

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:22:19  
05/14/92

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QUICKLOOK INFORMATION

CLAIM NUMBER: A85-07396

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

*discussed June 10, 1987*  
*BLU Field Report July 6, 1984*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A85-07396

15:23:25  
05/14/92

| OWNER<br>CODE                                  | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE                                                                                   | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------------------------------------|---------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|-----------------------|-------------------|---------------------|
| C                                              | SCHOOL DISTRICT NUMBER 343<br>6800 TAMMANY CREEK RD.<br>LEWISTON ID 83501 | 07/13/1983       | IRRIGATION                                                                                  | 03-01 12-01           | 0.06 CFS          | 9.0 AFA             |
|                                                |                                                                           |                  |                                                                                             | TOTAL DIVERSION:      | 0.26 CFS          | 13.3 AFA            |
| Water Source: GROUNDWATER                      |                                                                           |                  |                                                                                             |                       |                   |                     |
| Point(s) of Diversion: T35N R05W S23           |                                                                           |                  |                                                                                             |                       |                   |                     |
| Tributary to: SESW                             |                                                                           |                  |                                                                                             |                       |                   |                     |
| Place of use Legal Description for: IRRIGATION |                                                                           |                  |                                                                                             |                       |                   |                     |
| NE                                             |                                                                           |                  |                                                                                             |                       |                   |                     |
| T                                              | R                                                                         | S                | NE NE NE SW NE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM | 02                    |                   | 2.0                 |
| 35N                                            | 05W                                                                       | 23               |                                                                                             |                       |                   | 2.0                 |
| TOTAL ACRES                                    |                                                                           |                  |                                                                                             |                       |                   | 2.0                 |

POU County: NEZ PERCE

Remarks: Place of use is Tammany Elementary School.

Dates: Exam Made Date: Verified Date: 07/08/1987

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A85-07396

LAST: SCHOOL DISTRICT NUMBER 343 FIRST:  
ADDRESS: 6800 TAMMANY CREEK RD.  
CITY: LEWISTON STATE: ID ZIP: 83501  
PHONE NUMBER:

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS: Place of use is Tammany Elementary School.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: Y( ) N( )

TIME: \_\_\_\_:\_\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A85-07396 PRIORITY DATE: 07-13-1983 STAGE: L  
B. WR RECORD: # 85-07396 PRIORITY DATE: 07-13-1983 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD  
N N JS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ✓ )  
IF YES EXPLAIN.

REMARKS: Claimed priority matches licensed priority.

RECOMMENDED PRIORITY DATE: 07-13-1983

REVIEWED BY S.W. Ken DATE 5-15-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY      |
|-----------|------|------|------|-----|-----|-----|-----|-----------|
| A85-07396 | 35N  | 05W  | 23   |     | SE  | SW  |     | NEZ PERCE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
A85-07542 NONE

WR RECORDS IN SAME 40 ACRE TRACT

85-02127  
85-04432  
85-07542

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY      |
|----------|------|------|------|-----|-----|-----|-----|-----------|
| 85-07396 | 35N  | 05W  | 23   |     | SE  | SW  |     | NEZ PERCE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
85-02127  
85-04432  
85-07542  
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | Y | FIELD EXAMINER |
|----------------------------|-------|----------|---|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N        |   | <u>NO</u>      |

REMARKS:

NESESW  $\Rightarrow$  10-acre taken from U.S.G.S. topo map in the B/L grid report.

| TWP. | RGE. | SEC. |
|------|------|------|
| 1    | 1    | 1    |
| 1    | 1    | 2    |
| 1    | 1    | 3    |
| 1    | 1    | 4    |
| 1    | 1    | 5    |
| 1    | 1    | 6    |
| 1    | 1    | 7    |
| 1    | 1    | 8    |
| 1    | 1    | 9    |
| 1    | 1    | 10   |
| 1    | 1    | 11   |
| 1    | 1    | 12   |
| 1    | 2    | 1    |
| 1    | 2    | 2    |
| 1    | 2    | 3    |
| 1    | 2    | 4    |
| 1    | 2    | 5    |
| 1    | 2    | 6    |
| 1    | 2    | 7    |
| 1    | 2    | 8    |
| 1    | 2    | 9    |
| 1    | 2    | 10   |
| 1    | 2    | 11   |
| 1    | 2    | 12   |
| 1    | 3    | 1    |
| 1    | 3    | 2    |
| 1    | 3    | 3    |
| 1    | 3    | 4    |
| 1    | 3    | 5    |
| 1    | 3    | 6    |
| 1    | 3    | 7    |
| 1    | 3    | 8    |
| 1    | 3    | 9    |
| 1    | 3    | 10   |
| 1    | 3    | 11   |
| 1    | 3    | 12   |
| 1    | 4    | 1    |
| 1    | 4    | 2    |
| 1    | 4    | 3    |
| 1    | 4    | 4    |
| 1    | 4    | 5    |
| 1    | 4    | 6    |
| 1    | 4    | 7    |
| 1    | 4    | 8    |
| 1    | 4    | 9    |
| 1    | 4    | 10   |
| 1    | 4    | 11   |
| 1    | 4    | 12   |
| 1    | 5    | 1    |
| 1    | 5    | 2    |
| 1    | 5    | 3    |
| 1    | 5    | 4    |
| 1    | 5    | 5    |
| 1    | 5    | 6    |
| 1    | 5    | 7    |
| 1    | 5    | 8    |
| 1    | 5    | 9    |
| 1    | 5    | 10   |
| 1    | 5    | 11   |
| 1    | 5    | 12   |
| 1    | 6    | 1    |
| 1    | 6    | 2    |
| 1    | 6    | 3    |
| 1    | 6    | 4    |
| 1    | 6    | 5    |
| 1    | 6    | 6    |
| 1    | 6    | 7    |
| 1    | 6    | 8    |
| 1    | 6    | 9    |
| 1    | 6    | 10   |
| 1    | 6    | 11   |
| 1    | 6    | 12   |
| 1    | 7    | 1    |
| 1    | 7    | 2    |
| 1    | 7    | 3    |
| 1    | 7    | 4    |
| 1    | 7    | 5    |
| 1    | 7    | 6    |
| 1    | 7    | 7    |
| 1    | 7    | 8    |
| 1    | 7    | 9    |
| 1    | 7    | 10   |
| 1    | 7    | 11   |
| 1    | 7    | 12   |
| 1    | 8    | 1    |
| 1    | 8    | 2    |
| 1    | 8    | 3    |
| 1    | 8    | 4    |
| 1    | 8    | 5    |
| 1    | 8    | 6    |
| 1    | 8    | 7    |
| 1    | 8    | 8    |
| 1    | 8    | 9    |
| 1    | 8    | 10   |
| 1    | 8    | 11   |
| 1    | 8    | 12   |
| 1    | 9    | 1    |
| 1    | 9    | 2    |
| 1    | 9    | 3    |
| 1    | 9    | 4    |
| 1    | 9    | 5    |
| 1    | 9    | 6    |
| 1    | 9    | 7    |
| 1    | 9    | 8    |
| 1    | 9    | 9    |
| 1    | 9    | 10   |
| 1    | 9    | 11   |
| 1    | 9    | 12   |
| 1    | 10   | 1    |
| 1    | 10   | 2    |
| 1    | 10   | 3    |
| 1    | 10   | 4    |
| 1    | 10   | 5    |
| 1    | 10   | 6    |
| 1    | 10   | 7    |
| 1    | 10   | 8    |
| 1    | 10   | 9    |
| 1    | 10   | 10   |
| 1    | 10   | 11   |
| 1    | 10   | 12   |
| 1    | 11   | 1    |
| 1    | 11   | 2    |
| 1    | 11   | 3    |
| 1    | 11   | 4    |
| 1    | 11   | 5    |
| 1    | 11   | 6    |
| 1    | 11   | 7    |
| 1    | 11   | 8    |
| 1    | 11   | 9    |
| 1    | 11   | 10   |
| 1    | 11   | 11   |
| 1    | 11   | 12   |
| 1    | 12   | 1    |
| 1    | 12   | 2    |
| 1    | 12   | 3    |
| 1    | 12   | 4    |
| 1    | 12   | 5    |
| 1    | 12   | 6    |
| 1    | 12   | 7    |
| 1    | 12   | 8    |
| 1    | 12   | 9    |
| 1    | 12   | 10   |
| 1    |      |      |

1/4

1/4

1/4

**LOT**

**COUNTY**

$$\begin{array}{r} 35N \\ 5W \\ \hline 23 \end{array}$$
NE

53

My fence

**SOURCE: GROUNDWATER**

**TRIB:**

REVIEWED BY: S. V. Koen

DATE: 5-15-1992

A. ROOT WATER RIGHT NUMBERS: A85-07396

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 35N         | 05W | 23  | SE  | SW  |     | SCHOOL DISTRICT NUMBER 343 | A85-07396 / 2.0  | 85-07396 / 2.0  |                 |                | 2.0              |
|             |     |     | SE  | SW  |     | KONEN FARMS ,              | A85-02127 / 37.0 | 85-02127 / 37.0 |                 |                |                  |
|             |     |     | SE  | SW  |     | KONEN FARMS                | A85-11223 / 37.0 | -               |                 |                |                  |
|             |     |     | SE  | SW  |     | SCHOOL DISTRICT NO. 343    | 85-04432 / 2.0   | 85-04432 / 2.0  |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                            | A85-07396        | 2.00            | 2.00            |                | 2.0              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )

( )

( )

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER No

POU COUNTY: NEZ PERCE

PRESUMPTION FLAG:

REMARKS:

Claimed acres match reviewed acres.

RECOMMENDATIONS:

TOTAL ACRES: 2.0

REVIEWED BY: S.W. Kern

DATE: 5-15-92

A. AJ CLAIMED USES:

PURPOSES  
A85-07396 IRRIGATION

MONTH/DAY  
FROM 03-01 TO 12-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.060 CFS 9.00 AF/A  
.260 CFS 13.30 AF/A

B. WR RECORDED USES:

PURPOSES  
85-07396 IRRIGATION  
85-07396 DOMESTIC

MONTH/DAY  
FROM 03-01 TO 12-01  
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.060 CFS 9.00 AF/A  
.200 CFS 4.30 AF/A  
.260 CFS 13.30 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                    | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) | Y        |                |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y        |                |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )  
Y( ) N( )

Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.260 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.260 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N  
FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.  
FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-----------------|-----------|----------------|-----------|----------------|
| A85-07396 | GROUNDWATER | SCHOOL DISTRICT | 0.260     | 0.130          | 13.30     | 6.65           |
| A85-02127 | GROUNDWATER | KONEN FARMS     | 1.040     | 0.007          | 525.00    | 3.91           |
| A85-11223 | SPRINGS     | KONEN FARMS     | 0.220     | 0.001          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 13.30 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.<br>PURPOSES | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|------------------|------------------------|----------------------|-----------------------|-------------------|
|------------------|------------------------|----------------------|-----------------------|-------------------|

|  |  |                   |                   |                   |
|--|--|-------------------|-------------------|-------------------|
|  |  | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
|--|--|-------------------|-------------------|-------------------|

TOTAL FOR THIS RIGHT

REVIEWED BY: DATE:

ACCEPTED      NEEDS  
AS CLAIMED      REVIEW

CFS

DIVERSION  
RATE

097-0

0.260

**FIELD  
EXAMINER**

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DATE: \_\_\_\_\_

**TITLE:** \_\_\_\_\_

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |      |