

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02363**
Date Received: 4/ 9/1990
Receipt No: S011892
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD L KECHTER 208-678-5607
Address: RT 4 BOX 4230
BURLEY ID 83318

2. Date of Priority: NOV 13, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	16	SW	NW	SE		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	16	NE	NW		IRR	40.0
			NW	NW		IRR	4.0
			SW	NW		IRR	6.0
			SE	NW		IRR	40.0
			NE	SW		IRR	25.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	21E	16	SE		SW		IRR	25.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 300.0

Total Acres 300.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04200

14. Remarks:
CHANGE IN P/U VIA UNRECORDED TRANSFER.

15. Basis of Claim: LICENSE
Water Right Number: 27618

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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RECEIVED

DEC 16 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

36-02346, 36-02363, 36-02389

Department of Water Resources

[] Water Right Number(s): 36-02451, 36-04199 36-04200

Southern Region Office

[] Name and Address of Former Claimant:

Walters Investment Group
c/o Harry LeMoine
1418 N. Blue Lakes

[] New Claimant(s):

Twin Falls, Idaho 83301
Richard L Kechter

[] New Mailing Address:

RT. 4, Box 4230
Burley, Idaho 83318

New Telephone Number: (208) 678-5607

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s):

Richard L Kechter

Date:

12-14-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/22/92

By: *tk*

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

December 15, 1992

Idaho Department of Water
Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Wolters - Kechter

Gentlemen:

Enclosed is the change in ownership form from Wolters
Investment Group to Richard L. Kechter. Enclosed with the form
is a copy of the Deed.

Very truly yours,


William A. Parsons

WAP:rt
Enc.

RECEIVED

DEC 16 1992

Department of Water Resources
Southern Region Office

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RECEIVED

WARRANTY DEED

DEC 16 1992

Department of Water Resources

For Value Received WOLTERS INVESTMENT GROUP, a Regional Office

Venture, the Grantor, grants, bargains, sells, and conveys to RICHARD L. KECHTER, a single man, the Grantee, of Rt. 4, Box 4230, Burley, Idaho 83318, the property described on Exhibit A.

TO HAVE AND TO HOLD the premises, with their appurtenances to the Grantee and his heirs and assigns forever. The Grantor covenants to and with the Grantee, that the Grantor is the owner in fee simple of the premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated November 13, 1992.

WOLTERS INVESTMENT GROUP

Alex Sinclair
.....
ALEX SINCLAIR
Ralph F. Schnell
.....
RALPH F. SCHNELL

Jack J. Mallowney
.....
JACK J. MALLOWNEY
John R. Lemoyne
.....
JOHN R. LEMOYNE

G. KENT TAYLOR, P.A.
RETIREMENT TRUST

BY: *G. Kent Taylor*
.....
G. KENT TAYLOR
Its Trustee

ALEX SINCLAIR ROLLOVER IRA

BY: FIRST SECURITY BANK OF
IDAHO, N.A.
Its Trustee

BY: *James E. Smith*
.....

ALICE LEMOYNE
TESTAMENTARY TRUST

BY: *Henri Lemoyne*
.....
HENRI LEMOYNE

BY: *George Anthony Prater*
.....
GEORGE ANTHONY PRATER
Its Trustees

VALLEY INVESTMENTS

BY: *Leon E. Smith, Jr.*
.....
LEON E. SMITH, JR.

BY: *Paul M. Beeks*
.....
PAUL M. BEEKS
Its Partners

WARRANTY DEED - 1

Smith & Beeks

Attorneys at Law
210 South Avenue East
Boise, Idaho 83702-2508

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924144

RECORDED & INDEXED REQUEST

of Land Title & Escrow, Inc.

Dec 2 9 11 AM '92

JEROME COUNTY, IDAHO

FEES 18.00

STATE OF IDAHO)
: ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Alex Sinclair, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

H F Le Moigne
.....
Notary Public for Idaho
Commission Expires: 6/10/97

STATE OF IDAHO)
: ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Jack J. Mullowney, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

H F Le Moigne
.....
Notary Public for Idaho
Commission Expires: 6/10/97

WARRANTY DEED - 2

Smith & Weeks

Attorneys at Law
210 South Avenue East
Post Office Box 200
Twin Falls, Idaho 83402-0200

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JAN 27 1993

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and
for said State, personally appeared Ralph F. Schnell, known or
identified to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed it.

..... *H. F. Le Moyne*
Notary Public for Idaho
Commission Expires: 6/10/97

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 14, 1992, before me, a Notary Public in and
for said State, personally appeared John R. LeMoyne, known or
identified to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed it.

..... *H. F. Le Moyne*
Notary Public for Idaho
Commission Expires: 6/10/97

WARRANTY DEED - 3

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Smith & Beck
Attorneys at Law
210 South Avenue East
Phone Office 333-5000
Twin Falls, Idaho 83303-0700

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared G. Kent Taylor, Trustee of the G. Kent Taylor, P.A. Retirement Trust, known or identified to me to be the person who executed the instrument on behalf of the G. Kent Taylor, P.A., Retirement Trust and acknowledged to me that the G. Kent Taylor, P.A., Retirement Trust executed it.

H F Le Moyne
.....
Notary Public for Idaho
Commission Expires: 6/10/97

STATE OF IDAHO)
 : ss.
County of Ada)

On Nov. 18, 1992, before me, a Notary Public in and for said State, personally appeared Gary Pehrson, known or identified to me to be the Trust Officer of First Security Bank of Idaho, N.A., Trustee of the Alex Sinclair Rollover IRA, the person who executed the instrument of behalf of First Security Bank of Idaho, N.A. and acknowledged to me that First Security Bank of Idaho, N.A. executed it.

Carol K. Eichmann
.....
Notary Public for Idaho
Commission Expires: 11-3-95

WARRANTY DEED - 4

Smith & Weeks
Attorneys at Law
610 Ninth Avenue East
Post Office Box 508
Glen Falls, Idaho 83302-0508

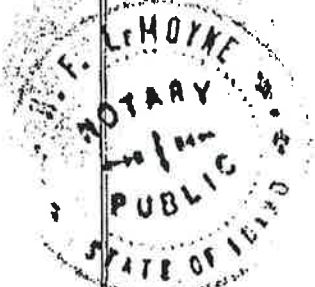
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JAN 27 1993

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 14, 1992, before me, a Notary Public in and for said State, personally appeared Henri LeMoyne and George Anthony Prater, known or identified to me to be the Trustees of the Alice LeMoyne Testamentary Trust the persons who executed the instrument on behalf of the Alice LeMoyne Testamentary Trust and acknowledged to me that the Alice LeMoyne Testamentary Trust executed it.

..... *H.F. LeMoyne*
Notary Public for Idaho
Commission Expires: 6/10/97



STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 13, 1992, before me, a Notary Public in and for said State, personally appeared Leon E. Smith, Jr. and Paul M. Beeks, known or identified to me to be the partners of Valley Investments and the persons who executed the instrument on behalf of Valley Investments, and acknowledged to me that Valley Investments executed it.

..... *H.F. LeMoyne*
Notary Public for Idaho
Commission Expires: 6/10/97



WARRANTY DEED - 5

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JAN 27 1993

Smith & Beeks

Attorneys at Law
210 State Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508

AL DESCRIPTION OF WOLTERS FARM

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$;

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 10: N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Parcel No. 3:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

Parcel No. 4:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Parcel No. 5:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 16: All of Section 16;

EXHIBIT "A"

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STATE

(Menu)

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SD-0601-2 Last Name: WOLTERS

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
---	-----	---	-----	-----	-----	-----	-----
---	WOLTERS						
---	MARIE	O	36-04199	03/15/1960	GROUNDWATER	0.060	04 STOCK
---							43 DOMEST
---	MOLLIE	C	36-14227	03/15/1949	GROUNDWATER	0.040	43 DOMEST
---	MELVIN R	C	36-14227	03/15/1949	GROUNDWATER	0.040	43 DOMEST
---	WOLTERS INVESTMENT GROUP						
---		C	A36-04200	03/15/1959	GROUNDWATER	3.100	01 IRR
---		C	A36-02363	11/13/1958	GROUNDWATER	4.400	01 IRR
---		C	36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
---		C	A36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
---		C	A36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
---		C	36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
---		C	A36-02451	12/21/1960	GROUNDWATER	1.550	01 IRR
---		C	A36-04199	03/15/1960	GROUNDWATER	0.910	01 IRR
---							04 STOCK
---							43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Dec-1992 13:42

RICHARD L KECHTER
RT 4 BOX 4230
BURLEY ID 83318

RE: Ownership Change for Director's Recommendation for Right
No.(s) 36-02346 - 36-02363 - 36-02389 - 36-02451 - 36-04199
36-04200 - WOLTERS INVESTMENT GROUP

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Director's Recommendation, is appurtenant, the Department's record(s) has been changed as you requested. Enclosed is a copy of the computer record of the Director's Recommendation noting the change in owner(s). Please note that the Director's Report for Basin 36 has been filed with the court. If there are other elements of the recommendation which you disagree, you will need to file an objection with the court.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Enclosure(s)

c.c. William A. Parsons
Attorney

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02363**
Date Received: 4/ 9/1990
Receipt No: S011892
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WOLTERS INVESTMENT GROUP 208-733-0874
Address: C/O HARRY LE MOYNE
1418 N. BLUE LAKES
TWIN FALLS ID 83301

2. Date of Priority: NOV 13, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	21E	16	SW	NW	SE		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	21E	16	NE	NW		IRR	40.0
			NW	NW		IRR	4.0
			SW	NW		IRR	6.0
			SE	NW		IRR	40.0

JAN 27 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	21E	16	NE		SW		IRR	25.0
			SE		SW		IRR	25.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 300.0

Total Acres 300.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04200

14. Remarks:
CHANGE IN P/U VIA UNRECORDED TRANSFER.

15. Basis of Claim: LICENSE
Water Right Number: 27618

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JAN 27 1993

Water Right Number - R36-02363

Prefix Translation: RESEARCH

Old (D) Number - 27618

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOLTERS INVESTMENT GROUP1 - C/O HARRY LE MOYNE
2 - 1418 N. BLUE LAKES
3 -
City- TWIN FALLS
Phone - 208-733-0874

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
WOLTERS

MARTIN N

1 - RT 2 BOX 2622
2 -
3 -
City- PAUL
Phone - 208-438-5142
1 - RT 2 BOX 2622
2 -
3 -
City- PAUL
Phone - 208-438-5142

State- ID Zip- 83347

WOLTERS

MARIE

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/13/1958 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 21E 16 SW NW SE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.400 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 21E 16 NE NE 4.0 01 IRRIGATION (53) JEROME
08S 21E 16 NW NE 32.0 01 IRRIGATION (53) JEROME
08S 21E 16 SW NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 16 SE NE 14.0 01 IRRIGATION (53) JEROME
08S 21E 16 NE NW 36.0 01 IRRIGATION (53) JEROME
08S 21E 16 NW NW 3.0 01 IRRIGATION (53) JEROME
08S 21E 16 SW NW 5.0 01 IRRIGATION (53) JEROME
08S 21E 16 SE NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 16 NE SW 32.0 01 IRRIGATION (53) JEROME
08S 21E 16 SE SW 30.0 01 IRRIGATION (53) JEROME

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JAN 27 1993

Water right number - R36-02363

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
08S	21E	16	NE SE		19.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW SE		37.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SE		39.0	01	IRRIGATION	(53) JEROME

Total Acres: 371.0

+ - - Diversion Means - WELL, 300 HP PUMP & 100 HP BOOSTER, PIVOT & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-04200

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-04200 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-04200 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 4.40 CFS. USE OF THIS RIGHT WITH RIGHT NO. 36-04200 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1113 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

3602363

Conditions of Approval

C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

Date: 01/28/1991 User Id: BEDKE Subject: LW-STAFF REVIEW
Date: 09/03/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
CHANGE IN P/U VIA UNRECORDED TRANSFER.
Date: 10/25/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 10/25/91 BY JG.

Audit Fields

10/25/91 GIVENS

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.JAN 27 1993

Water right number - R36-02363

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/25/1991	Old Judicial District	-
Claim Received Date	- 04/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011892	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 27 1993

RECEIVED

OCT 24 1991



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 8 So. Range 21 E.B.M.
Section See Ex. A 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-2389, 36-2363, 36-2346, 36-2451
Assigned by IDWR: 36-419a, 36-4200

☐ Name and Address of Former Owner/Claimant(s)(Seller): Martin N. Walters
1650 W. 800 N.

☐ New Owner/Claimant (Purchaser): Paul, Idaho 83347
Walters Investment Group

☐ New Mailing Address: c/o Harry LeMoine
1418 N. Blue Lakes
Twin Falls, Idaho 83301

☐ New Telephone Number: (208) 733-0874

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Certificate of Redemption -

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Walters Investment Group Date 10/24/91
by Harry LeMoine, partner Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/28/91 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/28/91 By: SC

Claim Numbers of Split, if any:

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JAN 27 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-33

Last Name: WOLTERS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	WOLTERS						
-	MARTIN N.	C	A36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
-	MARIE	C	A36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
-	MARTIN N.	C	A36-04200	03/15/1959	GROUNDWATER	3.100	01 IRR
-	MARIE	C	A36-04200	03/15/1959	GROUNDWATER	3.100	01 IRR
-	MARTIN N.	C	A36-04199	03/15/1960	GROUNDWATER	0.910	01 IRR
-							04 STOCK
-							43 DOMEST
-	MARTIN N	C	R36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
-	MARIE	C	R36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
-	MARTIN N	C	R36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
-	MARIE	C	R36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
-	MARTIN N	C	R36-02451	12/21/1960	GROUNDWATER	1.550	01 IRR
-	MARTIN N	C	R36-04199	03/15/1960	GROUNDWATER	0.060	04 STOCK
-							43 DOMEST
-	MARIE	C	R36-02451	12/21/1960	GROUNDWATER	1.550	01 IRR

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(MENU _____)

MICROFILMED

JAN 27 1993

SD-33

Last Name: WOLTERS

STATE

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Total
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Code Desc

WOLTERS

MARIE

C R36-04199

03/15/1960 GROUNDWATER

0.060

04 STOCK
43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1998

SD-33

Last Name: WOLTERS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	WOLTERS						
-	MARIE	C	A36-02451	12/21/1960	GROUNDWATER	1.550	01 IRR
-	MARTIN N.	C	A36-02451	12/21/1960	GROUNDWATER	1.550	01 IRR
-	MARTIN N.	C	A36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
-	MARIE	C	A36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
-	MARTIN N	C	R36-02363	11/13/1958	GROUNDWATER	4.400	01 IRR
-	MARIE	C	R36-02363	11/13/1958	GROUNDWATER	4.400	01 IRR
-	MARTIN N	C	R36-04200	03/15/1974	GROUNDWATER	0.840	01 IRR
-	MARIE	C	R36-04200	03/15/1974	GROUNDWATER	0.840	01 IRR
-	MARIE	C	A36-04199	03/15/1960	GROUNDWATER	0.910	01 IRR
-							04 STOCK
-							43 DOMEST
-	MOLLIE	C	A36-14227	03/15/1949	GROUNDWATER	0.040	43 DOMEST
-	MELVIN R.	C	A36-14227	03/15/1949	GROUNDWATER	0.040	43 DOMEST
-	MARTIN N.	C	A36-02363	11/13/1958	GROUNDWATER	4.400	01 IRR
-	MARIE	C	A36-02363	11/13/1958	GROUNDWATER	4.400	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1993

RECEIVED

320571

William T. Goodman
Goodman & Duff
Attorneys at Law
717 - 7th Street
P.O. Box D
Rupert, Idaho 83350
Telephone: 436-4774

OCT 24 1991

Department of Water Resources
Southern Region Office

RECORDED AT THE REQUEST

OF *Harry LeMayne*

APR 24 9 07 AM '90

JEROME COUNTY, IDAHO

FEES 9.00 DEP *[Signature]*

Attorneys for Plaintiff

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

-0-

FARM CREDIT BANK OF SPOKANE,
successor in merger to THE
FEDERAL LAND BANK OF
SPOKANE, a corporation,
Plaintiff,

Civil No. 88-1217

-vs-

CERTIFICATE OF REDEMPTION

MARTIN NORMAN WOLTERS and
DORIS MARIE WOLTERS, husband
and wife; ARTIACH TRUCKING,
INC., an Idaho corporation;
Y. K. INVESTMENTS, INC., an
Idaho corporation; UNITED
STATES OF AMERICA, acting
through the Internal Revenue
Service; E. JAMES WOLTERS;
and DONALD MACPHERSON,

Defendants.

-0-

KNOW ALL MEN BY THESE PRESENTS that Thomas E. Steele,
Credit Officer of the Farm Credit Bank of Spokane, does hereby
certify that on the 23rd day of April, 1990, I received from

Wolters Investment Group of 1418 Blue Lakes Blvd. N.

JAN 27 1993

CERTIFICATE OF REDEMPTION

1 Twin Falls, Idaho, the sum of \$ 289,680.58 in full redemption
2 of the tract of land lying and being in the County of Jerome,
3 State of Idaho, and more particularly described as follows:

4 PARCEL NO. 1:

5 Township 8 South, Range 21 East, Boise Meridian,
6 Jerome County, Idaho

7 Section 9: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

8 Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$

9 PARCEL NO. 2:

10 Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

11 Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

12 Section 10: N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

13 PARCEL NO. 3:

14 Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

15 Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

16 Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

17 PARCEL NO. 4:

18 Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

19 Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$

20 PARCEL NO. 5:

21 Township 8 South, Range 21 East, Boise Meridian,
22 Jerome County, Idaho

23 Section 16: All of Section 16

24 Together with 300 HP G.E. Motor, Serial No. HSJ
25 130002, and a turbine Layne & Bowler Pump, Serial
26 No. 25972; and a 300 HP U.S. Motor, Serial No.
27 1359816 and a turbine Layne & Bowler Pump, Serial
28 No. 11132; and a 300 HP G.E. Motor, Serial No. PSJ
327015 and a turbine Layne & Bowler Pump, Serial
No. 25971; and any replacements thereof; all of
which are hereby declared to be appurtenant
thereto.

MICROFILMED

JAN 27 1993

1 from the sale made by the United States Marshal's office for the
2 District of Idaho on the 21st day of April, 1989, and described
3 in the Certificate of Sale dated April 21, 1989, and recorded
4 April 21, 1989, as Document No. 315609, Jerome County Records;
5 and that the redemption was made upon the claim that the above
6 party was redeeming as assignee of the judgment debtors, Martin
7 Norman Wolters and Doris Marie Wolters.

8 DATED this 23rd day of April, 1990.

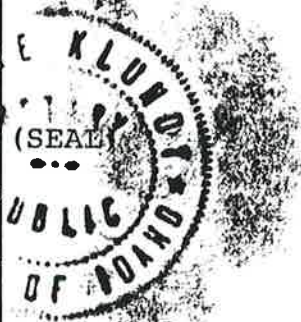
9 FARM CREDIT BANK OF SPOKANE

10
11 By Thomas E. Steele
12 Thomas E. Steele

13
14
15 STATE OF IDAHO)
16) ss.
17 County of Twin Falls)

18 On this 23 day of April, 1990, before me the under-
19 signed Notary Public in and for said State personally appeared
20 Thomas E. Steele known to me to be the person whose name is
21 subscribed to the within instrument and acknowledged to me that
22 he executed the same on behalf of the Farm Credit Bank of
23 Spokane.

24 IN WITNESS WHEREOF, I have hereunto set my hand and
25 affixed my official seal the day and year first above written.



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Clarence Klundt
Notary Public
Residing at Twin Falls
My Commission Expires: 3-5-1993

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JAN 27 1993

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OCT 24 1991

Department of Water Resources
Southern Region Office

320570

Paul M. Beeks
SMITH & BEES
210 Sixth Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508
Telephone: (208) 733-6684

RECORDED & INDEXED
OF *Harry LeMayne*
APR 24 9 07 AM '90
JEROME COUNTY, IDAHO
FEES \$5.00 *Dee*

Attorneys for

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

THE FARM CREDIT BANK OF)
SPOKANE, successor in merger to)
THE FEDERAL LAND BANK OF)
SPOKANE, a Corporation,)

Plaintiff,)

vs.)

MARTIN NORMAN WOLTERS and)
DORIS MARIE WOLTERS,)
husband and wife;)
ARTIACH TRUCKING, INC.,)
an Idaho Corporation,)
Y.K. INVESTMENTS, INC.,)
an Idaho Corporation;)
UNITED STATES OF AMERICA,)
acting through the)
Internal Revenue Service;)
E. JAMES WOLTERS; and)
DONALD MacPHERSON,)

Defendants.)

Case No. 88-1217

ASSIGNMENT OF
RIGHT OF REDEMPTION

Defendants, MARTIN NORMAN WOLTERS and DORIS MARIE
WOLTERS, husband and wife, assign to WOLTERS INVESTMENT GROUP, a
joint venture to be formed, all of their right, title, and

ASSIGNMENT OF RIGHT OF REDEMPTION/1

MICROFILMED Smith & Beeks
Attorneys at Law
210 Sixth Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508
JAN 27 1993

interest to the right of redemption in the property described on Exhibit "A" from the United States Marshal's sale.

DATED April 20, 1990.

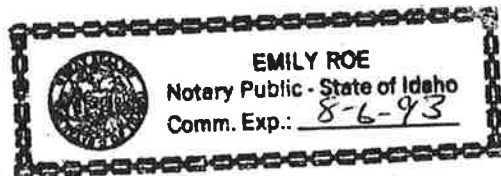
.....
MARTIN NORMAN WOLTERS
Defendant

.....
DORIS MARIE WOLTERS
Defendant

STATE OF IDAHO)
: ss.
County of Twin Falls.)

On April 20, 1990, before me, a Notary Public in and for said State, personally appeared MARTIN NORMAN WOLTERS and DORIS MARIE WOLTERS, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

.....
Notary Public for Idaho
Commission Expires: 8-6-93



William T. Goodman, Esquire
Goodman & Duff
Attorneys at Law
P. O. Box D
717 7th Street
Rupert, Idaho 83350
Telephone: 436-4774

Attorneys for Plaintiff

APR 21 11 2 AM '89
JEROME CLERK
FEE \$12.00
Plat

FILED AT THE COURT

315609

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

THE FARM CREDIT BANK OF
SPOKANE, successor in merger to
THE FEDERAL LAND BANK OF
SPOKANE, a Corporation,

Plaintiff,

-vs-

MARTIN NORMAN WOLTERS and
DORIS MARIE WOLTERS, husband
and wife; ARTIACH TRUCKING,
INC., an Idaho Corporation;
Y.K. INVESTMENTS, INC., an
Idaho Corporation; UNITED
STATES OF AMERICA, acting
through the Internal Revenue
Service; E. JAMES WOLTERS;
and DONALD MacPHERSON,

Defendants.

-0-
Case No. 88-1217

UNITED STATES MARSHAL'S
CERTIFICATE OF SALE

-0-

By virtue of a Judgment and Decree of Foreclosure
entered on the 26th day of January, 1989, in the above-entitled
action and under the authority of an Order of Sale and Writ of
Execution issued therein and directed and delivered to the

UNITED STATES MARSHAL'S CERTIFICATE OF SALE

undersigned, as the United States Marshal for the District of Idaho, I was commanded to sell the property hereafter described, according

to law, and to apply the proceeds of sale in satisfaction of the Judgment in the above action of \$280,865.60 with interest and costs, as specified in the decree:

I, Blaine Skinner, the United States Marshal for the District of Idaho, do hereby certify that on April 21, 1989, I duly sold the real property described below, after due and legal notice given, to the Farm Credit Bank of Spokane, whose address is West 601 First Avenue, P. O. Box TAF-C5, Spokane, Washington 99220-4005, successor in merger to the Federal Land Bank of Spokane, the highest bidder, for \$293,073.69, the highest bid, at a public auction conducted by me at the front steps of the Jerome County Courthouse in Jerome, Idaho.

The real property sold is situated in the County of Jerome State of Idaho, and is particularly described as follows:

PARCEL NO. 1:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 9:	E½SW¼, SE¼	-	240
Section 10:	SW¼SW¼	-	40
Section 15:	NW¼NW¼	-	40

PARCEL NO. 2:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 9:	S½NE¼, SE¼NW¼	-	120
Section 10:	N½SW¼, NW¼SE¼	-	120

MICROFILMED

JAN 27 1993

UNITED STATES MARSHAL'S CERTIFICATE OF SALE

PARCEL NO. 3:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15: W $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

80
140

PARCEL NO. 4:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$

40

PARCEL NO. 5:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 16: All of Section 16

640

Together with a 300 HP G.E. Motor, Serial No. HSJ 130002, and a turbine Layne & Bowler Pump, Serial No. 25972; and a 300 HP U.S. Motor, Serial No. 1359816 and a turbine Layne & Bowler Pump, Serial No. 11132; and a 300 HP G.E. Motor, Serial No. PSJ 327015 and a turbine Layne & Bowler Pump, Serial No. 25971; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

The above property was, pursuant to the Judgment and Decree of Foreclosure sold in one parcel, the highest bid therefor was \$293,073.69, which was the whole price paid for the same. The sale is subject to redemption within one (1) year pursuant to Idaho Code 11-402.

MICROFILMED

JAN 27 1993

DATED this 21st day of April, 1989.

Blaine Skinner,
UNITED STATES MARSHAL

By *Diane Goracke*
Diane Goracke
Deputy U.S. Marshall

STATE OF IDAHO)

) ss.

County of Jerome)

On this 21st day of April, 1989, before me the undersigned Notary Public in and for said State personally appeared Diane Goracke known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Alan Goodman
Notary Public
Residing at *Rupert, Idaho*
My Commission Expires: *10-6-91*

MICROFILMED

JAN 27 1993



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Oct-1991 11:33

WOLTERS INVESTMENT GROUP
C/O HARRY LA MOYNE
1418 N BLUE LAKES
TWIN FALLS ID 83301

Re: Ownership Change for Adjudication Claim NO.(S): A36-02389,
A36-02363 - A36-02346 - A36-02451 - A36-04199 - A36-04200

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

JAN 27 1993

SD-36	Township: 08S	Range: 21E	Section: 16	Tract:	Lot:			
S	L	STATE	O	S	Max # Records			
E	O	Name	W	T	Priority			
L	Tract T	Water Right No.	N	AC	G			
		Last, First			Date			
					Use Code			
					Desc			
NESE	R36-04200	WOLTERS, MARIE	C	19	J	03/15/1974		
NWSE	R36-02346	WOLTERS, MARTIN N	C	3	L	02/06/1958	01	IRR
NWSE	R36-02389	WOLTERS, MARTIN N	C	3	L	06/15/1959	01	IRR
NWSE	R36-02451	WOLTERS, MARTIN N	C	3	L	12/21/1960	01	IRR
NWSE	A36-02363	WOLTERS, MARTIN N.	C	40	L	11/13/1958	01	IRR
NWSE	R36-02363	WOLTERS, MARTIN N	C	37	L	11/13/1958	01	IRR
NWSE	R36-04200	WOLTERS, MARTIN N	C	37	J	03/15/1974	01	IRR
SWSE	A36-02363	WOLTERS, MARTIN N.	C	40	L	11/13/1958	01	IRR
SWSE	R36-02363	WOLTERS, MARTIN N	C	40	L	11/13/1958	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1988

SD-36	Township: 08S	Range: 21E	Section: 16	Tract:	Lot:			
S	L	STATE	O	S	Max # Records			
E	O	Name	W	T	Priority			
L	Tract T	Water Right No.	N	AC	G			
		Last, First						
					Date			
					Code			
					Desc			
SWSE	R36-02363	WOLTERS, MARIE	C	40	L	11/13/1958		
SWSE	R36-04200	WOLTERS, MARTIN N	C	40	J	03/15/1974	01	IRR
SESE	A36-02363	WOLTERS, MARTIN N.	C	40	L	11/13/1958	01	IRR
SESE	R36-02363	WOLTERS, MARTIN N	C	39	L	11/13/1958	01	IRR
SESE	R36-04200	WOLTERS, MARTIN N	C	39	J	03/15/1974	01	IRR
		WOLTERS, MARIE	C					

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1993

SD-36	Township: 08S	Range: 21E	Section: 16	Tract:	Lot:
S	L	STATE	O	S	Max # Records 60
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	N	AC	G
		Last, First			Date
					Code Desc
-	-	-	-	-	-
-	SESW	A36-02363	C	25	L 11/13/1958
-	SESW	R36-02363	C	30	L 11/13/1958 01 IRR
-			C		
-	SESW	R36-04200	C	30	J 03/15/1974 01 IRR
-			C		
-	NESE	R36-02346	C	20	L 02/06/1958 01 IRR
-			C		
-	NESE	R36-02389	C	20	L 06/15/1959 01 IRR
-			C		
-	NESE	R36-02451	C	20	L 12/21/1960 01 IRR
-			C		
-	NESE	A36-02363	C	40	L 11/13/1958 01 IRR
-			C		
-	NESE	R36-02363	C	19	L 11/13/1958 01 IRR
-			C		
-	NESE	R36-04200	C	19	J 03/15/1974 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1983

SD-36		Township: 08S		Range: 21E		Section: 16		Tract:		Lot:	
S	L			STATE	O	S	Max # Records	60			
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
-	-	-	-	-	-	-	-	-	-	-	-
-	SWNW		R36-02363	WOLTERS, MARIE	C	5	L	11/13/1958			
-	SWNW		R36-04200	WOLTERS, MARTIN N	C	5	J	03/15/1974	01	IRR	
-				WOLTERS, MARIE	C						
-	SENW		A36-02363	WOLTERS, MARTIN N.	C	40	L	11/13/1958	01	IRR	
-				WOLTERS, MARIE	C						
-	SENW		R36-02363	WOLTERS, MARTIN N	C	40	L	11/13/1958	01	IRR	
-				WOLTERS, MARIE	C						
-	SENW		R36-04200	WOLTERS, MARTIN N	C	40	J	03/15/1974	01	IRR	
-				WOLTERS, MARIE	C						
-	NESW		A36-02363	WOLTERS, MARTIN N.	C	25	L	11/13/1958	01	IRR	
-				WOLTERS, MARIE	C						
-	NESW		R36-02363	WOLTERS, MARTIN N	C	32	L	11/13/1958	01	IRR	
-				WOLTERS, MARIE	C						
-	NESW		R36-04200	WOLTERS, MARTIN N	C	32	J	03/15/1974	01	IRR	
-				WOLTERS, MARIE	C						
-	SESW		A36-02363	WOLTERS, MARTIN N.	C	25	L	11/13/1958	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1993

SD-36		Township: 08S		Range: 21E		Section: 16		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	60		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
-	SENE		R36-02389	WOLTERS, MARIE	C	25	L	06/15/1959			
-	NENW		A36-02363	WOLTERS, MARTIN N.	C	40	L	11/13/1958	01	IRR	
-	NENW		R36-02363	WOLTERS, MARTIN N	C	36	L	11/13/1958	01	IRR	
-	NENW		R36-04200	WOLTERS, MARTIN N	C	36	J	03/15/1974	01	IRR	
-	NWNW		A36-02363	WOLTERS, MARTIN N.	C	4	L	11/13/1958	01	IRR	
-	NWNW		R36-02363	WOLTERS, MARTIN N	C	3	L	11/13/1958	01	IRR	
-	NWNW		R36-04200	WOLTERS, MARTIN N	C	3	J	03/15/1974	01	IRR	
-	SWNW		A36-02363	WOLTERS, MARTIN N.	C	6	L	11/13/1958	01	IRR	
-	SWNW		R36-02363	WOLTERS, MARTIN N	C	5	L	11/13/1958	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1993

SD-36		Township: 08S		Range: 21E		Section: 16		Tract:		Lot:	
S	L	O	Water	Name	O	S	Max #	Records	60		
E	O				W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
-	SWNE	--	A36-04200	WOLTERS, MARIE	-	--	-	03/15/1959	--	--	
-	SWNE		R36-02363	WOLTERS, MARTIN N	C	40	S	11/13/1958	01	IRR	
-				WOLTERS, MARIE	C	40	L				
-	SWNE		R36-04200	WOLTERS, MARTIN N	C	40	J	03/15/1974	01	IRR	
-				WOLTERS, MARIE	C						
-	SENE		R36-02346	WOLTERS, MARTIN N	C	25	L	02/06/1958	01	IRR	
-				WOLTERS, MARIE	C						
-	SENE		R36-02451	WOLTERS, MARTIN N	C	25	L	12/21/1960	01	IRR	
-				WOLTERS, MARIE	C						
-	SENE		A36-04200	WOLTERS, MARTIN N.	C	40	S	03/15/1959	01	IRR	
-				WOLTERS, MARIE	C						
-	SENE		R36-02363	WOLTERS, MARTIN N	C	14	L	11/13/1958	01	IRR	
-				WOLTERS, MARIE	C						
-	SENE		R36-04200	WOLTERS, MARTIN N	C	14	J	03/15/1974	01	IRR	
-				WOLTERS, MARIE	C						
-	SENE		R36-02389	WOLTERS, MARTIN N	C	25	L	06/15/1959	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1993

SD-36		Township: 08S		Range: 21E		Section: 16		Tract:		Lot:	
S	L	O	Water	Name	O	S	Max # Records	60			
E	O			Last, First	W	T	Priority	Use			
L	Tract	T	Right No.		N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	NENE		R36-04200	WOLTERS, MARIE	C	4	J	03/15/1974			
---	NENE		R36-02346	WOLTERS, MARTIN N	C	31	L	02/06/1958	01	IRR	
---				WOLTERS, MARIE	C						
---	NWNE		R36-02346	WOLTERS, MARTIN N	C	4	L	02/06/1958	01	IRR	
---				WOLTERS, MARIE	C						
---	NWNE		R36-02451	WOLTERS, MARTIN N	C	4	L	12/21/1960	01	IRR	
---				WOLTERS, MARIE	C						
---	NWNE		A36-04200	WOLTERS, MARTIN N.	C	40	S	03/15/1959	01	IRR	
---				WOLTERS, MARIE	C						
---	NWNE		R36-02363	WOLTERS, MARTIN N	C	32	L	11/13/1958	01	IRR	
---				WOLTERS, MARIE	C						
---	NWNE		R36-04200	WOLTERS, MARTIN N	C	32	J	03/15/1974	01	IRR	
---				WOLTERS, MARIE	C						
---	NWNE		R36-02389	WOLTERS, MARTIN N	C	4	L	06/15/1959	01	IRR	
---				WOLTERS, MARIE	C						
---	SWNE		A36-04200	WOLTERS, MARTIN N.	C	40	S	03/15/1959	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1983

SD-36	Township: 08S	Range: 21E	Section: 16	Tract:	Lot:
S	L	STATE	O	S	Max # Records 60
E	O	Name	W	T	Priority
L	Tract T	Water Right No.	N	AC	G
		Last, First			Date
					Use Code Desc
---	---	-----	---	---	---
---	NENE	R36-02389	WOLTERS, MARTIN N	C	31
---			WOLTERS, MARIE	C	
---	NENE	R36-02451	WOLTERS, MARTIN N	C	31
---			WOLTERS, MARIE	C	
---	NENE	R36-04199	WOLTERS, MARTIN N	C	
---			WOLTERS, MARIE	C	
---	NENE	R36-04199	WOLTERS, MARTIN N	C	
---			WOLTERS, MARIE	C	
---	NENE	A36-04200	WOLTERS, MARTIN N.	C	35
---			WOLTERS, MARIE	C	
---	NENE	A36-04199	WOLTERS, MARIE	C	
---			WOLTERS, MARTIN N.	C	

---	NENE	R36-02363	WOLTERS, MARTIN N	C	4
---			WOLTERS, MARIE	C	
---	NENE	R36-04200	WOLTERS, MARTIN N	C	4

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 27 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02363
Date Received: 4/09/1990
Receipt No: S011892
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN N. WOLTERS 208-438-5142
Address: RT. 2 BOX 2622
PAUL, ID 83347

OR

Name: MARIE WOLTERS 208-438-5142
Address: RT. 2 BOX 2622
PAUL, ID 83347

2. Date of Priority: NOV 13, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	16	SW	NW	SE		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 900.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	21E	16	NE	NW		IRR	40.0
			NW	NW		IRR	4.0
			SW	NW		IRR	6.0
			SE	NW		IRR	40.0
			NE	SW		IRR	25.0
			SE	SW		IRR	25.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	300.0
						Total Acres	300.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04200

14. Remarks:
CHANGE IN P/U VIA UNRECORDED TRANSFER.

15. Basis of Claim: LICENSE
Water Right Number: 27618

MICROFILMED

JAN 27 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marlin H. Workman Date: 4-9-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of April 19 90 Steve Ball
Notary Public

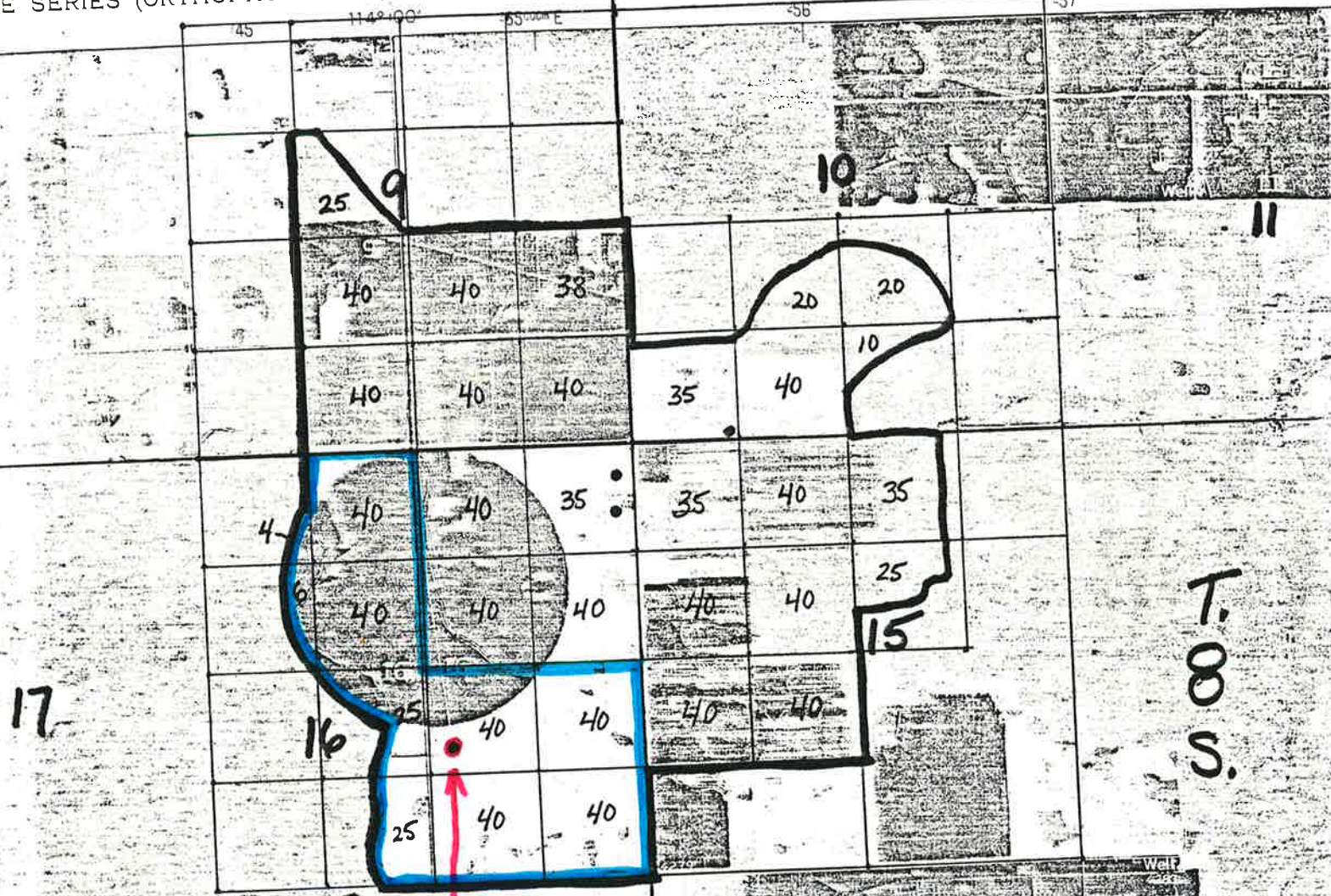
Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

R21E.

57' 30"



A36-02363

WATERFALL

JAN 27 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

GENERAL
WATER
ADJUDICATION

Civil No. 39576

AFFIDAVIT IN SUPPORT OF
LAND AND WATER USE

DALE ROMANS, being first duly sworn upon oath, deposes and says:

1. That affiant is of sound mind and of majority.
2. That affiant is stating the following facts from personal knowledge.
He has known the Martin Wolters family and been a neighbor for 25 years.
3. That the irrigation system and lands irrigated as shown on Exhibit A (attached) have been the same since approximately May 1, 1974.

Further affiant sayeth naught.

EXECUTED this 17th day of January, 1991.

Dale Romans
Dale Romans

SUBSCRIBED AND SWORN TO before me this 17th day of January, 1991.

Deyn L. Dennis
Notary Public for the State of Idaho

Residing at Twin Falls, Id

My commission expires

June 30, 1992

Unrecorded
transfer
proof

MICROFILMED

JAN 27 1993

HAZELTON NE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

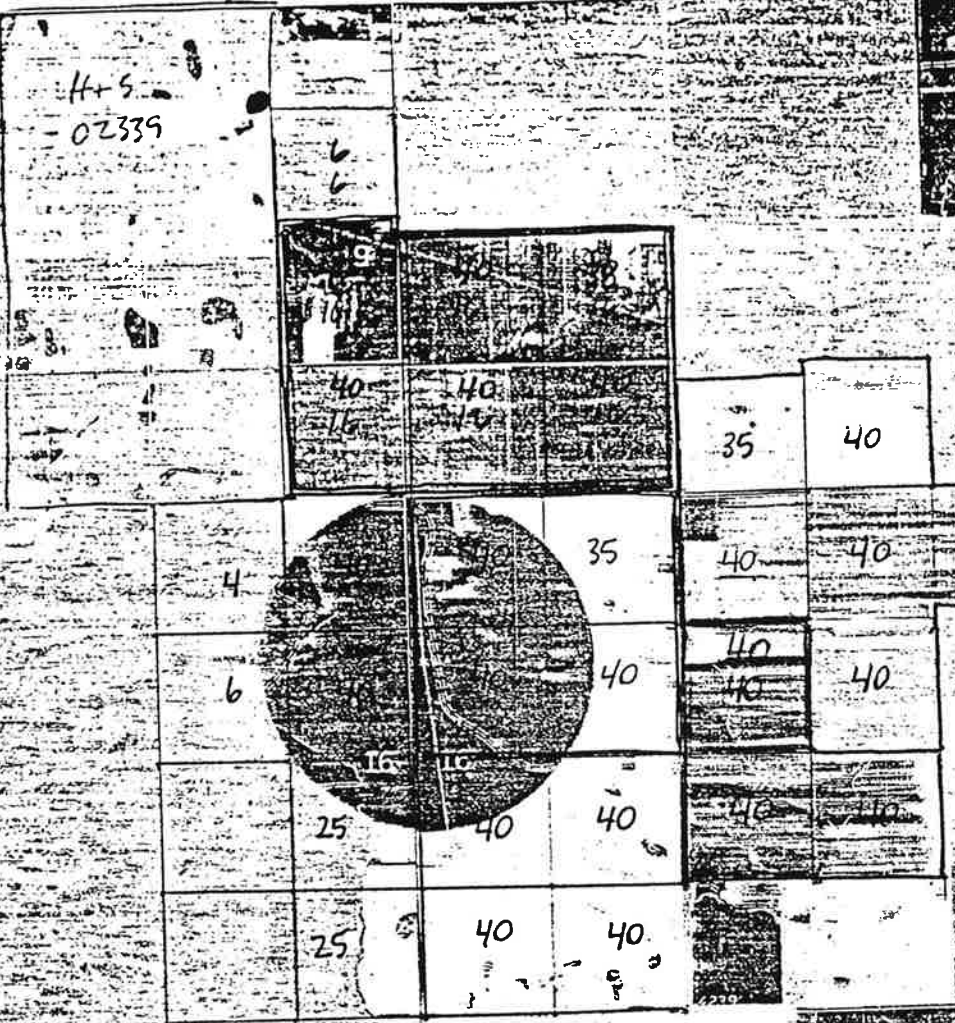
744

745

114° 00'

2550000 E

256





DEALER _____

SOLD TO Martin Walters
1350 W. 300 N.
Paul, Idaho

SHIP TO same
 Operator _____
 Phone _____

Salesman ELN Ship Via Trail Date Requested DATE F.O.B. site

Quan.	Part No.	Description	Price	Per	Amount
If Length is other than Standard, Specify Here <u>12 ft</u> ; Leave Blank if Standard.					
1	000- ~~0100~~	Basic Galvanized Zimmatic; Model # <u>310</u> ; No. of Towers <u>12</u>			25,799.00
1	003-0730	Automatic End Gun Shut Off			160.00
	003-0700	Automatic Shut Down			
	003-0710	Automatic Re-start			
	003-0705	Automatic Reversing			
1	003-0720	Low Temperature Shut Down			29.00
	003-_____	Sprinkler Shut Off Valves with arms ☐ 3/4" for variable spacing ☐ 1" for standard spacing			
		<u>14.9 x 24 tires</u>			902.00
Sub-total					27,950.00
Sales tax					n/a
Erection					1,600.00
Freight					900.00
Total					30,450.00
Down payment (15%)					4,567.50
On delivery (75%)					22,837.50
After Zimmatic Started (10%)					3,045.00

Check Equipment Required Here

TOTAL NUMBER OF TOWERS 13 Zimmatic Model # 310 ☐ Towable ☐ 11.2 Tires ☒ Variable
☐ Zimmatic Model # _____ ☒ Non-Towable ☐ 14.9 Tires ☐ Standard ☐ Spray

Voltage 480v, 3 Phase, G.P.M. 1500 @ P.S.I. 115
 NOTE: Concrete and rebar for Pivot Base not included.

The undersigned purchaser agrees that he has read and agrees to be bound by the Warranty and the Terms and Provisions on the reverse side hereof.

Purchaser has arranged financing as follows

Purchaser Martin Walters Date 7/10/73 No **Z 18227**

Seller George L. ... Date 7/10/73

CUSTOMER'S COPY

MICROFILMED
 JAN 27 1993

0730

Technico
10716 Gruber DR
Boise, Ida 83705

376-5590

Order No. _____ Dept. _____ Date 12/3 1973Name Marty WaltersAddress 1650 W 800 N Rt. 2City Paul, Ida

438-5142

Ship To _____

Address _____ City _____

WHEN SHIP	HOW SHIP	TERMS	BUYER	SALESMAN
	Truck	#3000 initial Bal. on Deliv		
1	6 NPB75 Motor pump w/ 75 HP motor			
1	Panel w/ lightning arrester, phase failure, & surge capacitor - panel circ. brkr. type. Set on base & connect to pipes			3092 -
1	Set pump wiring			450 -
1	Disconnect, Inspection & wiring			Not included in Est. 12/3/73.
1800	ft. 12" 12 ga. 2# felt steel pipe	2.13 per ft.		4914 00
2	Connections			150 -
1800'	Weld, Trench, Backfill	40¢ per ft.		720 -
1	Check Valve			110 -
1	Set Bolts, flanges, gaskets, air vent			200 -
5400'	#2 burial wire - 1 strd.			485 -
1800'	6			108 -
1800'	12 1/2			180 -
1800'	Lay wire			72 -
				5 10481 00
	Deposit Recd.			3000 00
	Balance			7481 00
	Malt. Payments - Due on Delivery as available			
	Prices - Subject to any changes at time of delivery			
	1500 gpm 280' TDH 60#			312 00
1	12" gear valve w/ Flge			7793 00

JAN 27 1983

GEOGRAPHIC INFO SYSTEM 377

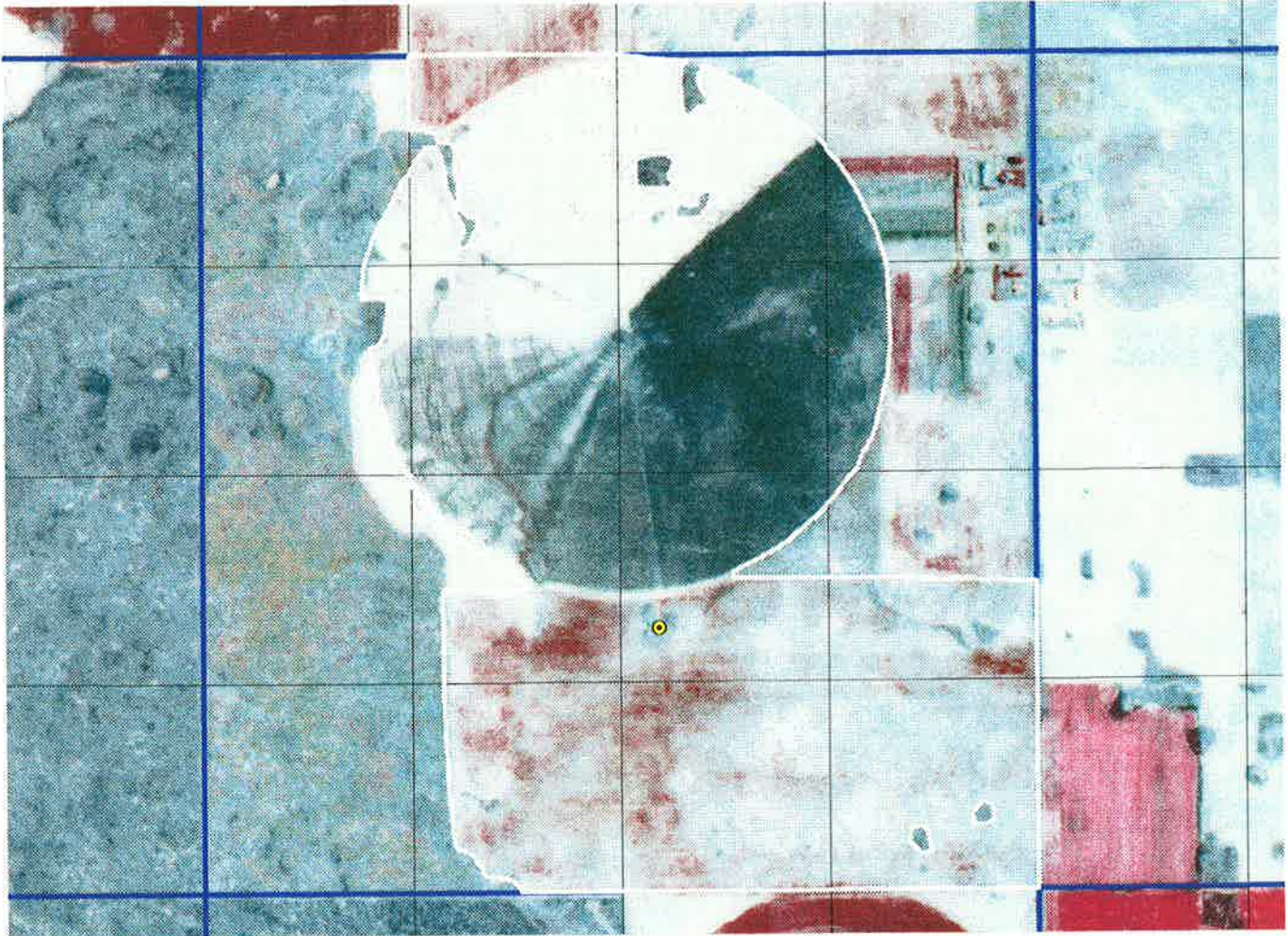
ATTRIBUTES OF B36-POD.SHP

UPDATED

284 8/4/97

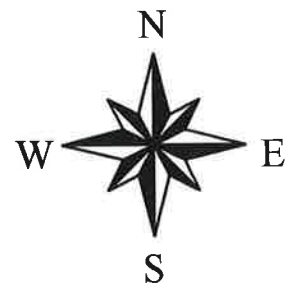
252

**36-02363 & 36-04000
RICHARD KECHTER**



TNS 08S, RNG 21E, SEC 16

0.08 0 0.08 0.16 Miles



● B36-pod.shp
Pou-outline.shp

08s21e.dxf



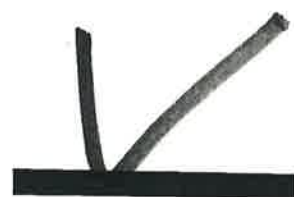
□ T08s21eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY D JONES

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 27 1993

Water Right Number - 36-02363

Prefix Translation: WATER RIGHT

Old (D) Number - 27618

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KECHTER

RICHARD L

1 - RT 4 BOX 4230

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5607

*** D - DIR RPT OWNER ***
WOLTERS INVESTMENT GROUP

1 - C/O HARRY LE MOYNE

2 - 1418 N BLUE LAKES

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-0874

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/13/1958 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 21E 16 SW NW SE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

4.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.400 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	21E	16	NE NE		4.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW NE		32.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE NE		14.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE NW		36.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW NW		3.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW NW		5.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE SW		32.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SW		30.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE SE		19.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW SE		37.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SE		39.0	01	IRRIGATION	(53) JEROME

MICROFILMED
JAN 27 1993

Prefix Translation: WATER RIGHT

Total Acres: 371.0

+ - - Other Rights for Same Use - 36-04200

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-04200 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-04200 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 4.40 CFS. USE OF THIS RIGHT WITH RIGHT NO. 36-04200 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1113 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 08/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011892	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

WOLFF

17427 1993

VERIFIED BY SCC

Water Right Number - R36-02363

Prefix Translation: RESEARCH

Old (D) Number - 27618

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOLTERS

MARTIN N

1 - RT 2 BOX 2622

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5142

1 - RT 2 BOX 2622

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5142

WOLTERS

MARIE

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/13/1958 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	21E	16	SW NW SE		(53)	JEROME

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		4.400	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.400 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	21E	16	NE NE		4.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW NE		32.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE NE		14.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE NW		36.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW NW		3.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW NW		5.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE SW		32.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SW		30.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE SE		19.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW SE		37.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SE		39.0	01	IRRIGATION	(53) JEROME

MICROFILMED

JAN 27 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/03/1991	Old Judicial District	-
Claim Received Date	- 04/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011892	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C

Water right number - R36-02363

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Notice of Error Flag -

MICROFILMED
JAN 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:44:03
12/05/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02363

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N (Y)	1, 2, 4, 5, 6	56 9-3-91		
CONSUMPTIVE USE	-			Y				
PURPOSES				N (Y)	5, 6			
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				
				(Y)	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
JAN 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:08
12/05/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02363

LAST: WOLTERS
ADDRESS: RT. 2 BOX 2622
CITY: PAUL
PHONE NUMBER: 208-438-5142

FIRST: MARTIN N.
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: WOLTERS
ADDRESS: RT. 2 BOX 2622
CITY: PAUL
PHONE NUMBER: 208-438-5142

FIRST: MARIE
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CHANGE IN P/U VIA UNRECORDED TRANSFER.

MICROFILMED
JAN 27 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

UNPROCESSED

JAN 27 1993

A. AJ CLAIM: # A36-02363 PRIORITY DATE: 11-13-1958 STAGE: L
B. WR RECORD: # 36-02363 PRIORITY DATE: 11-13-1958 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
11-13-1958

REVIEWED BY lw

DATE 12/19/90

=====

MICROFILMED

JAN 27 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02363	08S	21E	16	SW	NW	SE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02363	08S	21E	16		NW	SE		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

REMARKS:

MICROFILMED
JAN 27 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: lu

DATE: 12/14/90

MICROFILMED

JAN 27 1993

A. ROOT WATER RIGHT NUMBERS: A36-02363

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	2nd Review	FIELD EXAM.	RECOMM. ACRES	PPU
08S	21E	16	NE	NW		WOLTERS, MARTIN N.	A36-02363	/40.0	36-02363	/40.0	40.0	40.0	36
08S	21E	16	NW	NW		WOLTERS, MARTIN N.	A36-02363	/ 4.0	36-02363	/ 5.0	6.0	4	3
08S	21E	16	SW	NW		WOLTERS, MARTIN N.	A36-02363	/ 6.0	36-02363	/25.0	10.0	6	5
08S	21E	16	SE	NW		WOLTERS, MARTIN N.	A36-02363	/40.0	36-02363	/40.0	43.0		40
08S	21E	16	NE	SW		WOLTERS, MARTIN N.	A36-02363	/25.0	36-02363	/40.0	38.0	25	32
08S	21E	16	SE	SW		WOLTERS, MARTIN N.	A36-02363	/25.0	36-02363	/40.0	33.0	25	30
08S	21E	16	NE	SE		WOLTERS, MARTIN N.	A36-02363	/40.0	36-02363	/15.0	41.0		39
08S	21E	16	NW	SE		WOLTERS, MARTIN N.	A36-02363	/40.0	36-02363	/40.0	40.0		40
08S	21E	16	SW	SE		WOLTERS, MARTIN N.	A36-02363	/40.0	36-02363	/30.0	37.0	38	40
08S	21E	16	SE	SE		WOLTERS, MARTIN N.	A36-02363	/40.0	36-02363	/25.0	41.0		39
TOTAL ACRES							A36-02363	300.00	300.00	329.00		300	304

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y (X) ~~N~~
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

per expansion 36-4200

Rec. as
PPU = 371 Acres

* See attached
POU listing
9-3-91
SC

PRESUMPTION FLAG: C

REMARKS:

unrecorded transfers within orig licensed
tracts — ~~O.K.~~

RECOMMENDATIONS:

TOTAL ACRES: 300/372

REVIEWED BY: W Sc

DATE: 12/21/90
9-3-91

MICROFILMED
JAN 27 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02363 IRRIGATION	FROM 03-15 TO 11-15	4.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02363 IRRIGATION	FROM TO	4.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.400 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 27 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

theoretical = 4.33 SEE ATTACHED CALCULATIONS.

(Rec. as licensed 4.40 cfs)

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-04200~~ 36-4200

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RECORDED

JAN 27 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 300 x 0.02 CFS/ACRE = 6 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 900.0 AF/A

ACRES 300 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 900 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 300 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1200 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$\frac{4.40}{371} = 0.0118598 \text{ cfs/Ac}$$
$$\times 50''$$
$$= 0.59''/\text{Ac}$$

RECORDED
JAN 27 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 4.400 EXAMINER <u>✓</u>	DATABASE <u>1200</u> EXAMINER <u>✓</u>	DATABASE <u>300.0</u> EXAMINER <u>✓</u>
TOTAL FOR THIS RIGHT		4.400		

REVIEWED BY: W

DATE: 12/21/90

JAN 27 1993

K06

K01

F05

E01 = 36-04200
4.40
1484
1113

C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02363

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.400

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-02363	A36-02363	4.400	-		36-02363	4.400
TOTAL CFS		4.400				4.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: *lu*

DATE: *9-3-91*

9-3-91

12/21/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

JAN 27 1993

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-02B46 et al

RE: FIELD EXAM OF WOLTERS FARM

DATE 8-30-91

NAME OF PARTY

MARTIN WOLTERS

He said the pumps tied together produce 2250 GPM as listed on the nameplate at the time of testing. They run 15 lines and each line runs about 150 gallons per line at 50 PSI. ($15 \times 150 \text{ GAL} = 2250 \text{ GPM}$)

He also was puzzled at why this farm was licensed all around the pump in NENE sec. 16 but was never licensed for the NE 1/4 in Sec. 16. He explained the pump was first used as a gravity system and irrigated down the hill from the pump. (Indicates the NE 1/4 sec. 16)

*** * IDWR MEMO * ***

9-3-91 STEVE CLELLAND

After my field exam of this place of use, it does appear the NE 1/4 of Sec. 16 was irrigated at the time of licensing. Since the information in the records is unclear at this point, I have shifted acres around under the rights supplied from the two intertied wells. This will give all the lands under a permissible place of use a licensed right. The pivot system & well is only licensed for 300 acres so I have recognized the additional acres under that system as an expansion under 42-1416(a). All the wells were licensed at capacity diversion rate so new waters are available for development. The expansion was developed in 1984 when the pivot was installed.

Steve Clelland **RECEIVED**

9-3-91 JAN 27 1993

Recommended Permissible Place of Use

A36-02363 & A36-04200

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	-02346	BS	21E	9								25	40			40	38	40	40	40	263	
	-02451			9								13	16			16	16	16	16	16	109	
FIELD EXAM				9			2					5	39			39	36	40	36	40	237	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
(1)	-02389	BS	21E	10									20		35	40		20	10		125	
FIELD EXAM													0		35	32		0	0		67	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
(2)	-02389	BS	21E	15		35	25		40	35	40	40	40	40							295	(420)
	-04199																					
FIELD EXAM						13	0		40	32	37	10	33	38							203	(270)

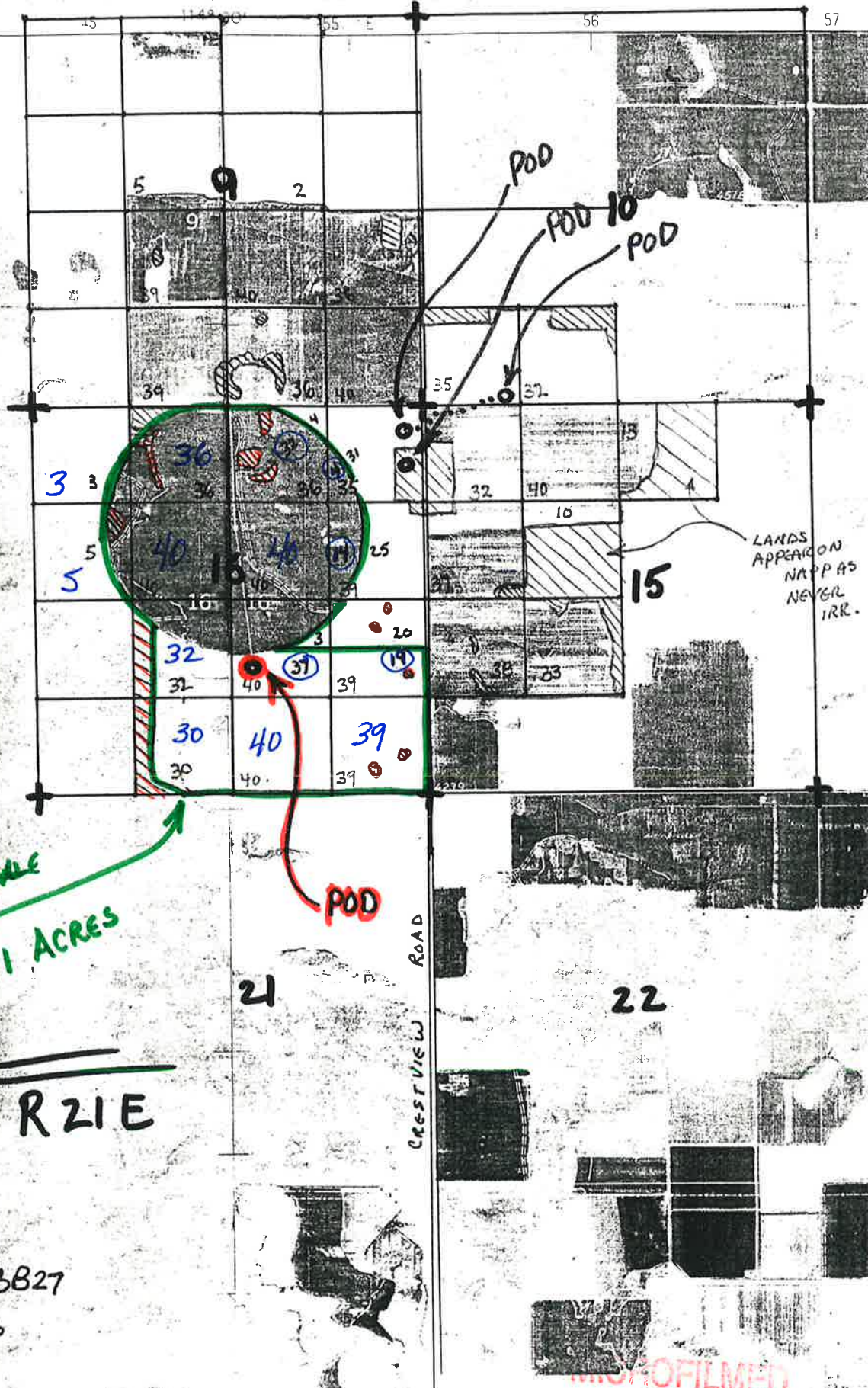
	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	-02363	BS	21E	16					40	4	6	40	25			25	40	40	40	40	300	300
	-04200				35	40	40	40													155	exp 71
FIELD EXAM					35	36	40	39	36	3	5	40	32			30	39	40	40	39	454	
					4	32	40	14									19	37	40	39		

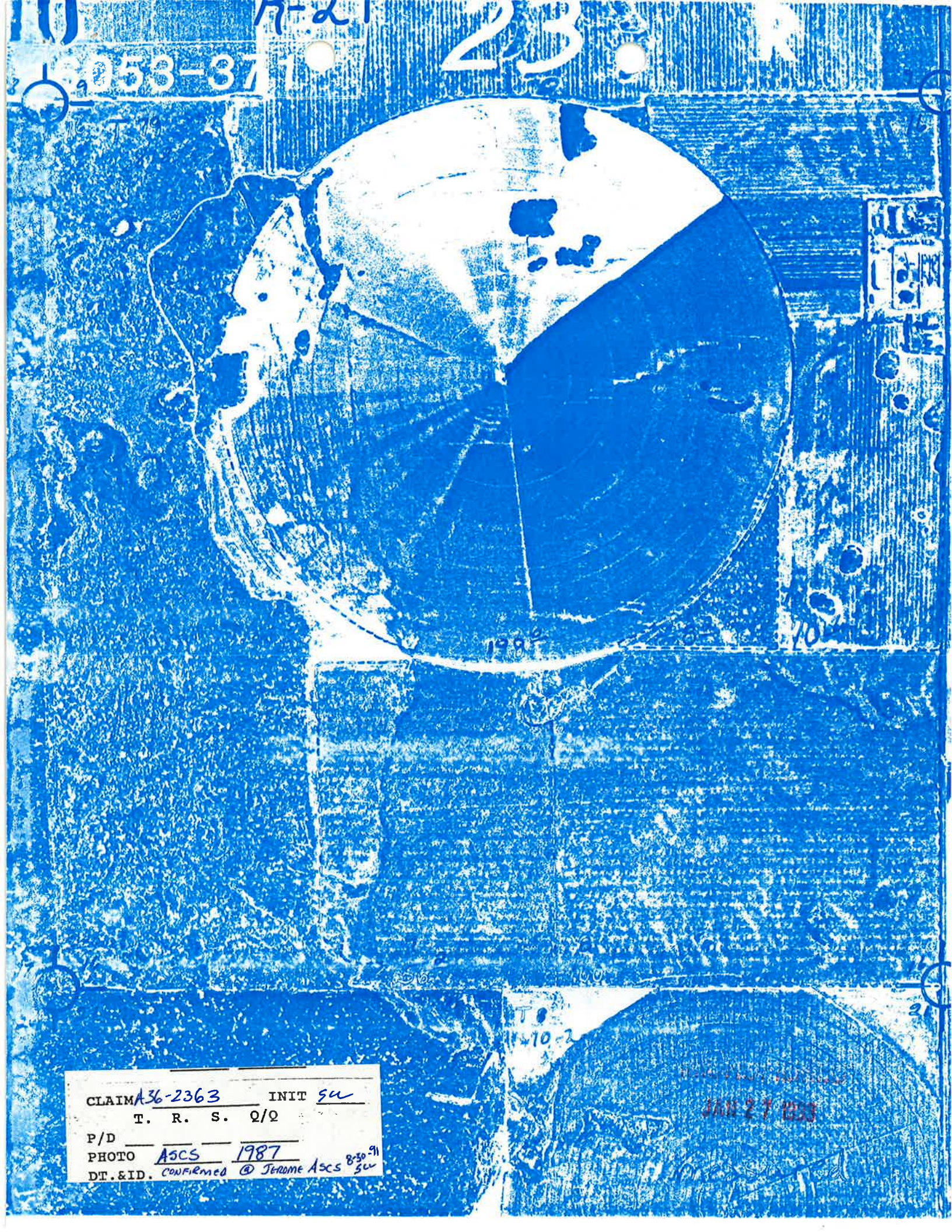
PIVOT 8-30-91 REVISED →

PERMISSIBLE POU = 4 32 40 14 36 3 5 40 32 30 19 37 40 39 = 371

JAN 27 1993

JAN 27 1993





7-21 23

53-371

CLAIM A36-2363 INIT su
T. R. S. Q/Q
P/D
PHOTO ASCS 1987
DT. & ID. CONFIRMED @ Jerome ASCS 8-30-91
su

JAN 27 1983

36-2346

EXAM

Sec. 10

Amended P.O. 11/19/58

Sec. 15

Sec. 16

ASCS ACRES

62.0

50.8

15.0

6.4

6.6

34.2

32.4

13.3

19.7

11.3

17.9

269.6

TOTAL
ACRES

JAN 27 1993

MICROFILMED



GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-2363

DATE: 9-3-91

BY: SC

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (300 + 100) \times (0.70)}{[(430') + (60 \times 2.31)]} = \frac{2464}{568.6} = 4.33 \text{ cfs}$$

LIFT FROM:

measurement ()

owner (X) TEST PLATE

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner (X)

estimate ()

owner gage ()

NOTES ON PUMP:

(LICENSED @ 4.40 cfs)

Motor Make, Serial or ID

GE 300HP, MODEL SK6326XC71A #PSJ327015

Pump Make, Serial or ID, rating

#25971 RATING 2400 GPM (6.35 cfs)

REMARKS

Durnes says the pressure is sometimes higher to get better results from the pivot. (per field exam 8-30-91 SC)

100 HP BOOSTER

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(...246...) \times (1.98) \times (...4.40...)}{(...371...)} = 5.777$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 5.777

REQUIRED Acre Feet/Acre/Annum = 4.0
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

JAN 27 1993

36-2363

DEPARTMENT OF RECLAMATION
BUREAU OF RECLAMATION
REPORT OF ENGINEER

In Water District No. _____

1. Name of applicant _____

2. Source of water supply _____

3. Location of point of diversion Is in the _____ of Section _____

T. _____ R. _____ County of _____

4. Describe works as they exist, giving dimensions and capacities of same: 300 H.P. H.E.Motor # PSJ 327015 Layne + Barker pump # 25971 12" X 450'Column 20" X 10' casing h: 390' O.D. 22' well depth 570'12" gate valve into 12" X 16' discharge pipe into concrete distributionbox 6' X 8' X 6 1/2' into open ditches

5. Water is used for: _____

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(Submit map or attached plat, showing location and details of above description.)

8. What river or stream would the water here appropriated finally reach?

Remarks: 1932 W.A. Walker (owner) participated in the
examination

Measurements were made with dipper little more
75 cm 2' well on 220'

MICROFILMED

JAN 27 1993

This examination was made on the

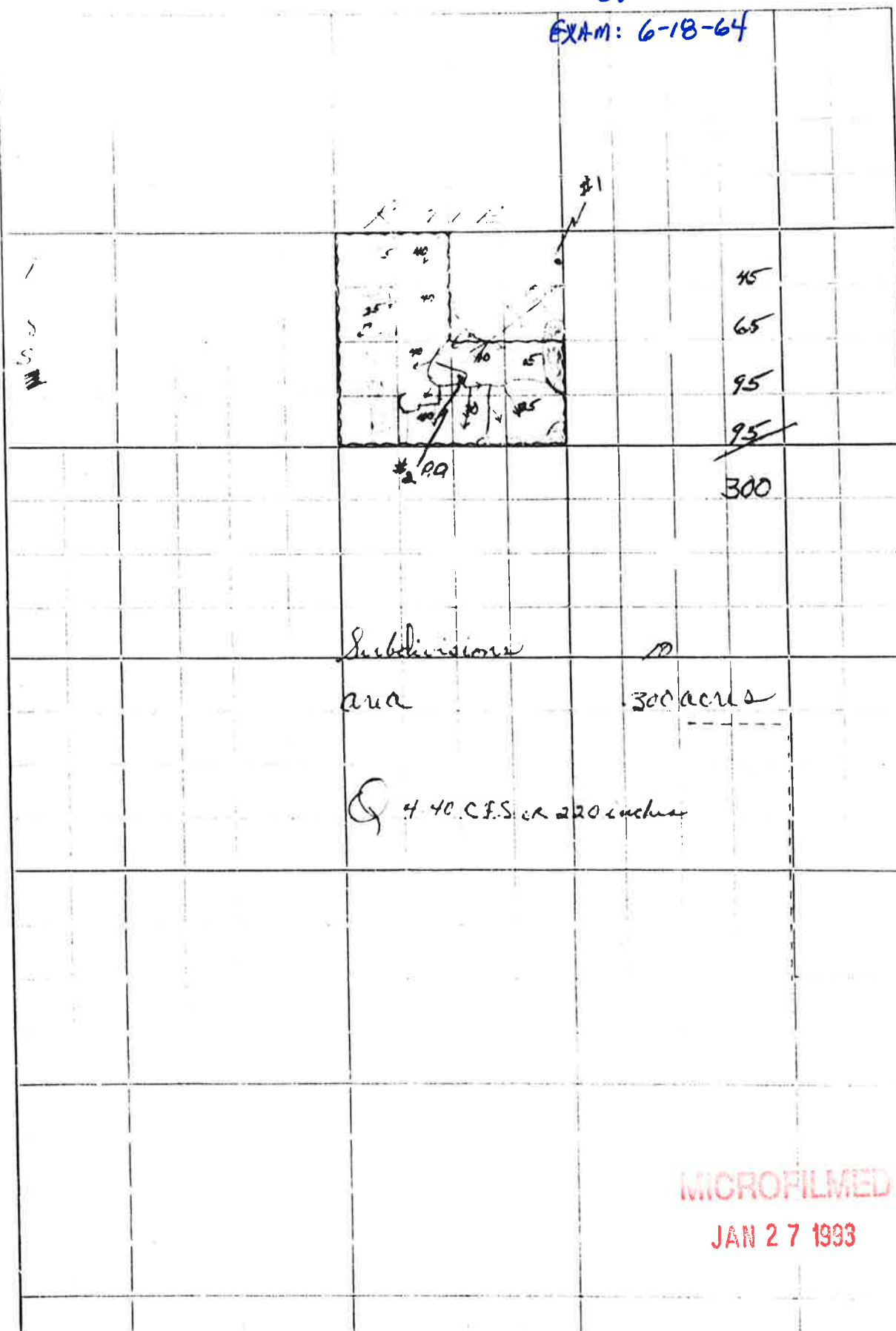
10thday of June1964(Signed) Neil Heberg

EXAMINED

6-18-1964

36-2363

EXAM: 6-18-64



Subdivisions

area

300 acres

4 40 C.F.S. or 220 inches

MICROFILMED

JAN 27 1993