

DATE: 11/03/93  
PAGE: 1

|                        |                      |               |       |              |         |
|------------------------|----------------------|---------------|-------|--------------|---------|
| Water Source:          | CROSS ROAD WATERHOLE | Tributary to: | SINKS | Stage:       | LICENSE |
| Point(s) of Diversion: | T01N R28E S10        | SESEW         |       | BUTTE County |         |

NE NW

5

NE NW

5

Non-Irrigation Uses: STOCKWATER, 600 CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

**Conditions of Approval:**

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3503488038

Dates: Exam Made Date: Verified Date:

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|-------|------------------------|------------------------|

Comments: Date: 09/17/1993 User-ID: FOSTER Subject: COPIED FROM REMARKS  
BLM RECORD ID = 3503488038

13/12/2019

AJ0749NP  
No. R35-02966

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/03/93  
PAGE: 2

Comments: Date: 09/17/1993 User-ID: FOSTER Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 11/03/93 FOSTER

A. AU CLAIM: # A35-02966 PRIORITY DATE: 02-16-1949 STAGE: ☒  
S. MR RECORD: # 35-02956 PRIORITY DATE: 02-16-1949 STAGE: ☒

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? V( ) N(X)

IF YES EXPLAIN.

NOTES: *claim another license*

RECOMMENDED PRIORITY DATE:

02-16-1949

REVIEWED BY *RF*

DATE 9-17-93

4.33

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TRP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A35-02966 | 01N  | 28E  | 10   | SE  | SE  | SW  |     | 9UTTE |

OTHER AD CLAIMS WITH SAME AD POD  
A PREFIX R PREFIX  
NONE NONE  
MR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: UNNAMED STREAM

TRIS: SINKS

B. MR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TRP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 35-02966 | 01N  | 28E  | 10   | SE  | SE  | SW  |     | 9UTTE |

OTHER MR RECORDS WITH SAME MR POD  
AD CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: UNNAMED STREAM

TRIS:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATEBASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | <u>N</u>       |

NOTES:

*ten acre tract verified on DQ Y-33*

DIVERSION NAME

Butte

TRIR: *Airke*

DATE: 9-17-93

source named as Cross Road Waterhole on D-permit available to verify source name on 09/1/33

A. ROOT WATER RIGHT NUMBERS: A35-02966

B. POB LISTING

| TRP RKG     | SEC | 1/4 | 1/4 | LOT | NAME | AJ<br>#/ACRES | AR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|------|---------------|---------------|-----------------|----------------|------------------|
| 01N         | 28E | 10  | S2  | SM  | BLM  | A35-02966 /   | 35-02966 /    |                 |                |                  |
| 04N         | 28E | 10  | S2  | SM  | BLM  | A35-02966 /   | 35-02966 /    |                 |                |                  |
| TOTAL ACRES |     |     |     |     |      | A35-02966     |               |                 |                |                  |

*stock*

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

POB COUNTY: BUTTE

PRESUMPTION FLAG:

NOTES:

*stockwater*

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: *RF*

DATE: 9-17-93

A. AD CLAIMED USES:

PURPOSES  
A35-02956 STOCKWATER STORAGE FROM 01-01 TO 12-31  
A35-02956 WILDLIFE STORAGE FROM 01-01 TO 12-31  
A35-02956 STOCKWATER FROM STORAGE FROM 01-01 TO 12-31  
A35-02956 WILDLIFE FROM STORAGE FROM 01-01 TO 12-31

DIVERSION QUANTITY  
1.00 AF/A stockwater  
1.00 AF/A use only  
1.00 AF/A D-permit  
1.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.00 AF/A

B. NR RECORDED USES:

PURPOSES  
35-02956 STOCKWATER STORAGE FROM 01-01 TO 12-31  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
1.00 AF/A  
1.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) Y Y N  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) Y Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ) N( )  
RECOMMEND TO NR STANDARDS OR OTHER? Y( ) N( ) EXPLAIN IN NOTES, BELOW.

NOTES:

*no irrigation use include wildlife variable amount*

| MR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLATE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |

VERIFIED BY CODES

TOPO MAP/ORTHOPHOTO = 1  
 AOC5 MAP = 2  
 MASTERMASTER RECORDS = 3  
 VAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DIVERSION  
VOLUME

1.0 AFA

~~1.0 AF4~~  
~~1.0 AF4~~  
1.0 AF4

STAGE: LICENSE

BUTTE COUNTY

5 4 3 2 1

;

[illegible]

ADMINISTRATION USES: CATTLE/500; 1-01 TO 12-51, WILDLIFE

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES COPY to comments

## FIELD INSPECTION RESULTS

PRESCRIPTION SLIP



PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 631  
 Permit No. D 631 35-2966  
 District No. \_\_\_\_\_

1. Name of Applicant United States Department of Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed 1 acre foot  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow and rain run-off  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_  
 Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., and is in the \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4 of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.  
 in the County of Burke 23
6. Location of point of use N. 44° W. 1188' feet distant from the S 1/2 corner of Section 10  
 Twp. 1N, Rge. 28E, B. M., and in the SE 1/4 of the SW 1/4, Sec. 10, Twp. 1N, Rge. 28E
7. Water to be used for Watering livestock on the range 1/1 - 12/31
8. Estimated cost of works \$48.60
9. Kind of works Excavated Waterhole  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size \_\_\_\_\_  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
  - (a) Height of dam \_\_\_\_\_ feet: Length at top \_\_\_\_\_ feet.
  - (b) Material from which dam is constructed \_\_\_\_\_  
(earth, concrete, timber, rock)
  - (c) The outlet of the proposed reservoir is located \_\_\_\_\_ feet from the \_\_\_\_\_ corner of \_\_\_\_\_  
 Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.

REMARKS:

Applicant Bureau of Land Management Agent Maurice W. March  
Acting Improvement Supervisor

|        |                          |                |                             |
|--------|--------------------------|----------------|-----------------------------|
| T 1 N. | Idaho District <u>13</u> | <u>1-C-229</u> | <u>Cross Road Waterhole</u> |
|        | <u>10</u>                |                |                             |
|        |                          |                |                             |
|        |                          |                |                             |
|        |                          |                |                             |
|        |                          |                |                             |
|        |                          |                |                             |
|        |                          |                |                             |

R. 28E.

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1949-02-16  
IDWR NUMBER: 3502966  
BLM NUMBER: 3503488038  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 35

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

-----  
EXCAVATED PIT; BUILT 1949

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 1.00                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 1.00                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 1.00                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 1.00                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 1.00 AF             |                       |       |

NON-IRRIGATION USES

-----  
CATTLE/600; 1-01 TO 12-31, WILDLIFE

| POINT OF DIVERSION |       |       |        |        |        |       |        |
|--------------------|-------|-------|--------|--------|--------|-------|--------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----  |
| 01N                | 28E   | 10    | SE     | SE     | SW     | 00    | BUTTE  |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 01N          | 28E   | 10    | SE     | SW     | 00    | BUTTE  | YES       | 0.0   |

BLM NUMBER: 3503488038

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|     |     |    |    |    |    |       |     |     |
|-----|-----|----|----|----|----|-------|-----|-----|
| 01N | 28E | 10 | SE | SW | 00 | BUTTE | YES | 0.0 |
|-----|-----|----|----|----|----|-------|-----|-----|

|                        |     |
|------------------------|-----|
| TOTAL ACRES IRRIGATED: | 0.0 |
|------------------------|-----|

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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