

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02366D**
Date Received: 9/19/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONNIE SMITH 208-837-4790
Address: 1046 E 2900 S
HAGERMAN ID 83332
AND/OR
Name: SHARLENE SMITH 208-837-4790
Address: 1046 E 2900 S
HAGERMAN ID 83332

2. Date of Priority: DEC 16, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	1	SE	SE	SW		GOODING

5. Description of diverting works:
WELL, PUMP, PIPE, & OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	12	NE	NW		IRR	14.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	12	NW	NW		IRR	12.0
Section Acres							26.0
Total Acres							26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OTHER RT.; SEC. 1, 37-2253, ALLER, LIC. 10-30-1912, MALAD R.
CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

15. Basis of Claim: LICENSE

Water Right Number: 27647

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECILIA ANDREWS~~

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

February 24, 1995

RONNIE &/OR SHARLENE SMITH
1046 E 2900 S
HAGERMAN ID 83332

RE: CHANGE OF OWNERSHIP FOR SRBA CLAIM NO. A36-02366A

DEAR MR. & MRS. SMITH,

Pursuant to your request for a change in ownership and/or the notification that you presently own portions of the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners and split the claim as you requested. Please find enclosed a copy of your adjudication claim, **A36-02366D**, as it now appears in our records.

You should file a Form 3 with the SRBA court to notify them of this change of ownership as we discussed this day in the office.

If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Water Resource Agent

ENC:

MICROFILMED
DEC 04 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

FEB 24 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A36-02366 A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

WILLIAM L +/OR BETTY D PUGH
GS# 34611343, PO Box 6034
ENGLEWOOD CO

☐ New Owner/Claimant
(Purchaser):

RONNIE +/OR SHARLENE SMITH

☐ New Mailing Address:

1046 E 2900 S
HAGERMAN ID 83332

☐ New Telephone Number:

(208) 837-4790

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

26 ACRES IN PARCEL 2 goes to SMITHS,
REMAINING PORTION RETAINED BY PUGHS;
AND WATER RATE AS PROPORTIONAL TO ACRES
<SEE ATTACHED MAPS>

☐ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Ronnie Smith

Date Feb 24-95

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

SPLIT: A36-02366 C PUGH

A36-02366 D SMITH

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 2-24-95 By SCW

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WARRANTY DEED

For Value Received

William L. Pugh and Betty D. Pugh, Trustees of the
William L. and Betty D. Pugh Family Revocable Trust,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Ronnie Smith and Sharlene Smith, husband and wife,

hereinafter referred to as Grantee, whose current address is

1046 East 2900 South, Hagerman, ID, 83332

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

159872

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

24 min. past 2 o'clock p.m. this 13
of Jan, 1995 900

HELEN A. PAOLI, Recorder

By Wanda Sells Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 9, 1995.

William L. Pugh
William L. Pugh, Trustee

Betty D. Pugh
Betty D. Pugh, Trustee

STATE OF UTAH

COUNTY OF Washington

On This 9 day of January, in the year 1995, before me, a Notary Public in and for said State, personally appeared William L. Pugh and Betty D. Pugh, known or identified to me to be the persons whose names are subscribed to the within Instrument as trustees of the William L. and Betty D. Pugh Family Revocable Trust, and acknowledged to me that they executed the same, as such trustees of the William L. and Betty D. Pugh Family Revocable Trust.

Harmony J. Pearce
Notary Public for Utah

Residing at
Commission Expires



First American Title Company of Idaho

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EXHIBIT A

A Parcel of land located in N2 NW4, Section 12, Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho, being more particularly described as follows:

Commencing at the Northwest corner of said Section 12. Thence South 89° 51' 40" East, 2645.70 feet to the North Quarter corner of Section 12 and being the REAL POINT OF BEGINNING.

Thence, South 00° 01' 53" East, 493.21 feet,
along the East boundary of NW4,
Section 12.

Thence, North 89° 51' 40" West, 1057.16 feet,

Thence, South 00° 02' 14" East, 92.05 feet,

Thence, South 89° 48' 33" West, 1052.64 feet,

Thence, North 00° 01' 53" West, 504.75 feet,

Thence along a curve right.

Δ - 34° 45' 52"

R - 485.00'

A - 294.28'

C - 289.78'

T - 151.83'

LCB - North 72° 45' 24" East

Thence, South 89° 51' 40" East, 1832.98 feet along the North boundary of Section 12 to the REAL POINT OF BEGINNING.

Parcel 2 contains approximately 26.01 acres.

Subject To: A 25.00 foot wide county roadway easement parallel with and adjoining the Northerly boundary of the above described parcel.

And Subject To: A 15.00 foot wide easement for the maintenance of an irrigation mainline being located in N2 NW4, Section 12, Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho; being more particularly described by centerline as follows:

CONTINUED

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DEC 04 1996

Commencing at the North Quarter corner of Section 12. Said point lies South 89° 51' 40" East, 2645.70 feet from the Southwest corner of Section 12. Thence, North 89° 51' 40" West, 1032.33 feet along the North boundary of Section 12 to the REAL POINT OF BEGINNING of the centerline of said 15.00 foot wide easement.

Thence, South 02° 49' 06" West,	69.45 feet,
Thence, South 01° 34' 00" West,	232.60 feet,
Thence, South 06° 38' 42" West,	192.55 feet,
Thence, South 00° 02' 14" East, to the ending point of the centerline of said 15.00 foot wide easement.	92.10 feet,

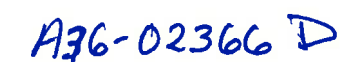
And Together With: A 15.00 foot wide easement for the maintenance of an Irrigation Mainline being located in Sections 1 and 12, Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho; being more particularly described by centerline as follows:

Commencing at the Southwest corner of Section 1. Thence, South 89° 51' 40" East, 2645.70 feet to the South Quarter corner of Section 1. Thence, North 00° 06' 17" West, 353.92 feet along the East boundary of SE4 SW4, said Section 1 to the REAL POINT OF BEGINNING of the centerline of said 15.00 foot wide easement.

Thence, North 87° 18' 34" West,	241.30 feet,
Thence, North 87° 12' 28" West,	159.85 feet,
Thence, North 86° 10' 55" West,	119.83 feet,
Thence, North 88° 08' 15" West,	248.07 feet,
Thence, North 86° 51' 11" West,	151.40 feet,
Thence, North 89° 35' 02" West,	94.18 feet,
Thence, South 02° 35' 28" West,	335.75 feet,
Thence, South 02° 49' 06" West, to the South boundary of SE4 SW4, said Section 1 and the ending point of the centerline of said 15.00 foot wide easement.	60.24 feet,

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District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

February 25, 2002

Betty D Pugh
William L Pugh
PO Box 461256
Leeds, UT 84746-1256

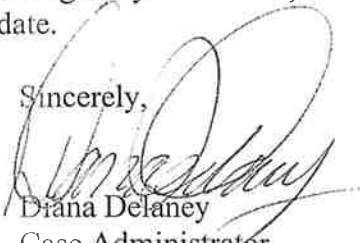
Dear Water Right Claimant(s):

This letter accompanies a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree, and Incorporating into Partial Decree Express Statement Regarding General Provisions, Nunc Pro Tunc*** (hereinafter "***Order***") issued for water right number 36-2366A. Following the issuance of the ***Partial Decree*** for water right 36-2366A, the water right was split into multiple water rights pursuant to administrative proceedings conducted before the Idaho Department of Water Resources (IDWR). According to the records of IDWR, you are the current owner of water right 36-2366C, which represents a water right resulting from the split of water right 36-2366A. If you are not the current owner, please contact IDWR immediately at:

1301 North Orchard, Boise, ID 83706, 800-451-4129.

The purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for water right 36-2366A. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). The ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order***, in combination with the ***Partial Decree*** that was issued for water right 36-2366A on December 29, 1997, sets forth all of the elements from which your water right is derived. (Again, your water right was split from water right 36-2366A.) The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of this water right. The original of the ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued on the same date that the ***Partial Decree*** was originally issued and, therefore, does not supercede any administrative changes occurring after that date.

Sincerely,



Diana Delaney

Case Administrator

202 FEB 26 AM 8:42

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	For Decreed Water Right 36-2366A
	)	(Split administratively into water rights 36-2366C and
	)	36-2366D)
Case No. 39576	)	
_____	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
	)	INCORPORATING INTO PARTIAL DECREE AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for water right 36-2366A ("decreed water right") on December 29, 1997. The period of use element therein was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, pursuant to administrative proceedings conducted before the Idaho Department of Water Resources (IDWR), the decreed water right was split into multiple water rights designated as 36-2366C and 36-2366D ("split water rights"). On August 2, 1999 IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included irrigation period of use recommendations for the split water rights.¹ There are no outstanding objections to IDWR's recommendations. The Court finds that IDWR's recommendations for irrigation period of use for the split water rights are based on the irrigation period of use for the decreed water right.

¹ Some or all of these split water rights may have again been split or affected by administrative proceedings following the issuance of the *Supplemental Director's Report*. However, this *Order* only amends the *Partial Decree* that was issued for the decreed water right and addresses only those split rights that were contained in the *Supplemental Director's Report*. Administrative changes to the split rights, if any, that occurred following the issuance of the *Supplemental Director's Report* are not affected by this *Order* and are therefore not referenced.

THEREFORE, IT IS ORDERED that period of use element for the irrigation portion of the above-captioned decreed water right is hereby amended and decreed as:

PERIOD OF USE: 04-01 to 10-31

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned decreed water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

IT IS FURTHER ORDERED that this order is being entered *nunc pro tunc* effective as of the date the *Partial Decree* was issued and shall not supercede any subsequent administrative changes to the water right that may have occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: February ⁶~~28~~, 2002.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2366D V1

WATER RIGHT NUMBER: 36-2366D V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELVIN L SPRAGUE C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	RICHARD G BOYD C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Current Owner	SHARLENE M SMITH 1046 E 2900 S HAGERMAN, ID 83332 (208)837-4790
Original Owner	PAUL V HOOVLER C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	WILLIAM A WILSON C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	THOMAS W TALBERT C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	RUTH L TALBERT C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	MILDRED BOYD C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	NANCY C WILSON C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	CHARLOTTE ANN LYSINGER C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714
Original Owner	BETTY D PUGH GS#34611343 PO BOX 6034 ENGLEWOOD, CO 801556034
Current Owner	RONNIE D SMITH 1046 E 2900 S HAGERMAN, ID 83332 (208)837-4790
Original Owner	CHARLENE SPRAGUE C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA, AR 72714

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2366D V1

Original Owner LAWRENCE R LYSINGER
C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA, AR 72714

Original Owner WILLIAM L PUGH
GS#34611343
PO BOX 6034
ENGLEWOOD, CO 801556034

Priority Date: 12/16/1958

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.520 CFS	104.00 AF
	<u>Total Diversion:</u>	0.520 CFS	104.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4SW1/4 Sec. 1, Twp 07S, Rge 13E, B.M.
GOODING County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	12					14.0	12.0											26.0

Total Acres: 26

Conditions of Approval:Remarks:

1. Explanatory RIGHT NOS. 36-02366B & 36-02366C ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-2366D V1

Comments:

1. SCLELLAN 2/28/1995 COPIED FROM REMARKS

Comment: OTHER RT.; SEC. 1, 37-2253, ALLER, LIC. 10-30-1912, MALAD R. CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS. CHANGE OF OWNERSHIP; SPLIT CLAIM THIS CLAIM IS A PORTION OF THE ORIGINAL CLAIM A36-02366A. SMITH HAS PURCHASED A PORTION OF THE POU AND NOW OWNS THE PORTION OF THE CLAIM THEREON.

2. DSMITH 1/19/1996 ADDRESS CORRECTION

Comment: *NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

3. KCHRISTE 8/10/1999 REMARK REFORMAT

Comment: REMARKS UPDATED IN PREP FOR PARTIAL DECREE

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal:

Owner Name Connector: 0

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre: 104

Swan Falls Trust or Nontrust: False

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: AND



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

RECEIVED

SEP 18 2001

Department of Water Resources

RECEIVED

SEP 21 2001

Department of Water Resources
Southern Region

SHARLENE SMITH
RONNIE D SMITH
1046 E 2900 S
HAGERMAN ID 83332

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-104B, 36-105, 36-2160A, 36-2366 and 36-10790

Dear Water Right Holders:

Records Modified

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

Sharlene Smith

The address is correct as shown above or as otherwise changed.

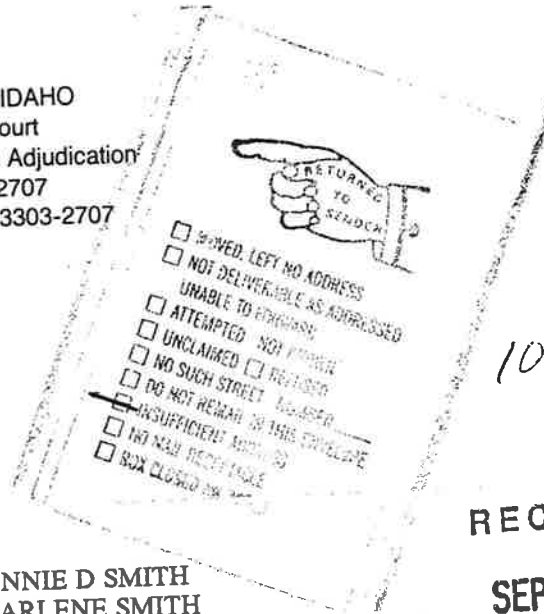
Water Right Holder's Signature

Ronnie Smith

Telephone No.

208(837-4790)

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

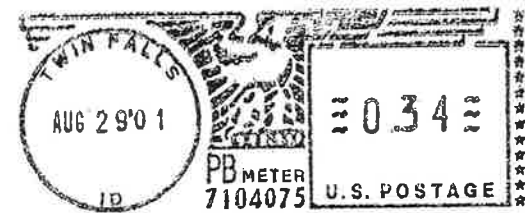


RONNIE D SMITH
SHARLENE SMITH
RT 1 BOX 230
HAGERMAN, ID 83332

RECEIVED

SEP - 7 2001

Department of Water Resources



1046E 29005

36-104B
36-105
36-10790
36-2364
36-2160A



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/28/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONNIE SMITH	12/16/1958	IRRIGATION	04-01 10-31	0.52 CFS	104.00 AFA
C	SHARLENE SMITH 1046 E 2900 S HAGERMAN ID 83332 (208) 837-4790					
TOTAL DIVERSION:					0.52 CFS	104.00 AFA
CONSUMPTIVE USE:						78.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R13E S01

SESESW

GOODING County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	13E	12	:																							
			:																							
TOTAL ACRES																								26.0		

POU County: GOODING

Other Rights: NONE

Remarks: RIGHT NOS. 36-02366B & 36-02366C ARE ALSO DIVERTED THROUGH THE
POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 02/28/1995

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/28/1995 User-ID: SCLELLAN Subject: COPIED FROM REMARKS
OTHER RT.; SEC. 1, 37-2253, ALLER, LIC. 10-30-1912, MALAD R.
CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

Date: 02/28/1995 User-ID: SCLELLAN Subject: CHANGE OF OWNERSHIP; SPLIT CLAIM
THIS CLAIM IS A PORTION OF THE ORIGINAL CLAIM A36-02366A. SMITH
HAS PURCHASED A PORTION OF THE POU AND NOW OWNS THE PORTION OF
THE CLAIM THEREON.

Audit: 02/28/95 SCLELLAN

MICROFILMED
DEC 04 1996

G-13

R13E

owned
by others

T
7
S

211
11/12

12.0

14.0

PARCEL
2

POU = 26.0 ACRES

35.4

A36-02366D

SMITH

SMITH

As
Recommended

See

2-24-95

MICROFILMED

DEC 04 1996

CLAIM

A36-2366A

2.59 cfs

90.5 AC

PUGH

64.5 AC

1.85 cfs

RS.

26 AC

0.74 cfs

To: COURT

REC.

1.24 cfs

62 AC

Pu.

36 AC

0.72 cfs

RS.

26 AC

.52 cfs

See

2-24-95

MICROFILMED

DEC 04 1996