

COPY

200 JUN 23 PM 1:56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 36-02433, 36-02434,
) 36-02435, 36-02618, 36-07209,
) 36-15264A and 36-15264B

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-02433, 36-02434, 36-02435, 36-02618, 36-07209,

36-15264A and 36-15264B

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/20/2000

36-02433, 36-02434, 36-02435,
36-02618, 36-07209, 36-15264A
AND 36-15264B

PAGE 1

From (Claimant/Seller):

Name of Claimant: DALE H KLINGLER
Address: 4567 FEDERAL BLVD
SAN DIEGO CA 92102
Phone: (619) 266-1303

To (Claimant/Purchaser):

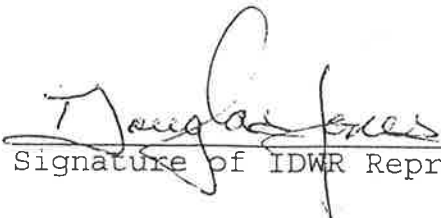
Name of Claimant: DEON COOK
BLAINE COOK
Address: 501 RIVERSIDE DR
BURLEY ID 83318
Phone: (208) 678-0327

Name of Claimant: REBECCA HUNSAKER
BRUCE HUNSAKER
Address: 501 RIVERSIDE DR
BURLEY ID 83318
Phone: (208) 678-0327

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/22/00


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/20/2000

36-02433, 36-02434, 36-02435,
36-02618, 36-07209, 36-15264A
AND 36-15264B

CERTIFICATE OF MAILING

I certify that on 6/23/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DALE H KLINGLER
5021 ESTATES WAY
EL CAJON CA 92020
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DEON COOK
BLAINE COOK
501 RIVERSIDE DR
BURLEY ID 83318

REBECCA HUNSAKER
BRUCE HUNSAKER
501 RIVERSIDE DR
BURLEY ID 83318
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-21-2000
PAGE: A-6

RIGHT NUMBER: 36-02435

NAME & ADDRESS: BRUCE HUNSAKER
REBECCA HUNSAKER
BLAINE COOK
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 4.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07627 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.57 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2364 AF.

PRIORITY DATE: 10/01/1960

POINT OF DIVERSION: T07S R26E S32 NESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	4.8 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within BLAINE County			
	T07S R26E S32	NENE 40	NWNE 38	SWNE 39	SENE 40
		NESE 40	NWSE 39	SWSE 35	SESE 40
	S33	NENW 38	NWNW 40	SWNW 40	SENW 39
		NESW 38	NWSW 39	SWSW 40	SESW 36
	T08S R26E S04	Lot 3 (NENW)45	Lot 4 (NWNW)41	SWNW 4	SENW 8
	719 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 302 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-07627 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 622 ACRES IN A SINGLE
IRRIGATION SEASON.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-21-2000

PAGE: A-7

RIGHT NUMBER: 36-02435 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 36-07627 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE & REBECCA HUNSAKER
DEON & BLAINE COOK
501 RIVERSIDE DR
BURLEY ID 83318

RE: SRBA Claim(s) 36-02433, 36-02434, 36-02435, 36-02618,
36-07209, 36-15264A, 36-15264B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Water right 36-15267 has already been decreed and our state office staff in Boise will data enter the ownership change for this right. You will receive notification from them when the change has been completed. Rights 36-08277, 36-15265 and 36-15266 have been decreed as 'disallowed' and are no longer considered valid water rights.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

cc: Dale Klingler

JUN 07 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

36-02433, 36-02434, 36-02435, 36-02618, 36-07209, 36-08277, 36-15264A
36-15264B, 36-15265, 36-15266, 36-15267,

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Dale H. Klingler
5021 Estates Way
El Cajon, CA 92020

4. New Owner/Claimant(s) Bruce Hunsaker, Rebecca Hunsaker, Blaine Cook and Deon Cook
Name connector (Check one): ☒ AND, () OR, () AND/OR
New Mailing Address 501 Riverside Drive
City, State and ZIP Code Burley, ID 83318
New Telephone Number () 1078-0327

5. Date you acquired the property yes

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)
Bruce Hunsaker Rebecca Hunsaker Date 4-12-99
Blaine Cook Deon Cook Date 4-12-99

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JUN-02-99 WED 10:54 AM

1ST

M. PATTERSON

FAX NO. 208 263567

P. 01/03

22417

RECEIVED

JUN 07 1999

Department of Water Resources
Southern RegionWARRANTY DEED

Only FOR VALUE RECEIVED, DALE H. KLINGLER and JUANITA KLINGLER TRUST U.T.D. June 8, 1994, JUANITA KLINGLER, Trustee U.T.D. June 8, 1994, the Grantor, does hereby grant, bargain, sell and convey to BRUCE HUNSAKER and REBECCA HUNSAKER, husband and wife; and BLAINE COOK and DEON COOK, husband and wife, whose present address is 501 Riverside Drive, Burley, ID 83318, the Grantees, the following described premises, located in Blaine County, Idaho, to-wit:

The real property described on Exhibit "A" attached hereto and by this reference incorporated herein.

427833

The real property described is subject to the following:

BLAINE CO. REQUEST

FIRST AMERICAN TITLE

'99 JUN 1 PM 3 48

MARSHA REMANN, CLERK

FEES \$ 900

- (1) Reservations contained in State Deeds for the State of Idaho to Dale H. Klingler recorded March 9, 1972, as Instruments Nos. 142715 and 142716 records of Blaine County, Idaho, granting ditch right-of-ways and reserving to the State of Idaho all mineral rights, including sand and gravel.
- (2) A right of way 125 feet in width to Idaho Power Company recorded September 16, 1980, as Instrument No. 206958, Blaine County, Idaho, records, as amended in 1998 for communication systems thereon.
- (3) An exclusive Road Easement to the U. S. Department of Interior/Bureau of Land Management recorded April 16, 1992, as Instrument No. 339916.
- (4) A Real Estate Mortgage and Fixture Filing in favor of Northwest Farm Credit Services, ACA recorded August 23, 1993, as Instrument No. 356001, Blaine County records. The debt secured hereby shall be paid by the Grantor of this Warranty Deed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that Grantor is the owner in fee of said premises, that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Post-it® Fax Note	7671	Date	6/2/99	# of pages	3
To	Larry Brandy	From	Marsha		
Co./Dept.		Co.			
Phone #		Phone #			

DATED this 25 day of May, 1999.

DALE H. KLINGLER and ^{g.h.}
JUANITA KLINGLER TRUST U.T.D.
JUNE 8, 1994

By Juanita Klingler
Juanita Klingler
Trustee

STATE OF IDAHO)
County of Cassia) ss.
)

On this 25 day of May, 1999, before me the undersigned Notary Public in and for said State, personally appeared JR Juanita Klingler, Trustee of the Dale H. Klingler and JR Juanita Klingler Trust U.T.D. June 8, 1994, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she as Trustee executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL) Larry Roberts
Notary Public
State of Idaho

Larry Roberts
Notary Public
Residing at Burley, Idaho
My Commission Expires: 6-30-03

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

TOWNSHIP 7 SOUTH, RANGE 26 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

SECTION 20: NE $\frac{1}{4}$; S $\frac{1}{2}$; and S $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 21: All

SECTION 22: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; and W $\frac{1}{2}$

SECTION 27: W $\frac{1}{2}$

SECTION 28: All

SECTION 29: NE $\frac{1}{4}$; S $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; and NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 32: E $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 33: All

SECTION 34: W $\frac{1}{2}$

TOWNSHIP 8 SOUTH, RANGE 26 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

SECTION 4:

Lots 1, 2, 3, all of Lot 4, EXCEPT beginning at a point 25 feet South and 25 feet East of the Government Survey Stake placed on the Northwest corner of Section 4, Township 8 South, Range 26 East, Boise Meridian; thence 70 yards due South; thence 140 yards due East; thence 70 yards due North and thence 140 yards due West to the place of beginning, designated as Tax Lot 1175 on Blaine County Tax Assessor's Rolls.

S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 5: Lots 1, 2, 3, SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

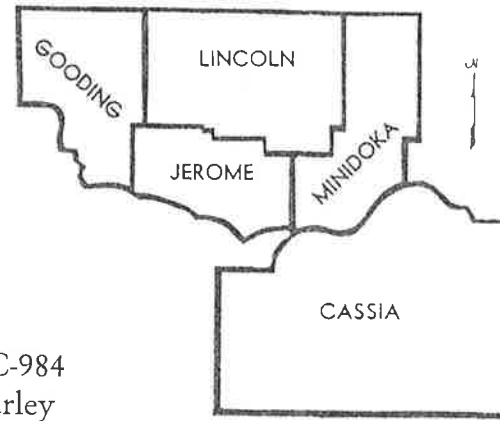
SECTION 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ and all of SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that portion that lies South of the Highway and Oregon Short Line Railroad right-of-way, designated as Tax Lot 3281 on Blaine County Tax Assessor's Rolls.

SECTION 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; all of SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT that portion that lies South of the Highway and Oregon Short Line Railroad right-of-way designated as Tax Lot 3283 on Blaine County Tax Assessor's Rolls.

Together with all water and water rights, however evidenced, appurtenant to the above described real property.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-984
OFFICE: Burley

June 4, 1999

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

JUN 07 1999

Department of Water Resources
Southern Region

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership and copy of the recorded Warranty Deed on property located in Blaine County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners as Bruce Hunsaker, Rebecca Hunsaker, Blaine Cook and Deon Cook for future water assessments. Please send a receipted copy of this Notice to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02435

Date Received: 11/ 6/1991

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE H KLINGLER 619-266-1303
Address: 4567 FEDERAL BLVD
SAN DIEGO CA 92102

2. Date of Priority: OCT 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	26E	32	NE	SE			BLAINE

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 933.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	26E	32	NE	NE		IRR	40.0
			NW	NE		IRR	38.0
			SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

REPROFILMED
JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	26E	32	NW	SE		IRR	39.0
			SW	SE		IRR	35.0
			SE	SE		IRR	40.0
Section Acres							311.0
Total Acres							311.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM INCLUDES 9 ACRES OF WATER SPREAD. CAUSED BY ERROR
IN ORIGINAL LICENSE.

IDWR NOTE: EXPANSION CLAIM A36-15265 INCLUDES THE 9 EXTRA ACRES
CLAIMED ABOVE.

15. Basis of Claim: LICENSE

Water Right Number: 28734

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JAN 28 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JAN 28 1993

50 + 311 + .52.80 = 404.80
-9
302

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-02435
Date Received: _____
Receipt No: 5014553
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Dale H. Klingler Phone: (619) 266-1303
Address: 4567 Federal Blvd.
San Diego, California 92102

2. Date of Priority: October 1, 1960

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
7S	26E	32		NE	SE		Blaine

5. Description of diversion works:
Well, pump and sprinkler system

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	April 1	Nov. 1	4.8		

7. Total Quantity Claimed is:
4.8 C.F.S. (and/or) (Acre Feet)

8. Total consumptive use claimed is:
933 Acre Feet Per Annum.

9. Non-irrigation uses:
None.

10. Description of place of use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
7S	26E	32	NE	NE		Irr.	40
			NW	NE		Irr.	38

MICROFILMED
JAN 28 1993

SW	NE	Irr.	39	
SE	NE	Irr.	40	1
NE	SE	Irr.	40	1
NW	SE	Irr.	39	
SW	SE	Irr.	35	3
SE	SE	Irr.	40	1

TOTAL ACRES: 311

11. In which county (ies) are lands listed above as place of use located?
Blaine
12. Do you own the property listed above as place of use? Yes.
13. Other water rights used at the same place and for the same purposes as describe above.
None.
14. Remarks:
This claim includes 9 acres of water spread. Caused by error in original license.
15. Basis of Claim: License
Water Right Number: 36-2435
16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not _____x wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 1

For Individual(s):

I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X 
Dale H. Klingler

Date

11/8/91

MICROFILMED
JAN 28 1993

State of California)
) ss.
County of SAN DIEGO)

Subscribed and sworn (or affirmed) before me this 8 day of
November, 1991.



(SEAL)

Martha C. Gomez
Notary Public for California
Residing at: 2220 5th St. N
My Commission Expires: 8-28-92

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: _____

Roger D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: _____

Dec 1, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-May-1992

ROGER LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-02433, A36-02434, A36-02435,
A36-02618, A36-07209, A36-07627,
A36-08277, A36-15264, A36-15265,
A36-15266, A36-15267, A36-15270

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed the receipt and a copy of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

JAN 28 1993

AJ0749NP
No. R36-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/03/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE H KLINGLER 4567 FEDERAL BLVD SAN DIEGO CA 92102 (619) 266-1303	10/01/1960	IRRIGATION	04-01 10-31	4.80 CFS	
TOTAL DIVERSION:					4.80 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R26E S32

NESE

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
07S	26E	32	:	40		38		39		40				:					:	40		39		35		40	:	311.0
07S	26E	33	:							38		40		40		39		38		39		40		36			:	310.0
08S	26E	4	:							03-45		04-41		04		08											:	98.0
																							TOTAL ACRES		719.0			

POU County: BLAINE

Other Rights: SEE REMARKS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 36-07627 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.57 CFS, AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2364 AF.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 302 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-07627 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 622 ACRES IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 36-07627 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

VERIFIED BY: *KKC*
1-3-96

AJ0749NP
No. R36-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE H KLINGLER 4567 FEDERAL BLVD SAN DIEGO CA 92102 (619) 266-1303	10/01/1960	IRRIGATION	04-01 10-31	4.80 CFS	
TOTAL DIVERSION:					4.80 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R26E S32

NESE

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM					
07S	26E	32	:	40		38		39		40								40		39		35		40	:	311.0
07S	26E	33	:							38		40		40		39		38		39		40		36	:	310.0
08S	26E	4	:							03-45		04-41		04		08									:	98.0
																				TOTAL ACRES		719.0				

POU County: BLAINE

Other Rights: SEE REMARKS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 302 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07627 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NO. 36-07627 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.57 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2364 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1866 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 622 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

updated
7-3-97
KKC

CLAIM NUMBER 36-02435, 7627,
 DATE 5-13-97
 AGENT KKC

TOTAL ACRES
 FROM RECOMMENDATION 719
 GEOGRAPHIC INFO SYSTEM 724.1

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	7S	26E	32	40	38	39	40									40	39	35	40
GIS				40	38.5	39.5	40									40	38.8	34.5	39.9
RECOM	7S	26E	33					38	40	40	39	38	39	40	36				
GIS								37.8	40	39.9	39	37.2	39.9	39.9	39				
RECOM	8S	26E	4					45	41	4	8								
GIS								45.7	42.7	4.8	7.6								
RECOM																			
GIS																			

right 36-15265 is allowed & recommended as 36-7627

updated

B36- 16000 LRC 6-19

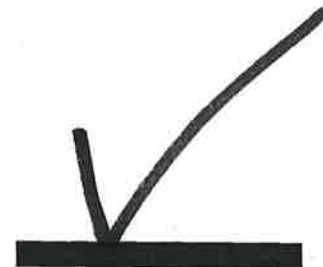
ATTRER POLISH (25) 6-19

B36- 16000 LRC 6-19

ATTRER PDD 5/10/21

GIS found P/A within tolerances with
 recommended P/A. No P/D prob found
 Acceptable for decra At this time KKC

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

JAN 28 1993

Water Right Number - R36-02435

Prefix Translation:

RESEARCH

Old (D) Number - 28734

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-436-4717

State- ID Zip- 83350

*** C - CURRENT OWNER ***
KLINGLER

DALE H

1 - 4567 FEDERAL BLVD
2 -
3 -
City- SAN DIEGO
Phone - 619-266-1303

State- CA Zip- 92102

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/01/1960 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 26E 32 NE SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.800+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.800 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 26E 32 NE NE 40.0 01 IRRIGATION (13) BLAINE
07S 26E 32 NW NE 38.0 01 IRRIGATION (13) BLAINE
07S 26E 32 SW NE 39.0 01 IRRIGATION (13) BLAINE
07S 26E 32 SE NE 40.0 01 IRRIGATION (13) BLAINE
07S 26E 32 NE SE 40.0 01 IRRIGATION (13) BLAINE
07S 26E 32 NW SE 39.0 01 IRRIGATION (13) BLAINE
07S 26E 32 SW SE 35.0 01 IRRIGATION (13) BLAINE
07S 26E 32 SE SE 40.0 01 IRRIGATION (13) BLAINE
07S 26E 33 NE NW 38.0 01 IRRIGATION (13) BLAINE
07S 26E 33 NW NW 40.0 01 IRRIGATION (13) BLAINE
07S 26E 33 SW NW 40.0 01 IRRIGATION (13) BLAINE
07S 26E 33 SE NW 39.0 01 IRRIGATION (13) BLAINE
07S 26E 33 NE SW 38.0 01 IRRIGATION (13) BLAINE
07S 26E 33 NW SW 39.0 01 IRRIGATION (13) BLAINE
07S 26E 33 SW SW 40.0 01 IRRIGATION (13) BLAINE

+ - - Audit Fields - - +
08/18/92 THORNTON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02435

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/18/1992	Old Judicial District	-
Claim Received Date	- 05/19/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014553	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:30:39
05/22/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02435

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		KKC		KKC
POINT OF DIV	Y			Y	6	8-3-92		8-3-92
SOURCE				N				
PLACE OF USE	Y			Y	6, 1, 4, 2			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES				N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM				N				
REMARKS	Y			Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 28 1993

updated
8-8-92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:30:39
05/22/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02435

LAST: KLINGLER
ADDRESS: 4567 FEDERAL BLVD
CITY: SAN DIEGO
PHONE NUMBER: 619-266-1303

FIRST: DALE H
STATE: CA ZIP: 92102

OWNER CODE: C

LAST: LING
ADDRESS: PO BOX 396
CITY: RUPERT
PHONE NUMBER: 208-436-4717

FIRST: ROGER D
STATE: ID ZIP: 83350

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS CLAIM INCLUDES 9 ACRES OF WATER SPREAD. CAUSED BY ERROR
IN ORIGINAL LICENSE.

IDWR NOTE: EXPANSION CLAIM A36-15265 INCLUDES THE 9 EXTRA ACRES
CLAIMED ABOVE.

MICROFILMED
JAN 28 1993

CONTACT PERSON: Roger Ling

PHONE NUMBER: () 436-4717

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Attorney

DIRECTIONS TO PROPERTY / REMARKS:

Several telephone conversations and letters have been conducted with Mr. Ling to clarify the status on the Klingler claims. He stated that he would submit aerial photos to substantiate evidence of priority on exp claims. No info has been received as of 8-13-92.

KKC

evidence of priority
received 8-5-92
KKC

RECORDED

JAN 28 1993

A. AJ CLAIM: # A36-02435 PRIORITY DATE: 10-01-1960 STAGE: L

B. WR RECORD: # 36-02435 PRIORITY DATE: 10-01-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*claimed priority matches
liens priority accept
as claimed*

=====

RECOMMENDED PRIORITY DATE:
10-01-1960

REVIEWED BY

KKC

DATE

8-3-92

=====

NOTIFIED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02435	07S	26E	32		NE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07627

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02435	07S	26E	32		NE	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-07627 NONE
A36-15265

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

REMARKS:

well location is marked on or the photo add SE ten acre
designation to P/D description.
K K C

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

REVIEWED BY:

RKC

DATE:

8-3-92

SE
add 19th
disg.

MICROFILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02435

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	26E	32	NE	NE		KLINGLER, DALE H	A36-02435 /40.0	36-02435 /39.0	40.0		
			NE	NE		KLINGLER, DALE H	A36-15265 / 1.0	- /			
07S	26E	32	NW	NE		KLINGLER, DALE H	A36-02435 /38.0	36-02435 /36.0	40.0		
			NW	NE		KLINGLER, DALE H	A36-15265 / 2.0	- /			
07S	26E	32	SW	NE		KLINGLER, DALE H	A36-02435 /39.0	36-02435 /39.0	39.0		39.0
07S	26E	32	SE	NE		KLINGLER, DALE H	A36-02435 /40.0	36-02435 /39.0	41.0		
			SE	NE		KLINGLER, DALE H	A36-15265 / 1.0	- /			
07S	26E	32	NE	SE		KLINGLER, DALE H	A36-02435 /40.0	36-02435 /39.0	42.0		
			NE	SE		KLINGLER, DALE H	A36-15265 / 1.0	- /			
07S	26E	32	NW	SE		KLINGLER, DALE H	A36-02435 /39.0	36-02435 /39.0	39.0		39.0
07S	26E	32	SW	SE		KLINGLER, DALE H	A36-02435 /35.0	36-02435 /32.0	31.0		
			SW	SE		KLINGLER, DALE H	A36-15265 / 3.0	- /			
07S	26E	32	SE	SE		KLINGLER, DALE H	A36-02435 /40.0	36-02435 /39.0	38.0		
			SE	SE		KLINGLER, DALE H	A36-15265 / 1.0	- /			
TOTAL ACRES							A36-02435	311.00	302.00	310.00	✓

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: BLAINE

see attached land list for recommendation.

The claimed PUA included additional acres. I recommend the original licensed acres plus the acres recommended under 36-7627 (a permissible PUA recommendation). The expansion claim A36-15265 is not being recommended as of 8-3-92 because evidence of priority has not been submitted.

36-2435 is licensed & recommended for 4.8 cfs @ 302 acres or 0.0159 CFS/Acre

36-7627 is licensed & recommended for 5.57 cfs @ 320 Acres

Per the licensing field exam dated 7-12-92 (for 36-7627); the system was operating at full capacity and was delivering 5.57 CFS (max rate). Therefore, the system delivers; $5.57 \text{ CFS} / (302 + 320) = 0.00895 \text{ CFS/Acre}$ which is close to the $\frac{1}{2}$ " per acre limitation for beneficial use for sprinkler irro. Expansion claim A36-15265 would be in violation of the $\frac{1}{2}$ " per acre rule if that claim was valid.

KHC

RECORDED

JAN 28 1993

*modified recommendation
8-8-92. see attached
narrative KHC*

PRESUMPTION FLAG: C

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: this claim 302 Acres ; P-P/U = 622 Acres

REVIEWED BY: KKC DATE: 8-3-92

MICROFILMED

JAN 28 1993

*change to
dept standards
10-31*

A. AJ CLAIMED USES:

PURPOSES
A36-02435 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.800 CFS

4.800 CFS

*claimed diversion rate
agrees with licensed rate
except as claimed.*

B. WR RECORDED USES:

PURPOSES
36-02435 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.800 CFS 1208.00 AF/A

4.800 CFS 1208.00 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

see pg 6 for analysis.

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02435	GROUNDWATER	KLINGLER , DALE H	4.800	0.015		
A36-15265	GROUNDWATER	KLINGLER , DALE H	2.200	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RECORDED

JAN 28 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 3.82 x 0.02 CFS/ACRE = 6.04 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 933.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

*see Remark worksheet
for recommended rates
K/KC.*

MICROFILMED

JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 4.800 EXAMINER <u>OK</u>	DATABASE EXAMINER _____	DATABASE 933.0 EXAMINER _____
TOTAL FOR THIS RIGHT		4.800		933.0

REVIEWED BY: RKC

DATE: 8-3-92

MICROFILMED
JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02435

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.800

EXAMINER

N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02435	4.800	-		36-02435	4.800
TOTAL CFS		4.800				4.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Kelly K. Christensen

DATE:

8-3-92

NAME OF FIELD EXAMINER:

TITLE:

SR Water Rights Agent

MICROFILMED

JAN 28 1993

01:48:39
05/22/92

CLAIM NUMBER: A36-02435

Stage: LICENSE

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

MICROFILMED
JAN 28 1993

A36-2433
A36-15265
↓
recommended
for disallowal as of
8-3-92 KKC

SYSTEM 1

SYSTEM 2 CLAIMS

A36-2434

A36-7209

A36-15266

recommended
for disallowal
as of 8-3-92
KKC

SYSTEM 2

SYSTEM 3

SYSTEM 3 CLAIMS

A36-2435

A36-7627

A36-15265

Recommended
for disallowal
as of 8-3-92
KKC

OUT →

CLAIM 4 SYSTEMS INIT KKC

T. R. S. Q/Q

P/D 4/2/0

PHOTO 44-31 1979 F-35M

DT.&ID. 44-31 1976 F-35M

SYSTEM 4 CLAIMS

A36-2618

A36-8277

recommended
for disallowal
KKC

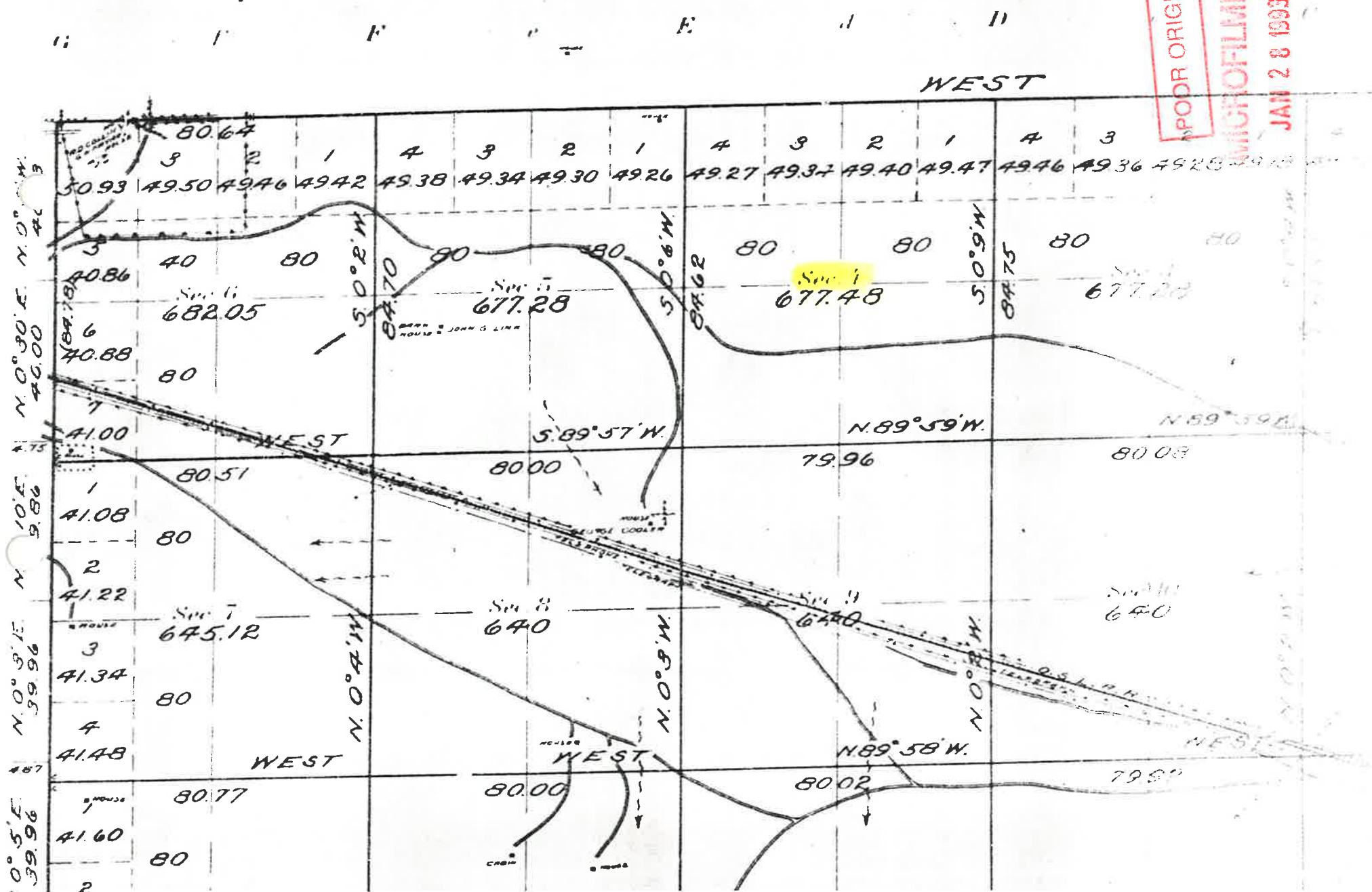
SYSTEM 4

MICROFILMED

JAN 20 1993

POOR ORIGINAL

23



System 3 analysis 36-2435
36-7627
36-15265

Time line

claim 36-2435 was licensed for 302 acres @ 4.8 CFS

Priority 10-1-60

Fieldham 8-24-66

claim 36-7627 was licensed for 320 Acres @ 5.57 CFS

Priority - 6-7-76

exp date - 6-2-77

the 320 acres were all NEW acres (no overlap) & the 5.57 CFS was the system capacity. Therefore as of 6-2-77 the system rate was $5.57 \text{ CFS} / 620 = 0.00895 \text{ CFS/Acre}$ which is slightly less than the $\frac{1}{2}$ " per acre dept standard.

claim 36-15265 claimed a priority date of 4-1-87 with the evidence of priority affidavit indicating development of the expansion running from 1971 through 1984. The orthophoto AA-81 8-4-79 flight shows no irrigation in the N $\frac{1}{2}$ of sec 4. The NAPP photo (1987 flight does show the development).

The Napp Photo does support the development of an additional 97 acres, however, this does not lay within the $\frac{1}{2}$ " per acre guideline

$$5.57 \text{ CFS} / 719 \text{ A} = 0.0077 \text{ CFS/Ac}$$

therefore I do not recommend this right as claimed. I recommend the expansion acres within a P-P/U and recognize that 36-15265 is a part of 36-7627 Use Remark code PØ6.

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JAN 28 1993

AGENT _____
INITIALS _____
DATE _____

* system capacity = $5.57 \text{ CFS} \times 24 \text{ days} \times 1.9835 = 2364 \text{ AFA}$ RECOMMEND

LEGAL LIMIT = $622 \text{ A} \times 4 = 2488$

$\times 3 = 1866$

JAN 28 1993

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: 36-2435
36-7627

disallowed
as of 8-3-90
← no evidence
of priority sub.
36-15265 Kke

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES		75	26E	32	40	38	39	40									40	39	35	40		311
LICENSED	36 2435			32	39	36	39	39									39	39	32	39	302	
CLAIMED	36 15265			32	1	2		1									1		3	1	9	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES		75	26E	33					38	40	40	39	38	39	40	36						310
LICENSED	36 7627			33					40	40	40	40	40	40	40	40					320	
CLAIMED	A36 7627			33					29	40	40	37	25	39	40	36					286	
CLAIMED	A36- 15265		none	-																		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND ACRES		75	26E	4					45	41	4	8										98
CLAIMED	A36- 7627			4					34												34	
CLAIMED	A36 15265			4					33	45	4	19									101	

Recommend Found Acres 719
as P/PU

MICROFILMED

JAN 28 1993

System 3

36-2435

exam date 8-24-66

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-28734

This report is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: William O. Russell

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 of Section 32

T. 7 S. R. 26 E. S.M. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same:

Wintcoath submersible #9629 no other identification

Sprinkler System 30 Rowhead with
3/8" nozzles

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 Sec. 32., Twp. 7 S., Rge. 26 E.S.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Water also used in NW 1/4 sec 33 32 acre # 396 nozzles
198-332 & 198-1/61 @ 44 psi 5.45 x 396 = 4.8 cfs.
128 IRRIGATION REQUIREMENT = 4.0 cfs-FT/ACRE/SEASON (1/32)

should be included as additional land involved and
nobody could be contacted at the time of the inspection
born at identity of Murphy identity Cunningham may
have information as to who should be contacted

This examination was made on the 24th day of August, 1966

(Signed) Don Wath Examiner

Plat No. 1-1960 28734

Twp 7S Rge 26E

36	39	75
39	39	78
39	39	78
32	39	71

32

P.D.

75 2

Q = 4.8 CFS

A = 30.2 ACRES

Sub 8

VOL = 208 X FT / SEASON

PRIORITY = (LIFE PROOF) P.D.

JAN 28 1993

STEVENS

