

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02371A
Date Received: 8/02/1989
Receipt No: S008736
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: D. BOYD CHUGG
Address: RT. 3 BOX 235
RUPERT, ID

83350

2. Date of Priority: DEC 31, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	25E	6	NE	NE	SE		MINIDOKA

5. Description of diverting works:
WELL WITH 50 H.P. TURBINE PUMP DELIVERING VIA DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.890		

7. Total Quantity Appropriated is:
1.810 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	25E	6	NE	SW		IRR	28.0
			SE	SW		IRR	22.0
			NE	SE		IRR	10.0

A36-02371A

Page 1

Date: 02/13/90

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	25E	6	NW	SE	IRR	10.0
			SW	SE	IRR	10.0
			SE	SE	IRR	23.0
					Section Acres	103.0
					Total Acres	103.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE (THESE ACRES ARE NOT COVERED BY A & B IRRIG. DIST)

14. Remarks:

THIS WELL PUMPS WATER TO DITCHES WHERE IT COMINGLES WITH WATER FROM THE A & B IRRIG. DIST. THIS FILING REPRESENTS THE ACRES NOT COVERED UNDER THE A & B IRRIG. DIST. FILING. AMENDED CLAIM: 2/13/1990 SPLIT THE WATER RIGHT. STANLEY AND HELEN MILLER SOLD 103 ACRES OF ORIGINAL CLAIM TO D. BOYD CHUGG, WHICH IS NOW REPRESENTED BY THIS CLAIM. THEY KEPT 4.2 ACRES IN THE SESW QTR, WHICH IS REPRESENTED BY CLAIM A36-02371B. SEE ATTACHED.

15. Basis of Claim: LICENSE

Water Right Number: 27714

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paul Chug* Date: 23 Feb 1990
_____ Date: _____

State of Idaho)
County of Minidoka) ss.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90 _____
Notary Public

Seal

Residing at Asper, Ida
My Commission Expires 6-8-92

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A36-02371
- [] Name and Address of Former Claimant: Stanley J. +/or Helen C. Miller
Rt 3 Box 236
RUPERT ID 83350
- [] New Claimant(s): D. BOYD CHUGG

- [] New Mailing Address: Rt 3 Box 235
RUPERT ID 83350

New Telephone Number: () - - -

- [] Does the change in ownership result in a splitting of the water right claimed? yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

A36-02371 A - NEW CLAIMANT - 1.81 CFS
A36-02371 B - ORIGINAL CLAIMANT - .08 CFS

- original claimant kept 4.2 acres in SE SW QTR. Original claim split into A+B portion
- [✓] Attach proof of ownership Describe proof attached: _____
- [✓] Signature of New Claimant(s): (see attached) LW

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/27/90 By: LW

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JAN 28 1993

S008736

08/02/89
13:30:21

MILLER, STANLEY OR HELEN

ADJUDICATION FEE

0410162 9337 6490

\$182.00

\$182.00

CHECK 592

WR/NO: A36-11581 A36-02371

SPLIT = A + B

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED

JAN 28 1993

08/02/89
13:30:21

MILLER, STANLEY OR HELEN

ADJUDICATION FEE

0410162 9337 6490

\$182.00

\$182.00

CHECK 592

WR/NO: A36-11581 A36-02371A A36-02371B

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

*Split made 3/27/90
AD*

MICROFILMED

JAN 28 1993

AGREEMENT FOR SALE OF REAL PROPERTY

THIS AGREEMENT entered the 25th day of August, 1989, between STANLEY J. MILLER and HELEN C. MILLER, husband and wife, of Route 3 Box 236, Rupert, Minidoka County, Idaho, hereinafter known as Seller, and BOYD CHUGG, a married man dealing in his sole and separate property, of Rt. 3 - Box 235, Rupert, Minidoka County, Idaho, hereinafter known as Buyer,

W I T N E S S E T H:

The parties mutually agree as follows:

1. The Seller agrees to sell and the Buyer agrees to buy, on the terms and conditions stated in this Agreement, the farm property of the Seller which consists of Farm Unit B, Tract B in Section 6, Township 8 South, Range 25 East, Boise Meridian, Minidoka County, Idaho, save and except a parcel of property consisting of approximately 4 acres on which are situated the house and outbuildings of the Seller which the Seller will retain. A copy of an ASCS map is attached to this Agreement and incorporated by reference as Exhibit A. The parcel to be retained by the Seller is outlined in red on said map and is located on the Southerly section line of said Section 6 on 900 North Road in the SW $\frac{1}{4}$ of said Section and shall include a water right for irrigation purposes the private well Buyer is acquiring from Seller. The exact legal description of the parcel to be retained by the Seller will be determined by survey prior to closing.

The Buyer acknowledges that the Buyer shall not have access to the property being purchased by the Buyer through the homestead being retained by the Seller. The Buyer shall develop other access roads from the county road to the property being purchased by the Buyer. The Seller and Seller's successors and assigns shall have the right to use pressurized water from Buyer's irrigation system to irrigate the parcel Seller is retaining when Buyer's system is in operation at the current cost per acre of pumping water from the private well Buyer is acquiring, but Seller shall not have the right to receive water at other times.

2. The purchase price shall be the sum of TWO HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$295,000.00) which shall be paid as follows:

\$10,000.00 shall be paid upon execution of this Agreement, \$10,000.00 shall be paid on or before September 30, 1989, and an additional \$15,000.00 shall be paid not later than January 10, 1990, but not before January 1, 1990. Said sums shall constitute the down payment. If the entire down payment is not made by January 10, 1990, Buyer shall have no interest in the property, and Seller shall be entitled to retain the portion of the down payment already paid as liquidated damages. If the full down payment has been paid by January 10, 1990, the Buyer shall execute a Promissory Note and a Real Estate Mortgage covering the premises which are the subject of this Agreement of Sale to secure payment of the unpaid balance of \$260,000.00 with interest at 9 $\frac{1}{2}$ % per annum payable in 20 consecutive amortized payments of \$29,505.00 each beginning on January 10, 1991 and continuing on the 10th day of January of each succeeding calendar year until the principal and all accrued interest are paid in full. All payments shall be applied first to accrued interest with the balance

being applied to principal. The Buyer shall not be allowed to make any prepayment on the obligation before December 31, 1994. Between January 1, 1994 and December 31, 1999 the Buyer shall be allowed to make a principal prepayment equal to 15% of the annual payment each year. After January 1, 2000, there shall be no limitation on prepayment. Seller shall be entitled to commence foreclosure proceedings if any payment is delinquent by more than thirty (30) days or if Buyer is in default on any other obligation and has failed to cure the default within thirty (30) days after written notice demanding that the default be cured.

If Buyer fails to pay the second installment of \$10,000.00 on the down payment by September 30, 1989, or fails to pay the balance of the down payment by January 10, 1990, Seller shall be entitled to retain the portion of the down payment which has been received, and Buyer's right to purchase the property shall be terminated.

3. The Seller will convey the property by a good and sufficient Warranty Deed subject to no encumbrances at the time of closing, and Seller shall provide Buyer a policy of title insurance for the face amount of the purchase price. The Seller will bear the cost of surveying the parcel of property to be retained by the Seller. The parties shall share equally the costs of preparation of the documents at the time of closing and the costs of closing. Closing shall take place at Rupert Abstract Company, Inc. at Rupert, Idaho not later than January 10, 1990, but not before January 1, 1990. The Promissory Note executed by the Buyer and a Satisfaction of Mortgage shall be placed in escrow at Rupert Abstract Company, Inc. to be delivered to the Buyer when the final payment has been made. The parties shall share equally the initial escrow fee and annual escrow fees. Seller shall pay all property taxes and O & M excess water and construction charges for 1989 and prior years and Buyer shall assume and pay said obligations for 1990 and subsequent years.

The Seller shall have a first priority security interest in the pump, motor and panel which are used to produce water from the well and in the pressure pumps, motors and panels and all irrigation mainline which are acquired by Buyer to operate the sprinkler irrigation system Buyer will install. Buyer will execute a Security Agreement and UCC-1 Financing Statement at the time of closing to allow Seller to perfect Seller's security interest in said pump, motor and panel and all irrigation mainline.

4. The Seller agrees that the Seller will file for the water rights in the Snake River Adjudication, and the parties will cooperate with one another in providing any proof relating to the use of water from the irrigation well.

5. At the time of closing the Seller will convey to the Buyer the water license for the irrigation well which is located on the property to be purchased by the Buyer excepting the irrigation water right for the 4 acres Seller shall retain. The water right which has been acquired by the Seller under the water license #27714/36-2371 and under A & B Irrigation District, shall remain with the property being purchased by the Buyer as security for the Buyer's obligation to the Seller. The Buyer shall continue to use the water available under the water right during the term of this contract so that no portion of the right shall be lost by abandonment. The Buyer shall not change the location of beneficial use of the water until Seller has been fully paid.

6. The parties acknowledge and agree that the Buyer shall be entitled to enter upon the premises which are subject to this Agreement at the time the Seller has harvested the 1989 farm crops to begin the removal of ditches and installation of underground mainline for the irrigation system Buyer proposes to install on the property. The Buyer shall not cause or allow any lien to attach to the property, and the Buyer shall not be deemed to have any interest in the property until the Buyer has paid the balance of the down payment. Any irrigation mainline, pumps, motors and panels which are installed by the Buyer on the premises shall be the property of the Seller if the Buyer fails to complete the purchase of the property. If the Buyer does fall work in anticipation of closing of the sale but fails to pay the down payment and executed the necessary documents at closing, Buyer will forfeit all interest in said work.

7. The parties mutually agree that the following restrictions on the Buyer's use of the property shall remain in full force and effect for ten years following the closing of the transaction:

a. The Buyer shall not construct any livestock facilities, feedlots or labor housing on the premises being purchased by the Buyer within 300 yards of the parcel being retained by the Seller.

b. The Buyer shall farm the property in a good and husbandlike manner. Buyer will till the soil, control the weeds and manage the water in a manner which will preserve the productivity of the soil. Buyer will maintain a plan of crop rotation which will prevent depletion of the soil.

c. The Buyer shall retain the shelter belt of willows and Russian olives along the west boundary of the property.

d. Buyer will not sell, transfer or assign any of Buyer's right, title or interest in the property without written consent of Seller. Seller shall be notified thirty (30) days in advance of any proposed transfer. Seller shall not unreasonably withhold consent if the Buyer's transferee is making a substantial investment in the property and has sufficient experience and capital to perform the Buyer's obligations.

8. The terms of this Agreement shall remain in force and effect after the closing until Buyer's obligations to Seller have been fully performed.

9. If either party is required to bring legal action to enforce the terms and conditions of this Agreement, said party shall be entitled to recover reasonable attorney fees in addition to any other relief obtained from the court.

10. This document is hereby presented to Buyer as an offer prior to execution by the parties. If the Buyer has not accepted the offer and paid the initial down payment to Seller by September 5, 1989, the offer shall be void.

IN WITNESS WHEREOF, this Agreement has been executed the day and year first above written.

SELLER

Stanley J. Miller
Stanley J. Miller

Helen C. Miller
Helen C. Miller

BUYER

Boyd Chugg
Boyd Chugg

STATE OF IDAHO)
County of Minidoka) ss.

On this 28th day of August, 1989, before me the undersigned Notary Public in and for said state, personally appeared STANLEY J. MILLER and HELEN C. MILLER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)



Cynthia W. Williams
Notary Public
Residing at Boysen
My Commission Expires Jan. 1994

STATE OF IDAHO)
County of Minidoka) ss.

On this 28th day of August, 1989, before me the undersigned Notary Public in and for said state, personally appeared BOYD CHUGG, known to me to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)



Cynthia W. Williams
Notary Public
Residing at Boysen
My Commission Expires Jan. 1994

Water Right Number - R36-02371A

Prefix Translation: RESEARCH

Old (D) Number - 27714

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHUGG D BOYD 1 - 227 WESTSIDE DR
2 -
3 -
City- RUPERT State- ID Zip- 833501529
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

MILLER STANLEY J 1 - RT 3 BOX 236
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5577
MILLER HELEN C 1 - RT 3 BOX 236
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5577

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/31/1958 17 SOUTHERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
08S 25E 6 NE NE SE (67) MINIDOKA

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.810 412.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.810 412.00 0.0

+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 25E 6 SE NE 8.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NE SW 28.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NW SW 6 0.5 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SW SW 7 7.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SE SW 35.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NE SE 39.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SW SE 39.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SE SE 33.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 229.5

OK 12-2-97
K KC

Water right number - R36-02371A

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL WITH 50 H.P. TURBINE PUMP DELIVERING VIA DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02371B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.89 CFS. ✓

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH WATER FROM THE A & B IRRIGATION
DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 229.5 ACRES IN A SINGLE ✓
IRRIGATION SEASON. ↗

EXP PROPERTY IS ALSO KNOWN AS TRACT B, S06, T08S, R25E.
RIGHT NO. 36-02371B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +

3602371

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/07/97 JROBERTS

+ - - - - - Comments - - - - - +

Date: 03/15/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW

Date: 09/06/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

THIS WELL PUMPS WATER TO DITCHES WHERE IT COMINGLES WITH WATER
NOT COVERED UNDER THE A & B IRRIG. DIST. FILING.

HELEN MILLER SOLD 103 ACRES OF ORIGINAL CLAIM TO D. BOYD
4.2 ACRES IN THE SESW QTR, WHICH IS REPRESENTED BY CLAIM

Date: 07/18/1996 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

FROM THE A & B IRRIG. DIST. THIS FILING REPRESENTS THE ACRES
AMENDED CLAIM: 2/13/1990 SPLIT THE WATER RIGHT. STANLEY AND
CHUGG, WHICH IS NOW REPRESENTED BY THIS CLAIM. THEY KEPT
A36-02371B. SEE ATTACHED.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/02/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S008736	Federal/State Indicator	- S

NO. OF CLAIMS IN POLYGON 1
CLAIM NUMBERS 36-02371A

OBJECTION FILED NO
DATE 7/3/97
AGENT [Signature]

TOTAL ACRES
FROM RECOMMENDATION 229.5
GEOGRAPHIC INFO SYSTEM 230

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	085	25E	06				8					28	.5	7	35	39	40	39	33
GIS							10.05					27.46	.14	7.95	34.48	38.3	39.8	38	33.4
RECOM																			
GIS																			
RECOM																			
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GIS																			
RECOM																			
GIS																			

UPDATED
B36-DBPOU.DBF 1167 ✓
B36-DBPOD.DBF 180 ✓

POLYGON # UPDATED
ATTRIBUTES OF B36-POU.SHP (167)
ATTRIBUTES OF B36-POD.SHP (180) 11E NESE-6

✓ reformatted

AJ0749NP
No. R36-02371A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	D BOYD CHUGG 227 WESTSIDE DR RUPERT ID 833501529	12/31/1958	IRRIGATION	04-01 10-31	1.81 CFS	412.00 AFA
TOTAL DIVERSION:					1.81 CFS	412.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R25E S06

NENESE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
08S	25E	6	:					08	:					28	06-.5	07-07	35	:	39	40	39	33	229.5
TOTAL ACRES																					229.5		

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02371B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.89 CFS.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH WATER FROM THE A & B IRRIGATION
DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 229.5 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP PROPERTY IS ALSO KNOWN AS TRACT B, S06, T08S, R25E.
RIGHT NO. 36-02371B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 18 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 9, 1996

D BOYD CHUGG
227 WESTSIDE DR
RUPERT ID 83350-1529

*cc: Water Meas.
+ obj., NCAP filed 07-18-96*

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02371A, A36-02638 & A36-12269
Change of Address

'blank' prefix re cords changed 07-18-96

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

RECEIVED

JUL 22 1996

Department of Water Resources
Southern Region

MICROFILMED
DEC 04 1996

JUL 26 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IDWR has completed the following Administrative Proceeding:

- ## CHANGE OF ADDRESS

Phone:

The Claimant has filed Objections or Responses to the following water rights: N/A

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☐No.

If yes, does the split involve an I.C. § 42-222 transfer? ☐ Yes ☐ No.

Water Right(s):

From (Claimant/Seller):

To (Claimant/Purchaser):

Name of Claimant:

Name of Claimant:

Address:

Address:

Phone:

Phone:

I.C. § 42-222 TRANSFERS

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right _____ and all appeal times have run. The following changes have been made to the water right:

☐ Point of Diversion

☐ Place of Use

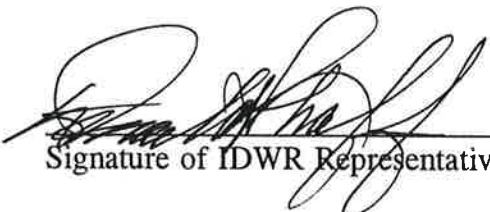
☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *July 18, 1996*



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 24, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Address Change or attorney of record:
D. Boyd Chugg
277 Westside Dr.
Rupert, ID 83350-1529
3. One Copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record:
N/A
5. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449
6. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 11 1996

D BOYD CHUGG
227 WESTSIDE DR
RUPERT ID 83350-1529

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02371A, A36-02638 & A36-12269
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED
DEC 04 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

22987
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

36-02371A
36-02638
36-12269

RECEIVED

APR 20 1995

Department of Water Resources

D BOYD CHUGG
RT 3 BOX 235
RUPERT ID 83350

CHUGG003 833502020 1344 04/14/95

CHUGG

FORWARDING TIME

MICROFILMED

R PROOF



CVR



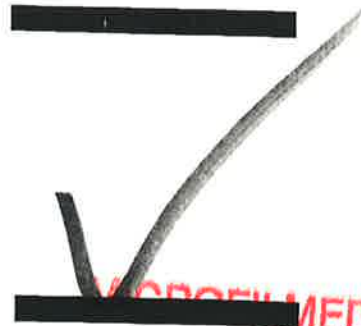
MAPS



PHOTOS



MISC



UNRECORDED

JAN 28 195

FILED BY

HHT

MICROFILMED

JAN 28 1993

Water Right Number - R36-02371A Prefix Translation: RESEARCH Old (D) Number - 27714

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHUGG D BOYD 1 - RT 3 BOX 235
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
MILLER HELEN C 1 - RT 3 BOX 236
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5577

MILLER STANLEY J 1 - RT 3 BOX 236
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5577

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1958 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 25E 6 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.810 412.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.810 412.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 25E 6 SE NE 8.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NE SW 28.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NW SW 6 0.5 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SW SW 7 7.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SE SW 35.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NE SE 39.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SW SE 39.0 01 IRRIGATION (67) MINIDOKA
08S 25E 6 SE SE 33.0 01 IRRIGATION (67) MINIDOKA

Water right number - R36-02371A

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Response Filed Date	- 00/00/0000	Verified Date	- 08/14/1992	Old Judicial District	-
Claim Received Date	- 08/02/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008736	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:25
01/02/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02371A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		See 9-6-91	DB	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			Y	1, 6, 5			
DIV. AMOUNT CFS/VOLUME				Y	6 5			
CONSUMPTIVE USE	-			Y	6 5			
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N (Y)	6	V		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02371A

LAST: MILLER
ADDRESS: RT. 3 BOX 236
CITY: RUPERT
PHONE NUMBER: 208-531-5577

FIRST: STANLEY J.
STATE: ID ZIP: 83350

OWNER CODE: O

LAST: MILLER
ADDRESS: RT. 3 BOX 236
CITY: RUPERT
PHONE NUMBER: 208-531-5577

FIRST: HELEN C.
STATE: ID ZIP: 83350

OWNER CODE: O

LAST: CHUGG
ADDRESS: RT. 3 BOX 235
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: D. BOYD
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
JN

CLAIM REMARKS: THIS WELL PUMPS WATER TO DITCHES WHERE IT COMINGLES WITH WATER FROM THE A & B IRRIG. DIST. THIS FILING REPRESENTS THE ACRES NOT COVERED UNDER THE A & B IRRIG. DIST. FILING. AMENDED CLAIM: 2/13/1990 SPLIT THE WATER RIGHT. STANLEY AND HELEN MILLER SOLD 103 ACRES OF ORIGINAL CLAIM TO D. BOYD CHUGG, WHICH IS NOW REPRESENTED BY THIS CLAIM. THEY KEPT 4.2 ACRES IN THE SESW QTR, WHICH IS REPRESENTED BY CLAIM A36-02371B. SEE ATTACHED.

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JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. AJ CLAIM: # A36-02371A PRIORITY DATE: 12-31-1958 STAGE: L
B. WR RECORD: # 36-02371 PRIORITY DATE: 12-31-1958 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(N)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-31-1958

REVIEWED BY R.V.S.K.

DATE 11/28/90

=====

UNRECORDED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02371A	08S	25E	6	NE	NE	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02371B NONE
A36-02371
A36-02080

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02371	08S	25E	6		NE	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-04265 NONE
A01-04049
A36-02371B

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
 X
 X

REMARKS:

MICROFILMED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>8S</u>	<u>25E</u>	<u>6</u>	<u>Same</u>	<u>NE</u>	<u>NE</u>	<u>SE</u>	<u>Minidoka</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

R.V. SK

DATE:

11/28/90

MICROFILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02371A
A36-02371B

R36-02371B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	2ND Review ↓	FIELD EXAM.	RECOMM ACRES
08S	25E	6	NE	SW		CHUGG , D. BOYD	A36-02371A /28.0	-	/			
			NE	SW	93	LARGE CLAIM	A36-02080Z3/ 0.5	-	/			
			NE	SW	93	A & B IRRIGATION DISTRICT	A36-15127Z0/ 0.2	-	/			
			NE	SW		MILLER , STANLEY J.		36-02371	/28.0	28	25	25.2
08S	25E	6	SE	SW		CHUGG , D. BOYD	A36-02371A /22.0	-	/			
			SE	SW		MILLER , STANLEY J.	R36-02371B / 4.2	-	/			
			SE	SW		MILLER , STANLEY J.	A36-02371B / 4.2	-	/			
			SE	SW		MILLER , STANLEY J.	A36-11581 /	-	/			
			SE	SW	98	LARGE CLAIM	A36-02080Z3/10.6	-	/			
			SE	SW		MILLER , STANLEY J.		36-02371	/26.0	35	22	22.0
08S	25E	6	NE	SE		CHUGG , D. BOYD	A36-02371A /10.0	-	/			
			NE	SE	98	LARGE CLAIM	A36-02080Z3/34.4	-	/			
			NE	SE		MILLER , STANLEY J.		36-02371	/10.0	39	5.3	5.3
08S	25E	6	NW	SE		CHUGG , D. BOYD	A36-02371A /10.0	-	/			
			NW	SE	98	LARGE CLAIM	A36-02080Z3/24.8	-	/			
			NW	SE		MILLER , STANLEY J.		36-02371	/10.0	40	10.0	10.0
08S	25E	6	SW	SE		CHUGG , D. BOYD	A36-02371A /10.0	-	/			
			SW	SE	98	LARGE CLAIM	A36-02080Z3/21.6	-	/			
			SW	SE		MILLER , STANLEY J.		36-02371	/10.0	39	10.0	10.0
08S	25E	6	SE	SE		CHUGG , D. BOYD	A36-02371A /23.0	-	/			
			SE	SE	98	LARGE CLAIM	A36-02080Z3/29.4	-	/			
			SE	SE		MILLER , STANLEY J.		36-02371	/23.0	33	11.5	11.5
TOTAL ACRES							A36-02371A	103.00				84 *

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

SE NE
SW SW
NW SW

8

7

0.5

229.5

* See Remarks on Page 7

2

6

0.5

103

* Recommended as PPU
on 229.5 Acres
w/ A & B water

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JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

Places of use reduced so that sum of places of use (District Claim + this Claim) does not exceed the ^{gross} area found for Tract B in each tract. See Table below.

RECOMMENDATIONS:

TOTAL ACRES:

~~84.2~~ 103 / 229.5

REVIEWED BY:

R.V. [Signature]

DATE:

1/2/91

See 9-6-91

Recommended

PPU = Acres

MICROFILMED

JAN 28 1993

D. Boyd Chugg - A36-02371A T8S, R25E, Sec 6				Tract B (98)		
(1) 1/4 1/4	Acres	(2) Recommended Acres Claim A36-02371A	Acres (3) A+B Irrig Claim	Gross Area (4) Acres	TOTAL (5) = 2+3 Claimed Acres	Excess (6) = 5-4 Acres (Reduction)
SENE		2.0	6.7	9.4	6.7	
NESW	28.0	25 (+1.0)	2.9	28.1	30.9	2.8
NWSW		0.5	0.13	0.3		
SWSW		6.0	1.4	10.3	1.4	
SESW	22.0	24.0 (+1.5)	10.7	36.0	32.7	
NESE	10.0	4.0 (+1.0)	34.6	39.4	44.6	4.7
NWSE	10.0	15.0 (+1.0)	25.1	38.8	35.1	
SWSE	10.0	17.0 (+1.0)	21.7	40.8	31.7	
SESE	23.0	3.0 (+1.0)	29.7	41.1	52.7	11.5
Totals	103.0	(96.5 + 6.5)	132.9*	248.3*	238.8	19.0
		103		229.5		

* These values from A+B Irrig. District Adjudication table and Map of Tract B (Planimetered values)

Final Review
Acres
See 9-6-91

$$\begin{aligned}
 &(\text{2ND REVIEW ACRES}) - (\text{A+B claimed Acres}) = \text{Recommended Acres} + (\text{OVERLAP ACRES}) \\
 &229.5 - 133 = 96.5 + 6.5 = 103 \text{ Acres}
 \end{aligned}$$

A. AJ CLAIMED USES:

PURPOSES
A36-02371A IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

~~1.890 CFS~~

1.810 CFS

B. WR RECORDED USES:

PURPOSES
36-02371 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

1.890 CFS 428.00 AF/A

1.890 CFS 428.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
N

FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.810 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.890 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW

< see pou page w/ A & B >

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02371A	GROUNDWATER	CHUGG , D. BOYD	1.810	0.017		
A36-02080Z3	LARGE CLAIM	LARGE CLAIM	9999999.000	855.285	9999999.00	855.28
A36-15127Z0	GROUNDWATER	A & B IRRIGATION DISTRICT	1100.000	0.344		
R36-02371B	GROUNDWATER	MILLER , STANLEY J.	0.080	0.019	17.00	4.04
A36-02371B	GROUNDWATER	MILLER , STANLEY J.	0.080	0.019		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11581	DOMESTIC	MILLER , STANLEY J.	FROM 01-01 TO 12-31	.040 CFS	
A36-11581	STOCKWATER	MILLER , STANLEY J.	FROM 01-01 TO 12-31	.020 CFS	

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JAN 28 1993

MICROFILMED
JAN 28 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 84 x 0.02 CFS/ACRE = 1.68 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 309.0 AF/A

ACRES 84 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

103 TOTAL CONSUMPTIVE USE 252 AF/A
309

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = — AF/A

ACRES 84 x DIVERSION VOL. AF/A FOR AREA 4.32 =

103 TOTAL DIVERSION VOLUME 376 AF/A
412

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

When this claim is used in combination with water delivered by the A+B
Irrig. Dist. the total irrigation rate cannot exceed 4.97 cfs (229.5 ac x 0.02) = 4.59 cfs
and the total diversion volume cannot exceed 993.2 AF/A (248.3 x 4)
918 AFA 229.5

688.5 AFA (229.5 x 3) C.U.

$$\frac{1.81 \text{ cfs}}{103 \text{ Ac}} = 0.0175728 \text{ cfs/Ac}$$

$$+ 50$$

$$= 0.88 \text{ "/Ac}$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE ~~1.899~~ EXAMINER <u>1.810</u>	DATABASE ~~336~~ EXAMINER <u>336</u>	DATABASE ~~309.0~~ EXAMINER <u>309.0</u>
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>R.V. SK</u>		DATE: <u>1/2/91</u>		

MICROFILMED

JAN 28 1993

E05 = 4.59 cfs
918 DV
E06 2 688.5 cu
103 Ac.

C05
S01

E07 = 36-02371B
1.89 cfs

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02371

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.890

EXAMINER

1.89

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-02371	A36-02371A	1.810	-		36-02371	1.890
A36-02371	A36-02371B	0.080	R36-02371B	0.080	36-02371	1.890
A36-02371	R36-02371B	~~0.080~~	R36-02371B	0.080	36-02371	1.890
TOTAL CFS		<u>1.89</u> ~~1.970~~		0.160		<u>1.890</u>

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

~~No Split~~ Split occurred in AJ; not by transfer

AUTHENTICATION:

SIGNATURE: R. V. Worstell

DATE: 1/2/91

NAME OF FIELD EXAMINER: R. V. WORSTELL

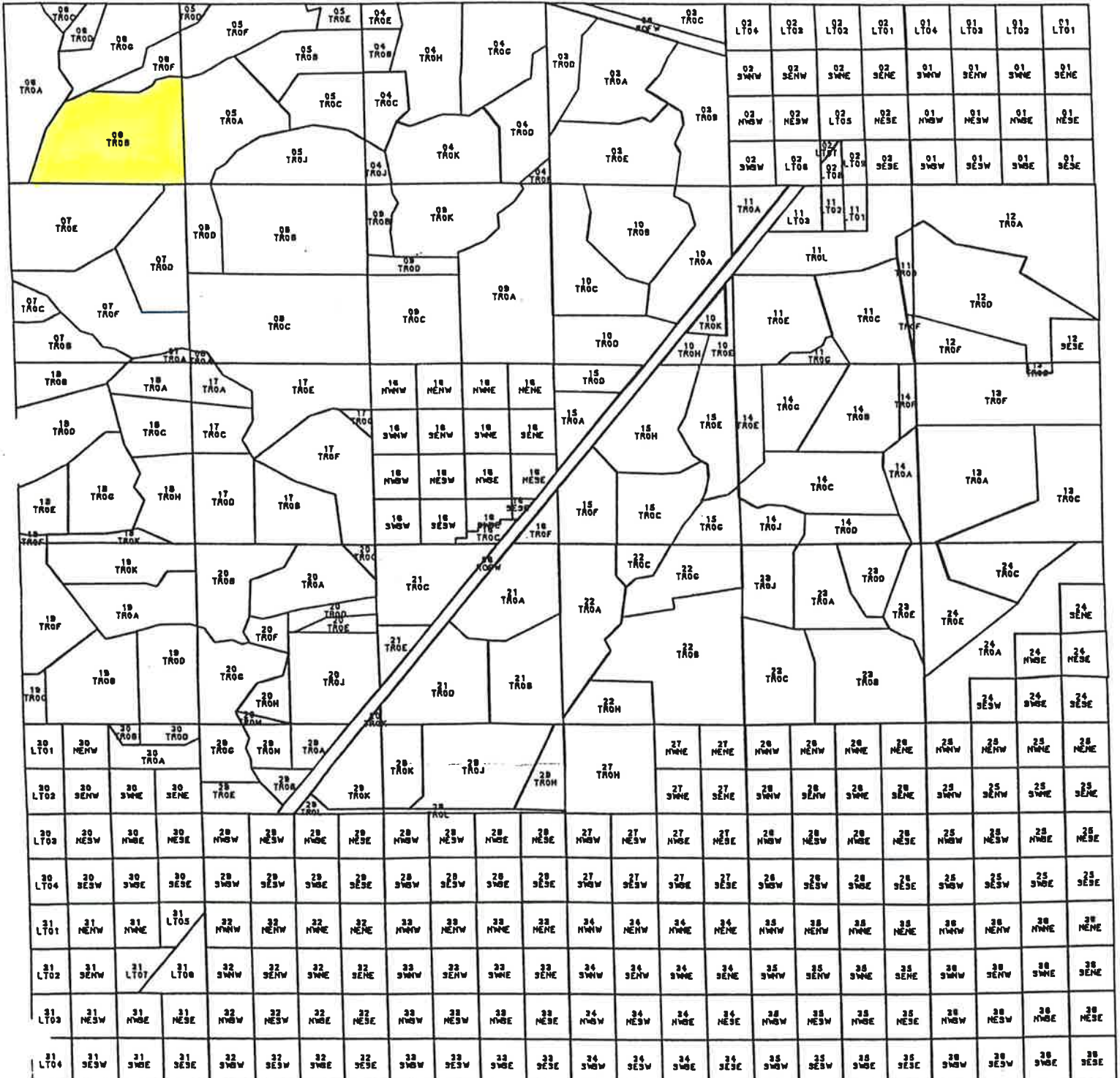
TITLE: SR. Water Right Agent.

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JAN 28 1993

08S25E

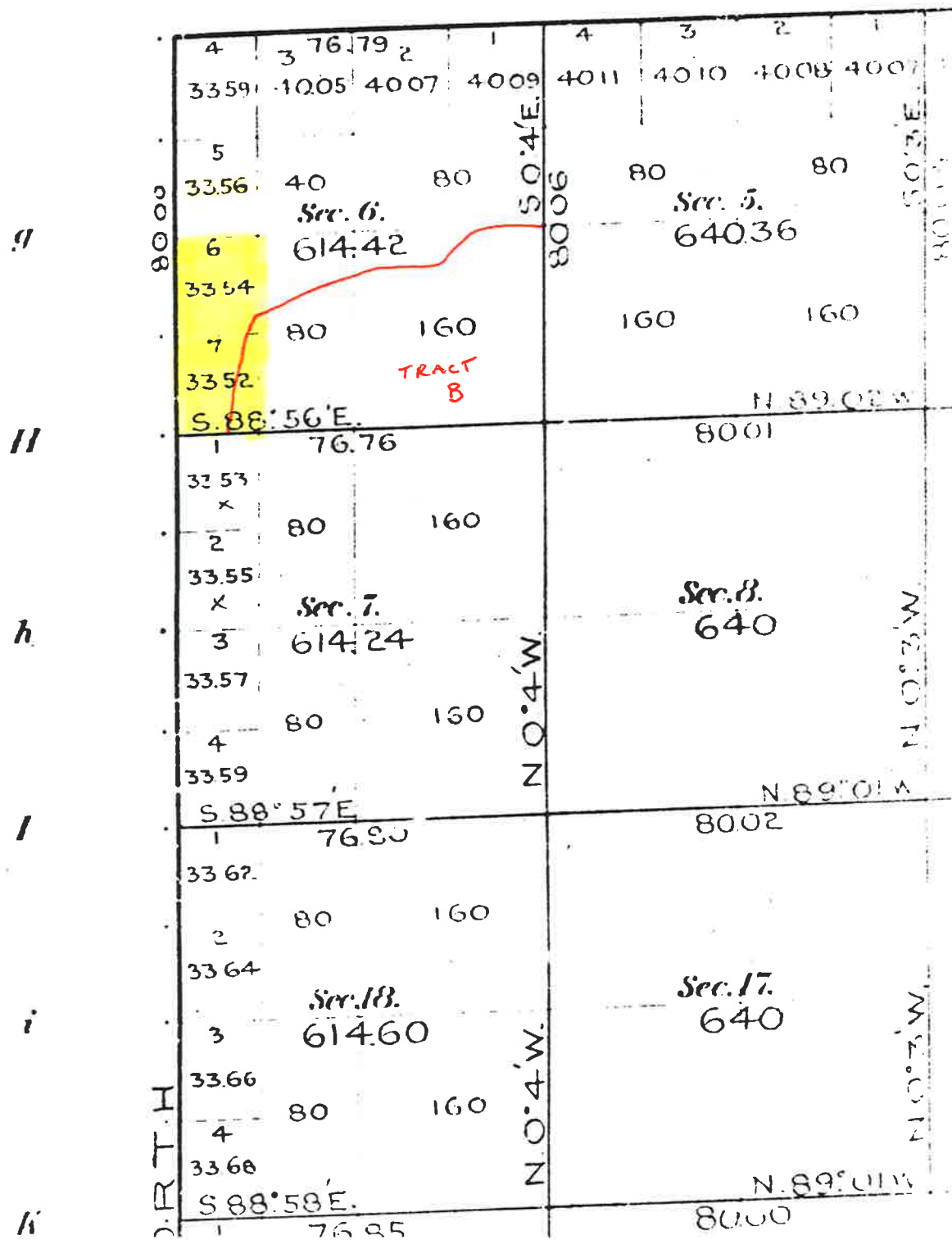
SECTION 6



MICROFILMED

JAN 28 1993

T85, R25E



MICROFILMED
JAN 28 1993



T8S

R25E

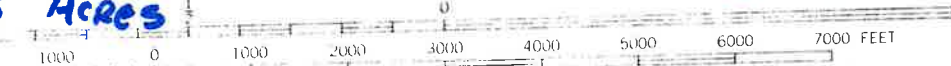
TRACT B

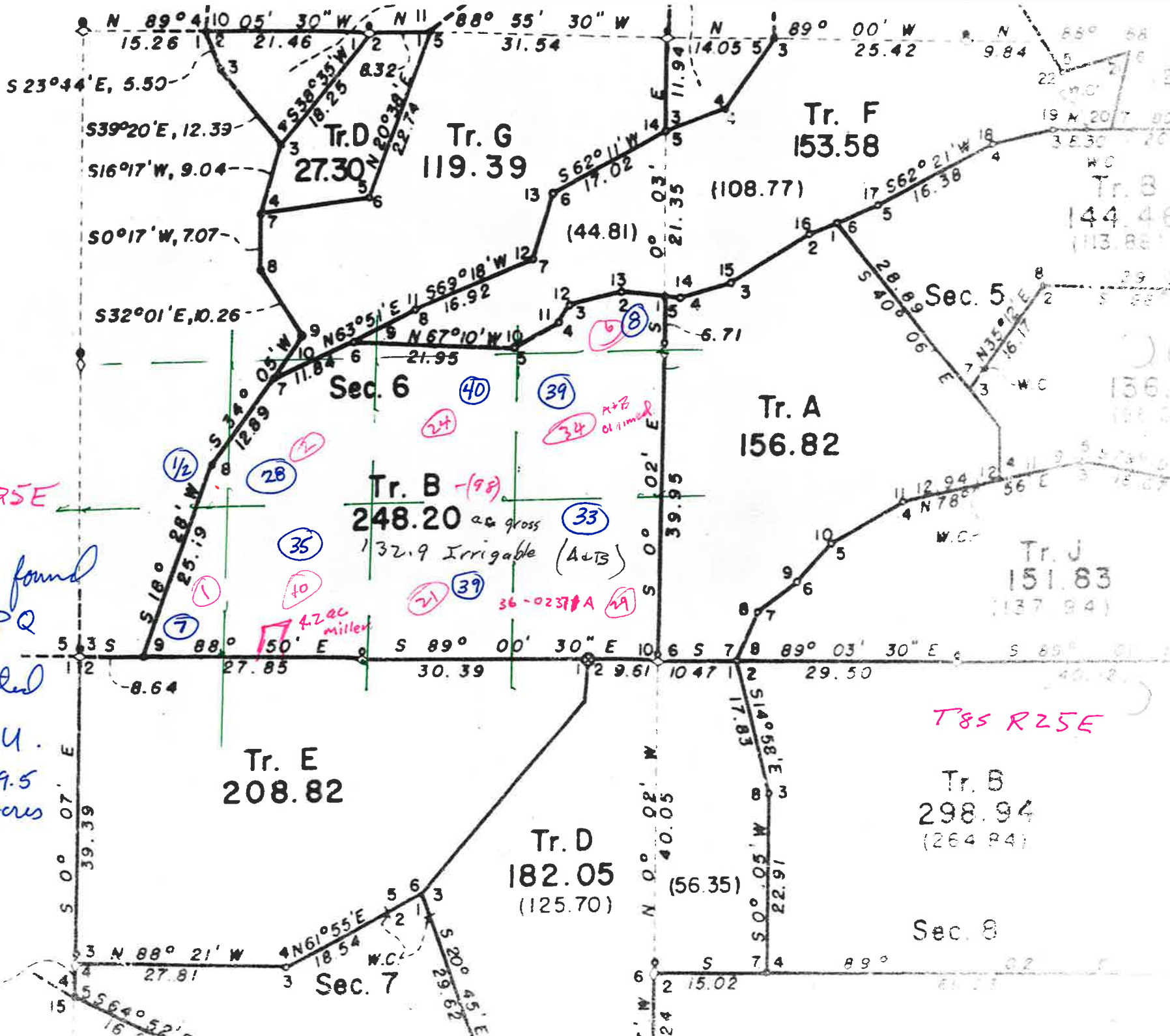
= 229.5 Acres

SCALE 1:24,000

T8S, R25E

AA80
c. 1979





MICROFILMED
JAN 28 1993

Stanley J. Miller

36-2371A

Form No. 8

N

Section 6, Township 6 South,
Range 25 E., B.M.

H4

NE:

10A

LOA

NE 1

五

NE 2

20A

Sold

SE4

WELL

515

Sold.

SE4

26A

10A

23A

8-1111

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JAN 28 1993

500 - June 20-62

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho
June 17, 1964

Re: Permit No. O-27744

Stanley J. Miller
Rt 3
Rupert, Idaho

Dear Mr. Miller:

Our field engineer's report on his inspection of proof of completion of works, and application of water to beneficial use under the terms of Permit No. O-27744 shows the well is (2.5) capable of conveying 24.5 miner's inches, or 1.89 c.f.s. of water for the irrigation of 238 acres.

Upon receipt of the statutory fees, totaling \$ 17.00, which consists of a Completion of Works fee of \$ and License and Certificate of Water Right fee of \$ - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of December 31, 1958 to the use of 1.89 second feet of subterranean water with the point of diversion in the NE 1/4, Sec. 6 for irrigation of 238 acres in the E 1/4, Sec. 6, T. 1, R. 25 S., R. 25 E., B. 1.

Very truly yours,

CARL L. TAPPAN
State Reclamation Engineer
By

(Mrs.) Helen F. Boyle
Chief Clerk

E. R. R. R.

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JAN 28 1993

36-2371A

Chugg.