

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02399**
Date Received: 7/21/1988
Receipt No: S001027
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J. REUBEN VASQUAZ 208-438-5405
Address: RT. 2 BOX 2596
PAUL, ID 83347

AND/OR

Name: DUFIA VASQUAZ 208-438-5405
Address: RT. 2 BOX 2596
PAUL, ID 83347

2. Date of Priority: AUG 11, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	20	NE	SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.360		

7. Total Quantity Appropriated is:
3.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 534.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	17	SE	SW		IRR	9.0

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JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	9.0
		20	NE	NE	IRR	37.0
			NW	NE	IRR	40.0
			SW	NE	IRR	24.0
			SE	NE	IRR	37.0
			NE	NW	IRR	15.0
			SE	NW	IRR	2.0
			NE	SE	IRR	14.0
					Section Acres	169.0
					Total Acres	178.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EXPANSION CLAIM FILED.

OWNERSHIP CHANGE 5/9/91 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 28101

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

JAN 28 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-May-1991 11:50

J. Reuben Vasquaz
Dufia Vasquaz
Rt. 2 Box 2596
Paul, ID 83347

RE: Adjudication Claim(s) No(s). A36-02399, 10243, 10244
- Barton -

Dear Mr. & Mrs. Vasquaz:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

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JAN 28 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A36-02399, A36-10243, A36-10244

[] Name and Address of Former Claimant: James H. Barton

Leona R. Barton
905 South 200 East
Rt. 2 Box 2594
Paul, ID 83347

[] New Claimant(s): J. Reuben Vasquaz

Dufia Vasquaz
Rt. 2 Box 2596

[] New Mailing Address: Paul, ID 83347

New Telephone Number: () 438-5405 654 2794200 Lingen

[] Does the change in ownership result in a splitting of the water right claimed? yes no ✓

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): J. Reuben Vasquaz

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/9/91 By: LG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/9/91 By: LG

Claim Numbers of Split, if any:

RECEIVED

MAR 13 1991

Department of Water Resources
Southern Region Office
JAN 28 1993

SD-36		Township: 07S		Range: 21E		Section: 20		Tract:		Lot:	
S	L	Water		Name		O	S	Max #	Records	13	
E	O	Right		Last, First		W	T	Priority	Use		
L	Tract	T	No.			N	AC	G	Date	Code	Desc
-	NENE	-	A36-10244	BARTON, JAMES H.		C	-	J	09/03/1973	43	DOMEST
-	NENE	-	R36-10244	BARTON, LEONA R.		C	-	J	09/03/1973	43	DOMEST
-	NENE	-	A36-02399	BARTON, JAMES H.		C	37	L	08/11/1959	01	IRR
-	NWNE	-	A36-02399	BARTON, LEONA R.		C	40	L	08/11/1959	01	IRR
-	SWNE	-	A36-10243	BARTON, JAMES H.		C	15	J	05/01/1985	01	IRR
-	SWNE	-	A36-02399	BARTON, LEONA R.		C	24	L	08/11/1959	01	IRR
-	SENE	-	A36-02399	BARTON, JAMES H.		C	37	L	08/11/1959	01	IRR
-	NENW	-	A36-10243	BARTON, LEONA R.		C	15	J	05/01/1985	01	IRR
-		-		BARTON, JAMES H.		C					
-		-		BARTON, LEONA R.		C					

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
JAN 28 1993

SD-36	Township: 07S	Range: 21E	Section: 20	Tract:	Lot:
S	L	STATE	O	S	Max # Records
E	O	Water	W	T	Priority
L	Tract	Right No.	N	AC	Date
		Name			Use
		Last, First			Code Desc
NENW	A36-02399	BARTON, JAMES H.	C	15	08/11/1959 01 IRR
		BARTON, LEONA R.	C		
SENE	A36-10243	BARTON, JAMES H.	C	13	05/01/1985 01 IRR
		BARTON, LEONA R.	C		
SENE	A36-02399	BARTON, JAMES H.	C	2	08/11/1959 01 IRR
		BARTON, LEONA R.	C		
NESE	A36-10243	BARTON, JAMES H.	C	20	05/01/1985 01 IRR
		BARTON, LEONA R.	C		
NESE	A36-02399	BARTON, JAMES H.	C	14	08/11/1959 01 IRR
		BARTON, LEONA R.	C		

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(MENU _____)

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 JAN 28 1993

SD-33

Last Name: BARTON

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	BARTON						
-	ELLA	O	A36-00011	03/08/1902	SPLIT RIGHT	1.300	
-	JAMES H.	C	A36-02399	08/11/1959	GROUNDWATER	3.360	01 IRR
-	LEONA R.	C	A36-02399	08/11/1959	GROUNDWATER	3.360	01 IRR
-	LYLE	C	A36-02673	08/03/1966	GROUNDWATER	2.600	01 IRR
-	W.C.	O	A36-00011D	03/08/1902	WEATHERBY S	0.250	01 IRR
-	ELLA	O	A36-00011D	03/08/1902	WEATHERBY S	0.250	01 IRR
-	W.C.	O	R36-00011D	03/08/1902	WEATHERBY S	0.160	01 IRR
-	ELLA	O	R36-00011D	03/08/1902	WEATHERBY S	0.160	01 IRR
-	R. W.	O	A36-00010	03/08/1902	WEATHERBY S	0.400	01 IRR
-					COMBINED RI		
-	MRS. R. W.	O	A36-00010	03/08/1902	WEATHERBY S	0.400	01 IRR
-					COMBINED RI		
-	LYLE	C	R36-02673	08/03/1966	GROUNDWATER	2.280	01 IRR
-	LEONA R.	C	R36-10244	09/03/1973	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 28 1993

SD-36	Township: 07S	Range: 21E	Section: 17	Tract:	Lot:
S	L	STATE	O	S	Max # Records
E	O	Name	W	T	Priority
L	Tract T	Water Right No.	N	AC	G
		Last, First			
					Date
					Code
					Desc
---	---	---	---	---	---
---	NENE	A36-07038	GODFREY, LANE	C	40
---			GODFREY, JR., SEYMOUR	C	
---	NWNE	A36-07038	GODFREY, LANE	C	40
---			GODFREY, JR., SEYMOUR	C	
---	SENE	A36-07038	GODFREY, LANE	C	40
---			GODFREY, JR., SEYMOUR	C	
---	SESW	A36-10243	BARTON, JAMES H.	C	11
---			BARTON, LEONA R.	C	
---	SESW	A36-02399	BARTON, JAMES H.	C	9
---			BARTON, LEONA R.	C	
---	NESE	A36-10123	BROWNING, FLOYD A.	C	40
---			BROWNING, ZOLA M.	C	
---	NWSE	A36-10123	BROWNING, FLOYD A.	C	20
---			BROWNING, ZOLA M.	C	
---	SWSE	A36-10123	BROWNING, FLOYD A.	C	40
---			BROWNING, ZOLA M.	C	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
JAN 28 1993

SD-33	Last Name: BARTON		STATE				
S	O						
E	W	Water	Priority		Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc
-	-	-	-	-	-	-	-
-	BARTON						
-	JAMES H.	C A36-10243	05/01/1985	GROUNDWATER	1.480	01	IRR
-	LEONA R.	C A36-10243	05/01/1985	GROUNDWATER	1.480	01	IRR
-	JAMES H.	C A36-10244	09/03/1973	GROUNDWATER	0.040	43	DOMEST
-	LEONA R.	C A36-10244	09/03/1973	GROUNDWATER	0.040	43	DOMEST
-	JAMES H.	C R36-10244	09/03/1973	GROUNDWATER	0.040	43	DOMEST
-	CECIL	C A36-12347	02/03/1920	GROUNDWATER	0.060	43	DOMEST
-						04	STOCK
-	FRED	C A36-12347	02/03/1920	GROUNDWATER	0.060	43	DOMEST
-						04	STOCK
-	LYLE	C A36-13278	11/18/1978	GROUNDWATER	0.060	43	DOMEST
-						04	STOCK
-	LYLE	C A36-13279	04/27/1959	GROUNDWATER	0.040	43	DOMEST
-	W.C.	O A36-00011	03/08/1902	WEATHERBY S	1.300	01	IRR
-				SPLIT RIGHT			
-	ELLA	O A36-00011	03/08/1902	WEATHERBY S	1.300	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 28 1993

CONTRACT OF SALE OF REAL AND PERSONAL PROPERTY

THIS AGREEMENT, made and entered into this 7th day of June, 1990, between LEONA R. BARTON, a widow, and HAROLD BARTON, a married man dealing with his sole and separate property, ORVAL BARTON, a married man dealing with his sole and separate property, and JERRY BARTON, a married man dealing with his sole and separate property, hereinafter designated as Seller and J. REUBEN VASQUEZ and DULFIA VASQUEZ, husband and wife, hereinafter designated as Buyer:

WITNESSETH:

That the Seller in consideration of the covenants and agreements on the part of the Buyer hereinafter contained, agrees to sell the following described real and personal property situated in Lincoln County, State of Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21 EAST, BOISE MERIDIAN

SECTION 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 20: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all water rights appurtenant thereto.

8 Wheel Lines

200 Hp Pump, Panel and other sprinkler equipment, including mainline, as described more fully on Exhibit "A" attached hereto.

1 - 1974 Broadmore 4E Double Wide Mobile Home, ID No. S-5282

TOGETHER WITH all other appurtenances including, but not limited to metal shop building, fences, gates, corrals and buried mainline.

It is agreed that the foregoing personal and real property sale is a joint and not a several sale.

PURCHASE PRICE: The Buyer in consideration of the covenants and agreements contained herein, agrees to pay to the Seller as a total purchase price of the property hereinabove described, the sum of \$160,000.00, plus assuming the balance due

FHA on sprinkler equipment of approximately \$53,000.00. Said sum shall be paid as follows: \$10,000.00 upon the execution of the agreement, approximately \$53,000.00 by the assumption of the present balance including accrued interest of the loan covering sprinkler equipment between the Seller and FHA which bears interest at 11% per annum and is payable in annual payments of \$8,163.00 including interest on the 1st day of January of each year. The Buyer shall assume said debt and payments commencing with the payment due January 1, 1991 and shall make said payments directly to FHA.

The Balance of \$150,000.00 shall be payable: \$15,000.00 at the time of closing and the remaining \$135,000.00 shall bear interest at the rate of 10% per annum of January 1, 1991 and shall be payable in annual installments of \$21,970.63 including interest. The first said installment of \$21,970.63 shall be payable on June 1, 1991 with like payments of \$21,970.63 on the 1st day of June each year until said \$135,000.00 plus accrued interest is paid in full. The Buyer shall not have the right to prepay for a period of five (5) years with the seller's consent. Interest shall be at the rate of 10.0% per annum as the \$135,000.00 balance shall commence on the 1st day of January, 1991.

CLOSING: The parties agree to close the sale on or before January 2, 1991 at the Rupert office of Land Title and Escrow.

IMPROVEMENTS AND ALTERATIONS: It is understood and agreed that the Buyer will not make any alterations to improvements located on the above described premises that will in any manner decrease the value of said improvements and that improvements, if any made upon the above described premises shall be paid for by the Buyer at the time said improvements are made.

STATE OF CALIFORNIA

County of _____

)
) ss.
)

On this _____ day of June, 1990, before me the undersigned Notary Public in and for said State personally appeared JERRY BARTON known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Notary Public
Residing at _____
My Commission Expires _____

STATE OF IDAHO

County of Minidoka

)
) ss.
)

On this 7th day of June, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared J. REUBEN VASQUEZ and DULFIA VASQUEZ, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Notary Public
Residing at Rupert, Idaho
My Commission Expires 9-1-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02399
Date Received: 7/21/1988
Receipt No: 5001027
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. BARTON 208-438-5625
Address: 905 SOUTH 200 EAST
RT. 2 BX 2594
PAUL, ID 83347

AND/OR

Name: LEONA R. BARTON 208-438-5625
Address: 905 SOUTH 200 EAST
RT. 2 BX 2594
PAUL, ID 83347

2. Date of Priority: AUG 11, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	20	NE	SE	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.360		

7. Total Quantity Appropriated is:
3.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 534.0 Acre Feet Per Annum.

9. Non-irrigation uses:

1

Section Acres 9.0

12. Do you own the property listed above as place of use? YES

OTHER CLAIM FOR EXPANDED ACRES

15. Basis of Claim: LICENSE
Water Right Number: 28101

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Louise R. Barton Date: 7/21/88

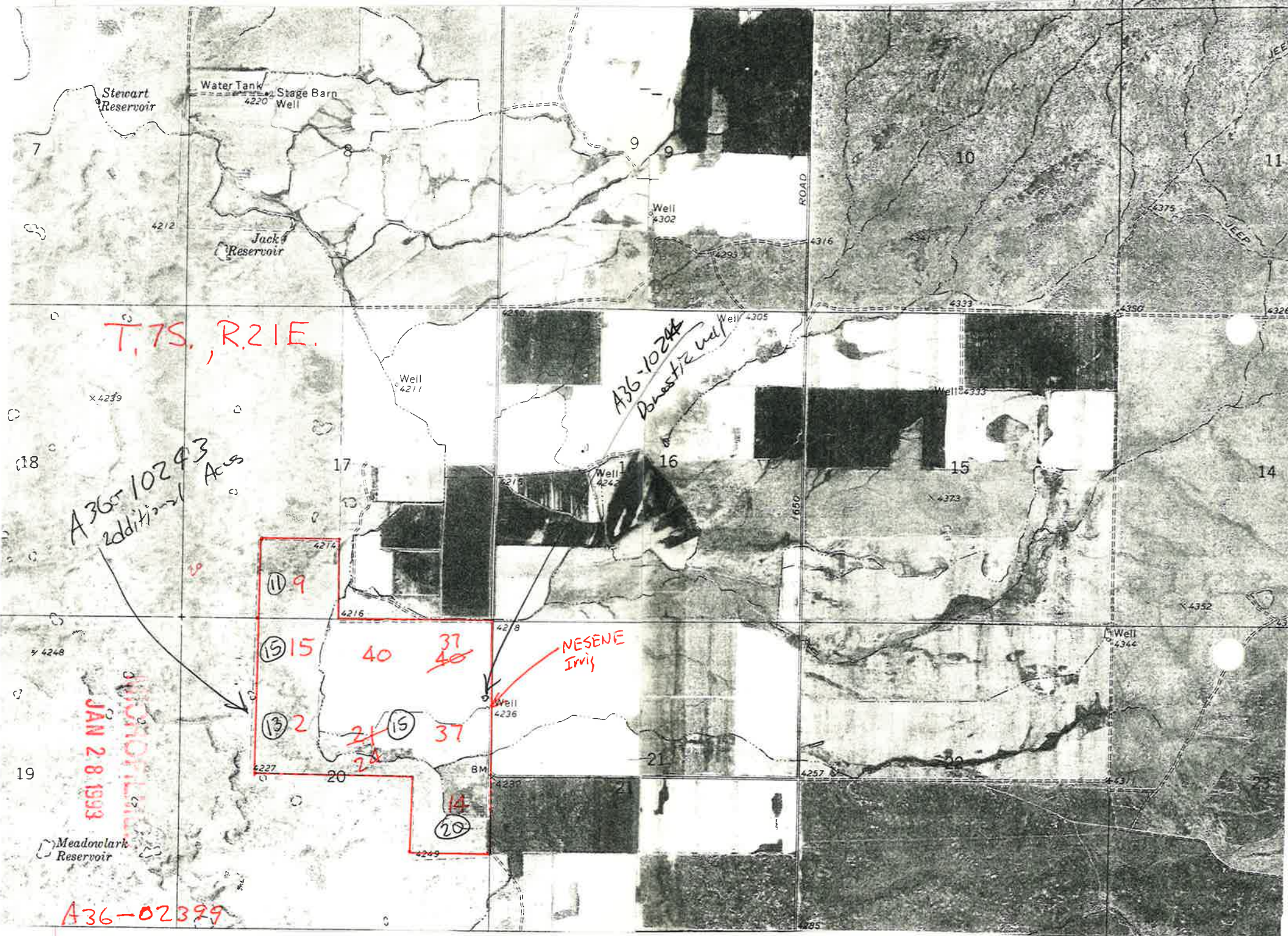
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 19 88
Al D. Mervat
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/89



I don't understand
how to fill this out.

Own this land.

and live in
Lincoln County.
my address is

Rt 29858 200 E

Paul Id

8337

James H Barton

AX-1244

RECEIVED

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JUN 29 1988

JAN 28 1993

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

JUN 24 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township _____ Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) _____ (cfs)

For _____ purposes from _____ to _____ amount _____

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is _____ *de minimus*9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) _____

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JAN 28 1989

21-Jul-1988 09:56

MEMO

FROM: ALLEN MERRITT

MR.S BARTON FINALLY MADE IT INTO OUR OFFICE TO FINALIZE FILING OF THE BARTON CLAIMS. BARTONS ORIGINALLY SUBMITTED A BLANK CLAIM AND A CHECK FOR \$275 ON JUNE 29. I PHONED THEM AND TOLD THEM THAT WE COULD NOT ACCEPT THE CLAIM. MRS. BARTON IS ELDERLY AND MR. BARTON IS ILL AND SHE IS FORCED TO HANDLE THE PAPERWORK WHICH SHE DIDN'T QUIT UNDERSTAND. I TOLD HER THAT I WOULD MAKE AN APPOINTMENT FOR HER HOWEVER SHE COULD NOT MAKE AN APPOINTMENT UNTIL AFTER THE DEADLINE SINCE HER HUSBAND WAS TAKING MEDICAL TREATMENTS. SINCE THEY RESPONDED BEFORE THE DEADLINE AND DUE TO THE SITUATION I HAVE WAIVED THE LATE FEES.

MICROFILMED

JAN 28 1993

CLAIMANT'S NAME: Reuben Vazquaz DATE: 3-5-92
COUNTY: Lincoln
EMPLOYEE: S.W. Keen

Beth at the Lincoln County ASCS office explained to me that Reuben Vazquaz has difficulty speaking English and that he is often assisted by Clayne Zollinger, Sr.

I spoke with Clayne Zollinger, Jr. who is familiar with the situation. He agreed to work with his father and Mr. Vazquaz to supply proof of priority for A36-10243 and to discuss permissible place of use with Mr. Vazquaz.

(Mr. Zollinger Sr. farmed Mr. Vazquaz's land prior to Mr. Vazquaz's purchase of the ground, and Mr. Vazquaz has worked for Mr. Zollinger for many years.)

MICROFILMED

JAN 28 1993

Clayne S. Zollinger, Jr.
Attorney-at-Law

10348 West Landmark Ct. Boise, ID 83704 (208) 323-9210

RECEIVED
MAR 11 1992
Department of Water Resources

March 10, 1992

Shelley Keen
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83720

RE: License No. 2399
Ruben Vasquez
Mr. Barton

Dear Shelley:

I want to thank you for returning my call concerning Ruben Vasquez's claim. Ruben was born and raised in Mexico, although now he is a U.S. citizen. He has a difficult time understanding and speaking English. If you have any questions concerning Ruben's claim, please contact me, I speak Spanish so I am able to communicate with Ruben.

I spoke with my Ruben concerning his claim. He said that he would like his claim submitted as PERMISSIVE PLACE OF USE. Also, it appears that the ASCS map is correct. There are approximately 204.5 irrigated acres. Mr. Barton must have made a mistake in applying for an additional license.

Enclosed is my affidavit concerning the expanded use of the water license. My father will also be sending an affidavit sometime later this week or earlier next week. Please contact me if more documentation is necessary.

Thank you for your attention in this matter. If you need to call me, please do so. My work number is (208) 334-3464 here in Boise.

Sincerely,


Clayne S. Zollinger, Jr.

enc.

MICROFILMED
JAN 28 1993

AFFIDAVIT

I, CLAYNE S. ZOLLINGER, JR., after being duly sworn, state the following facts:

1. I am over the age of 18, a citizen of the United States and am competent to testify.
2. In 1979, my father began farming the property adjacent to the land owned by Mr. Barton. At that time, Mr. Barton farmed approximately 178 acres and employed gravity irrigation.
3. In 1979 and 1980, I worked with my father on his farm.
4. In 1980, my father began to lease the Barton farm. In the spring of 1980, a new sprinkler irrigation system was installed. This system consisted of buried mainline and wheel lines.
5. In conjunction with the new sprinkler irrigation system, my father helped clean up the edges and corners of the Barton farm which increased the number of tillable acres. To the best of my knowledge, approximately 26.5 acres were added to the previous 178 that were irrigated, for a total of 204.5 irrigated acres. My father started farming the increased acres approximately April 1, 1980.
6. In the spring of 1991, Ruben Vasquez purchased the property from the Bartons.


CLAYNE S. ZOLLINGER, JR.

State of Idaho)
) ss.
County of Ada)

Subscribed and sworn before me this 10th day of March, 1992.

(Seal)

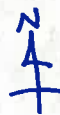

Notary Public
Residing in Boise, Ada Co
My Commission Expires: 6-97

MICROFILMED
JAN 28 1993

T614
379

R36-10243
R36-02399

T07S, R21E, S17 + S20



11

23

40

38

6

30

37

20



20 21

435

C.S. 2

WELL

T638
400

M. SER

2
12.2

3
5.1

20 21

Not To scale

R14

UNRECORDED

JAN 28 1993

T614
379
J. BARTON

1
123.6

2
80.7

Place of use
in 1987

17 16

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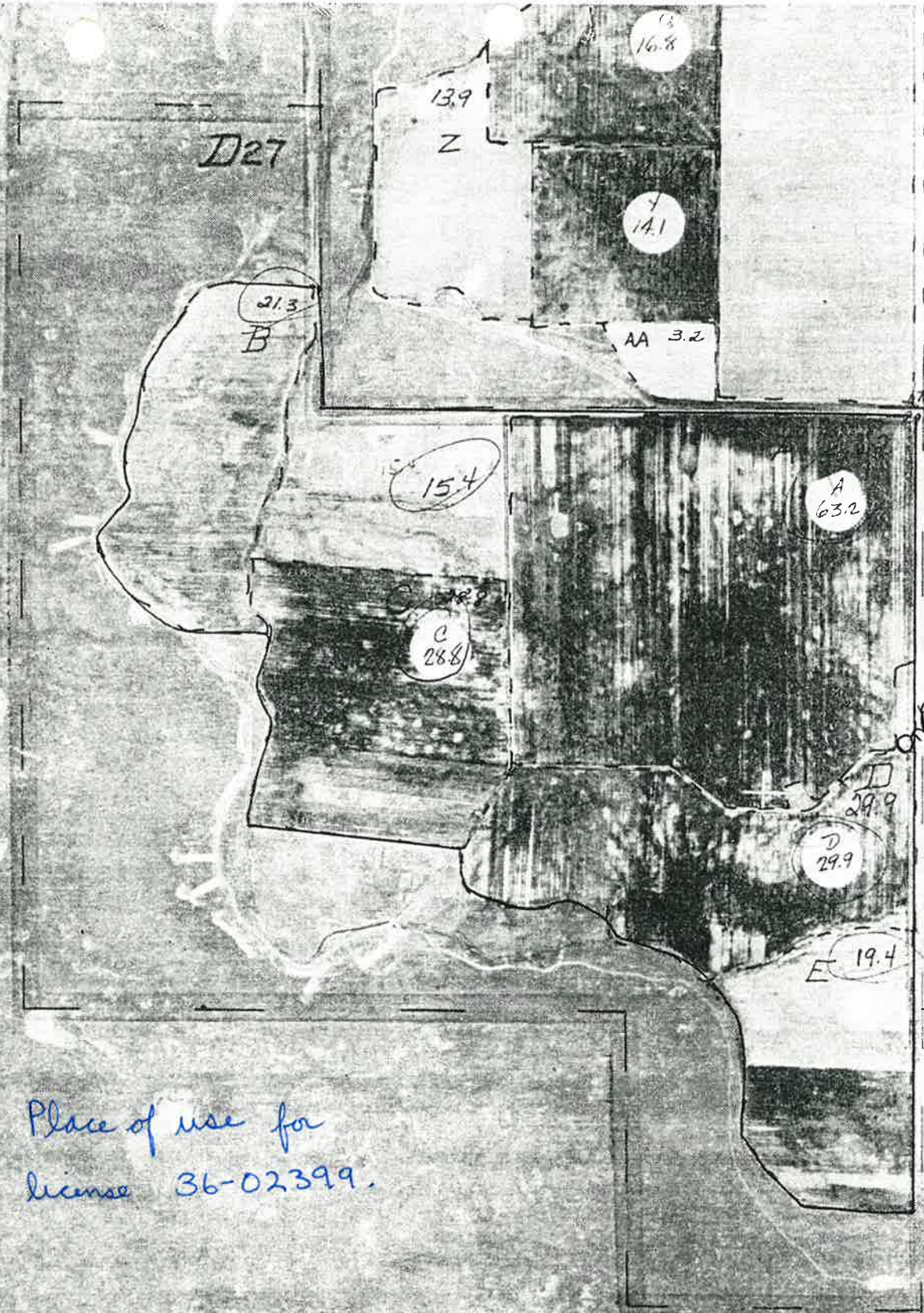
NOT TO scale

R14

MICROFILMED

JAN 28 1999

18 17
19 20



Place of use for
license 36-02399.

POOR ORIGINAL

MICROFILMED

JAN 28 1991

28101



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DEC 27 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

DUFIA VASQUAZ
J REUBEN VASQUAZ
1275 N 1750 W
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-2399, 36-10243, 36-10244
Change of Address

*Records modified 12-27-01,
-SS*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

J. Reuben Vasquez
Claimant Signature

438 5405
Telephone No.

1275 N. 1750 W.
Paul, To 83347



U.S. POSTAGE
0.80
PM METER
6747882

RT 2 BOX 2596

PAUL ID 66347

8. Reuben

need for

~~36-10243~~
36-10244
10245

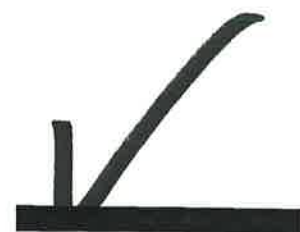
~~36-10243~~
36-10244
36-10243
2399

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6-10244 ~~253~~ MAR C10104628
36-10243 MAR C10104628
36-2399 MAR C10104628

R PROOF



CVR



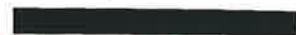
MAPS



PHOTOS



MISC



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JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/23/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUFIA VASQUAZ	08/11/1959	IRRIGATION	04-01 10-31	3.36 CFS	
C	J. REUBEN VASQUAZ RT 2 BOX 2596 PAUL ID 83347 (208) 438-5405			TOTAL DIVERSION:	3.36 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R21E S20

NESENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: IRRIGATION													NW				SW				SE					
				NE																						
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---
07S	21E	17	:											:				11	:						:	11.0
07S	21E	20	:	38		40		30		37				:	23				:	20					:	194.0
																							TOTAL ACRES		205.0	

POU County: LINCOLN

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A36-02399 A36-10243 R36-10243

Other Water Rights Listing Overlapping Place(s) of use:
A36-02399 A36-10243 R36-10243

Conditions of Approval:

of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks:

RIGHT NO. 36-10243 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 36-10234 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-10234 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.36 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 820 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 615 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 205 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 03/03/1992 Verified Date: 03/20/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Verified by
S.W. Keen on
3/23/92

AJ5809NP
No. R36-02399

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/23/92
PAGE: 2

Comments: Date: 03/03/1992 User-ID: KEEN Subject: COPIED FROM REMARKS
EXPANSION CLAIM FILED.

OWNERSHIP CHANGE 5/9/91 BY JG.

Date: 03/03/1992 User-ID: KEEN Subject: CLAIM REVIEW
INITIAL DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W.
KEEN.

Audit: 03/03/92 KEEN 03/04/92 KEEN 03/20/92 KEEN

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:53:48
03/02/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02399

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			S.W. Keen 3/2/92	No	6	S.W. Keen 3-20-92	S.W. Keen 3-20-92	S.W. Keen 3-20-92
POINT OF DIV	Y		S.W. Keen 3/2/92	No	1, 6			
SOURCE			S.W. Keen 3/2/92	No	6			
PLACE OF USE	Y		S.W. Keen 3-19-92	Yes	2, 4			
DIV. AMOUNT CFS/VOLUME				No	6			
CONSUMPTIVE USE	-			Yes	6			
PURPOSES				No	6, 4			
PERIOD OF USE	Y		S.W. Keen 3/2/92	Yes	6			
BASIS OF CLAIM			S.W. Keen 3/2/92	No	6			
REMARKS	Y		3-19-92 S.W. Keen	Yes	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = C

Cond. Code = None

Remarks = F05 - 36-10243

K01 - 36-10243

K06 - 178 ACRES

E01 - 36-10243; 3.36 cfs; 820 AF; 615 AF; 205 ACRES

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:53:48
03/02/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02399

LAST: BARTON
ADDRESS: 905 S. 200 E.
RT. 2 BOX 2594
CITY: PAUL
PHONE NUMBER: 208-438-5625

FIRST: JAMES H.

STATE: ID ZIP: 83347

OWNER CODE: O

LAST: BARTON
ADDRESS: 905 S. 200 E.
RT. 2 BOX 2594
CITY: PAUL
PHONE NUMBER: 208-438-5625

FIRST: LEONA R.

STATE: ID ZIP: 83347

OWNER CODE: O

LAST: VASQUAZ
ADDRESS: RT. 2 BOX 2596
CITY: PAUL
PHONE NUMBER: 208-438-5405

FIRST: J. REUBEN

STATE: ID ZIP: 83347

OWNER CODE: C

LAST: VASQUAZ
ADDRESS: RT. 2 BOX 2596
CITY: PAUL
PHONE NUMBER: 208-438-5405

FIRST: DUFIA

STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: EXPANSION CLAIM FILED.

OWNERSHIP CHANGE 5/9/91 BY JG.

} Copy to Comments field in R-Record

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JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

UNRECORDED

JAN 28 1993

A. AJ CLAIM: # A36-02399 PRIORITY DATE: 08-11-1959 STAGE: L
B. WR RECORD: # 36-02399 PRIORITY DATE: 08-11-1959 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N No

FIELD
EXAMINER
SWKeen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: Claimed priority date is the licensed priority date.

=====

RECOMMENDED PRIORITY DATE:
08-11-1959

REVIEWED BY S.W. Keen

DATE 3/2/92

=====

RECEIVED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02399	07S	21E	20	NE	SE	NE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-10243 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02399	07S	21E	20		SE	NE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-10243 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y No
N

FIELD
EXAMINER
SW Keen
SW Keen

REMARKS:

⇒ P.O.D. is shown on beneficial field exam and on U.S.G.S. orthophoto quadrangle as in the NESENE S20, T07S, R21E.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>21E</u>	<u>20</u>	<u>NE</u>	<u>SE</u>	<u>NE</u>	<u>---</u>	~~Lincoln~~ Lincoln

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. Keen DATE: 3/2/92

UNRECORDED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02399

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	17	SE	SW		VASQUAZ , J. REUBEN	A36-02399 / 9.0	36-02399 / 9.0	20.0	 11	11
			SE	SW		VASQUAZ , J. REUBEN	A36-10243 /11.0	- /			
07S	21E	20	NE	NE		VASQUAZ , J. REUBEN	A36-02399 /37.0	36-02399 /40.0	37.0	 38	38
			NE	NE		VASQUAZ , DUFIA	R36-10244 /	- /			
			NE	NE		VASQUAZ , J. REUBEN	A36-10244 /	- /			
07S	21E	20	NW	NE		VASQUAZ , J. REUBEN	A36-02399 /40.0	36-02399 /40.0	40.0	 40	40.0
07S	21E	20	SW	NE		VASQUAZ , J. REUBEN	A36-02399 /24.0	36-02399 /21.0	39.0	 30	30
			SW	NE		VASQUAZ , J. REUBEN	A36-10243 /15.0	- /			
07S	21E	20	SE	NE		VASQUAZ , J. REUBEN	A36-02399 /37.0	36-02399 /37.0	37.0	 37	37.0
07S	21E	20	NE	NW		VASQUAZ , J. REUBEN	A36-02399 /15.0	36-02399 /15.0	30.0	 23	23
			NE	NW		VASQUAZ , J. REUBEN	A36-10243 /15.0	- /			
07S	21E	20	SE	NW		VASQUAZ , J. REUBEN	A36-02399 / 2.0	36-02399 / 2.0	15.0	 6	6
			SE	NW		VASQUAZ , J. REUBEN	A36-10243 /13.0	- /			
07S	21E	20	NE	SE		VASQUAZ , J. REUBEN	A36-02399 /14.0	36-02399 /14.0	34.0	 20	20
			NE	SE		VASQUAZ , J. REUBEN	A36-10243 /20.0	- /			
TOTAL ACRES							A36-02399	178.00	178.00	 205	205

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
No Swken

POU COUNTY: LINCOLN

$$ASCS = 123.6 + 80.7 = 204.3 \text{ ACRES}$$

Claimed Acres

A 36-02399

178.00

A 36-10243

74.00

252.0 ACRES Claimed

Incorrect
↓

ASCS MAP
+ Planimeter

JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

This right should be recommended with a permissible place of use - 178 of 205 acres.
Expansion ~~claim~~ A36-10243 should be recommended with a place of use of 27 of 205 acres.

RECOMMENDATIONS:

TOTAL ACRES: 178 of 205
REVIEWED BY: S.W. Keen

DATE: 3-19-92

RECEIVED
JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02399 IRRIGATION	FROM 03-15 TO 11-15	3.360 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.360 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02399 IRRIGATION	FROM 04-01 TO 10-31	3.360 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.360 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

New Standard season of use and licensed season of use is 4-1 to 10-31.

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JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.360 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.360 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N SW Keen

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02399	GROUNDWATER	VASQUAZ , J. REUBEN	3.360	0.018		
A36-10243	GROUNDWATER	VASQUAZ , J. REUBEN	1.480	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R36-10244	DOMESTIC	VASQUAZ , DUFIA	FROM 01-01 TO 12-31	.040 CFS	

RECEIVED

JAN 28 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 178 x 0.02 CFS/ACRE = 3.56 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 534.0 AF/A

ACRES 178 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 534 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 178 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 712 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

3.36 cfs x 214 days x 1.98 = 1,423 AFY ← volume this diversion rate is capable of producing.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ 11-15	DATABASE 3.360 EXAMINER	DATABASE EXAMINER	DATABASE 534.0 EXAMINER
TOTAL FOR THIS RIGHT	4-1 10-31	3.360	Covered in Remarks	534.0 Covered in Remarks

REVIEWED BY: S.W. Keen

DATE: 3-19-92

- Combined use with 2nd presumption expansion claim A36-10243

Combined diversion rate = 3.36 cfs

Combined diversion volume = 205 acres x 4 AF = 820 AF

Combined consumptive use volume = 205 acres x 3 AF = 615 AF

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02399

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	3.360	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02399	3.360	-		36-02399	3.360
TOTAL CFS		3.360				3.360

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

Shelley Walter Keen

DATE: _____

3-19-92

NAME OF FIELD EXAMINER: _____

Shelley Walter Keen

TITLE: _____

w.R. Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:54:35
03/02/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A36-02399

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J. REUBEN VASQUAZ	08/11/1959	IRRIGATION	03-15 11-15	3.36 CFS	
C	DUFIA VASQUAZ RT. 2 BOX 2596 PAUL ID 83347 (208) 438-5405					
					TOTAL DIVERSION:	3.36 CFS
					CONSUMPTIVE USE:	534.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R21E S20

NESENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	:	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENE Lt Ac	:	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	:	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	:	SUM
07S	21E	17	:					:					:				09	:					:	9.0
07S	21E	20	:	37	40	24	37	:	15			02	:					:	14				:	169.0
																						TOTAL ACRES	178.0	

POU County: LINCOLN

Other Rights: NONE

Remarks: EXPANSION CLAIM FILED.

OWNERSHIP CHANGE 5/9/91 BY JG.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

JAN 28 1993