

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02382
Date Received: 7/07/1988
Receipt No: S000781
Received By: G. V. St.

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

OR

Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: APR 28, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:
20" X 500' DEEP, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.850		

7. Total Quantity Appropriated is:
4.850 C.F.S. (and/or) 1140.00 A.F.A.

8. Total consumptive use is 855.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02382

Page 1

Date: 10/25/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	21E	27	NW		NE		IRR	23.0
			NE		NW		IRR	34.0
			NW		NW		IRR	5.0
			SW		NW		IRR	27.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0

Section Acres 285.0

Total Acres 285.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES COVERING 285 ACRES.

SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE LIC. 36-7016 & CLAIM FOR EXPANDED USE UNDER SEC. 42-1416.

15. Basis of Claim: LICENSE
Water Right Number: 27905

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1 of 4
RECEIVED

APR 27 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. A 36-02382
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

36-02382 -0001/
93-04-0205

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive
Santa Clara, Calif. 95051

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive
Santa Clara, CA 95051

3. If this objection is filed by an attorney:

Attorney Name: N/A

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: See Attachment hereto
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See 'Attachment' enclosed

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

#14 on
See 'Attachment' enclosed

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

CLAIM No. A 36-02382 (2 pgs)

CLAIM No. A 36-10174 (3 pgs)

AND Affidavit
CLAIM No. A 36-07016 (2 pgs)

Total = 7 pgs

VERIFICATION (Must be Completed)

State of

California

County of

Santa Clara

John A. Sanders

(Name of person filing objection), being first duly sworn, upon oath, deposes and says:

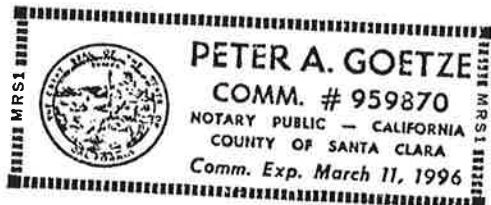
That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

John A. Sanders, Jr. P.
Signature of person filing objection

By:

(Attorney signing in representative capacity)

Subscribed and sworn to before me this 22 day of April, 1993.



Peter A. Goetze
Notary Public for Santa Clara, CA
Residing at: 2201 El Caminito, Santa Clara, CA
My Commission expires: 3/11/96

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: The John A. Sanders Family Limited Partnership

Owner's address: 2107 Hoover Drive

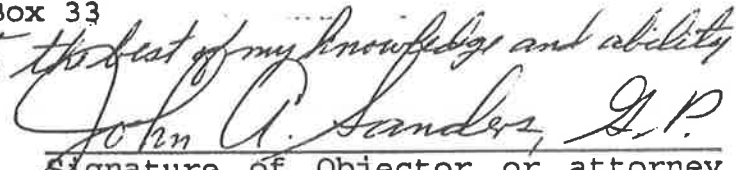
Santa Clara, Calif. 95051

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

To the best of my knowledge and ability


Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT
To A36-02382

REASONS SUPPORTING EACH BOX CHECKED

- 3) a) This farm has been using 6.39 cfs since (and before) 1968 -- including 4.85 (Licensed, April 1959), 1.04 (Beneficial Use, April 1964) and 0.50 (Licensed, February 1968). All the water is still needed today. We request that we be licensed for the full total 6.39 cfs.
- 8) The Period of Use has been shortened based merely upon an Administrative decision which could cause us a hardship. The Period of Use should remain from 3-15 to 11-15.
- 11) The Combined Diversion Rate under 'remarks' does not include 1.04 cfs that has been in constant use since 1964. We request that it be included and we be licensed for the full 6.39 cfs.

See also '14)' continued on next page.

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14) Our soils need one (1) inch per acre, considering our underlying geologic formations, weather conditions and climatic changes during growing seasons. We request that we be allowed to keep at least our original amounts of water-right, and preferably the Idaho State Code-established 0.02 cfs per acre.

A reduction in our water-rights to $\frac{1}{4}$ inch per acre could be an additional hardship in the future -- especially in the case that we should have to go back to flood irrigating. We request that we be allowed to keep our original amounts of water-right -- or 0.02 cfs.

A reduction of our water-rights as presently proposed is punitive to progressive water users who install expensive wheel-line and Pivot systems. We should Reward, not punish, progressive water-right users who install expensive, more efficient irrigating equipment that saves water in the overall picture.

When the water has been legitimately and historically Licensed and/or put to 'Beneficial Use' by regularly irrigating farmland for the past several years, we feel that licenses should be honored and/or issued to the current owners.

NOTE: After purchasing this farm in 1989, I personally went to the Twin Falls IDWR to get Joe Thompsons 'Beneficial Use' Permit NO. A36-10174 converted to a License and changed into my name and thus completed and perfected. I was told that they were not 'completing' anything due to the Swan Falls lawsuit and would not allow me to do in 1990 the things necessary to perfect my water-right.

Agricultural water-rights should be allowed at the established 0.02 cfs per acre and be based upon valid and approved irrigable acres of land, not upon fickle well tests and unstable 'at-the-moment' pump and well production.

For example: our well output was measured in the spring of 1992 at a time when our 'bowls' were worn and also at the very depth of an extended drought, which was harmful to us. The above well measurement was inaccurately measured in the spring of 1992 at 2250 gpm. A certified professional Hydrologic Engineer measured it in the fall of 1992 and found 2575 gpm., which is the very least that that pump has historically produced. The above-stated inaccurate measurement was harmful to us in that since presently water-rights are being based on well production, we have now had to spend thousands of dollars to protect an implied lagging water system in order to receive even the equivalent of our regular long-standing water-right.*

NOTE: Because power costs are so high, we feel that it can be reasonably and rightfully assumed that Farmers will not pump any more water than is absolutely necessary for their crops each year.

* NOTE: Of necessity, due to the antiquity of the well and the extended drought, and with consent of the Idaho State Water Department on March 24, 1993, this well was repaired and is now producing approximately 2900 gpm.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02382
Date Received: 7/07/1988
Receipt No: S000781
Received By: *[Signature]*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA

408-241-6351

95051

OR

Name: AMEE J. SANDERS
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA

408-241-6351

95051

2. Date of Priority: (APR 28, 1959)

3. Source: GROUNDWATER

Trib. to

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:

20" X 500' DEEP, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.850		

7. Total Quantity Appropriated is:

4.850 C.F.S. (and/or) 1140.00 A.F.A.

285 acres

8. Total consumptive use is

855.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02382

Page = 1

Date: 10/25/89

MICROFILMED

OCT 18 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	21E	27	NW	NE	IRR	23.0
			NE	NW	IRR	34.0
			✓ NW	NW	IRR	5.0✓
			SW	NW	IRR	27.0
			SE	NW	IRR	38.0
			NE	SW	IRR	40.0
			NW	SW	IRR	39.0
			SW	SW	IRR	39.0
			SE	SW	IRR	40.0
Section Acres						285.0
Total Acres						285.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES COVERING 285 ACRES.
SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE LIC. 36-7016 & CLAIM FOR EXPANDED USE UNDER SEC. 42-1416.

15. Basis of Claim: LICENSE
Water Right Number: 27905

COPY
FOR YOUR FILES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10174
Date Received: 7/07/1988
Receipt No: S000781
Received By: R. J. H.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051
OR
Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: APR 15, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
07S 21E 27 SE SE SW LINCOLN

5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.040	= 5.2 acre	

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) 208.00 A.F.A.

8. Total consumptive use is 156.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-10174

Page 1

Date: 10/25/89

MICROFILMED

OCT 18 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	NW	NW		IRR	11.0
			NW	SE		IRR	9.0
			SW	SE		IRR	32.0
						Section Acres	52.0
						Total Acres	52.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LAND DESCRIBED IS CLAIMED AS AN EXPANSION OF LIC. 36-2382 UNDER SEC. 42-1416 IDAHO CODE. EXPANSION OCCURRED SOMETIME BETWEEN ISSUANCE OF LICENSE AND MY PURCHASE OF THE FARM IN 1967. I ENLARGED THE PUMP FROM 300 TO 350 HP, AND ADDED THE BOOSTER PUMP TO FACILITATE INSTALLATION OF SPRINKLERS ON PART OF THE FARM

15. Basis of Claim: BENEFICIAL USE

COPY
FOR YOUR FILES

MATTER OF:

Notice of Claim
A36-10174

AFFIDAVIT

State of Idaho

County of

Twin Falls

Lenard J. Thompson

being first duly sworn,

deposes and says:

I purchased lands in Sec 27 T7S
R21E in the fall of 1967 and personally
know that the land covered by claim A36-10174
was irrigated from a well in the SESESW
of Sec 27. The land in the NWNW and NWSE
was irrigated prior to my purchase of the property.
The land in the SWSE was broken out of
brush in 1968 and to the best of my
knowledge all these lands described in the
claim have been irrigated since 1968.

RECEIVED

OCT 9 1990

Department of Water Resources
Southern Region Office

Lenard J. Thompson
(signature)

Subscribed and sworn to before me this

9th

day of

Oct.

19 90.

[Signature]
(notary public)

Residing at

Kimberly

Ida

My commission expires

6/30/98

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OCT 18 1994

3 of 4 - 40 acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07016
Date Received: 7/07/1988
Receipt No: S000781
Received By: [Signature]

(2)

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA

95051

408-241-6351

OR

Name: AMEE J. SANDERS
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA

95051

408-241-6351

2. Date of Priority: FEB 27, 1968

3. Source: GROUNDWATER

Trib. to:

COPY
FOR YOUR FILES
County
LINCOLN

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4
07S 21E 27 SE SE SW

5. Description of diverting works:

20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500	25 acres	

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

160.00 A.F.A.

8. Total consumptive use is

120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07016

Page

1

Date: 10/25/89

10. Place of Use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
07S	21E	27	SW	NE	IRR	35.0
			NW	SE	IRR	5.0

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES.
SYSTEM WATERS A TOTAL OF 377 ACRES, SEE RT. 36-2382 & CLAIM FOR
EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE.

15. Basis of Claim: LICENSE

COPY
FOR YOUR FILES

A36-07016

Page 2

Date: 10/25/89

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OCT 18 1994

WARRANTY DEED

FOR VALUE RECEIVED, LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, of Twin Falls, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto JOHN A. SANDERS and AMEE J. SANDERS, husband and wife, the Grantees whose current address is 2107 Hoover Drive, Santa Clara, California 95051, the following described premises, located in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 27: W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$

SUBJECT TO a reservation contained in Patent given by the Bureau of Land Management to Craig H. Hisaw dated January 31, 1964, recorded October 9, 1964 as Instrument Number 116126, Lincoln County records.

ALSO SUBJECT TO a Power Line Easement given by Lenard Joe Thompson and Ione Thompson, husband and wife, to Idaho Power Company, a corporation, dated May 5, 1967, recorded July 12, 1967 as Instrument Number 120131, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 7 South, Range 21, East Boise Meridian.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of April, 1989.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

152992

Lenard Joe Thompson

APR 25 89

at 3:20 minutes past 4 P.M.
recorded by *Brenda Burdick*
Fee: 3.00 Return to:

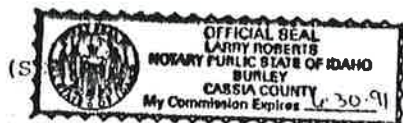
Lenard Joe Thompson
Lenard Joe Thompson

Ione Thompson
Ione Thompson

STATE OF IDAHO)
Cassia) ss.
County of ~~Twin Falls~~

On the 7th day of April, 1989 before me the undersigned Notary Public in and for said State, personally appeared LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at *Burley, Idaho*
My Commission expires *6-30-91*

MICROFILMED

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 2, 1989

Re: A36-02382
A36-07016
A36-10165
A36-10174

JOHN A SANDERS
2107 HOOVER DRIVE
SANTA CLARA CA 95051

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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JAN 28 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[☒] Water Right Number(s): A36-02382, A36-07016, A36-10165, A36-10174

[] Name and Address of
Former Claimant: LENARD JOE (J) THOMPSON or IONE
771 Eastland Drive South
TWIN FALLS, ID 83301

[] New Claimant(s): JOHN A SANDERS or AMEE J

[] New Mailing Address: 2107 HOOVER DRIVE
SANTA CLARA, CALIF.
95051

New Telephone Number: (408) 241 - 6351

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: COPY OF WARRANTY DEED

[] Signature of New Claimant(s): John A Sanders

Date: Oct. 23, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 10/25/89 By: R.V.W.

Further Action Needed:
Further Action Taken

Date: _____ By: _____
Final Review and Data-Entry

Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02382
Date Received: 7/06/1988
Receipt No: 5000781
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

AND/OR

Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

2. Date of Priority: APR 28, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:
20" X 500' DEEP, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.850		

7. Total Quantity Appropriated is:
4.850 C.F.S. (and/or) 1140.00 A.F.A.

8. Total consumptive use is 855.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	21E	27	NW		NE		IRR	23.0
			NE		NW		IRR	34.0
			NW		NW		IRR	5.0
			SW		NW		IRR	27.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0

Section Acres 285.0

Total Acres 285.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES COVERING 285 ACRES.

SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE LIC. 36-7016 & CLAIM FOR EXPANDED USE UNDER SEC. 42-1416.

15. Basis of Claim: LICENSE
Water Right Number: 27905

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lenard J. Thompson Date: 7-7-88
_____ Date: _____

State of Idaho)
County of Burn Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Dooding, Idaho
My Commission Expires 10-16-1992

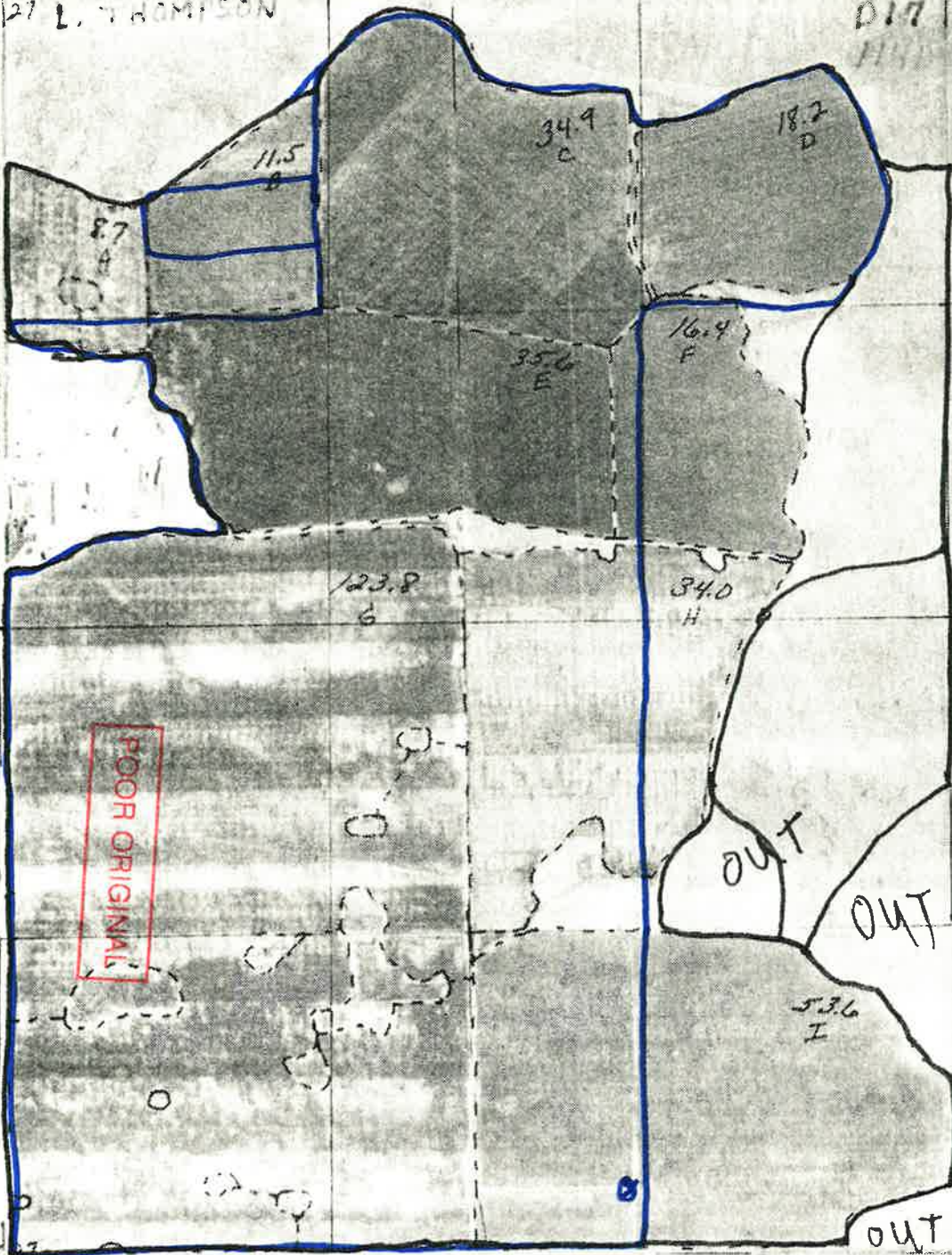
21 22

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017

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POOR ORIGINAL

OUT

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OUT

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"NOT TO SCALE"

JAN 28 1943

10000/10000

5122 Permit to G. 6451
Given for 2 copies to BLM

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-27905

Comes now Athens I. Hiseaw and
represent to the State Reclamation Engineer of the State of Idaho;

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-27905.

That the point of diversion is described in said permit as being located;

SE 1/4 Sec. 27, T7S, R21E, BM

That he now requests that the point of diversion be changed to a point
located SE 1/4 Sec. 27, T7S, R21E, BM

That the reason for desiring to make such change is as follows:

better location for well

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 2 day of December, 1959

Athens I. Hiseaw

Date of receipt at Department of Reclamation Dec. 2, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. M. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-27905. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 98 of
Permits, at Page 27095
December 2, 1959

Geo. M. Carter
State Reclamation Engineer

L. B. N. Humphreys

to the point
has been duly

near

for BLM copies

of Paul, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-27905 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7564, on the 8 day of March, 1963; The right hereby confirmed dates from April 28, 1959;

The Point of Diversion is located in the SE 1/4 SW 1/4, Sec. 27, Tp. 7 S, R. 21 E., B. M. Lincoln County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.85 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	21 E.	27	NE 1/4 NE 1/4	40	25
			NE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	20
			SE 1/4 NE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
Total number of acres to be irrigated:					285

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 8th day of March, 1963.

(SEAL)

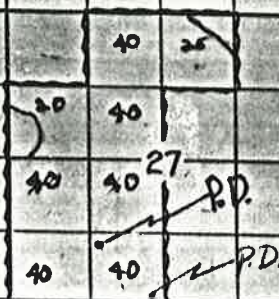
RALPH M. THOMAS
Deputy State Reclamation Engineer.

36 2382

36-2382

R-21E.

T.
7
S



65

60

80

80

~~28.5~~

Hand-drawn on map on
4 pages north of 11 and 12
see highway maps

Subdivisions 8

Area 285 acres

Q 4.85 CFS or 24 1/2 inches

licensed at system
capacity

Water Right Number - R36-02382

Prefix Translation:

RESEARCH

Old (D) Number - 27905

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SANDERS

JOHN A.

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

SANDERS

AMEE J.

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/28/1959 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
07S	21E	27	SE SE SW		(63)	LINCOLN

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	4.850	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.850 0.0+ - - - - Place of Use - - - - - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

07S	21E	27	NW NE		23.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW NE		35.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	NE NW		34.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	NW NW		16.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW NW		27.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SE NW		38.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	NE SW		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	NW SW		39.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW SW		39.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SE SW		40.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	NW SE		14.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 377.0

Water right number - R36-02382

Prefix Translation: RESEARCH

+ - - Diversion Means - 20" X 500' DEEP, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07016 & 36-10174

+ - - - - - Remarks - - - - - +

RIGHT NO. 36-10174 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 285 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-07016 & 36-10174.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.35 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1508 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 1131 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 377 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT
NOS.: 36-07016 & 36-10174.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/12/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/12/1992	Old Judicial District	-
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27905

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Athena I. Hisaw
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 27
T. 7 S. R. 21 E. B. M. County of Lincoln
4. Describe works as they exist, giving dimensions and capacities of same: 300 H.P.
B.V. Submersible # 378674 10" gate valve into 10" discharge pipe into pond 25' x 40' x 2' into open ditches.
10" x 415' Column 16" x 133' Casing h: 385' D.D. none
Well depth 502'
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, NE 1/4, SE 1/4, SW 1/4 Sec. 27., Twp. 7 S., Rco. 21 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

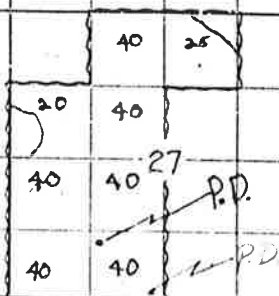
Remarks: Mr Kenna 2 young along

Measurement was made with Hippolatti wire
.80 over 2' wire = 2 1/2 inches

This examination was made on the 8th day of August, 1962
(Signed) R. W. Scherger Examiner.

R-21E.

T.
7
S.



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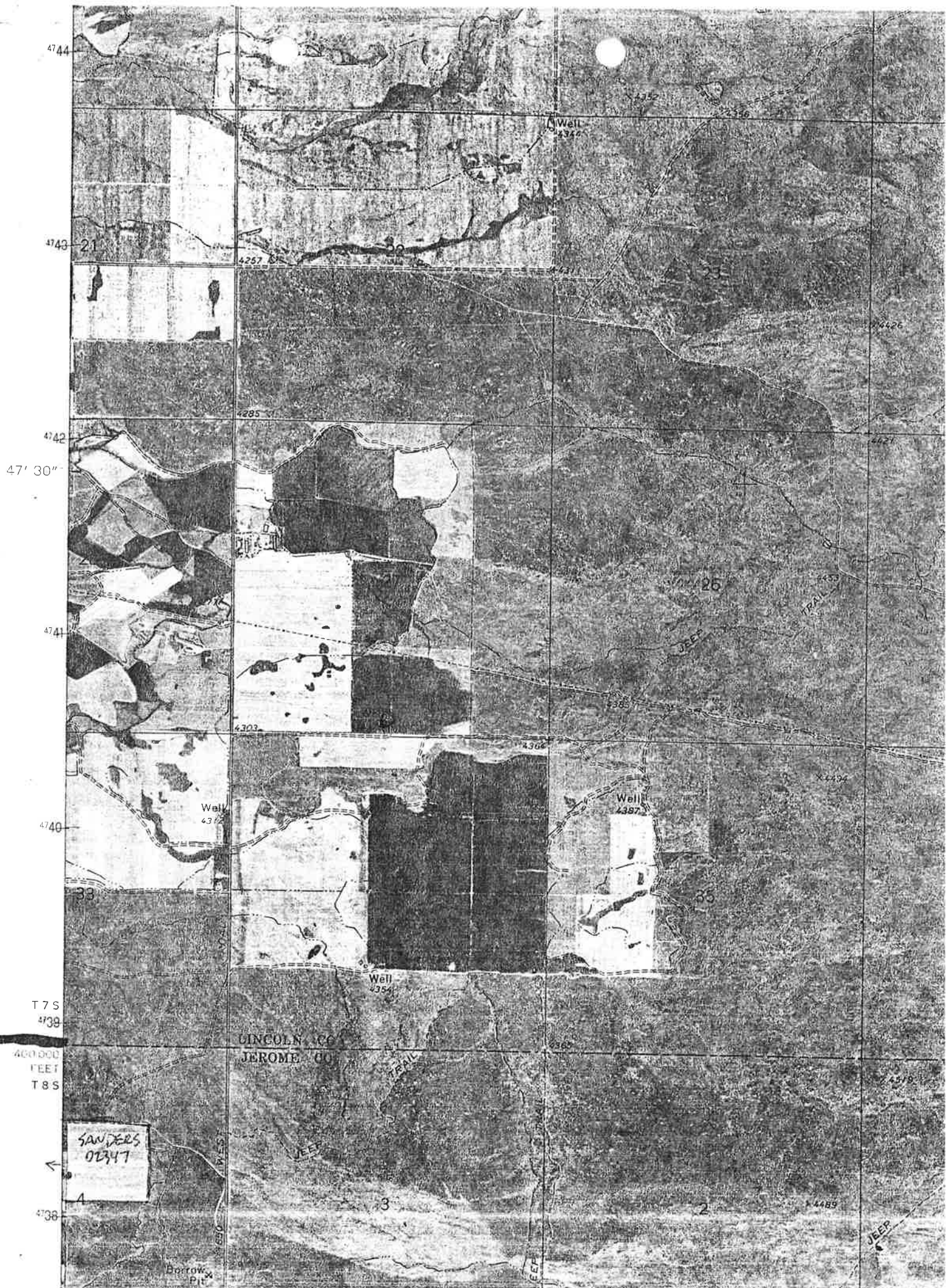
80

28.5.

Subdivision 8

area 285 acres

Q 4.85 CFS OR 2 1/2 inches



R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-02382 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DR
SANTA CLARA CA 95051

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
14. ☒ Other: I respond to the objection concerning:
QUANTITY.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3.a., 11, and 14, and all allegations of the objection regarding these items, IDWR responds as follows: The claimant filed three claims, nos. 36-02382, 36-07016, and 36-10174, to rights diverted from the same well to use on the same 377

acres. Right no. 36-02382 is based on a license issued by IDWR. The licensing field exam conducted in 1962 measured the capacity of the diversion system as 4.85 cfs, and this right was licensed, claimed, and recommended for 4.85 cfs. The issuance of the license was a final administrative determination of the amount of water appropriated from this well in 1962, and the claimant is bound by that determination. In 1968, after enactment of the mandatory permit statute for appropriation of groundwater, the claimant filed application for permit no. 36-07016, seeking to appropriate an additional .50 cfs from this well. The licensing field exam conducted in 1973 confirmed that the system had the capacity to divert the additional .50 cfs, and that the additional .50 cfs had been diverted and used for the purposes described in the permit. This right was licensed for .50 cfs, and was claimed and recommended for .50 cfs. Appropriation for any additional diversion rate can be made only in accordance with the statutory permit and license procedure. Right no. 36-10174 is an expansion of the first two rights pursuant to Idaho Code Section 42-1416(2) which confirms the right to use the licensed diversion rate for the irrigation of lands in addition to the number of acres licensed under the first two rights. That section does not allow appropriation of a diversion rate in addition to the diversion rate licensed under the first two rights.

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

(Over)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-2-88 BY 6032 JAW

The notice of claim attached to this response is a copy. IDWR will supplement its response with the original notice of claim at a later date.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

Copy of Notice of Claim no. A36-02382

No. of
Pages

4

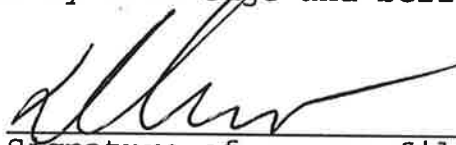
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 10th day of September, 1993.


Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

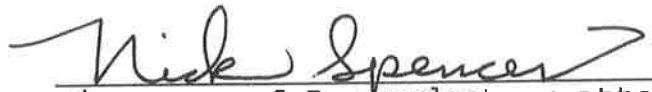
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DR
SANTA CLARA CA 95051

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02382
Date Received: 7/06/1988
Receipt No: 5000781
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

AND/OR

Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE SOUTH
TWIN FALLS, ID 83301

2. Date of Priority: APR 28, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:
20" X 500' DEEP, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.850		

7. Total Quantity Appropriated is:
4.850 C.F.S. (and/or) 1140.00 A.F.A.

8. Total consumptive use is 855.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02382

Page 1

Date: 07/06/88

MICROFILMED

JAN 28 1993

MICROFILMED

OCT 18 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	21E	27	NW		NE		IRR	23.0
			NE		NW		IRR	34.0
			NW		NW		IRR	5.0
			SW		NW		IRR	27.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	285.0
							Total Acres	285.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES COVERING 285
ACRES.
SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE LIC. 36-7016 & CLAIM
FOR EXPANDED USE UNDER SEC. 42-1416.

15. Basis of Claim: LICENSE
Water Right Number: 27905

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lenard J. Thompson Date: 7-7-88
_____ Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Dooding, Idaho

My Commission Expires 10-16-1992

21 22

28 27

L. J. THOMPSON

017

1111

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POOR ORIGINAL

"NOT TO SCALE"



JAN 28 1984
RECEIVED
OCT 18 1984

28 27
33 34

27 26

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

POOR ORIGINAL

Permit No. G-27905

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Athana I. Hissaw2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the

T. 7 S. R. 21 E. S. 4. County of Lincoln SE 1/4 of Section 274. Describe works as they exist, giving dimensions and capacities of same: 300 HP

P.V. Submersible # 378674 10" gate valve into 10"
discharge pipe into pond 25' x 40' x 2' into open ditch
10" x 415' column 16" x 133' casing h: 3.85' DD none
well depth 502'

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, NE 1/4, S 1/4, SW 1/4 Sec. 27, Twp. 7 S., R. 21 E. S. 4.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr Kerne Young along

Measurement was made with Cippolletti weir
.80 over 2' weir = 242 1/2 inches

This examination was made on the

8th

day of August

(Signed) B. W. Bohrer

1952

Examiner

MICROFILM

OCT 18

27795

POOR ORIGINAL

36-02382

R-21E

T
7
S



65

60

80

80

285

Subdivisions of

Area 285 acres

Q 4.85 CFS OR 24 1/2 inches

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

MICROFILMED

27905 OCT 1 1964

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Don Sanders
408-241-6351

2. SUBJECT OF INQUIRY:

Had questions on permit 36-8528, not part of
Adjudication. Wanted to know how to fill out Objection
Form. He wanted to object to the combined right recommendation.
He also wanted to know the objection procedure & time table.

3. RESPONSE TO INQUIRY:

We extensively discussed Permit but eventually
I referred him to Gary Spackman. I told him he may want
to contact an attorney for help on completing the form. I did
tell him that the combined right reference was in the
remarks field of our recommendation.
I explained the dead line dates for objected claims & non
objected claims.

4. IDWR STAFF AND DATE:

Kelly K. Christensen 12-16-92

Print name and Initial

WATER RIGHT CLAIM (Nos.):

36-02382, 36-10174, 36-7016

MICROFILMED

OCT 18 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:
Include address and phone no.
in case follow-up is needed.

John Sanders

2107 Hoover Dr

Santa Clara Co. 95051

408-241-6351

2. SUBJECT OF INQUIRY:

This water has been reduced by 33% & he just wants the Dept to correct this. The Dept didn't budget during NOE. Also wanted to know if he could be a part of the Group Filing in the Rupert area. He thought that he had requested to claim forms. He thought that he had to claim but could only find preprints for 4 at this time.

3. RESPONSE TO INQUIRY:

I told him that an objection is req to get a right changed. I told him that I did not know anything about a "class action" move in the Rupert Area. I told him that the recommendation is based upon the Dept's interpretation of Idaho code but that the court system has the last say. The Dept cannot change any recommendation.

I added his name & address to Basin 36-ML3 this date & flagged it for objection - Forms.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Kelly K. Christensen

36-2347; 36-2382; 36-10174

MICROFILM

OCT 18 1991

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
JAN 28 1993

AUG-24-1992

NOTICE OF ERROR FORM

*Thompson 9 of 9
Transpiration*

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 8 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *A 36-02382 (Water Right Number 27905)*

2. Name: *John A. Sanders*

Address: *2107 Hoover Dr., Santa Clara, Calif. 95051*

Weekday Telephone Number: *(408) 241-6351*

MICROFILMED

JAN 28 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in forms 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

- ① 'Name' (should be changed)
- ② 'Period of Use' (has been changed)
- ③ 'Remarks' — "Combined diversion rate of 5.35 cfs" (should be changed) ^{to 6.39 cfs}
- ④ 'Remarks' — Regarding "water right No. 27905" as stated on our existing form.

4. Describe the changes you wish to have made in the proposed recommendation:

- ① To — The John A. Sanders Family Limited Partnership
- ② Period of use should be 3-15 to 11-15
- ③ Combined diversion rate should be 6.39 cfs. When you add up our existing cfs amounts from the 3 water rights ($4.85 + 1.04 + 0.50$) they total 6.39, not 5.35.
- ④ Does "water right No. 27905" need to be stated on these new proposed recommendations?

5. Describe why you disagree with the proposed recommendation:

- ① The property has already been deeded to the Partnership
- ② Occasionally we have to irrigate in March and November.
- ③ We are just barely able to get ~~enough~~ sufficient water for our crops with 6.39 cfs.
- ④ — Just wondering ???

6. Date: Sept. 3, 1992

SIGNATURE

John A. Sanders

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-02382 Contact Date: _____

IDWR Contact Person: (print and initial) Kelly K. Christensen

Claimant Contact Person John A Sanders

Others Present _____

Contact By (give date) Phone 9-16-92 Meeting (location): _____

Phone Call (no.) _____ Letter (attach letter): _____

IDWR USE ONLY	
Date	Initials
Date Entered <u>9-16</u>	<u>KKC</u>
Verified <u>9-16</u>	<u>KKC</u>

- I. Issues identified by claimant: 1. name needs to be changed.
2. Period of use has been changed
3. combined diversion rate of 5.35 should be changed to 6.3
4. Remarks - need to identify # 27905

- II. Reasons provided claimant for original recommendation: _____
1. Name change appears to need updating.
2. Period of use is based upon an administrative decision and as an agent I am unable to make a change to the recommended per. of use. use is based upon Per of Use Boundary re assessment. Criteria used is 75% chance of 24" frost.
3. Combined div rate recommendation is based upon licensed div rates of 36-2382 @ 4.85 CFS (orig licensed rate)
36-7016 @ 0.50 CFS
total 5.35 CFS Recommendation.
4. # 27905 is the original water right # superseded by 36-2382 that # is entered on the computer records as item #14 but does not print out.

- III. Additional information provided by claimant: none at this time 9-16-92

- IV. Changes to be made in final recommendation (if any): Change name has requested.
Diversion rate differences not completely settled but claimant understands that the records are not being changed at this time

- V. Action taken (date): Name changed 9-16-92

MICHOPE

1992

Water Right Number - R36-02382 Prefix Translation: RESEARCH Old (D) Number - 27905

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SANDERS FAMILY LTD PARTNERSHIP JOHN A 1 - 2107 HOOVER DRIVE
2 -
3 -
City- SANTA CLARA State- CA Zip- 95051
Phone - 408-241-6351

*** O - ORIGINAL OWNER ***
SANDERS AMEE J 1 - 2107 HOOVER DRIVE
2 -
3 -
City- SANTA CLARA State- CA Zip- 95051
Phone - 408-241-6351

SANDERS JOHN A 1 - 2107 HOOVER DRIVE
2 -
3 -
City- SANTA SLARA State- CA Zip- 95051
Phone - 408-241-6351

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/28/1959 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 21E 27 SE SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.850

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.850 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 21E 27 NW NE 23.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SW NE 35.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NE NW 34.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NW NW 16.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SW NW 27.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SE NW 38.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NE SW 40.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NW SW 39.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SW SW 39.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SE SW 40.0 01 IRRIGATION (63) LINCOLN

MICROFILMED
JAN 28 1993

Water right number - R36-02382

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	21E	27	NW SE		14.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 377.0

+ - - Diversion Means - 20" X 500' DEEP, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07016 & 36-10174

RIGHT NO. 36-10174 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2). THIS RIGHT IS LIMITED TO THE IRRIGATION OF 285 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-07016 & 36-10174. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1508 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1131 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 377 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-07016 & 36-10174.

No Old Water Right Numbers Found

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

Decree Plaintiff Decree Defendant Decree Date 00/00/0000

Comments:
Date: 02/06/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE A36-07016 & CLAIM FOR EXPANDED USE UNDER SEC. 42-1416.
Date: 09/09/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/8/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 2/12/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 09/16/1992 User Id: CHRISTEN Subject: RESPONSE TO NOTICE OF ERROR
THE NAME WAS CHANGED AS REQUESTED ON THE NOTICE OF ERROR BUT THE ISSUES RELATING TO THE DIVERSION RATE, AND PERIOD OF USE WERE
LEFT STANDING. BASED UPON CURRENT INFORMATION I DID NOT FEEL THAT I COULD CHANGE THE RECOMMENDATION. KKC. 9-16-92

Audit Fields
09/16/92 CHRISTEN

MICROFILMED
JAN 28 '93

Water right number - R36-02382

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 09/08/1992	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/16/1992	Verified Date	- 09/16/1992	Old Judicial District	-
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	- B

MICROFILMED
JAN 28 1993

R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:56
09/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A06-02382

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REV (CW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		R.V.W 2/6/92	R.V.W 2/5/92	R.V.W 2/6/92
POINT OF DIV	Y			Y	1, 2, 5			
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSERVATIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM				N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

UNRECORDED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:56
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02302

LAST: THOMPSON
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-8128

FIRST: LENARD J.
STATE: ID ZIP: 83301

OWNER CODE: 0

GT: THOMPSON
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-8128

FIRST: IONE
STATE: ID ZIP: 83301

OWNER CODE: 0

LAST: SANDERS
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA
PHONE NUMBER: 408-241-6351

FIRST: JOHN A.
STATE: CA ZIP: 95051

OWNER CODE: C

LAST: SANDERS
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA
PHONE NUMBER: 408-241-6351

FIRST: AMEE J.
STATE: CA ZIP: 95051

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE A36-07015 & CLAIM A3610174
FOR EXPANDED USE UNDER SEC. 42-1416.

MICROFILMED

JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. AD CLAIM: + A36-02382 PRIORITY DATE: 04-28-1959 STAGE: L
B. WR RECORD: + 36-02382 PRIORITY DATE: 04-28-1959 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(N)
IF YES EXPLAIN.

REMARKS: *Priority date claimed matches license priority date*

RECOMMENDED PRIORITY DATE:
04-28-1959

REVIEWED BY

KKC

DATE

6-3-91

MICROFILMED

JAN 28 1993

MICROFILMED
JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02382	07S	21E	27	SE	SE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07016 NONE
A36-10174

WE RECORDS IN SAME 40 ACRE TRACT

36-07016
36-08528

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02382	07S	21E	27	SE	SE	SW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-07016
36-08528

A36-07016 NONE
A36-10174

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

(N)

DATABASE

Y

DUE TO SOURCE DISCREPANCY? (Y/N)

(N)

N

FIELD
EXAMINER

(N)

REMARKS:

Add SE 10 Acre Identification. SE 10 Acre agrees with ORTHO IDENTIFICATION OF WELL LOCATION.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:38:56
09/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: 436-02382

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVISED WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		R.V.W. 2/6/92	R.V.W. 2/5/92	R.V.W. 2/6/92
POINT OF DIV	Y			Y	1, 2, 5			
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CES/VOLUME				N				
CONSCRIPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM				N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:56
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02382

LAST: THOMPSON FIRST: LENARD J.
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS STATE: ID ZIP: 83301
PHONE NUMBER: 208-734-8128
OWNER CODE: 0

LAST: THOMPSON FIRST: LONE
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS STATE: ID ZIP: 83301
PHONE NUMBER: 208-734-8128
OWNER CODE: 0

LAST: SANDERS FIRST: JOHN A.
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA STATE: CA ZIP: 95051
PHONE NUMBER: 408-241-6351
OWNER CODE: C

LAST: SANDERS FIRST: AMEE J.
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA STATE: CA ZIP: 95051
PHONE NUMBER: 408-241-6351
OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: SAME SYSTEM WATERS A TOTAL OF 377 ACRES; SEE A36-07016 & CLAIM A3670174
FOR EXPANDED USE UNDER SEC. 42-1416.

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. A1 CLAIM: # A36-02382 PRIORITY DATE: 04-28-1959 STAGE: L

B. WR RECORD: # 36-02382 PRIORITY DATE: 04-28-1959 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(N)
IF YES EXPLAIN.

REMARKS: *Priority date claimed matches license priority date*

RECOMMENDED PRIORITY DATE:
04-28-1959

REVIEWED BY

KKC

DATE

6-3-91

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02382	07S	21E	27	SE	SE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07016 NONE
A36-10174

WE RECORDS IN SAME 40 ACRE TRACT

36-07016
36-08528

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02382	07S	21E	27	SE	SE	SW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-07016
36-08528

A36-07016
A36-10174

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) ☒ N
DUE TO SOURCE DISCREPANCY? (Y/N) ☒ N

DATABASE
Y
N

FIELD
EXAMINER
☒ N

MARKS:

Add SE 10 Acre Identification. SE 10 ACRE AGREES WITH ORTHO IDENTIFICATION OF WELL LOCATION.

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
75	21E	27	SE	SE	SW		LINCOLN

SOURCE: GROUNDWATER

TRIE:

REVIEWED BY:

KKC

DATE:

6-3-91

NOTED

JAN 28 1993

no Gov lots found.

CLAIM NUMBER: A36-02382

A. ROOT WATER RIGHT NUMBERS: A36-02382

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	27	SW	SW	-	SANDERS, JOHN A.	A36-02382 739.0	36-02382 740.0	40.0	39	39
07S	21E	27	SW	NW	-	SANDERS, JOHN A.	A36-02382 727.0	36-02382 720.0	40.0	27	27
						SANDERS, JOHN A.	A36-10165 /	36-08528 / 6.0			
07S	21E	27	NE	SW	-	SANDERS, JOHN A.	A36-02382 730.0	36-02382 740.0	39.0	40	40
07S	21E	27	SE	SW	-	SANDERS, JOHN A.	A36-02382 740.0	36-02382 740.0	39.0	40	40
						SANDERS, JOHN A.	36-08528 / 0.5				
3	21E	27	NW	NW	-	SANDERS, JOHN A.	A36-02382 75.0	- /	39.0	16	5
						SANDERS, JOHN A.	A36-10174 / 11.0	36-08528 / 23.5			
07S	21E	27	NW	NE	-	SANDERS, JOHN A.	A36-02382 733.0	36-02382 720.0	34.0	23	23
						SANDERS, JOHN A.	36-08528 / 12.5				
07S	21E	27	NE	NW	-	SANDERS, JOHN A.	A36-02382 734.0	36-02382 740.0	38.0	34	34
						SANDERS, JOHN A.	36-08528 / 9.0				
07S	21E	27	SE	NW	-	SANDERS, JOHN A.	A36-02382 738.0	36-02382 740.0	40.0	38	38
						SANDERS, JOHN A.	36-08528 / 1.0				
07S	21E	27	NW	SW	-	SANDERS, JOHN A.	A36-02382 739.0	36-02382 740.0	39.0	39	39
TOTAL ACRES							A36-02382 285.00	285.00	348.00		285

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

36-8528 AN Application in 1990

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
ACRES																						
RECOMMENDED	A36 2382	7S	21E	27		23			34	5	27	38	40	39	39	40					285	
RECOMMENDED	A36 7016			27			35										5				40	
RECOMMENDED	A36 10174			27						11							9	32			52	
FOUND	FOUND					23	35		34	16	27	38	40	39	39	40	14	32			377	

RECEIVED

JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

285

REVIEWED BY:

KKC + RVW

DATE:

6/3/91 + 2/5/92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02382 IRRIGATION	FROM ~~02-15~~ TO ~~11-15~~	4.850 CFS
	4/11 1/11	
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.850 CFS 1140.00 AM/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02382 IRRIGATION	FROM TO	4.850 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.850 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

New Standards

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.850 CFS
WR RIGHT TOTAL DIVERSION RATE: 4.850 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02382	GROUNDWATER	SANDERS, JOHN A.	4.850	0.017	1140.00	4.00
A36-10174	GROUNDWATER	SANDERS, JOHN A.	1.040	0.020	208.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10165	STOCKWATER	SANDERS, JOHN A.	FROM 01-01 TO 12-31	.040 CFS	
A36-10165	DOMESTIC	SANDERS, JOHN A.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 285 x 0.02 CFS/ACRE = 5.7 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 855.0 AF/A

ACRES 285 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 855 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1140.00 AF/A

ACRES 285 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1140 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	~~03-15~~ ~~11-15~~	4.850		855.0
TOTAL FOR THIS RIGHT	4/1 11/1	4.850 4.85	1140.00 1140	855.0 855

REVIEWED BY:

DATE:

2/5/92

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02382

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.850

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02382	4.850	-	-	36-02382	4.850
TOTAL CFS		4.850				4.850

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: R. V. Worstell

NAME OF FIELD EXAMINER: _____

DATE: 2/5/92
TITLE: Sr. W.R. Agent (Adj.)

R. V. Worstell
2/6/92

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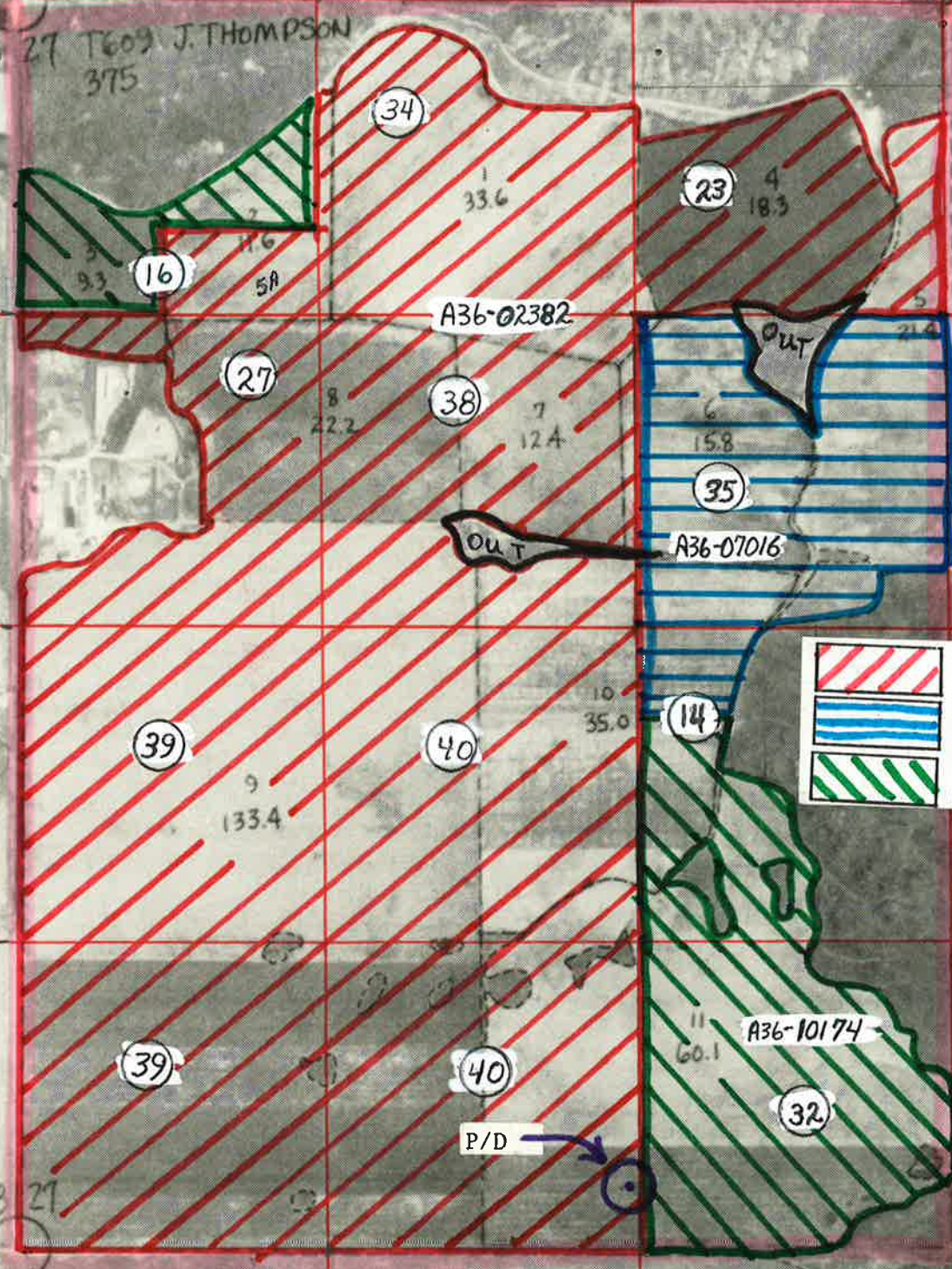
CLAIM A36-2382; 7016
-10174 INIT KKC
 T. R. S. Q/Q
 ID 75 21E 27 SE/SE/SW
 PHOTO AA77 SW 371-80 HAPP
 T.&ID. 1978 7/13/87

21 22

28 27 T609 J. THOMPSON
 375

22 23

27 28



	<u>A36-02382</u>
	<u>A36-07016</u>
	<u>A36-10174</u>

28 27

33 34

27 28

34 35

Not To scale 515

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Pump# "Floway"
A 4326

G.E. Motor
250 HP
NORTH J 422017

Not operating
but leaking water

~~Booster Pump~~

Booster Pump
Aurora
Type 411-BF
5X17

2
Nos. { Motor # 1820213 info from Mrs. Vantassel
" HP = 100 ? (40 ?)

(# 3420-A1)
Electric Meter
R to Left
7216 -

Rupert Ross Hunsaker
Bruce Hunsaker
BLAINE COOK
531-5411 (Minidoka)
531-5229
438-4265 (Paul)
436-0970 (Rupert Mobile)

BRUCE HUNSAKER

BLAINE COOK - 531-4524

Mobile Phone # 678-0128

MINIDOKA
0248
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1082 JAN 28 1993

A
3
6

2

3

00

2

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND	ACRES	7S	21E	27	23	35			34	16	27	38	40	39	39	40		14	32			377

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
10	10174								//													

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