

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02362
Date Received: 5/10/1988
Receipt No: S000183
Received By: _____

CHANGE OF
WATERSHIP
FROM LELAND
LARSON
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORLO H. MAUGHAN 208-532-4313
Address: RT. #5 BOX 141
RUPERT, ID 83350

OR
Name: LAUREL W. MAUGHAN 208-532-4313
Address: RT. #5 BOX 141
RUPERT, ID 83350

2. Date of Priority: NOV 12, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	23E	17	NW	NE	SE		LINCOLN

5. Description of diverting works:
16"X 306' WELL WITH 125 HP TURBINE PUMP AND 75 HP BOOSTER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 320.00 A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	NE	NE		IRR	39.0

A36-02362

Page 1

Date: 05/30/91

MICROFILMED

JAN 27 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	NW	NE		IRR	40.0
			SW	NE		IRR	1.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02378, PERMIT 36-07964

14. Remarks:
WELL WAS DEEPENED AND SPRINKLERS INSTALLED IN 1959.

15. Basis of Claim: LICENSE
Water Right Number: 27616

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4 FEB 1991

RECEIVED
JUN 19 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7 Range 23 E
Section 17, 1/4 of 1/4 of 1/4 Govt. Lot 1
Lot 1, Block 1, Subdivision/Townsite 1

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A36-02378 A36-15191
Assigned by IDWR: A36-02362

☐ Name and Address of Former Owner/Claimant(s)(Seller): Leland U. Larson
Joanne R. Larson

☐ New Owner/Claimant (Purchaser): Orlo H. and Laurel W. MAUGHAN

☐ New Mailing Address: Rt 5 Box 141
Rupert, Idaho
83350

☐ New Telephone Number: (208) 532-4313

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Orlo H. Maughan Date 6-11-91

Laurel W. Maughan Date 6-11-91

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

JAN 27 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

LELAND U. LARSON and JOANNE R. LARSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ORLO H. MAUGHAN and LAUREL W. MAUGHAN, husband and wife
Address: Route # 5 Box 141
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
to-wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 17: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the Kimama Highway
District by Warranty Deed dated May 19, 1987,
recorded October 16, 1987 as Instrument No.
151487, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights
used thereon or appurtenant thereto, including but not limited
to Water Permit No. 36-7964, as it applies to the property herein
described.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Power Line Easement given by Norbert Huber, a widower, to Idaho
Power Company, a corporation, dated February 16, 1952, recorded
August 22, 1955 in Book 5 Page 559 as Instrument No. 103703,
Lincoln County records.

Power Line Easement given by Vance T. Smith and Barbara L. Smith,
husband and wife, to Idaho Power Company, a corporation, dated
February 9, 1961, recorded April 4, 1961 in Book 6 Page 90 as
Instrument No. 111328, Lincoln County records.

Power Line Easement given by Western Land and Cattle Company to
Idaho Power Company, a corporation, dated May 18, 1970, recorded
August 18, 1970 as Instrument No. 123716, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: February 4, 1991

Leland U. Larson
LELAND U. LARSON

Joanne R. Larson
JOANNE R. LARSON

STATE OF IDAHO, COUNTY OF Cassia

On this 5th day of February, 1991,
before me, a notary public in and for said State, per-
sonally appeared

LELAND U. LARSON and
JOANNE R. LARSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at
Commission expires:

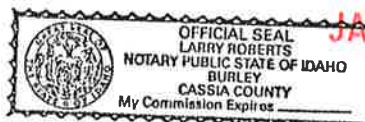
Larry Roberts
Notary Public
Burley, Idaho.
6-30-91

STATE OF IDAHO
COUNTY OF LINCOLN

Recorded at the request of
Leland U. Larson

FEB 06 91

at 22 minutes past 11 A.M.
recorded by *Larry Roberts*
for 36 Return to *Leland*



154654

JAN 27 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02362

Date Received: 5/10/1988

Receipt No: S000183

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND U. LARSON 208-436-0271
Address: RT. #1 BOX 268
RUPERT, ID 83350

AND/OR

Name: JOANNE R. LARSON
Address: RUPERT, ID 83350

2. Date of Priority: NOV 12, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	17	NE	NW	SE		LINCOLN

5. Description of diverting works:
16"X 306' WELL WITH 125 HP TURBINE PUMP AND 75 HP BOOSTER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	17	NE	NE		IRR	40.0

A36-02362

Page 1

Date: 05/10/88

MICROFILMED

JAN 27 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	NW	NE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIS. 36-2378 PER.36-7964

14. Remarks:
FED. LAND BANK LOAN ON PROPERTY. WELL WAS DEEPENED AND SPRINKLERS
INSTALLED IN 1959.

15. Basis of Claim: LICENSE
Water Right Number: 27616

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leland H. Larson Date: May 10-88
Joanne Larson Date: May 10-88

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 88

Mary G. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992

Jack Alexander

DRILLING CONTRACTOR

510 Thirteenth Street

Rupert, Idaho

DOMESTIC WELL FOR
VANCE SMITH

Started-----August 8, 1959
Finished-----August 26, 1959
Casing used-----8 ft. 6"
Water struck at-----258 ft.
Water stands at-----252 ft.

0-----1 Topsoil
1-----3 Hardpan
8-----30 Gray lava and boulders
30-----70 Gray lava
70-----75 Red cinders
75-----80 Red lava
80-----95 Red lava
95-----105 Gray lava
105-----172 Gray lava (broken)
172-----177 Gray lava (firm)
177-----200 Gray lava (broken)
200-----215 Red cinders (caving)
215-----267 Gray lava (hard)
267-----268 Red cinders (water)
268-----278 Gray lava
278-----279 Red cinders (water)
279-----286 Gray lava

Deepening 16" irrigation well

Started-----August 4, 1959
Finished-----August 9, 1959
Water stands at 249 ft.

255-255 Red and Brown cinders
255-283 Gray lava
283-284 Red cinders (water)
284-301 Gray lava (broken) (water)
301-306 Gray lava

Work done
by Jack
on well

286 ft. of 8" hole @3.00 per ft.	\$856.00
8 ft. of 8" casing @2.75 per ft.	22.00
Moving and setting up rig on 16" hole	100.00
55 ft. of 16" hole @10.00	530.00
Total	\$1508.00

located 625 W - 1250 N of Rupert, Id.

MICROFILMED

JAN 27 1993

has expansion claim

NO. OF CLAIMS IN POLYGON 3
CLAIM NUMBERS 36-02362 36-02378 DATE 6/9/97
36-15191 AGENT JA

TOTAL ACRES
FROM RECOMMENDATION 235
GEOGRAPHIC INFO SYSTEM 234.72

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	23E	17	39	40	40	37									39	40		235
GIS				39.3	39.98	100.2	36.14									39.23	39.97		234.72
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED
B36-DBPOU.DBF ☒ 108
B36-DBPOD.DBF ☒ 116

POLYGON # UPDATED
ATTRIBUTES OF B36-POU.SHP (108) ☒
ATTRIBUTES OF B36-POD.SHP (116) NWWESE-17

Expansion claim

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)06/18/97 16:25:06
Page 1

Water Right Number - R36-02362

Prefix Translation: RESEARCH

Old (D) Number - 27616

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAUGHAN

ORLO H

1 - RT 5 BOX 141
2 -
3 -City- RUPERT
Phone - 208-532-4313

State- ID Zip- 83350

MAUGHAN

LAUREL W

1 - RT 5 BOX 141
2 -
3 -City- RUPERT
Phone - 208-532-4313

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
LARSON

LELAND U

1 - RT 1 BOX 268
2 -
3 -City- RUPERT
Phone - 208-436-0271

State- ID Zip- 83350

LARSON

JOANNE R

1 -
2 -
3 -City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

+ - - Priority Date - - +
11/12/1958+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 17 NW NE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.200 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	23E	17	NE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	SE NE		37.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	17	NW SE		40.0	01	IRRIGATION	(63) LINCOLN

Water right number - R36-02362

Prefix Translation: RESEARCH

+ - - Diversion Means - 16"X 306' WELL WITH 125 HP TURBINE PUMP AND 75 HP BOOSTER.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02378, 36-15191, PERMIT 36-07964

+ - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 940 AF.
COMBINED RIGHT NOS.: 36-02378, 36-15191

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02378, 36-15191
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-02378, 36-15191
RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 07/16/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
WELL WAS DEEPEMED AND SPRINKLERS INSTALLED IN 1959.
Date: 07/16/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 07/30/1992 User Id: SCHULTZ Subject: DELETED PORTION OF REMARK
DELETED ". . . AND RIGHT NO. 36-02378" FROM 1ST REMARK. CLAIM VERIFIED 7/20/92, DID NOT REVERIFY ANY PART OF CLAIM.

+ - - Audit Fields - - +
06/18/97 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/18/97 16:25:07
Page 3

Water right number - R36-02362

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 05/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000183	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

Water Right Number - 36-02362

Prefix Translation: WATER RIGHT

Old (D) Number - 27616

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAUGHAN

ORLO H

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

MAUGHAN

LAUREL W

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

*** O - ORIGINAL OWNER ***

LARSON

LELAND U

1 - RT 1 BOX 268

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0271

LARSON

JOANNE R

1 -

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/12/1958 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
07S 23E 17 NW NE SE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 23E 17 NE NE 39.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 NW NE 40.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 SW NE 40.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 SE NE 37.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 NE SE 39.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 NW SE 40.0 01 IRRIGATION (63) LINCOLN

Total Acres: 235.0

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - 36-02378, 36-15191, PERMIT 36-07964

..... Remarks

```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
```

----- Conditions of Approval -----

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date * + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - Audit Fields - 05/07/91 SCHOLER 06/20/91 SCHOLER 07/16/91 SCHOLER 08/23/91 SCHOLER 07/10/92 CWU-PROD
07/18/92 POST-STD 07/20/92 MERRITT 07/30/92 SCHULTZ 08/28/92 PR-PRODM 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257945 08/24/92

		Comments	
Date:	07/16/1991	User Id: SCHOLER	Subject: COPIED FROM REMARKS
WELL WAS DEEPENED AND SPRINKLERS INSTALLED IN 1959.			
Date:	07/16/1991	User Id: SCHOLER	Subject: REVIEW - BHS
Date:	07/30/1992	User Id: SCHULTZ	Subject: DELETED PORTION OF REMARK
DELETED "... AND RIGHT NO. 36-02378 ..." FROM 1ST REMARK. CLAIM VERIFIED 7/20/92, DID NOT REVERIFY ANY PART OF CLAIM.			

+ - - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/10/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S000183 | Federal/State Indicator | - S |

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/18/97 13:40:06
Page 3

Water right number - 36-02362

Prefix Translation: WATER RIGHT

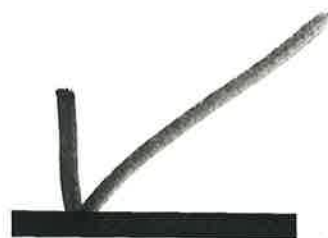
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | |
|--------------------|----------|----------------------|-----|
| POU Ownership Flag | - Y | Presumption Flag | - C |
| Name Connector | - AND/OR | Notice of Error Flag | - |

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
JAN 27 1993

Water Right Number - R36-02362 ✓ Prefix Translation: RESEARCH Old (D) Number - 27616

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
MAUGHAN ORLO H. 1 - RT. 5 BOX 141
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4313

MAUGHAN LAUREL W. 1 - RT. 5 BOX 141
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4313

*** O - ORIGINAL OWNER ***
LARSON LELAND U. 1 - RT. 1 BOX 268
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0271

LARSON JOANNE R. 1 -
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/12/1958 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 23E 17 NW NE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.200 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 23E 17 NE NE 39.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 NW NE 40.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 SW NE 40.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 SE NE 37.0 01 IRRIGATION (63) LINCOLN
07S 23E 17 NE SE 39.0 01 IRRIGATION (63) LINCOLN

Water right number - R36-02362

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 07S | 23E | 17 | NW SE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 235.0

+ - - Diversion Means - 16"X 306' WELL WITH 125 HP TURBINE PUMP AND 75 HP BOOSTER.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02378, 36-15191, PERMIT 36-07964

RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT AND RIGHT NO. 36-02378 PURSUANT TO IDAHO CODE 42-1416(2)
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80.0 ACRES WITHIN PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 705 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:36-02378, 36-15191,
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02378, 36-15191,

Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Comments- - - - -
Date: 07/16/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
WELL WAS DEEPENED AND SPRINKLERS INSTALLED IN 1959.
Date: 07/16/1991 User Id: SCHOLER Subject: REVIEW - BHS

Audit Fields - - +
08/23/91 SCHOLER

Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/23/1991 | Old Judicial District | - |
| Claim Received Date | - 05/10/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |

MICROFILMED

JAN 27 1993

Water right number - R36-02362

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | |
|--------------------|-----------|-------------------------|-----|
| Receipt Number | - S000183 | Water District | - |
| POU Ownership Flag | - Y | Federal/State Indicator | - S |
| Name Connector | - AND/OR | Presumption Flag | - |
| | | Notice of Error Flag | - |

MICROFILMED
JAN 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02362

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | BHS
5-6-91 | N | 6 | BHS
5-6-91 | BHS
5-7-91 | BHS
7-10-91 |
| POINT OF DIV | X OK | | ↓ | N | 6 | ↓ | ↓ | 8-23-91 |
| SOURCE | | | | N | 1,2,4,6 | | | |
| PLACE OF USE | | | | Y | 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | X Y | | | | |
| CONSUMPTIVE USE | | | | X Y | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | X OK | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | X OK | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02362

LAST: LARSON
ADDRESS: RT. 1 BOX 268
CITY: RUPERT
PHONE NUMBER: 208-436-0271

FIRST: LELAND U.

STATE: ID ZIP: 83350

OWNER CODE: C

LAST: LARSON
ADDRESS:
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: JOANNE R.

STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| Y | |

CLAIM REMARKS: WELL WAS DEEPENED AND SPRINKLERS INSTALLED IN 1959.

MICROFILMED
JAN 27 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 27 1993

A. AJ CLAIM: # A36-02362 PRIORITY DATE: 11-12-1958 ✓ STAGE: L
B. WR RECORD: # 36-02362 PRIORITY DATE: 11-12-1958 ✓ STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

N

BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

11-12-1958

REVIEWED BY

BHS

DATE

5-6-91

=====

MICROFILMED

JAN 27 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|----------------------------------|------------------|---------------|-----|---------|
| A36-02362 | 07S | 23E | 17 | ~~NE~~ NW | ~~NW~~ NE | ~~SE~~ | | LINCOLN |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | | | R PREFIX | | | | |
| A36-02378 | | | | NONE | | | | |
| | | | | 36-02378 | | | | |
| | | | | 36-07964 | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|------------------|---------------|-----|---------|
| 36-02362 | 07S | 23E | 17 | NW | ~~NW~~ NE | ~~SE~~ | | LINCOLN |
| OTHER WR RECORDS WITH SAME WR POD | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | | | R PREFIX | | | | |
| 36-02378 | | | | A36-02378 | | | | |
| 36-07964 | | | | NONE | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
~~Y~~ N OK
N

FIELD EXAMINER
BHS
BHS

REMARKS:

MICROFILMED
JAN 27 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|-----------|-----------------------------------|-----------|------------|----------------|
| <u>7S</u> | <u>23E</u> | <u>17</u> | <u>NW</u> | <u>NE</u>
~~<u>NW</u>~~ | <u>SE</u> | <u>---</u> | <u>LINCOLN</u> |

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: BHS

DATE: 5-6-91

MICROFILMED

JAN 27 1993

A. ROOT WATER RIGHT NUMBERS: A36-02362

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|--------------------------------|---|-----------------|----------------|------------------|
| 07S | 23E | 17 | NE | NE | | LARSON , LELAND U.
LARSON , LELAND | A36-02362 /40.0 | 36-02362 /40.0
36-07964 /40.0 | 39.0 | | 39.0 |
| 07S | 23E | 17 | NW | NE | | LARSON , LELAND U.
LARSON , LELAND U.
LARSON , LELAND | A36-02362 /40.0
A36-10013 / | 36-02362 /40.0
- /
36-07964 /40.0 | 40.0 | | 40.0 |
| TOTAL ACRES | | | | | | | A36-02362 | 80.00 | 80.00 | 79.00 | 79.0 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

N

BHS

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 79

REVIEWED BY: BHS

DATE: 5-6-91

JAN 27 1993

MICROFILMED

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02362 IRRIGATION | FROM 03-15 TO 11-15 | 1.200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.200 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02362 IRRIGATION | FROM TO | 1.200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.200 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | BHS |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | BHS |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | BHS |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

OLD LICENSE HAS NO PERIOD OF USE RECOMMEND STANDARD FOR THIS AREA
3-15 to 11-15

NOT RECORDED

JAN 27 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

☒ N

B42

MICROFILMED

JAN 27 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02378, PERMIT 36-07964

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|--------------------|---------------------|----------|--------|
| A36-10013 | DOMESTIC | LARSON , LELAND U. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10013 | STOCKWATER | LARSON , LELAND U. | FROM 01-01 TO 12-31 | .030 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 79 x 0.02 CFS/ACRE = 1.58 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 240.0 AF/A

ACRES 79 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 237 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 79 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 316 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

JAN 27 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|-------------------------|---------------------------|---------------------------------------|--|---|
| IRRIGATION ✓ | <u>03-15</u> <u>11-15</u> | DATABASE EXAMINER
1.200 <u>BHS</u> | DATABASE EXAMINER
<u>316</u> <u>BHS</u> | DATABASE EXAMINER
~~240.0~~ <u>237</u> <u>BHS</u> |
| TOTAL FOR THIS RIGHT | | <u>1.200</u> | <u>316</u> | ~~240.0~~ <u>237</u> |
| REVIEWED BY: <u>BHS</u> | | DATE: <u>5-6-91</u> | | |

MICROFILMED

JAN 27 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|------------------|
| (~~✓~~) | (~~✓~~) |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02362

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.200

EXAMINER
BHS

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02362 | 1.200 | - | | 36-02362 | 1.200 |
| TOTAL CFS | | 1.200 | | | | 1.200 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| <u>Y</u> | <u>BHS</u> |

REMARKS:

AUTHENTICATION:

SIGNATURE: Burke H Scholer

DATE: 5-6-91

NAME OF FIELD EXAMINER: BURKE H. SCHOLER

TITLE: WATER RESOURCE AGENT

MICROFILMED
JAN 27 1993

see
Y-13

7 8
18 17

1640
402

L. LARSON

3
644

P.O.D.

8 9
17 16

39.3

W.W. NE
40

NEUS
39

52.9

X 40

40

ON ESTATE

19

20

37

4
30.8

33

19

28

40

40

40

40

40

40

35

16

6
51.5

24

39

5
50.6

20

40

25

39

40

NORTHSIDE FARMS - O. MAUGHAN
TRANS. TO MINIDOKA CO.

18 17
19 20

TECH
372

B. NEIBAUR

17 16
20 21

NOT TO scale

Y14

MICROFILMED

JAN 27 1993

Single P.O.D.

440 AC TOTAL

200 TO LOM NEIBAUR

240 TO EDDO MAUGHAN