

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02378
Date Received: 5/10/1988
Receipt No: S000183
Received By: _____

CHANGE OF OWNERSHIP
FROM LEZ AND LARSON
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORLO H. MAUGHAN 208-532-4313
Address: RT. 5 BOX 141
RUPERT, ID 83350

OR
Name: LAUREL W. MAUGHAN 208-532-4313
Address: RT. 5 BOX 141
RUPERT, ID 83350

2. Date of Priority: MAR 10, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	23E	17	NE	NW	SE		LINCOLN

5. Description of diverting works:
16"X 306' WELL WITH A 125 HP TURBINE PUMP AND A 75 HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.820		

7. Total Quantity Appropriated is:
1.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	SW	NE		IRR	20.0

A36-02378

Page 1

Date: 07/15/91

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02362, PERMIT 36-07964

14. Remarks:
WELL DEEPENED IN AUG. 1959. IRR. CHANGED TO SPRINKLER ABOUT THE
SAME TIME.

15. Basis of Claim: LICENSE

Water Right Number: 27825

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4 FEB 1991

RECEIVED
JUN 19 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7 Range 23 E
Section 17, 1/4 of 1/4 of 1/4, Govt. Lot _____

Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A36-02378 A36-15191
Assigned by IDWR: A36-02362

☐ Name and Address of Former Owner/Claimant(s)(Seller): Leland U. Larson
Joanne R. Larson

☐ New Owner/Claimant (Purchaser): Orlo H. and Laurel W. MAUGHAN

☐ New Mailing Address: Rt 5 Box 141
Rupert, Idaho
83350

☐ New Telephone Number: (208) 532-4313

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Orlo H. Maughan Date 6-11-91
Laurel W. Maughan Date 6-11-91

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
JAN 28 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

LELAND U. LARSON and JOANNE R. LARSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ORLO H. MAUGHAN and LAUREL W. MAUGHAN, husband and wife
Address: Route # 5 Box 141
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
to-wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 17: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the Kimama Highway
District by Warranty Deed dated May 19, 1987,
recorded October 16, 1987 as Instrument No.
151487, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights
used thereon or appurtenant thereto, including but not limited
to Water Permit No. 36-7964, as it applies to the property herein
described.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Power Line Easement given by Norbert Huber, a widower, to Idaho
Power Company, a corporation, dated February 16, 1952, recorded
August 22, 1955 in Book 5 Page 559 as Instrument No. 103703,
Lincoln County records.

Power Line Easement given by Vance T. Smith and Barbara L. Smith,
husband and wife, to Idaho Power Company, a corporation, dated
February 9, 1961, recorded April 4, 1961 in Book 6 Page 90 as
Instrument No. 111328, Lincoln County records.

Power Line Easement given by Western Land and Cattle Company to
Idaho Power Company, a corporation, dated May 18, 1970, recorded
August 18, 1970 as Instrument No. 123716, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: February 4, 1991

Leland U. Larson
LELAND U. LARSON

Joanne R. Larson
JOANNE R. LARSON

STATE OF IDAHO, COUNTY OF Cassia

On this 5th day of February, 1991
before me, a notary public in and for said State, per-
sonally appeared

LELAND U. LARSON and
JOANNE R. LARSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

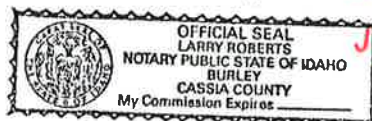
Residing at
Commission expires:

Larry Roberts
Notary Public
Burley, Idaho.
6-30-91

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the cost of
Leland U. Larson

FEB 06 91

at 22 minutes past 11 A.M.
recorded by *Larry Roberts*
Fees: 3.00 Return to *Leland U. Larson*



154654

JAN 28 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02378

Date Received: 5/10/1988

Receipt No: 5000/83

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND U. LARSON 208-436-0271
Address: RT. 1 BOX 268
RUPERT, ID 83350

AND/OR

Name: JOANNE R. LARSON
Address: RUPERT, ID 83350

2. Date of Priority: MAR 10, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	17	NE	NW	SE		LINCOLN

5. Description of diverting works:
16"X 306' WELL WITH A 125 HP TURBINE PUMP AND A 75 HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.820		

7. Total Quantity Appropriated is:
1.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	17	SW	NE		IRR	20.0

A36-02378

Page 1

Date: 05/10/88

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIS. 36-2362 ,PER. 36-7964

14. Remarks:
FLB LOAN ON PROPERTY. WELL DEEPENED IN AUG. 1959. IRR. CHANGED TO
SPR. ABOUT THE SAME TIME.

15. Basis of Claim: LICENSE
Water Right Number: 27825

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leland U. Larson Date: May 10 - 1988
Joanne P. Larson Date: May 10 - 1988

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

Jack Alexander

DRILLING CONTRACTOR

510 Thirteenth Street

Rupert, Idaho

DOMESTIC WELL FOR
VANCE SMITH

Started-----August 8, 1959
Finished-----August 26, 1959
Casing used-----8 ft. 6"
Water struck at-----258 ft.
Water stands at-----252 ft.

0-----1 Topsoil
1-----8 Hardpan
8-----30 Gray lava and boulders
30-----70 Gray lava
70-----75 Red cinders
75-----80 Red lava
80-----95 Red lava
95-----105 Gray lava
105-----172 Gray lava (broken)
172-----177 Gray lava (firm)
177-----200 Gray lava (broken)
200-----215 Red cinders (caving)
215-----267 Gray lava (hard)
267-----268 Red cinders (water)
268-----278 Gray lava
278-----279 Red cinders (water)
279-----286 Gray lava

286 ft. of 8" hole @ \$3.00 per ft.	\$858.00
8 ft. of 8" casing @ \$2.75 per ft.	22.00
Moving and setting up rig on 16" hole	100.00
55 ft. of 16" hole @ \$10.00	550.00
Total	\$1530.00

Deepening 16" irrigation well

Started-----August 4, 1959
Finished-----August 9, 1959
Water stands at 249 ft.

253-255 Red and Brown cinders
255-283 Gray lava
283-284 Red cinders (water)
284-301 Gray lava (broken) (water)
301-306 Gray lava

Work done
by Jack
on well

located 625 W - 1250 N of Rupert, Id.

MICROFILMED

JAN 28 1993

OF CLAIMS IN POLYGON 3

CLAIM NUMBERS 36-02362

36-02378

DATE

6/9/97

TOTAL ACRES

36-15191

AGENT

gl

FROM RECOMMENDATION 235

GEOGRAPHIC INFO SYSTEM 234.72

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>075</u>	<u>23E</u>	<u>17</u>	<u>39</u>	<u>40</u>	<u>40</u>	<u>37</u>									<u>39</u>	<u>40</u>		<u>235</u>
GIS				<u>39.3</u>	<u>39.98</u>	<u>40.03</u>	<u>36.14</u>									<u>39.23</u>	<u>39.97</u>		<u>234.72</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF ✓ 108
B36-DBPOD.DBF ✓ 116

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP 108 ✓
ATTRIBUTES OF B36-POD.SHP 116 NWNESE-17

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R36-02378

Prefix Translation: RESEARCH

Old (D) Number - 27825

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAUGHAN

LAUREL W

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

MAUGHAN

ORLO H

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

*** O - ORIGINAL OWNER ***
LARSON

JOANNE R

1 -

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

LARSON

LELAND U

1 - RT 1 BOX 268

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0271

+ - - Priority Date - - +
03/10/1959+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 23E 17 NW NE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

1.820

+ - Total Div. Rate - + + - Total Div. Volume - +
1.820+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S	23E	17	NE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SE NE		37.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW SE		40.0	01	IRRIGATION	(63) LINCOLN

Water right number - R36-02378

Prefix Translation: RESEARCH

+ - - Diversion Means - 16"X 306' WELL WITH A 125 HP TURBINE PUMP AND A 75 HP BOOSTER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02362, PERMIT 36-07964A, 36-15191

+ - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 940 AF.
COMBINED RIGHT NOS.: 36-02362, 36-15191

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02362, 36-15191
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE:36-02362, 36-15191
RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/15/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
WELL DEEPENED IN AUG. 1959. IRR. CHANGED TO SPRINKLER ABOUT THE SAME TIME.
Date: 08/23/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 07/30/1992 User Id: SCHULTZ Subject: DELETED PORTION OF REMARK
PORTION DELETED FROM 1ST REMARK: . . . AND RIGHT NO. 36-02362 . . .
CLAIM VERIFIED 7/20/92, DID NOT REVERIFY ANY PART OF CLAIM.

+ - - Audit Fields - - +
06/18/97 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/18/97 16:28:11
Page 3

Water right number - R36-02378

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 05/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000183	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

AJ5808NP
(00-26)

Water Right Number - 36-02378

+ - - - - Last Name - - - - +

*** C - CURRENT OWNER ***
MAUGHAN

MAUGHAN

*** O - ORIGINAL OWNER ***
LARSON

LARSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

Prefix Translation: WATER RIGHT

06/18/97 13:40:08
Page 1

Old (D) Number - 27825

+ - - - - Address - - - - - +

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

Phone - 208-532-4313

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

Phone - 208-532-4313

State- ID Zip- 83350

State- ID Zip- 83350

1 -

2 -

3 -

City- RUPERT

Phone - 208-000-0000

1 - RT 1 BOX 268

2 -

3 -

City- RUPERT

Phone - 208-436-0271

State- ID Zip- 83350

State- ID Zip- 83350

+ - - - - Stage - - - - +
L - LICENSE

+ - - - - Status - - - - +

+ - - - - Tributary - - - - - +

+ - - - - Diversion Name - - - - - +

+ - - Priority Date - - +
03/10/1959

+ - - - - Region - - - - +
ERROR IN REGION

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 23E 17 NW NE SE (63) LINCOLN

+ - - - - Description - - - - - +
Code 01 - IRRIGATION
Period From 04/01 Water Use Period To 10/31
Diversion Rate 1.820 Diversion Volume

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.820 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	23E	17	NE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SE NE		37.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
Total Acres:					235.0			

Water right number - 36-02378

Prefix Translation: WATER RIGHT

- + - - Diversion Means - 16"X 306' WELL WITH A 125 HP TURBINE PUMP AND A 75 HP BOOSTER
- + - - Non-Irrigation Use -
- + - - Other Rights for Same Use - 36-02362, PERMIT 36-07964A, 36-15191

+ - - - - - Remarks - - - - - +

GEN
EXP(KD1)
POU1(KD6)
DNT(E04)
E07
POU1(E14)
EXP(F06)

RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 705 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02362, 36-15191
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02362, 36-15191

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/07/91 SCHOLER 06/20/91 SCHOLER 07/15/91 SCHOLER 07/16/91 SCHOLER 08/23/91 SCHOLER
07/10/92 CWU-PROD 07/18/92 POST-STD 07/20/92 MERRITT 07/30/92 SCHULTZ 08/28/92 PR-PROD
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257949 08/24/92

+ - - - - - Comments - - - - - +
Date: 07/15/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
WELL DEEPENED IN AUG. 1959. IRR. CHANGED TO SPRINKLER ABOUT THE SAME TIME.
Date: 08/23/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 07/30/1992 User Id: SCHULTZ Subject: DELETED PORTION OF REMARK
PORTION DELETED FROM 1ST REMARK: . . . AND RIGHT NO. 36-02362 . . .
CLAIM VERIFIED 7/20/92, DID NOT REVERIFY ANY PART OF CLAIM.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/18/97 13:41:48

Page 3

Water right number - 36-02378

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Licensed Date	- 00/00/0000	Receipt Number	- S000183	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	- AND/OR	Notice of Error Flag	-

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02378

Prefix Translation: RESEARCH

Old (D) Number - 27825

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAUGHAN

ORLO H.

1 - RT. 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

1 - RT. 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

MAUGHAN

LAUREL W.

*** O - ORIGINAL OWNER ***
LARSON

JOANNE R.

1 -

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

1 - RT. 1 BOX 268

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0271

LARSON

LELAND U.

+ - - Priority Date - - +
03/10/1959

+ - - Region - - +
ERROR IN REGION

+ - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

07S 23E 17 NW NE SE (63) LINCOLN

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.820

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.820 0.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	23E	17	NE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SE NE		37.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NE SE		39.0	01	IRRIGATION	(63) LINCOLN

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02378 ✓ Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	23E	17	NW SE		40.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 235.0

+ - - Diversion Means - 16"X 306' WELL WITH A 125 HP TURBINE PUMP AND A 75 HP BOOSTER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - ~~A36-02362~~, PERMIT 36-07964A, 36-15191

+ - - - - - Remarks - - - - - +

RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT AND RIGHT NO. 36-02362 PURSUANT TO IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 705 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:36-02362, 36-15191

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE:36-02362, 36-15191

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 07/15/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS

WELL DEEPENED IN AUG. 1959. IRR. CHANGED TO SPRINKLER ABOUT THE SAME TIME.

Date: 08/23/1991 User Id: SCHOLER Subject: REVIEW - BHS

+ - - Audit Fields - - +

08/23/91 SCHOLER

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/23/1991	Old Judicial District	-
Claim Received Date	- 05/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P

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JAN 28 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02378

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Receipt Number	- S000183	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-
		Notice of Error Flag	-

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02378

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			BHS 5-7-91	N	6	BHS 5-7-91	BHS 7-16-91	BHS 8-23-91
POINT OF DIV	YOK		↓	N	1,2,4,6	↓	↓	↓
SOURCE				N	4			
PLACE OF USE	Y			Y	1,2,4,6			
DIV. AMOUNT CFS/VOLUME				N	6			
CONSUMPTIVE USE	-			N	6			
PURPOSES				N	6			
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM				N	6			
REMARKS	Y			N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02378

LAST: LARSON
ADDRESS:
CITY: RUPERT
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: JOANNE R.

STATE: ID ZIP: 83350

LAST: LARSON
ADDRESS: RT. 1 BOX 268
CITY: RUPERT
PHONE NUMBER: 208-436-0271

FIRST: LELAND U.

STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

~~DATABASE~~

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: WELL DEEPENED IN AUG. 1959. IRR. CHANGED TO SPRINKLER ABOUT THE
SAME TIME.

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 28 1993

A. AJ CLAIM: # A36-02378

PRIORITY DATE: 03-10-1959 ✓

STAGE: L ✓

B. WR RECORD: # 36-02378

PRIORITY DATE: 03-10-1959 ✓

STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N() ✓
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
03-10-1959

REVIEWED BY

BHS

DATE

5-6-91

=====

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02378	07S	23E	17	~~NE~~ NW	~~NW~~ NE	SE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02362 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02362
36-07964

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02378	07S	23E	17		NW	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
36-02362 A36-02362 NONE
36-07964

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	BH2
			N	

REMARKS:

CLAIMED P.O.D TO 1/4 1/4 1/4 CANNOT BE VERIFIED IN OFFICE
1/4 1/4 — NW SE FOR P.O.D. SINGLE P.O.D FOR 02378, 02362, 07964 A,
07964 B,

MICROFILMED
JAN 28 1993

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>23E</u>	<u>17</u>	<u>NW</u>	<u>NE</u> <u>NW</u>	<u>SE</u>	<u>---</u>	<u>LINCOLN</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: BHS

DATE: 5-6-92

MICROFILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02378

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	23E	17	SW	NE		LARSON, JOANNE R. LARSON, LELAND U. LARSON, LELAND	A36-02378 /20.0 A36-10013 / 36-07964 /40.0	36-02378 /20.0 - / 36-07964 /40.0	40.0		~~30~~ 33 ✓
07S	23E	17	SE	NE		LARSON, JOANNE R. LARSON, LELAND U. LARSON, LELAND	A36-02378 /40.0 A36-10013 / 36-07964 /40.0	36-02378 /40.0 - / 36-07964 /40.0	39.0		~~30~~ 28 ✓
07S	23E	17	NE	SE		LARSON, JOANNE R. LARSON, LELAND	A36-02378 /40.0 36-07964 /40.0	36-02378 /40.0 36-07964 /40.0	40.0		~~40.0~~ 39 ✓
07S	23E	17	NW	SE		LARSON, JOANNE R. LARSON, LELAND	A36-02378 /20.0 36-07964 /40.0	36-02378 /20.0 36-07964 /40.0	40.0		~~20~~ 20 ✓
TOTAL ACRES						A36-02378	120.00	120.00	159.00	120	120

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

ACREAGE ADJUSTED TO FIT MORE REALISTIC. FARMSTEAD IN SE, NE REDUCED IRRIGATED ACREAGE FROM ORIGINAL LICENSE.

RECOMMENDATIONS:

TOTAL ACRES: 120

REVIEWED BY: BHS

DATE: 5-7-91

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JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02378 IRRIGATION	FROM 03-15 TO 11-15	1.820 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.820 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02378 IRRIGATION	FROM TO	1.820 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.820 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	<u>N</u>	<u>BAS</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	<u>N</u>	<u>BAS</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	<u>Y</u>	<u>BITJ</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

PERIOD OF USE RECOMMENDED AS CLAIMED WHICH IS THE STANDARD FOR THIS AREA.
 NO ~~WATER~~ PERIOD OF USE SHOWN ON LICENSE AND DETERMINED TO BE STANDARD.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.820 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.820 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y OK BK

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02362, PERMIT 36-07964

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10013	DOMESTIC	LARSON , LELAND U.	FROM 01-01 TO 12-31	.040 CFS	
A36-10013	STOCKWATER	LARSON , LELAND U.	FROM 01-01 TO 12-31	.030 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 120 x 0.02 CFS/ACRE = 2.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 360.0 ☒ AF/A

ACRES 120 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 360 ☒ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 120 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 480 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRRIGATION</u> ✓	03-15 ✓ 11-15 ✓	DATABASE EXAMINER 1.820 <u>BHS</u>	DATABASE EXAMINER <u>400</u> <u>BH2</u>	DATABASE EXAMINER <u>360.0</u> <u>BHS</u>
TOTAL FOR THIS RIGHT		1.820 ✓		<u>360.0</u>

REVIEWED BY: BHS DATE: 5-7-91

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JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02378

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.820	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02378	1.820	-		36-02378	1.820
TOTAL CFS		1.820				1.820

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
---------------	-------------------------------------

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: BURKE H. SCHOLER

DATE: 5-7-91

NAME OF FIELD EXAMINER: BURKE H. SCHOLER

TITLE: WATER RESOURCE AGENT

=====

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JAN 28 1993

See
Y-13

69

7 8

18 17
T640
402

L. LARSON

P.O.D.

3
64.4

own
5-403

8 9

17 16

2
39.3

NW NE
40

NE NE
39

52.9

4
30.8

33

57

14

28

6
51.5

20

39

5
50.6

39

NORTHSIDE FARMS - O. MAUGHAN
TRANS. TO MINIDOKA CO.

18 17

19 20
T604
372

B. NEIBAUR

17 16

20 21

NOT TO scale

Y14

MICROFILMED

JAN 28 1964

Single P.O.D.

440 AC TOTAL

200 TO WM NEIBAUR

240 TO ORO MAUGHAN

A36-02378

436-02362

TAL

JAN 20 1963

[illegible]