

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02432A

Date Received: 7/12/1988

Receipt No: ~~5000899~~ 5000904

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE S. BINGHAM 208-532-4454
Address: RT. 2, BOX 2165
DIETRICH, ID 83324

OR

Name: CLAIRE BINGHAM 208-532-4454
Address: RT. 2, BOX 2165
DIETRICH, ID 83324

2. Date of Priority: MAY 10, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	6	SW	SE	NE		LINCOLN

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.690		

7. Total Quantity Appropriated is:
1.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 357.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	20E	35	SW	SE		IRR	20.0
					Section Acres		20.0
07S	21E	6			3	IRR	5.0
			SW	NE		IRR	30.0
			SE	NE		IRR	30.0
			SE	NW		IRR	18.0
			NE	SW		IRR	16.0
					Section Acres		99.0
					Total Acres		119.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-2694A, 36-7802 AND 36-7479

14. Remarks:
ORIGINAL RIGHT 36-2432 (AND TRANSFER 1088) INCLUDED 501 ACRES
AND 7.13 CFS

15. Basis of Claim: LICENSE
Water Right Number: G28687

MICROFILMED

JAN 28 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wallace S. Bingham Date: 7/12/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

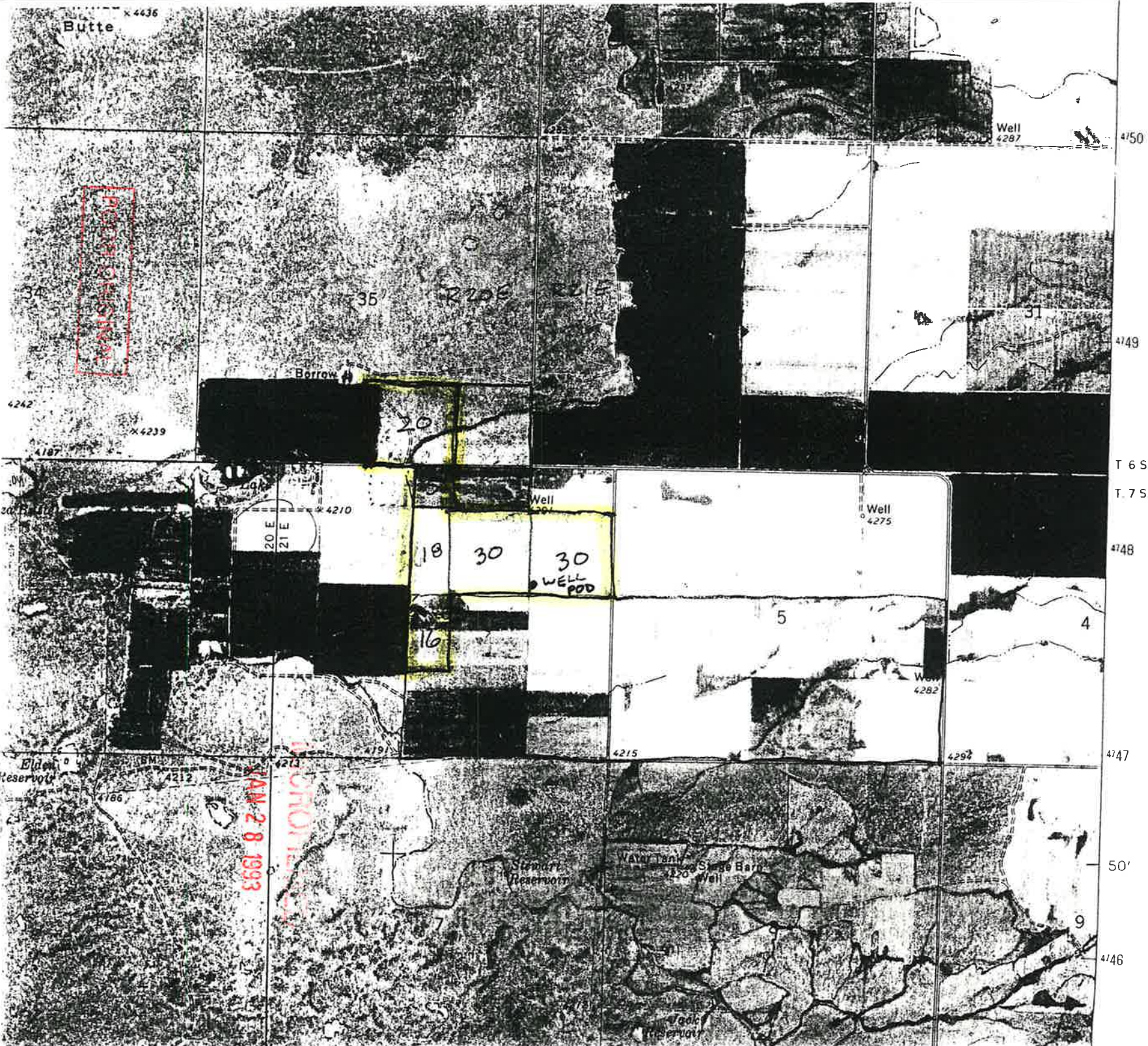
of July 19 88

Seal

Mary A. Baldwin
Notary Public

Residing at Gooding Rd

My Commission Expires 10/16/1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Sep-1990 13:00

CERTIFIED MAIL

Wallace S. Bingham
Rt. 2, Box 2165
Dietrich, ID 83324

RE: Snake River Basin Adjudication (SRBA)
AR S000007 PAST DUE
Claims A36-02694A, A36-02432A, A36-07479, A36-07053, A36-07588
A36-02593 & A36-02693

Dear Mr. Bingham:

Your account S000007 is now over 60 days past due. Since we have not received any response from you, and you have not paid the installment balance due, we are rejecting the above referenced Notices of Claim to a Water Right. This action is described in the Adjudication Rules and Regulations adopted March 11, 1988. Any water rights represented by the enclosed claims will be considered not claimed and will not meet the requirements for the court's order described in the Commencement Notice you received. The fees you have paid thus far are not refundable if you fail to re-file your claims as described below.

If you wish to re-file your claims, you may do so by paying the balance due on account S000007 at the time you re-submit the claims. The account will remain open with the interest continuing to accrue at 10% per annum on the fee balance. (Please note that the Department is presently doing the field verification of the claims in Basin 36 in preparation for filing the report to the court by January 2, 1991. If you do not re-file your claims within the next 30 days your claims may not be included in the report to the court.)

If you have any questions please feel free to contact me at my office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl: Notice of Claims referenced above
CC: IDWR-State Office

MICROFILMED
JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 14 2002

Department of Water Resources

March 8, 2002

DIRK KEMPTHORNE
GOVERNOR

BRENT J STOKER
745 E 500 S
BURLEY ID 83318

KARL J. DREHER
DIRECTOR

*CID 162565 updated. It has
request to replace all his CIDs w/
updated me which will update all his
records. no 3-22-02*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-2432A, 36-2593, 36-2693, 36-2694A, 36-7053, 36-7479,
36-7588, 45-2333B, 45-2524D, 45-7105B, 45-7116B, 45-7120B, 45-7161B

Dear Water Right Holder:

RECEIVED

APR 04 2002

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by **March 18, 2002**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

✓ *Brent J Stoker*
Claimant Signature

✓ 208-654-2887 mbl.
Telephone No.

BURLEY

Name (Last, First, M.I.)	Address on Article (Include Apt./Suite No. and ZIP+4 Code)	Key Number	Please Change Address to (Include Apt./Suite No. and ZIP+4 Code)
~~Ieland Woodbury~~	~~Rt 3 Box 3344~~		~~559 East 800 South,~~
~~Jesse Searle~~	~~Rt 3 Box 192~~		~~626 South 550 East~~
~~Calvin Crane~~	~~Rt 3 Box 234~~		~~286 South 250 East~~
~~Gerald Larson~~	~~Rt 3 Box 364~~		~~228 South 150 East~~
~~Larry Gerratt~~	~~Rt 3 Box 3534~~		~~246 East 300 South,~~
~~Orvah Searle~~	~~Rt 3 Box 3324~~		~~615 East 600 South,~~
~~Geraldine Searle~~	~~Rt 3 Box 184~~		~~615 East 600 South,~~
~~Ida Gold~~	~~Rt 3 Box 3717~~		~~246 East 300 South~~
~~Winston Hutchison~~	~~Rt 3 Box 3224~~		~~629 East 300 South,~~
~~ORIO Woodbury~~	~~Rt 3 Box 3345~~		~~559 East 800 South~~
~~WAGLEY, Eugene c/o Gerald Heward~~	~~Rt 3 Box 3621~~		~~686 So. 450 East~~
~~Searle, Scott O~~	~~Rt 3 Box 3326~~		~~621 East 600 So.~~
~~Stoker, Brent J.~~	~~Rt. 3 Box 3586~~	~~see below~~	~~745 East 500 So.~~
~~Smith, George E.~~	~~Rt 3 Box 3050~~		~~105 East 400 So.~~
~~Smith, John E.~~	~~Rt. 3 Box 3386~~		~~428 Mt. View Lane~~
~~Patterson, Jo Eta~~	~~Rt 3 Box 277C~~		~~452 East 500 So.~~
~~% Gaylin Patterson~~	~~Rt 3 Box 277C~~		~~655 So. 650 East.~~
~~Moo View Cow Place~~	~~% Raymond Searle Rt. 3 Box 3318~~		
36-2432A -2593 -2693 -2694A -7053 -7479 -7588	45-2333B -2524D -7109 B -7116 B -7120 B -7161 B	Brent J. Stoker c/o Kester	Mrs. Kester told me they are same person - mail should go to Burley address. 1-4-02. /M

Water Right Number - 36-02432A		Prefix Translation:	WATER RIGHT		Old (D) Number - G28687
+ - - - - Last Name - - - - +	+ - First Name - - +		+ - - - - Address - - - - - +		
*** C - CURRENT OWNER ***					
KOSTKA	NANETTE		1 - 470 S 100 W 2 - 3 - City- RUPERT Phone - 208-436-0138	State- ID Zip- 83350	
STOKER	LAVEL D		1 - 707 E 500 S 2 - 3 - City- BURLEY Phone -	State- ID Zip- 83318	
KOSTKA	KENNETH R		1 - 470 S 100 W 2 - 3 - City- RUPERT Phone - 208-436-0138	State- ID Zip- 83350	
STOKER	WENDY W		1 - C/O KENNETH R KOSTKA 2 - 470 S 100 W 3 - City- RUPERT Phone - 208-436-0138	State- ID Zip- 83350	
STOKER	BRENT		1 - C/O KENNETH R KOSTKA 2 - 470 S 100 W 3 - City- RUPERT Phone - 208-436-0138	State- ID Zip- 83350	
STOKER	MARLA		1 - C/O KENNETH R KOSTKA 2 - 470 S 100 W 3 - City- RUPERT Phone - 208-436-0138	State- ID Zip- 83350	
*** D - DIR RPT OWNER ***					
BINGHAM	WALLACE S		1 - RT 2 BOX 2165 2 - 3 - City- DIETRICH Phone - 208-532-4454	State- ID Zip- 83324	
BINGHAM	CLAIRE		1 - RT 2 BOX 2165 2 - 3 - City- DIETRICH Phone - 208-532-4454	State- ID Zip- 83324	
+ - - Priority Date - - +	+ - - Region - - +		+ - - Stage - - +	+ - - Status - - - +	
05/10/1960	ERROR IN REGION		L - LICENSE		
+ - - - - Source - - - - - +			+ - - - - Tributary - - - - - +		
GROUNDWATER					

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-02432A

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
07S	21E	6	SW SE NE		(63)	LINCOLN	

Code		Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION			04/01	10/31		1.340	
+ - Total Div. Rate - +		+ - Total Div. Volume - +				+ - Total Consumptive Use - +	+ - KW Usage - +
1.340						0.0	

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	06S	20E	35	SW SE		9.0	01	IRRIGATION	(63)	LINCOLN
	06S	20E	35	SE SE		24.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	NW NE	2	21.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	SW NE		40.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	SE NE		40.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	NE NW	3	9.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	SE NW		17.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	NE SW		17.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	SE SW		17.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	NE SE		40.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	NW SE		40.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	SW SE		40.0	01	IRRIGATION	(63)	LINCOLN
	07S	21E	6	SE SE		40.0	01	IRRIGATION	(63)	LINCOLN

Total Acres: 354.0

+ - - Diversion Means - WELL, PUMP AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

[illegible]

GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 89 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
RIGHT NOS.: 36-07588, 36-07479, 36-02694A & 36-07053.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.32 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1416 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1062 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 354 ACRES IN A SINGLE IRRIGATION SEASON.

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/30/00 16:54:53
Page 3

Water right number - 36-02432A

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A3602432

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/25/1991 User Id: BEDKE Subject: ADM-STAFF REVIEW

Date: 04/09/1997 User Id: TFAWCETT Subject: OWNERSHIP CHANGE

OWNERSHIP CHANGED BINGHAM TO CONNECTICUT GENERAL LIFE INS CO TO KOSTKA TO KOSTKA/STOKER PER WARRANTY DEEDS. INTERMEDIATE OWNERS
NOT LISTED ON DATA BASE.

Date: 05/30/2000 User Id: CTIMM Subject: ADDRESS CHANGE

5/29/00, CHANGED ADDRESS FOR LAVEL D STOKER AS PER PS FORM 3547 REC'D 12/15/98. C.T.

+ - - Audit Fields - - +

05/30/00 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/13/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000904	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

Water Right Number - R36-02432A	Prefix Translation: RESEARCH	Old (D) Number - G28687
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER ***		
KOSTKA	KENNETH R	1 - 470 S 100 W 2 - 3 - City- RUPERT Phone - 208-436-0138 State- ID Zip- 83350
KOSTKA	NANETTE	1 - 470 S 100 W 2 - 3 - City- RUPERT Phone - 208-436-0138 State- ID Zip- 83350
STOKER	LAVEL D	1 - 707 E 500 S 2 - 3 - City- BURLEY Phone - State- ID Zip- 83318
STOKER	WENDY W	1 - C/O KENNETH R KOSTKA 2 - 470 S 100 W 3 - City- RUPERT Phone - 208-436-0138 State- ID Zip- 83350
STOKER	BRENT	1 - C/O KENNETH R KOSTKA 2 - 470 S 100 W 3 - City- RUPERT Phone - 208-436-0138 State- ID Zip- 83350
STOKER	MARLA	1 - C/O KENNETH R KOSTKA 2 - 470 S 100 W 3 - City- RUPERT Phone - 208-436-0138 State- ID Zip- 83350
*** D - DIR RPT OWNER ***		
BINGHAM	CLAIRE	1 - RT 2 BOX 2165 2 - 3 - City- DIETRICH Phone - 208-532-4454 State- ID Zip- 83324
BINGHAM	WALLACE S	1 - RT 2 BOX 2165 2 - 3 - City- DIETRICH Phone - 208-532-4454 State- ID Zip- 83324
+ - - Priority Date - - + 05/10/1960	+ - - Region - - - + ERROR IN REGION	+ - - Stage - - - + L - LICENSE
+ - - - - Source - - - - - + GROUNDWATER		+ - - - - Tributary - - - - - +

Water right number - R36-02432A

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	RFlg	County
07S	21E	6	SW SE NE			(63) LINCOLN

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.340	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.340 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	20E	35	SW SE		9.0	01	IRRIGATION	(63) LINCOLN
06S	20E	35	SE SE		24.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	NW NE	2	21.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	SE NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	NE NW	3	9.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	SE NW		17.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	NE SW		17.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	SE SW		17.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	NE SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	SW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	6	SE SE		40.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 354.0

+ - - Diversion Means - WELL, PUMP AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - -

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.32 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1416 AF.
COMBINED RIGHT NOS.: 36-07588, 36-07479, 36-02694A & 36-07053.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 89 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 354 ACRES IN A SINGLE
IRRIGATION SEASON.
RIGHT NOS.: 36-07588, 36-07479, 36-02694A & 36-07053.

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/30/00 16:52:55
Page 3

Water right number - R36-02432A

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHT NOS.: 36-07588, 36-07479, 36-02694A & 36-07053.

+ - - - - - Old Water Right Numbers - - - - - +

A3602432

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 02/25/1991 User Id: BEDKE Subject: ADM-STAFF REVIEW
Date: 04/09/1997 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BINGHAM TO CONNECTICUT GENERAL LIFE INS CO TO KOSTKA TO KOSTKA/STOKER PER WARRANTY DEEDS. INTERMEDIATE OWNERS
NOT LISTED ON DATA BASE.
Date: 05/30/2000 User Id: CTIMM Subject: ADDRESS CHANGE
5/29/00, CHANGED ADDRESS FOR LVEL D STOKER ONLY AS PER FORM PS 3547 REC'D 12/15/98. C.T.

+ - - Audit Fields - - +
05/30/00 CTIMM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/13/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000904	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

RECEIVED

DEC 15 1998

Department of Water Resources
Southern Region

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

- ☐ No account number on mail
☐ Account number illegible

Addressee's Name

Lavel Stoker

Old Address (Include
apartment or suite number)

750 E. 500 S.

City, State, and ZIP Code

Burley Id 83318

New Address (Include
apartment or suite number)

707 East 500 South

City, State, and ZIP Code

Burley Id 83318

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

ct 6/1/00

AJ0743NP
(DD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/09/97 13:47:45

Page 1

Water Right Number - 36-02432A

Prefix Translation: WATER RIGHT

Old (D) Number - G28687

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KOSTKA

KENNETH R

1 - 470 S 100 W

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0138

KOSTKA

NANETTE

1 - 470 S 100 W

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0138

STOKER

LAVEL D

1 - C/O KENNETH KOSTKA

2 - 470 S 100 W

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0138

STOKER

WENDY W

1 - C/O KENNETH KOSTKA

2 - 470 S 100 W

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0138

STOKER

BRENT

1 - C/O KENNETH KOSTKA

2 - 470 S 100 W

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0138

STOKER

MARLA

1 - C/O KENNETH KOSTKA

2 - 470 S 100 W

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0138

*** D - DIR RPT OWNER ***

BINGHAM

WALLACE S

1 - RT 2 BOX 2165

2 -

3 -

City- DIETRICH

State- ID Zip- 83324

Phone - 208-532-4454

BINGHAM

CLAIRE

1 - RT 2 BOX 2165

2 -

3 -

City- DIETRICH

State- ID Zip- 83324

Phone - 208-532-4454

+ - - Priority Date - - +
05/10/1960

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER

+ - - Tributary - - - +

"DO NOT FILM"

Water right number - 36-02432A

Prefix Translation: WATER RIGHT

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	21E	6	SW SE NE			(63) LINCOLN

Water Use					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.340	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - + + - KW Usage - +	
1.340				0.0	

Place of Use									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
06S	20E	35	SW SE		9.0	01	IRRIGATION	(63)	LINCOLN
06S	20E	35	SE SE		24.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	NW NE	2	21.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	SW NE		40.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	SE NE		40.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	NE NW	3	9.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	SE NW		17.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	NE SW		17.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	SE SW		17.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	NE SE		40.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	NW SE		40.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	SW SE		40.0	01	IRRIGATION	(63)	LINCOLN
07S	21E	6	SE SE		40.0	01	IRRIGATION	(63)	LINCOLN

Total Acres: 354.0

+ - - Diversion Means - WELL, PUMP AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - -

GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 89 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
RIGHT NOS.: 36-07588, 36-07479, 36-02694A & 36-07053.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.32 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1416 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1062 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 354 ACRES IN A SINGLE IRRIGATION SEASON.

"DO NOT FILM"

Water right number - 36-02432A

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A3602432

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/25/1991 User Id: BEDKE Subject: ADM-STAFF REVIEW

Date: 04/09/1997 User Id: TFAWCETT Subject: OWNERSHIP CHANGE

OWNERSHIP CHANGED BINGHAM TO CONNECTICUT GENERAL LIFE INS CO TO KOSTKA TO KOSTKA/STOKER PER WARRANTY DEEDS. INTERMEDIATE OWNERS
NOT LISTED ON DATA BASE.

+ - - Audit Fields - - +

04/09/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/13/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000904	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

“DO NOT FILM”

JUL 25 PM 3:03

DISTRICT COURT - 5TH
TWIN FALLS COUNTY, IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

**SUB CASE NO. 36-02432A, 36-02593,
36-02693, 36-02694A, 36-07053,
36-07479, 36-07588**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Wallace S Bingham
Claire Bingham
Rt 2 Box 2165
Dietrich ID 83324

Phone: 532-4454

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Kenneth R and Nanette Kostka
LaVel D and Wendy W Stoker
Brent and Marla Stoker
c/o Kenneth R Kostka
470 S 100 W
Rupert ID 83350
Phone: 436-0138

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/22/97



Signature of IDWR Representative

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-10-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02432A

NAME & ADDRESS: NANETTE KOSTKA
KENNETH R KOSTKA
470 S 100 W
RUPERT ID 83350LAVEL D STOKER
WENDY W STOKER
BRENT STOKER
MARLA STOKER
C/O KENNETH R KOSTKA
470 S 100 W
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 1.34 CFS

PRIORITY DATE: 05/10/1960

POINT OF DIVERSION: T07S R21E S06 SWSENE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	1.34 CFS

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R20E S35	SWSE 9.0	SESE 24.0		
	T07S R21E S06	Lot 2 (NWNE) 21.0	SWNE 40.0	SENE 40.0	Lot 3 (NENW) 9.0
		SENE 17.0	NESW 17.0	SESW 17.0	NESE 40.0
		NWSE 40.0	SWSE 40.0	SESE 40.0	
	354.0	ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KENNETH R AND NANETTE KOSTKA
LAVEL D AND WENDY W STOKER
BRENT AND MARLA STOKER
C/O KENNETH R KOSTKA
470 S 100 W
RUPERT ID 83350

RE: SRBA Claim(s) 36-02432A, 36-02593, 36-02693, 36-02694A,
36-07053, 36-07479, 36-07588

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find copies of adjudication profile reports on the above water rights showing your correct address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

/tf

cc: Land Title & Escrow
Claire S Bingham

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP MAR 06 1997

APR 09 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

Southern Region

1. Water Right Number(s) 36-02432A, 36-07588, 36-02593, 36-02693, 36-02694A, 36-07053, 36-07479,
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Ken Kostka
470 South 100 West
Rupert, Idaho 83350

4. New Owner/Claimant(s) Kenneth R. Kostka & Nanett Kostka, husband and wife, LaVel D.
 New Mailing Address & Wendy W. Stoker, husband and wife, and Brent Stoker and Marla Stoker, husband and wife
 City, State and ZIP Code c/o Kenneth R. Kostka
470 South 100 West
Rupert, Idaho 83350
 New Telephone Number (208) 436-0138

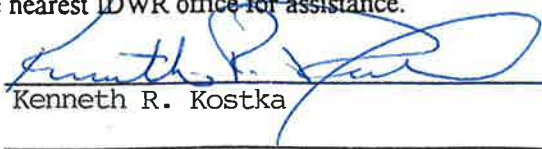
5. Date you acquired the property February 14, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 2-14-97
Kenneth R. Kostka Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 06 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

36-02432A, 36-07588, 36-02593, 36-02693, 36-02694A;
36-07053, 36-07479,

1. Water Right Number(s) _____

Adjudication Claim Number(s) _____

RECEIVED

APR 09 1997

2. The following **REQUIRED** information must be submitted with this form.

Department of Water Resources
Southern Region

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Connecticut General Life Insurance Company
c/o CIGNA Investments Mgt., S319
900 Cottage Grove Road
Hartford, Connecticut 06152-2319

4. New Owner/Claimant(s)

Ken Kostka

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

470 South 100 West

City, State and ZIP Code

Rupert, Idaho 83350

New Telephone Number

(208) 436 - 0138

5. Date you acquired the property January 31, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS

cubic feet per second

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Ken Kostka

Date 1-31-97

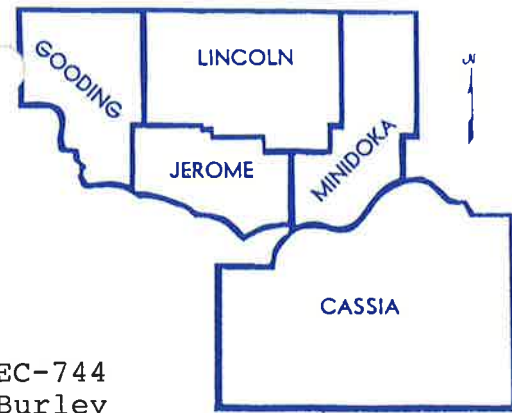
Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-744
OFFICE: Burley

March 5, 1997

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83302-3380

RECEIVED

MAR 06 1997

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find two original executed Notices of Change of Water Right Ownership and two aerial photo maps for the property.

Please make the necessary changes in the records to indicate the new owners and send receipted copies to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office. Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1188

SPECIAL WARRANTY DEED

KNOW ALL ME BY THESE PRESENTS.

THAT CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a corporation, organized under the laws of the State of Connecticut, and having its Home Office in the Town of Bloomfield, County of Hartford, State of Connecticut, and hereinafter called the GRANTOR, in consideration of the sum of Ten Dollars and other valuable consideration in hand paid by **KEN KOSTKA**, of Rupert, Idaho, hereinafter call the GRANTEE, does hereby sell, transfer and convey unto said Grantee, his heirs, executors, administrators, and assigns, the following described premises situated in the the County of **LINCOLN**, State of **IDAHO**, to wit:

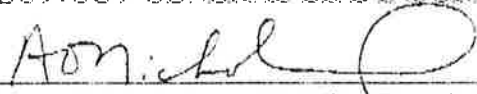
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments, appurtenances thereunto belonging or in anywise appertaining.

AND THE GRANTOR hereunder hereby covenants with the Grantee, that said premises are free from all encumbrances made by it and it will warrant and defend said premises against the lawful claims of all persons claiming by through or under it, subject to all matters of record or appearing from and examination of the property, all easements, if any, and to the rights of all persons in possession, if any.

IN WITNESS WHEREOF, said CONNECTICUT GENERAL LIFE INSURANCE COMPANY has caused these presents to be executed by its Vice President and its corporate seal to be affixed this 6th day of February, A.D., 1997

CONNECTICUT GENERAL LIFE INSURANCE COMPANY


By: Alpha O. Nicholson, III, Vice President

STATE OF CONNECTICUT)

ss. Bloomfield

COUNTY OF HARTFORD)

BEFORE ME, the undersigned Notary Public, in and for said County and State, on this day personally appeared Alpha O. Nicholson, III, Vice President of CONNECTICUT GENERAL LIFE INSURANCE COMPANY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said CONNECTICUT GENERAL LIFE INSURANCE COMPANY, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

F02009

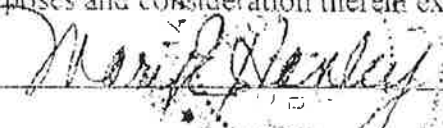

MARION H. HANLEY
NOTARY PUBLIC
MY COMMISSION EXPIRES DEC. 31, 1999

EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 7 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 5: 5½;

Section 6: Lot 2; E½ of Lot 3; E½SE½SW¼; SE¼; S½NE¼; E½SE½NW¼;
E½NE½SW¼;

Together with all and singular the buildings, structures, fences, pipes, pipelines, tanks, dams, reservoirs, pumps, pumping equipment and all other improvements and fixtures on or in said lands, and any and all water and water rights appurtenant to or to become appurtenant to or pertaining to said lands (including but not limited to that portion of the above-described lands covered by the following listed Water Licenses: Water License No. G-31929, Water License No. G-28687/36-2432, Water License No. 33608/36-2694, Water License No. 36-7053, Water License No. 36-7479, and Water License No. 36-7588), ditches and ditch rights, flumes, aqueducts, canals, appropriations, franchises and all other rights and privileges belonging to or with, leading to, connected with, or usually had or enjoyed in connection with said lands, or any part thereof, whether or not herein expressly mentioned or described, and all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

161904

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of:
Land Title Services

FEB 18 1997

At 59 minutes past 2 P M
recorded by Helen Jackson
Fee: 6.00 Return to: above

By hand.

WARRANTY DEED

EC-744

For Value Received

KENNETH R. KOSTKA and NANETTE KOSTKA, husband and wife
AKA KEN KOSTKA

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KENNETH R. KOSTKA and NANETTE KOSTKA, husband and wife, LaVel D.
STOKER and WENDY STOKER, husband and wife, and BRENT STOKER and MARLA
STOKER, husband and wife

Address: 470 South 100 West
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 7 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 5: S $\frac{1}{2}$;

Section 6: Lot 2; E $\frac{1}{2}$ of Lot 3; E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant
thereto including but not limited to State of Idaho Water Adjudication Nos. 36-02432A, 36-02432B, 36-
02593, 36-02693, 36-02694A, 36-07053, 36-07479, 36-07588, 36-15121, 36-15122.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Power Line Easement given by Fred Stewart and Phyllis S. Stewart, husband and wife, to Idaho Power
Company, a corporation, dated April 26, 1966, recorded May 2, 1967 as Instrument Number 119811,
Lincoln County records.

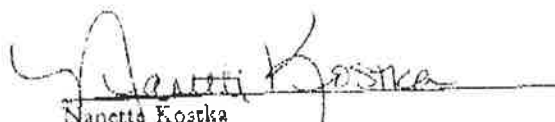
Power Line Easement given by Fred Stewart and Phyllis Stewart, husband and wife, to Idaho Power
Company, a corporation, dated July 15, 1966, recorded May 2, 1967 as Instrument Number 119812,
Lincoln County records.

Mineral Lease from Wallace Bingham and Claire S. Bingham, husband and wife, to Rio Vista Oil Ltd.,
dated December 27, 1973, recorded January 30, 1974 as Instrument Number 128377, Lincoln County
records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: February 14, 1997


Kenneth R. Kostka AKA Ken Kostka

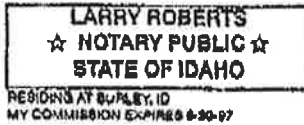

Nanette Kostka

STATE OF IDAHO)

COUNTY OF Cassia)

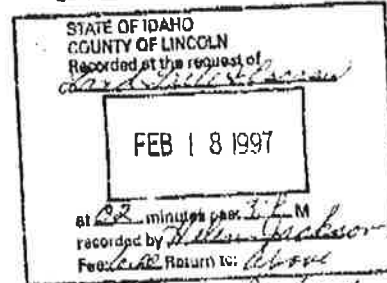
ss.

On this 14th day of February, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared KENNETH R. KOSTKA and NANETTE KOSTKA, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

161906



By Hand

W. BINGHAM JR

T677

W. BINGHAM SR
D. WOODWARD

11.2
NHCL

3
2.1

2
25.4

NHCL NW

35 36

116

6

65.0

3
225.3

8
17.4

9B
3.1

NHCL NW

9C
3.1

NHCL

T677 W. B
686 D. W

9
6.2
NHCL

9A
218.6

116
1217

9D
4.0 NHCL NW

9E 6
3.5

7

8
696

65.0

25E

QC
3

NHEL

36
30

118
110

T6177 W. BINGHAM SR. (OW)
686 D. Woodward (OP)

10C
2.4

9A
218.6

111A 11W

10A
145.6

11A
134.4

9E 6
3.5

10E 5
1.9

NHEL NW

10A
1.5

7 8
696

Wind 40-45

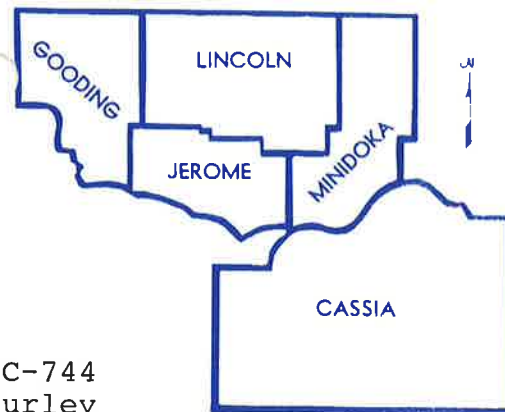
8 9

USA

14.0

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-744
OFFICE: Burley

April 8, 1997

Ms. Trish Fawcett
Technical Records Specialist
Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

APR 09 1997

Department of Water Resources
Southern Region

Dear Trish:

Enclosed please find the two Notices of Changes of Water Right Ownership that you returned to me for correction on Kostka and Stokers. I believe that these should be correct now and request that you make the necessary changes in the records to indicate the new ownership.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

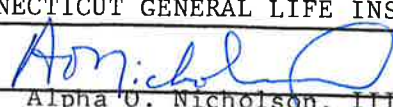
BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 36-02593, 36-02693, 36-02432A, 36-02694A, 36-07053, 36-07479 & 36-07588
Adjudication Claim Number(s) 36-02593, 36-02693, 36-02432A, 36-02694A, 36-07053, 36-07479 & 36-07588
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Claire S. Bingham, aka Claire Bingham, widow of Wallace S. Bingham, deceased
Route #2, Box 2165, Dietrich, ID 83324
4. New Owner/Claimant(s) Connecticut General Life Insurance Company
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address c/o CIGNA Investments Mgt., S319
900 Cottage Grove Road
City, State and ZIP Code Hartford, Connecticut 06152-2319
New Telephone Number (860) 726 - 3875 (Mary Hanley)
5. Date you acquired the property July 16, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 674 Number and type of stock _____
Diversion rate in CFS 9.62 Number of homes _____ Other uses Irrigation
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) CONNECTICUT GENERAL LIFE INSURANCE COMPANY Date 12/18/96

BY: Alpha O. Nicholson, III, Vice President Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

SECRETARY'S CERTIFICATE

I, Pamela S. Williams, Assistant Corporate Secretary of Connecticut General Life Insurance Company (the "Company"), hereby certify that Alpha O. Nicholson, III is a duly elected Vice President of the Company.

IN WITNESS WHEREOF, the undersigned has executed this certificate this 18th day of December, 1996.

Pamela S. Williams

Pamela S. Williams
Assistant Corporate Secretary

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made the 4th day of May, 1995, by CLAIRE S. BINGHAM, Personal Representative of the Estate of Wallace S. Bingham, deceased, herein called the First Party, Grantor, and CLAIRE S. BINGHAM, a widow, herein called the Second Party, Grantee whose present address is Route # 2, Box 2165, Dietrich, ID 83324.

WITNESSETH:

That the First Party, by virtue of the power and authority to her given and vested and by reason thereof and for value received, has granted, conveyed and confirmed, and by these presents does grant, remise, convey and confirm, unto the Second Party, Grantee and her heirs forever, all of the following described real property located in Lincoln County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO.

SECTION 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 7 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

SECTION 5: S $\frac{1}{2}$

SECTION 6: Lot 2; E $\frac{1}{2}$ of Lot 3; E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, property, possession, claim and demand whatsoever, which the said Wallace S. Bingham, decedent, had in his lifetime, and at the time of his decease, and which the First Party has, by virtue of her appointment as Personal Representative of the Estate of Wallace S. Bingham, deceased, in and to the above-described premises, with appurtenances.

TO HAVE AND TO HOLD all and singular the above-granted premises, together with appurtenances, and every part thereof, unto the Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF the First Party has hereunto set her hand the day and year first above written.

Claire S. Bingham
Claire S. Bingham
Personal Representative

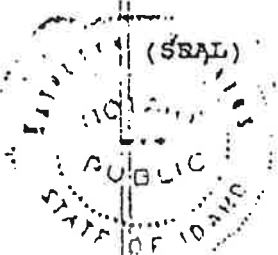
STATE OF IDAHO

County of Minidoka

) ss.
)

On the 1st day of May, 1995, before me the undersigned Notary Public in and for said State, personally appeared Claire S. Bingham, Personal Representative of the Estate of Wallace S. Bingham known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathleen Hawkins
Notary Public
Residing at Rupert, Idaho
My Commission Expires: 6-15-98

INDEXED
✓✓✓

159315

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Kathleen Hawkins</u>
MAY - 8 1995
at <u>15</u> minutes past <u>10</u> A.M. recorded by <u>Helen Jackson</u> Fee <u>2.00</u> Return to <u>above</u>

Bx. D
Rupert 83351

161087

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Hand L. H. H. H.</i> JUL 16 1965 at <i>44</i> minutes past <i>11</i> A.M. recorded by <i>H. H. H. H.</i> Fee: <i>2.00</i> Return to: <i>H. H. H. H.</i>

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, CLAIRE S. BINGHAM, a widow, *By hand.*
 hereinafter referred to as the "Grantor," hereby grants,
 bargains, sells and conveys unto CONNECTICUT GENERAL LIFE
 INSURANCE COMPANY, a Connecticut corporation, the Grantee, whose
 relevant current address is c/o CIGNA Investments, Inc., S-305
 Hartford, Connecticut 06152, the following described real
 property of the Grantor located in the County of Lincoln, State
 of Idaho, to wit:

Described on EXHIBIT "A" attached hereto and
 made a part hereof (hereinafter referred to
 as the "Subject Property").

TO HAVE AND TO HOLD, unto the said Grantee, its
 successors and assigns forever. Said Grantor does hereby
 covenant to and with the Grantee, that the Grantor is the owner
 in fee simple of the Subject Property; that the Subject Property
 is free from all encumbrances except as set forth on EXHIBIT "B"
 attached hereto and made a part hereof and that Grantor will
 warrant and defend the same from all lawful claims whatsoever.

This Deed is given in lieu of foreclosure of Grantee's
 first mortgage lien in and to the Subject Property; provided,
 however, that Grantee's mortgage lien in and to the Subject
 Property shall not be deemed to have merged into this Deed, but
 shall survive the execution, delivery and recording of this Deed.
 Grantee expressly reserves and retains its priority of lien in
 and to the Subject Property for the purpose of protecting Grantee

against any third party liens, claims or interests, known or unknown, disclosed or undisclosed, liquidated or unliquidated of whatever kind or nature.

Grantor does hereby waive, surrender, convey and relinquish any equity and statutory rights of redemption she may now have or may hereafter acquire in and to the Subject Property.

Grantor does hereby acknowledge and agree that possession of the Subject Property is hereby surrendered and delivered to Grantee. Grantor acknowledges and agrees that she is not acting under any misapprehension as to the legal effect of this Deed nor any duress, undue influence, or misrepresentation of Grantee, its agents or attorneys or any other person. At this point in time there is no person, partnership or corporation other than the Grantor interested in said Subject Property directly or indirectly, in any manner whatsoever.

It is expressly covenanted and agreed that the Grantee by accepting delivery of and/or by recording this Deed does not assume any liability arising out of or in connection with the ownership or use of the Subject Property by the Grantor or her predecessors in interest.

The mortgage lien hereinbefore referred to is based upon that certain Mortgage given to the Grantee which was dated February 26, 1980 and recorded on February 26, 1980 in Lincoln County, Idaho as Instrument No. 138649. Grantee is further secured by a security agreement, financing statements and related

collateral loan documents given to it by the Grantor and her now deceased husband, Wallace S. Bingham.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument effective this 9 day of November, 1995.

Claire S. Bingham
Claire S. Bingham

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 9 day of November, 1995, before me, Janell Boyle, a Notary Public in and for said State, personally appeared CLAIRE S. BINGHAM, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janell Boyle
Notary Public for Idaho
Residing at Twin Falls
My commission expires 7/20/2005

EXHIBIT A

REAL PROPERTY

ALL THAT CERTAIN REAL PROPERTY LOCATED IN LINCOLN COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TOWNSHIP 6 SOUTH, RANGE 20 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 35: $SE\frac{1}{4}SE\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$;

TOWNSHIP 7 SOUTH, RANGE 21 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 5: $S\frac{1}{2}$;

Section 6: Lot 2; $E\frac{1}{2}$ of Lot 3; $E\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$;
 $SE\frac{1}{4}$; $S\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$;
 $E\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$;

Together with all and singular the buildings, structures, fences, pipes, pipelines, tanks, dams, reservoirs, pumps, pumping equipment and all other improvements and fixtures on or in said lands, and any and all water and water rights appurtenant to or to become appurtenant to or pertaining to said lands (including but not limited to that portion of the above-described lands covered by the following listed Water Licenses: Water License No. G-31929, Water License No. G-28687/36-2432, Water License No. 33608/36-2694, Water License No. 36-7053, Water License No. 36-7479, and Water License No. 36-7588), ditches and ditch rights, flumes, aqueducts, canals, appropriations, franchises and all other rights and privileges belonging to or with, leading to, connected with, or usually had or enjoyed in connection with said lands, or any part thereof, whether or not herein expressly mentioned or described, and all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PERSONAL PROPERTY

Irrigation Equipment

<u>Quantity</u>	<u>Description</u>	<u>Serial No.</u>
250 HP	General Electric Motor Layne & Bowler Pump	EBJ511188 D12460
250 HP	General Electric Motor Layne & Bowler Pump	EBJ504177 D13302

540' X 12" above ground aluminum mainline
2,640' X 10" above ground aluminum mainline
3,640' X 8" above ground aluminum mainline
2,520' X 6" above ground aluminum mainline

35,840' X 3" & 4" handlines (28 aluminum handlines)

Together with any and all allied equipment, by way of example, but not limited to: Electrical panels, control boxes, wiring, pipes, valves, elbows, couplers, flanges, reducers, plugs, risers, and sprinklers and together also with any and all other irrigating equipment which may hereafter be acquired for or used in connection with or as a part of such irrigation facilities or equipment, including all such items that may be acquired hereafter as replacements or substitutes for any of the items of property hereinabove described or referred to.

EXHIBIT "B"

TITLE ENCUMBRANCES

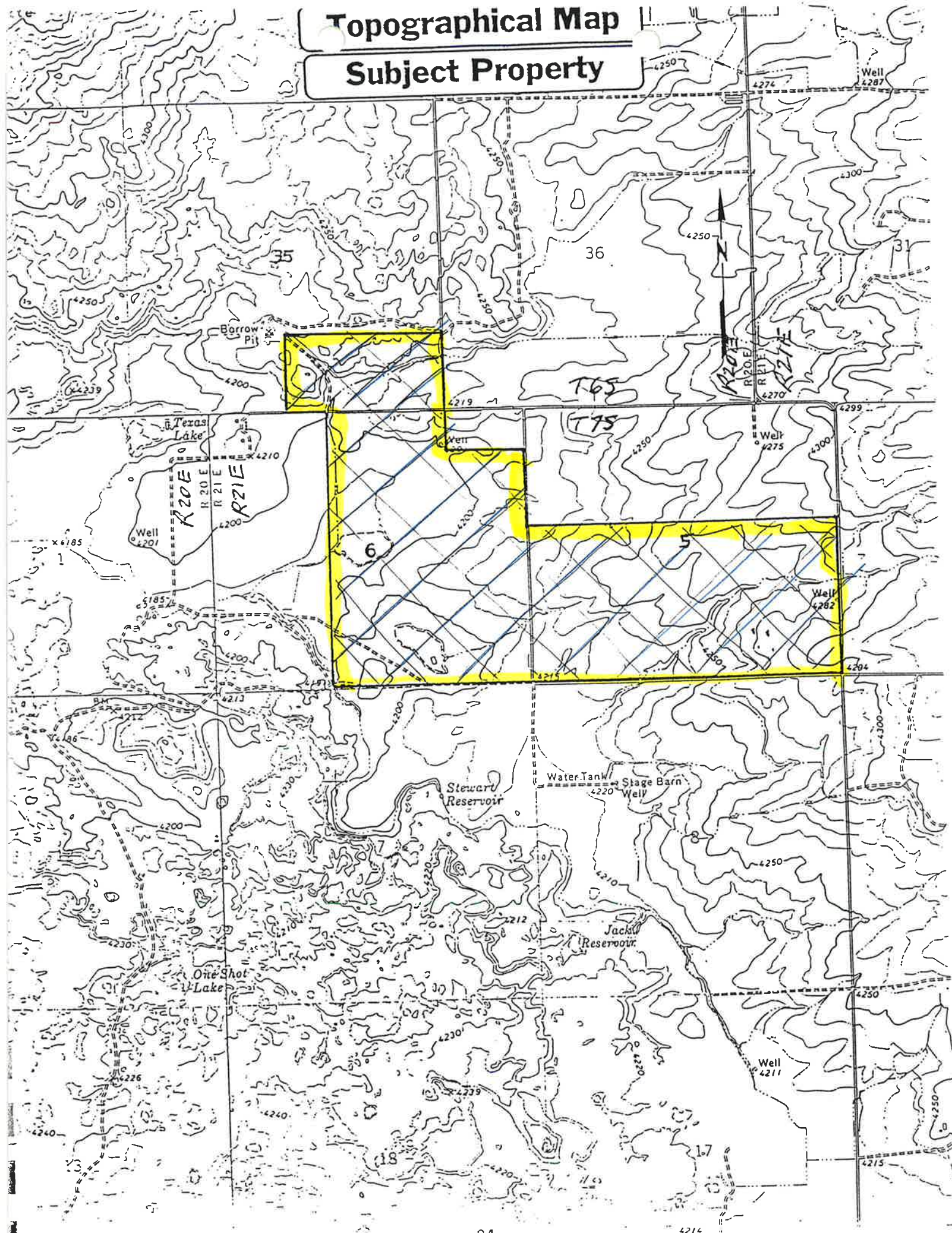
1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes for 1996 and subsequent years, a lien, but not yet due and payable.
7. Power Line Easement given by Fred Stewart and Phyllis S. Stewart, husband and wife, to Idaho Power Company, a corporation, dated April 26, 1966, recorded May 2, 1967 as Instrument Number 119811, Lincoln County records, affecting the East 200 feet of the SE¼ of Section 5, Township 7 South, Range 21, East Boise Meridian.
8. Power Line Easement given by Fred Stewart and Phyllis Stewart, husband and wife, to Idaho Power Company, a corporation, dated July 15, 1966, recorded May 2, 1967 as Instrument Number 119812, Lincoln County records, affecting the West 10 feet of Lot 1, the West 5 feet of the SE¼NE¼ and the East 5 feet of the SW¼NE¼ of Section 6, Township 7 South, Range 21, East Boise Meridian.

9.

Mineral Lease from Wallace Bingham and Claire S. Bingham, husband and wife, to Rio Vista Oil Ltd., dated December 27, 1973, recorded January 30, 1974 as Instrument Number 128377, ASSIGNED to Arjay Oil Company by Assignment of Leases, dated November 20, 1975, recorded December 15, 1975 as Instrument Number 130943, Lincoln County records. ASSIGNMENT OF MINERAL LEASE by and between Arjay Oil Company, a Utah Corporation, Assignor, and Emery Coal, Inc., a Utah Corporation, Assignee, dated January 13, 1977, recorded February 3, 1977 as Instrument Number 132717, Lincoln County records, wherein Assignor does hereby assign unto Assignee an undivided thirty-four percent interest in those certain Mineral Leases. ASSIGNMENT OF UNDIVIDED INTEREST IN MINERAL LEASES by and between Arjay Oil Company, Assignor, and Altex Oil Corporation, a Utah corporation, Assignee, dated November 22, 1976, recorded March 7, 1977 as Instrument Number 132864, Lincoln County records, wherein Assignor does hereby assign to Assignee thirty-five percent of those mineral leases. ASSIGNMENT OF UNDIVIDED INTEREST IN MINERAL LEASES by and between Altex Oil Corporation, Assignor, and Royal Resources Exploration, Inc., Assignee, dated March 9, 1977, recorded September 13, 1977 as Instrument Number 133898, Lincoln County records, wherein Assignor does hereby assign to Assignee ten percent of eight-eighths in those mineral leases. ASSIGNMENT OF UNDIVIDED INTEREST IN MINERAL LEASES by and between Arjay Oil Company, Assignor, and Ceron Oil Company, a Utah Corporation, Assignee, dated march 26, 1980, recorded July 14, 1980 as Instrument Number 139401, Lincoln County records, ASSIGNMENT by and between Royal Resources Exploration, Inc., a Delaware Corporation, Assignor, and Kenneth W. Nickerson, Michael Owen and Robert M. Olmsted, Assignees, each a one percent of ten percent, dated November 14, 1980, recorded November 17, 1980 as Instrument Number 139977, Lincoln County records.

Topographical Map

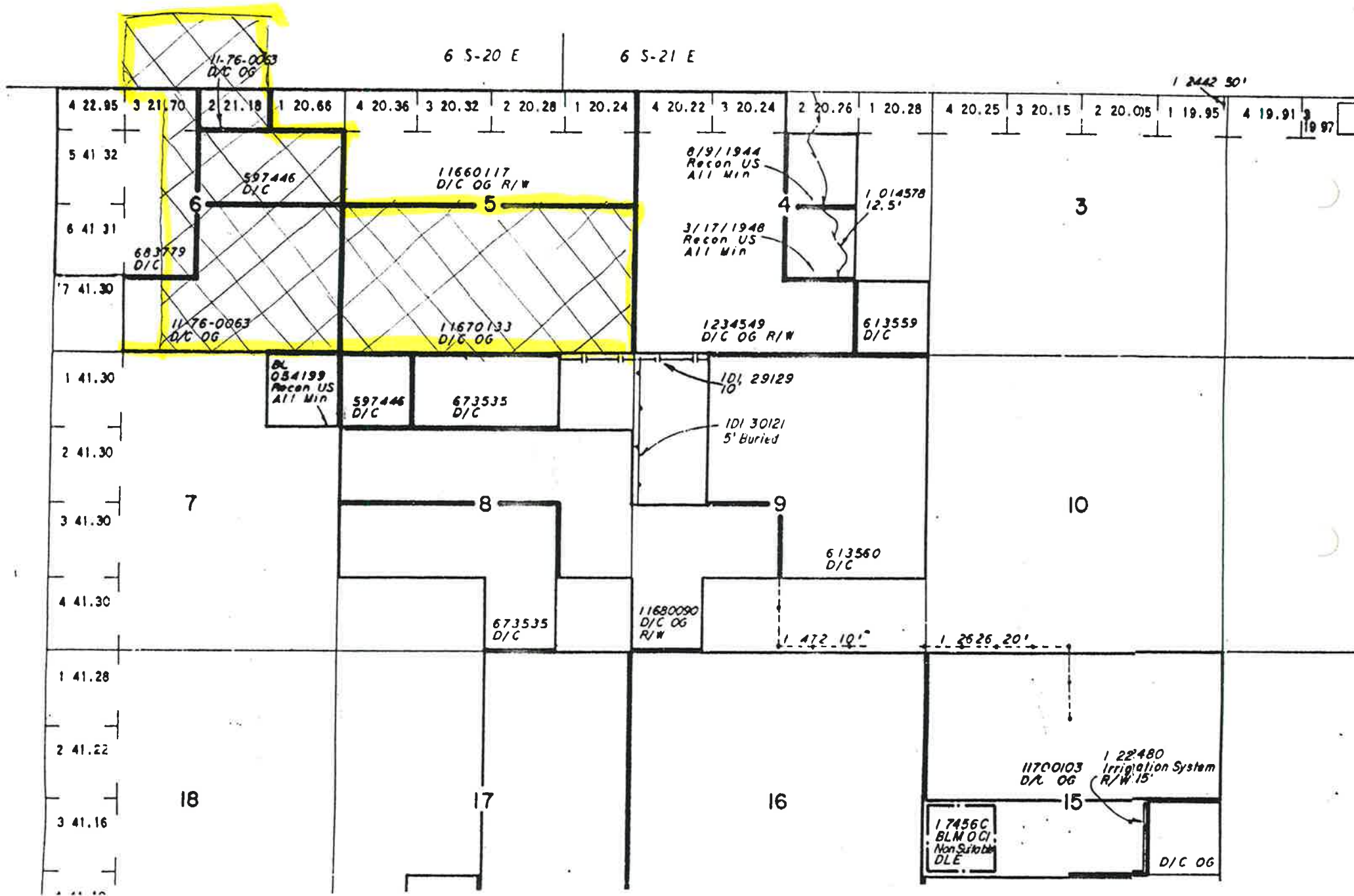
Subject Property



TOWNSHIP 7 SOUTH RANGE 21 EAST OF THE

LINCOLN COUNTY 063

SHOSHONE DISTRICT SEC 3



HAWLEY TROXELL ENNIS & HAWLEY LLP

A LIMITED LIABILITY PARTNERSHIP OF ATTORNEYS AND COUNSELORS

THOMAS A. MILLER
(208)388-4811

EMail: TAM@hteh.com

877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617

TELEPHONE (208) 344-6000

FACSIMILE (208) 342-3829

RECEIVED

JAN 17 1997

Department of Water Resources
Southern Region

January 16, 1997

Idaho Department of Water Resources
Southern Region
1341 Fillmore Street North
Twin Falls, ID 83301-3380

Re: Bingham - Connecticut General Life Insurance
Company Water Right Nos. 36-02593, 36-02693,
36-02432A, 36-02694A, 36-07053, 36-07479 and
36-07588

Gentlemen:

Enclosed herewith in connection with the above-referenced water right numbers/adjudication claim numbers are the following:

1. An extra copy of this letter and a self-addressed, stamped envelope
2. Original and one copy of Notice of Change of Water Right Ownership executed by our client Connecticut General Life Insurance Company with certification of authority to sign attached to each.
3. One copy of Deed of Personal Representative from Claire S. Bingham as Personal Representative of the Estate of Wallace S. Bingham to Claire S. Bingham, a widow, dated May 4, 1995 and recorded May 8, 1995 as Instrument No. 159315, records of Lincoln County, Idaho.
4. One copy of Deed in Lieu of Foreclosure from Claire S. Bingham, a widow, to Connecticut General Life Insurance Company dated November 9, 1995 and recorded July 16, 1996 as Instrument No. 161087, records of Lincoln County, Idaho.
5. Copies of the following plats:
 - a. Traced on USGS quadrangle map.

877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617
TELEPHONE (208) 344-6000
FACSIMILE (208) 342-3829

371 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297
TELEPHONE (208) 726-1700
FACSIMILE (208) 726-9743

333 SOUTH MAIN STREET
POST OFFICE BOX 100
POCATELLO, IDAHO 83204-0100
TELEPHONE (208) 233-0845
FACSIMILE (208) 233-1304

HAWLEY TROXELL ENNIS & HAWLEY LLP

IDWR - Twin Falls
January 16, 1997
Page 2

b. Traced on original survey map of 7 South,
21 East.

6. USDA Consolidated Farm Service Agency aerial
photograph of the subject property outlined in aqua.

If you have any questions or need anything further,
please give me a call. You might call (208) 344-6000 and have me
paged.

Otherwise, please file-stamp the extra copy of this
letter and the extra copy of the Notice of Change of Water Right
Ownership and return them to me in the enclosed self-addressed,
stamped envelope.

Thank you for your consideration.

Yours truly,

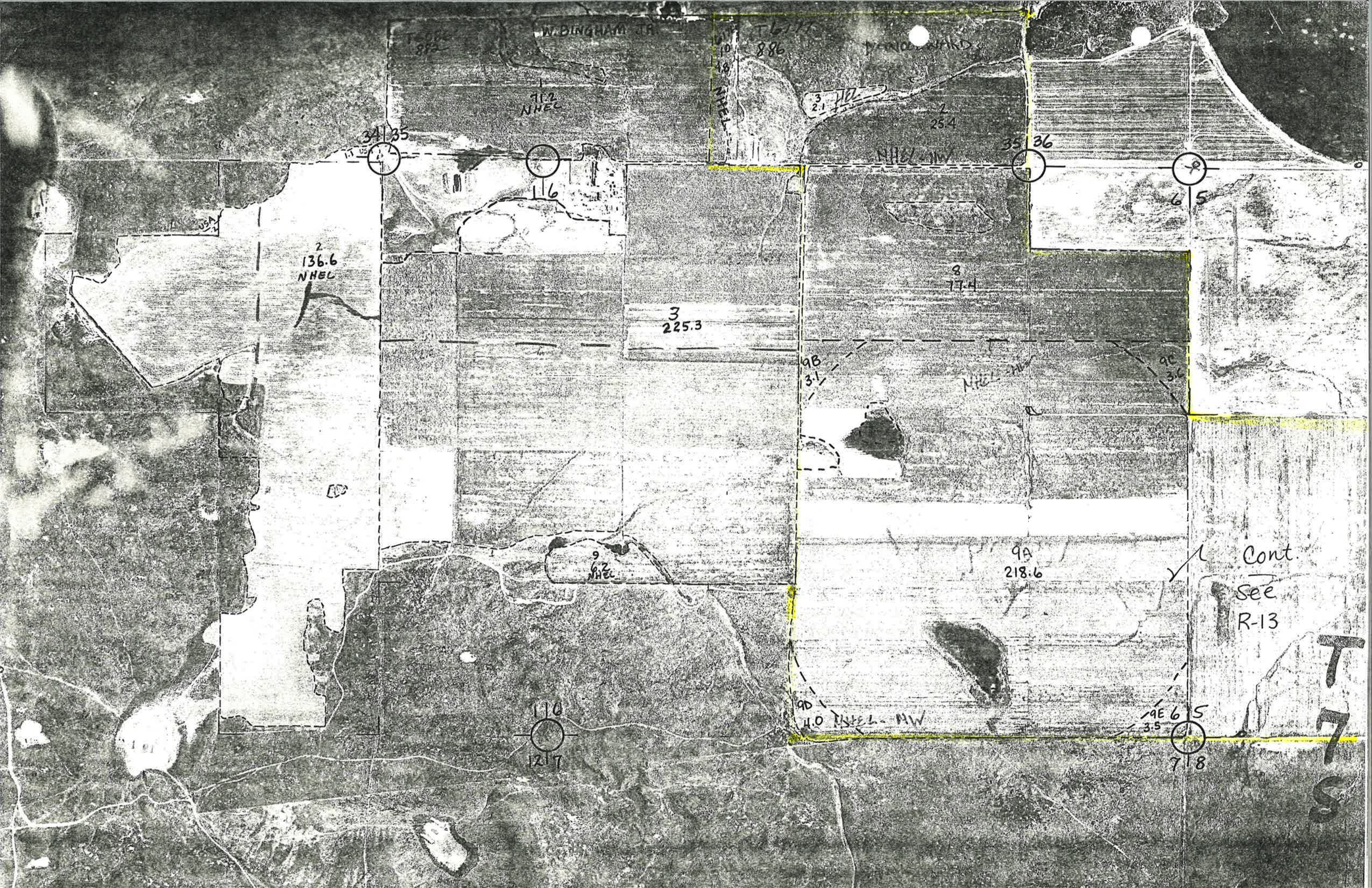


Thomas A. Miller

TAM/jw
Encs.

cc: Connecticut General Life
Insurance Company
Attn: Alpha O. Nicholson III

Garland H. Crum
Richard F. Goodson
(w/o Encs.)



W. BINGHAM JR

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886

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WINDY ACRES

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USA

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PAUL STROSCHIN
TRAN. TO MINIDOKA
CO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 17, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

GLEN
C/O REMAX
BOX 1120
BURLEY ID 83318

RE: REQUEST FOR STATUS OF SRBA ON LAND AND CLAIMS

Dear Glen,

Pursuant to your request of our office I have enclosed the profile reports of the water rights that were found as a result of the queries on the lands you listed. The queries in T07, R21E, S06 & T06S, R20E, S35 listed the following rights;

A36-02432A	A36-02432B	A36-02694A	A36-07053
A36-07479	A36-07588	A36-15121	

Section 06 also show the Domestic well right of A36-15122. The queries on T07, R21E, S05 resulted in A36-02593 & A36-02693. There were other rights in S05 that belonged to Larry Gillette; if you need those also please let me know and I will send them out to you.

If you have further question or need additional help please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

MICROFILMED
DEC 04 1996

A36-02432A

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

September 18, 1996 1:26pm

CUSTOMER

TOM MILLER

SUBJECT: ACRE LOCATION FOR 36-02432B36 -02432A

phone call (X) walk-in (.)

He is doing an ownership change for claims held by Claire Bingham. He wanted to know if the acres shown in the $E\frac{1}{2}E\frac{1}{2}W\frac{1}{2}$ of sec 6 were a part of the above listed claim. I reviewed both parts A and B and based upon the computer records I felt that the A portion would probably be for the $E\frac{1}{2}$. We discussed splitting rights, consumptive use vs diversion volume, and change of ownership in general. He indicated that he may call in later to obtain copies of the claims.

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

September 18, 1996

TOM MILLER
PO BOX 1617
BOISE ID 83701

RE: MAPS FROM A36-02432A AND A36-15121

Dear Tom:

Enclosed are the maps you requested. Not all of the files have maps as they are recommended within a permissible place of use and one map represents the place of use for all related claims.

I will be out of the office on September 20 and 21 so if you have any questions you can contact me at this office next week.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

DEC 04 1996

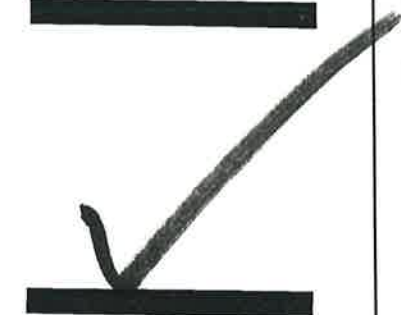
R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

JAN 28 1993

VERIFIED ADM

Water Right Number - R36-02432A

Prefix Translation: RESEARCH

Old (D) Number - G28687

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BINGHAM

WALLACE S.

1 - RT. 2 BOX 2165

2 -

3 -

City- DIETRICH

State- ID Zip- 83324

Phone - 208-532-4454

BINGHAM

CLAIRE

1 - RT. 2 BOX 2165

2 -

3 -

City- DIETRICH

State- ID Zip- 83324

Phone - 208-532-4454

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/10/1960 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

| Tw | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------|
| 07S | 21E | 6 | SW SE NE | | (63) | LINCOLN |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 1.340 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.340 0.0

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 06S | 20E | 35 | SW SE | | 9.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 20E | 35 | SE SE | | 24.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | NW NE | 2 | 21.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | SW NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | SE NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | NE NW | 3 | 9.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | SE NW | | 17.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | NE SW | | 17.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | SE SW | | 17.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | NE SE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | NW SE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | SW SE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 6 | SE SE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 354.0

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JAN 28 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 09/27/1991 | Old Judicial District | - |
| Claim Received Date | - 07/13/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000904 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:28:27
02/12/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02432A

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | ADN | N | | RWZ | NB | |
| POINT OF DIV | Y | | | N | 1,5 | 9/13/91 | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | 1,5,9 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | 6 | | | |
| CONSUMPTIVE USE | - | | | Y | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | 6 | | | |
| BASIS OF CLAIM | Y | | | N | 6 | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MONITORING
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:28:27
02/12/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02432A

LAST: BINGHAM
ADDRESS: RT. 2 BOX 2165
CITY: DIETRICH
PHONE NUMBER: 208-532-4454

FIRST: WALLACE S.
STATE: ID ZIP: 83324

OWNER CODE: C

LAST: BINGHAM
ADDRESS: RT. 2 BOX 2165
CITY: DIETRICH
PHONE NUMBER: 208-532-4454

FIRST: CLAIRE
STATE: ID ZIP: 83324

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: ORIGINAL RIGHT 36-2432 (AND TRANSFER 1088) INCLUDED 501 ACRES
AND 7.13 CFS

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JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 2/15/71

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. AJ CLAIM: # A36-02432A PRIORITY DATE: 05-10-1960 STAGE: L
B. WR RECORD: # 36-02432 PRIORITY DATE: 05-10-1960 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-10-1960

REVIEWED BY

DATE

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-02432A | 07S | 21E | 6 | SW | SE | NE | | LINCOLN |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07479 NONE
A36-07588
A36-07053
A36-02694A

WR RECORDS IN SAME 40 ACRE TRACT

36-02694
36-07053
36-07479
36-07802A
36-07802B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02432 | 07S | 21E | 6 | | SE | NE | 4 | LINCOLN |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Correct as claimed.

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|---|---|---|---|----|---|---|---|
| — | — | — | — | OK | — | — | — |
|---|---|---|---|----|---|---|---|

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

2/15/91

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A. ROOT WATER RIGHT NUMBERS: A36-02432A
A36-02432B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 06S | 20E | 35 | SW | SE | 3 | BINGHAM, WALLACE S. | A36-02432A /20.0 | - / | 28.0 | | |
| | | | SW | SE | 3 | BINGHAM, CLAIRE | A36-07479 /39.0 | 36-07479 /39.0 | | | |
| | | | SW | SE | 3 | ASLETT, DUANE | | 36-02432 /20.0 | | | |
| | | | SW | SE | 3 | BINGHAM, WALLACE S. | | 36-07802A /40.0 | | | |
| 07S | 21E | 6 | NE | NW | 3 | BINGHAM, WALLACE S. | A36-02432A /5.0 | - / | 21.0 | | |
| | | | NE | NW | 3 | BINGHAM, II, WALLACE S. | A36-02432B /5.0 | - / | | | |
| | | | NE | NW | 3 | BINGHAM, II, WALLACE S. | A36-15121 /5.5 | - / | | | |
| | | | NE | NW | 3 | BINGHAM, CLAIRE | A36-02694A /5.5 | - / | | | |
| | | | NE | NW | 3 | ASLETT, DUANE | | 36-02432 /10.0 | | | |
| | | | NE | NW | 3 | STEWART, FRED R. | | 36-02694 /11.0 | | | |
| | | | NE | NW | 3 | BINGHAM, WALLACE S. | | 36-07802A /25.0 | | | |
| 07S | 21E | 6 | SE | NW | | BINGHAM, WALLACE S. | A36-02432A /18.0 | - / | 38.0 | | |
| | | | SE | NW | | BINGHAM, II, WALLACE S. | A36-02432B /18.0 | - / | | | |
| | | | SE | NW | | BINGHAM, II, WALLACE S. | A36-15121 /20.0 | - / | | | |
| | | | SE | NW | | BINGHAM, CLAIRE | A36-02694A /20.0 | - / | | | |
| | | | SE | NW | | ASLETT, DUANE | | 36-02432 /36.0 | | | |
| | | | SE | NW | | STEWART, FRED R. | | 36-02694 /40.0 | | | |
| | | | SE | NW | | BINGHAM, NANCY | | 36-07802B /40.0 | | | |
| 07S | 21E | 6 | SW | NE | | BINGHAM, WALLACE S. | A36-02432A /30.0 | - / | 39.0 | | |
| | | | SW | NE | | BINGHAM, CLAIRE | A36-02694A /40.0 | - / | | | |
| | | | SW | NE | | ASLETT, DUANE | | 36-02432 /30.0 | | | |
| | | | SW | NE | | STEWART, FRED R. | | 36-02694 /40.0 | | | |
| | | | SW | NE | | BINGHAM, WALLACE S. | | 36-07802A /40.0 | | | |
| 07S | 21E | 6 | SE | NE | | BINGHAM, WALLACE S. | A36-02432A /30.0 | - / | 40.0 | | |
| | | | SE | NE | | BINGHAM, CLAIRE | A36-02694A /40.0 | - / | | | |
| | | | SE | NE | | ASLETT, DUANE | | 36-02432 /30.0 | | | |
| | | | SE | NE | | STEWART, FRED R. | | 36-02694 /40.0 | | | |
| | | | SE | NE | | BINGHAM, WALLACE S. | | 36-07802A /40.0 | | | |
| 07S | 21E | 6 | NE | SW | | BINGHAM, WALLACE S. | A36-02432A /16.0 | - / | 40.0 | | |
| | | | NE | SW | | BINGHAM, II, WALLACE S. | A36-02432B /16.0 | - / | | | |
| | | | NE | SW | | BINGHAM, II, WALLACE S. | A36-15121 /20.0 | - / | | | |
| | | | NE | SW | | BINGHAM, CLAIRE | A36-02694A /20.0 | - / | | | |
| | | | NE | SW | | ASLETT, DUANE | | 36-02432 /32.0 | | | |
| | | | NE | SW | | STEWART, FRED R. | | 36-02694 /40.0 | | | |
| | | | NE | SW | | BINGHAM, NANCY | | 36-07802B /40.0 | | | |
| TOTAL ACRES | | | | | | | A36-02432A | 119.00 | 206.00 | | |

JAN 28 1993

89

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

PURPOSES
A36-02432A IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
1.690 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.690 CFS

B. WR RECORDED USES:

PURPOSES
36-02432 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
7.130 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

7.130 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

RECORDED

JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

1.690 CFS
7.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD EXAMINER
DATABASE Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

N/A

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02694A, A36-07479

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|--------------------------|-----------|----------------|-----------|----------------|
| A36-02432A | GROUNDWATER | BINGHAM , WALLACE S. | 1.690 | 0.014 | | |
| A36-07479 | GROUNDWATER | BINGHAM , CLAIRE | 0.920 | 0.015 | | |
| A36-02432B | GROUNDWATER | BINGHAM, II , WALLACE S. | 5.440 | 0.014 | | |
| A36-15121 | GROUNDWATER | BINGHAM, II , WALLACE S. | 4.820 | 0.011 | | |
| A36-02694A | GROUNDWATER | BINGHAM , CLAIRE | 1.030 | 0.008 | 318.00 | 2.53 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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JAN 28 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ^{1.78}
ACRES ~~114~~ ⁸⁹ x 0.02 CFS/ACRE = ~~228~~ ²²⁸ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 357.0 AF/A
ACRES ~~114~~ ⁸⁹ x CONSUMPTIVE VOL. AF/A FOR AREA ^{3.0} =
TOTAL CONSUMPTIVE USE ~~228~~ ²⁶⁷ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES ~~114~~ ⁸⁹ x DIVERSION VOL. AF/A FOR AREA ^{4.0} =
TOTAL DIVERSION VOLUME ~~228~~ ²⁵⁶ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with A36-02694A

when combined shall not exceed 114 cfs.

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|---|--|--|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
~~1.690~~ <u>1.34</u> | DATABASE EXAMINER
~~357.0~~ <u>356</u> | DATABASE EXAMINER
~~357.0~~ <u>267</u> |
| TOTAL FOR THIS RIGHT | | ~~1.690~~ | | ~~357.0~~ |

REVIEWED BY:

DATE:

RECORDED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| | |
|---|-----------------|
| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
| () | () |
| (☒) | () |
| (☒) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02432

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.130

EXAMINER _____

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-02432 | A36-02432A | 1.690 | - | 1.34 | 36-02432 | 7.130 |
| A36-02432 | A36-02432B | 5.440 | - | 5.80 | 36-02432 | 7.130 |
| TOTAL CFS | | 7.130 | | 7.13 | | 7.130 |

Handwritten notes: 892cms, 385cms, 474cms

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER Y

REMARKS:

89 recommended 476 cms share of right.

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 2/19/91

NAME OF FIELD EXAMINER: _____

TITLE: _____

[Signature]
9/13/91

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Initial Recommended acres.

CLAIM IDENTIFICATION NO. _____

PLACE OF USE OVERLAP REVIEW

| CLAIM NO. | TWN | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL |
|-------------------------------|-----|-----|-----|----|-----------|----|----|----------|----|----|----|----|----|----|----|----|----|----|-----|-------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| PPU | | | 35 | | | | | | | | | | | | | | | 9 | 24 | 33 |
| 36-07479 | | | | | | | | | | | | | | | | | | 9 | 4 | 13 |
| 36-07588 | | | | | | | | | | | | | | | | | | | 20 | 20 |
| PPU | 7S | 21E | 6 | | 4.2
21 | 40 | 40 | 4.3
9 | | | 17 | 17 | | | 17 | 40 | 40 | 40 | 40 | 321 |
| 36-02432A | | | | | | 30 | 30 | | | | 15 | 14 | | | | | | | | 89 |
| 36-02694A | | | | | | 40 | 40 | | | | 17 | 17 | | | | | | | | 114 |
| 36-07053 | | | | | 10.5 | | | | | | | | | | 17 | 40 | 40 | 40 | 40 | 187.5 |
| 36-07479 | | | | | 10.5 | | | 9 | | | | | | | | | | | | 19.5 |
| * System capacity is 5.32 cfs | | | | | | | | | | | | | | | | | | | | |
| Total PPU | | | | | | | | | | | | | | | | | | | 354 | |

36-02432A
36-02694A
36-07053
36-07479
36-07588

1.34/89
0.82/114
3.75/187.5
0.65/19.5
0.40/20

0.015056
0.007193
0.02
0.02
0.02

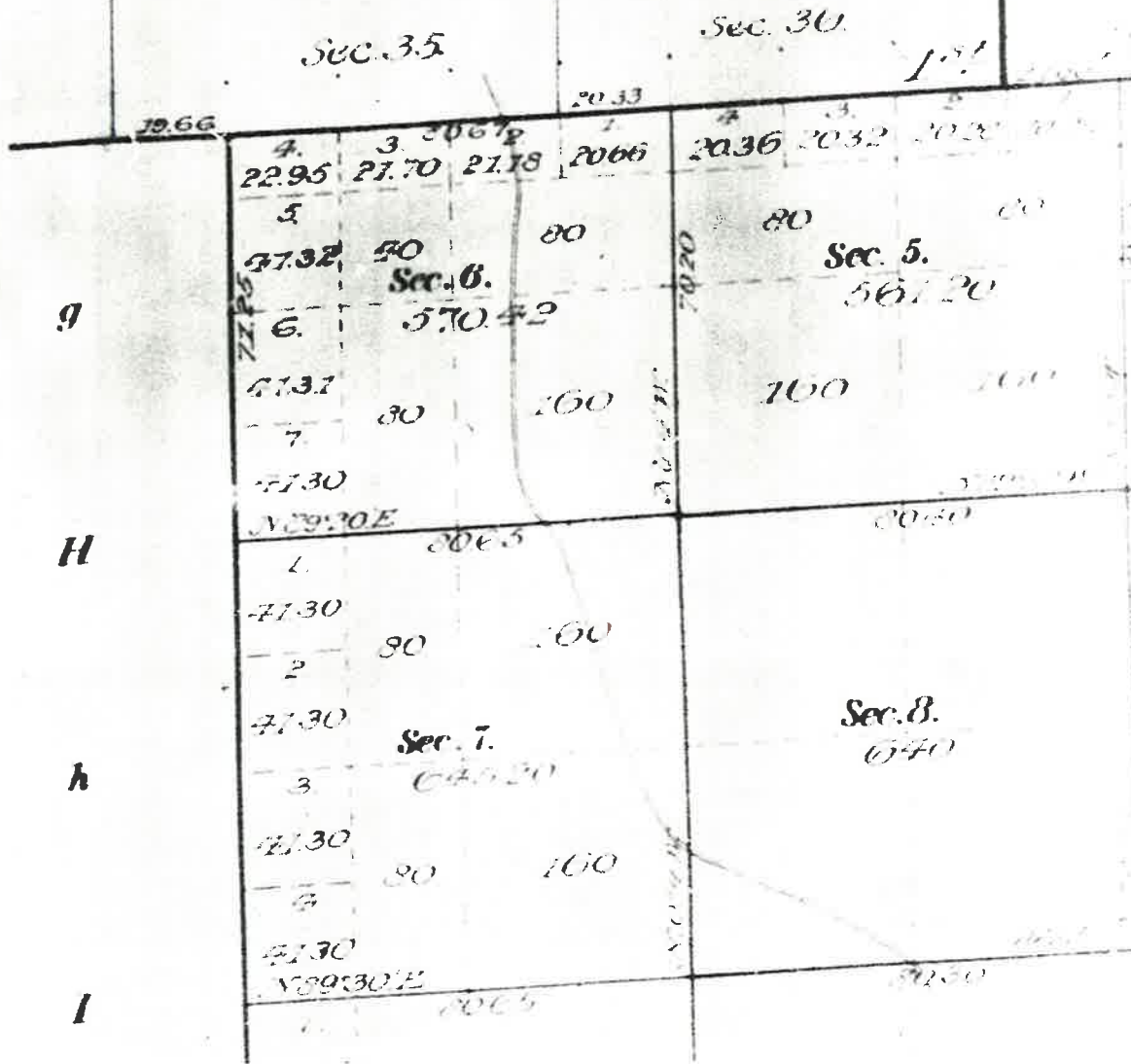
} overlap less than 1"/acre

JAN 28 1993

Township N^o 7 South, Range

6 f T. 6 S., R. 20 E.

R. 21 E.



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ADP
2/12/21

OWINZA BUTTE QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

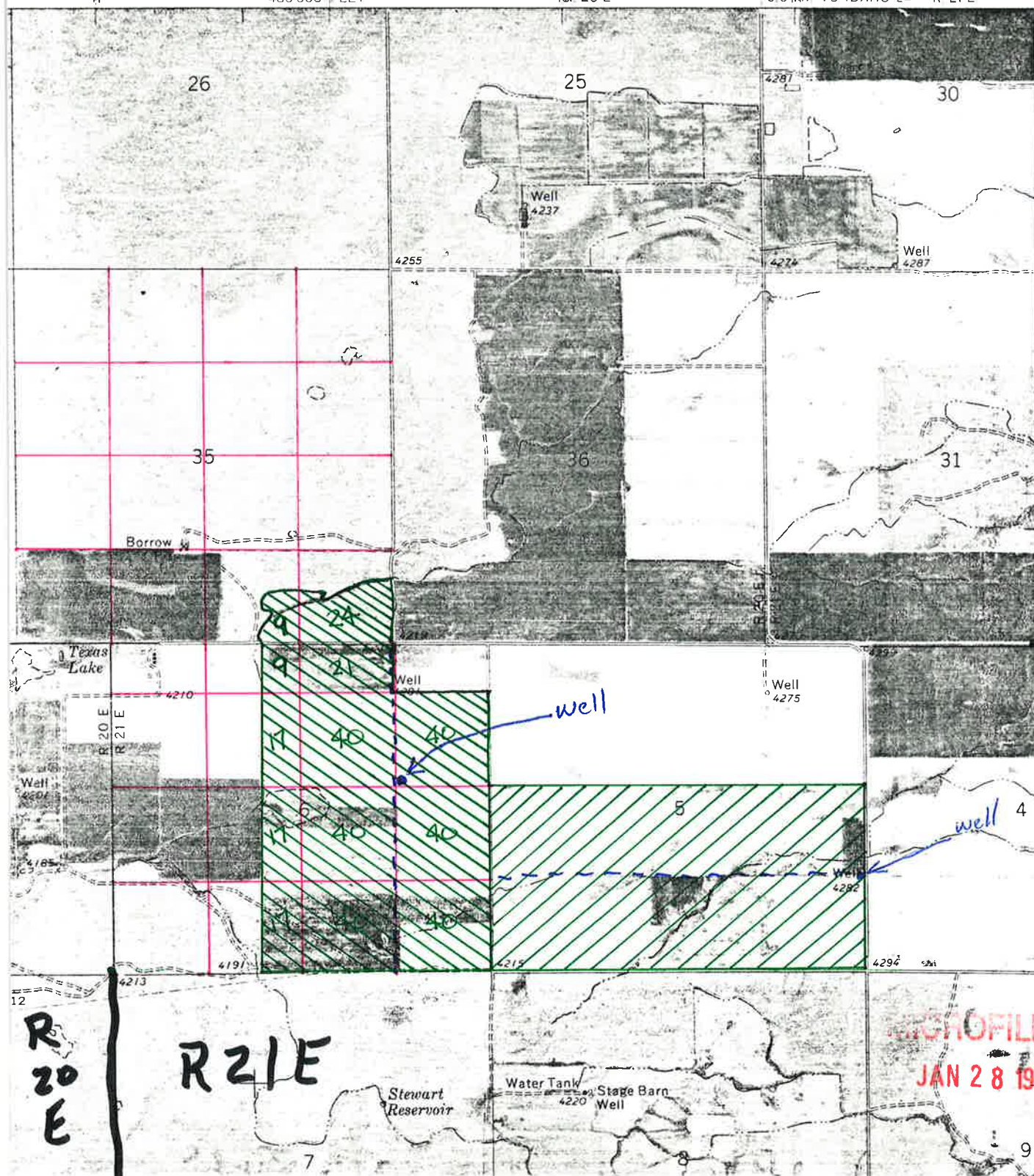
741

2' 30" 490 000 FEET

743 20 E

0.6441 TO IDAHO 24 R 21 E 114° 00'

42° 52' 30"
440 000
FEET



4750

4749

T 6 S

T 7 S

4748

1

474

93

**R
20
E**

R2/E

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 JAN 28 1993

ADM
2/12/01

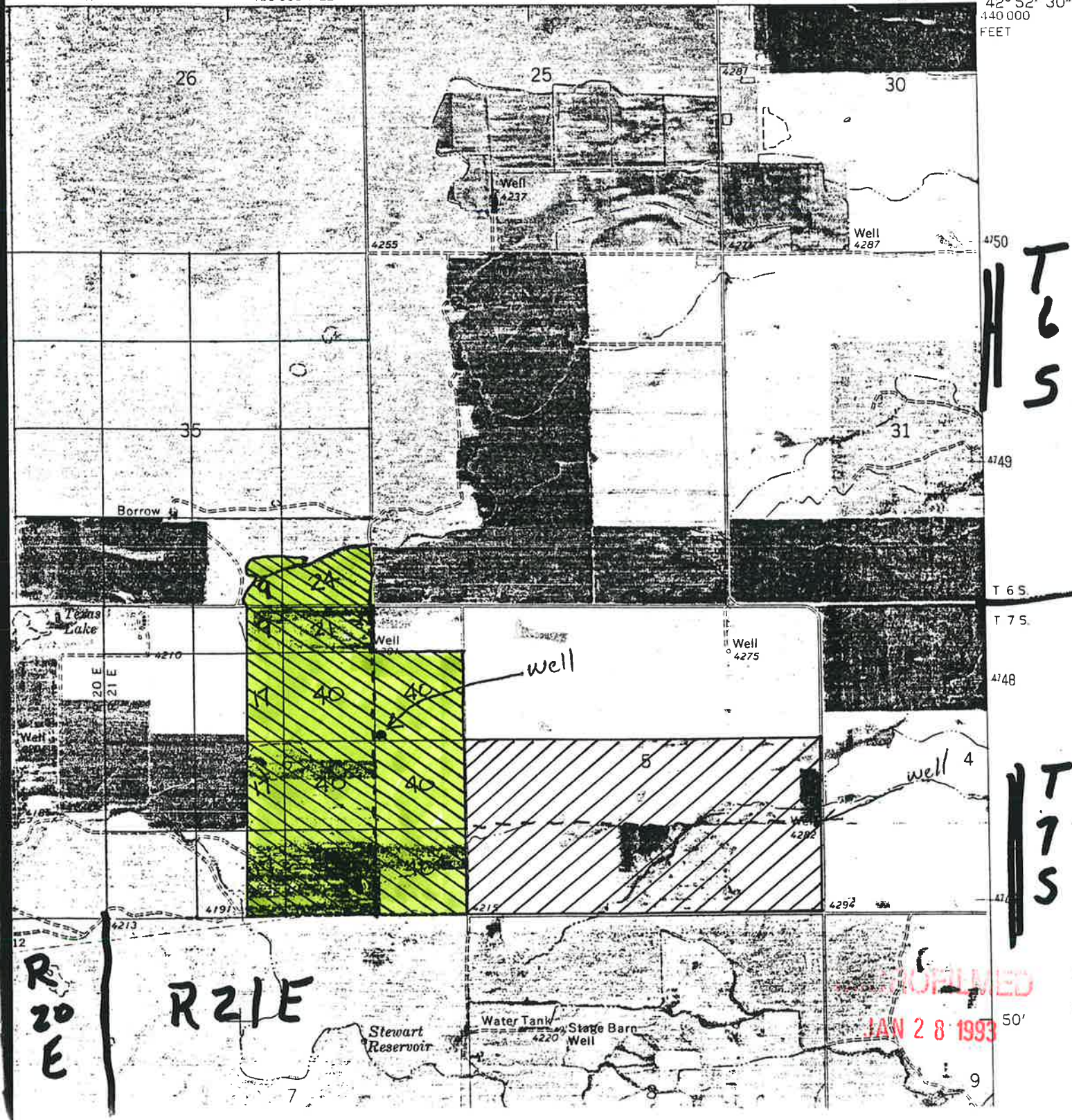
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

741 2' 30" 490 000 FEET

74R 20 E

0.64 MI. TO IDAHO 24 R. 21 E. 114° 00'

42° 52' 30"
140 000
FEET



CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

8-23-1980

EXAMINATION

Date 9/3/1980 Accompanied by Wallace Bingham Total Q measured 8.94 CFS
 If source is surface water, estimate total flow of source GROUNDWATER
 Methods of measurement EAGLE EYE METER Meets Permit requirements? ☒

Measurement calculations:
 MEASURED. Lt 4 (3.62 CFS) 524/1014 (5.32 CFS) = 8.94 CFS ALLOW 1.20 CFS
See Overlap Review

10" #091421
ANNU-BAR

EAGLE EYE METER # 091474

| WELL/DIVERSION NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|--------------------|-----------------|-----------------------|------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------|
| <u>SENS. 1</u> | <u>250</u> | <u>WINDUSAR</u> | <u>1351880</u> | ☒ | ☒ | ☒ | ☒ | |
| <u>Lt. 2</u> | <u>250 G.E.</u> | <u>SKL250-100-110</u> | | ☒ | | | | |

System Description 2 WELLS TIE INTO EACH OTHER WHICH IRR. THIS PARTIAL OF GROUND BY MEANS OF HANDLINES

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
 USE
 IRRIGATION

Irrigation requirement = 4.0 AFA/Acre
 TO 11-15
FROM 3-15
See Overlap Review

Total 1.20 CFS 240.0 AFA/Acre
 Covered by Regt # 36-7588

Remarks Part of this ground is
See Overlap Review in 36-7802

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JAN 28 1993