

A. AD CLAIM: # A35-03019 PRIORITY DATE: 02-16-1949 STAGE: L
B. HR RECORD: # 35-03019 PRIORITY DATE: 02-16-1949 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (Y)

NOTES: *claim not to be done*

RECOMMENDED PRIORITY DATE:
02-16-1949

REVIEWED BY *RF* DATE *9-21-93*

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-03019	Q1N	29E	17	4W	SE	SE		3UTTE

OTHER AD CLAIMS WITH SAME AD POD
A PREFIX R PREFIX
NONE NONE
MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIG: SINKS

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-03019	Q1N	29E	17	SE	SE	SE		3UTTE

OTHER MR RECORDS WITH SAME MR POD
AD CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIG: SINKS

C. FIELD EXAM REQUIRED?

DOE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DOE TO SOURCE DISCREPANCY?	(Y/N)	N	N

NOTES:

ten acre tract verified on 09 Y.34

DIVERSION NAME

Birth

TRIP: STKA

DATE: 4-21-93

SYSTEM DESCRIPTION:

source, identified as Parker began blockade on D-permit
unable to verify source name on 09 Y-34

A. ROOT WATER RIGHT NUMBERS: A35-03019

B. POW LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECDM. ACRES
01N	28E	17	SE	SE		US DEPT OF INTERIOR	A35-03019 /	25-03019 /			
01N	28E	17	SE	SE		US DEPT OF INTERIOR	A35-03019 /	35-03019 /			
TOTAL ACRES							A35-03019				

Stock

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N) (X)
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POW DISCREPANCY? (Y/N)

DATEBASE
 Y

FIELD
 EXAMINER
 N

POW COUNTY: BUTTE

PRESUMPTION FLAG:

NOTES:

Stockwater

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: RF

DATE: 9-21-93

A. AD CLAIMED USES:

PURPOSES
A35-03019 STOCKWATER

MONTH/DAY
FROM 01-31 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.00 AF/A
Stockwater
use only
D - permit

B. NR RECORDED USES:

PURPOSES
35-03019 STOCKWATER

MONTH/DAY
FROM 01-31 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.00 AF/A
1.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO NR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

Now irrigation use include wildlife, variable amount

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	/	/	/	/	/	/	/	/
POINT OF DIV	/	/	/	/	/	/	/	/
SOURCE	/	/	/	/	/	/	/	/
PLACE OF USE	/	/	/	/	/	/	/	/
DIV. ACCOUNT OF S/VOLUME	/	/	/	/	/	/	/	/
CONSUMPTIVE USE	/	/	/	/	/	/	/	/
PURPOSES	/	/	/	/	/	/	/	/
PERIOD OF USE	/	/	/	/	/	/	/	/
BASIS OF CLAIM	/	/	/	/	/	/	/	/
REMARKS	/	/	/	/	/	/	/	/

VERIFIED BY CODES

- TOPO MAP/CRTMO-PQ = 1
- SCS MAP = 2
- MASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A35-05019

DIVERSION
VOLUME

1.0 AFM

STAGE: LICENSE

BUTTE COUNTY

8

5 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

stockwater, 600 cattle; wildlife, variable amount
CATTLE/600; 1-01 TO 32-34, WILDLIFE

NON-IRRIGATION USES: CATTLE/600; 1-01 TO 22-31, WILDLIFE

OTHER RIGHTS: NONE

REMARKS: ALH RECORD ID = 3505428090

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES COPY to community

DATE: EXAM MADE DATE:

VERIFIED DATE:

WATER DISTRICT NUMBER

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

00:35:56
05/14/95
567

!

DIVERSION
VOLUME

1.0 AFA

1.0 AFA

SE

9-21-03

435-03019

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1949-02-16
IDWR NUMBER: 3503019
BLM NUMBER: 3503488090
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 35

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

EXCAVATED PIT; BUILT 1949

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES

CATTLE/600; 1-01 TO 12-31, WILDLIFE

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
01N	28E	17	NW	SE	SE	00	BUTTE

PLACE OF USE

							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
01N	28E	17	SE	SE	00	BUTTE	YES	0.0
01N	28E	17	SE	SE	00	BUTTE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

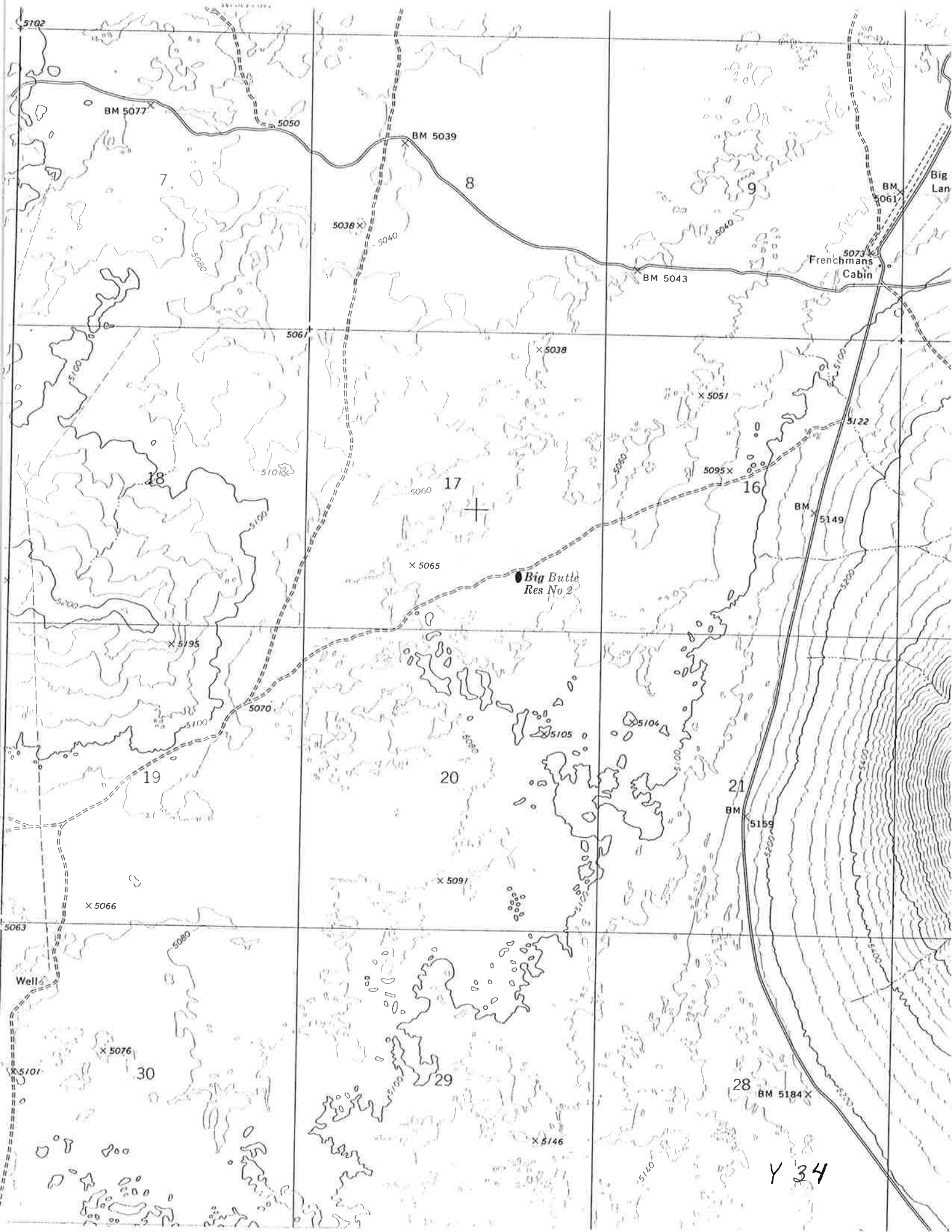
TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

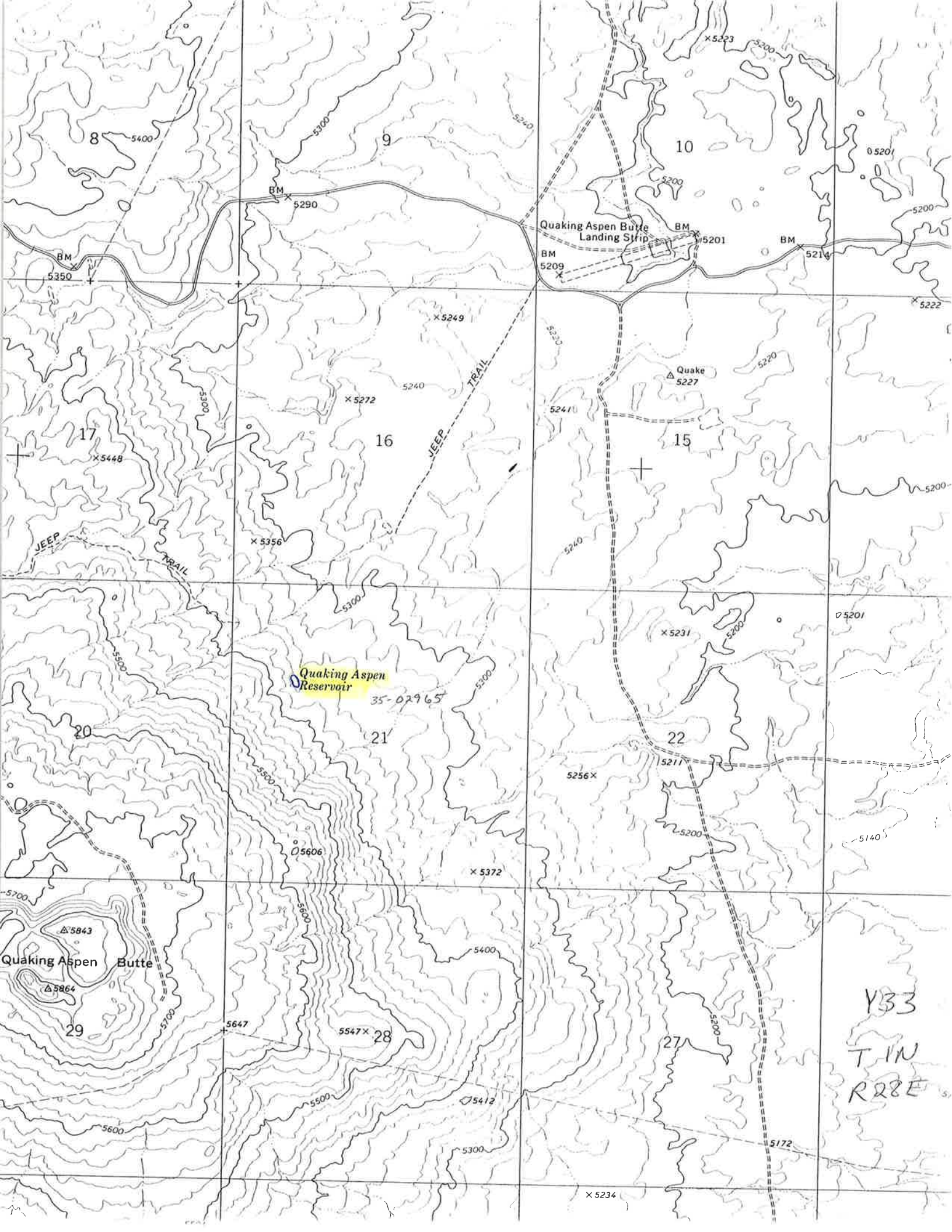
OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES





Quaking Aspen
Reservoir

35-02965

Quaking Aspen Butte

Y33
T IN
R28E



PERMIT TO USE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 625

Permit No. D. 625 ~~34-2564~~ 35-3019

District No. _____

1. Name of Applicant United States Department of Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 13, Oregon.
3. Quantity of water claimed 1 Acre foot 2-16-1949
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow and rain run-off.
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Butte 23
6. Location of point of use N. 42° W. 280 feet distant from the SE corner of Section 17,
Twp. 1N, Rge. 23E, B. M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 17, Twp. 1N, Rge. 23E
7. Water to be used for Watering livestock on the range. 1/1-12/31
8. Estimated cost of works \$40.00
9. Kind of works Excavated Waterhole.
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Bureau of Land Management

Agent Maurice W. March
Acting Improvement Supervisor.

Idaho. District #3		1-C-235		Quaken Aspen Waterhole	
	17				

R. 28E.