IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)



| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 07/26/1950 | STOCKWATER STORAGE | 01-01 | 12-31 | | 3.0 AFA |
| | | | STOCKWATER FROM STORAGE | 01-01 | 12-31 | | 3.0 AFA |
| | | | | TOTAL DIVERSION: | | | 3.0 AFA |

Water Source: PACKSADDLE RESERVOIR Tributary to: SINKS Stage: LICENSE

Point(s) of Diversion: T02S R29E S15 SWSESE BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S | 29E 15 | | | | | | | | | | | | | | | | S |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S | 29E 15 | | | | | | | | | | | | | | | | S |

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 500 CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3503488045

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/21/1993 User-ID: FOSTER Subject: COPIED FROM REMARKS
BLM RECORD ID = 3503488045

Comments: Date: 09/21/1993 User-ID: FOSTER Subject: COPIED FROM REMARKS
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Audit: 11/03/93 FOSTER

254
CLAIM NUMBER: A55-02973

A. AJ CLAIM: # A55-02973 PRIORITY DATE: 07-26-1950 STAGE: L

B. WR RECORD: # 55-02975 PRIORITY DATE: 07-26-1950 STAGE: L

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | N | N |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(X)
IF YES EXPLAIN.

NOTES: claim matches license

RECOMMENDED PRIORITY DATE:
07-26-1950

REVIEWED BY RF DATE 9-17-93

2-34

POINT OF DIVERSION REVIEW SHEET

255

CLAIM NUMBER: A35-32973

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|---|---|---|---|---|---|---|---|---|
| A35-32973 | 02S | 19E | 15 | SW | SE | SE | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX: NONE
R PREFIX: NONE

WR RECORDS IN SAME 40 ACRE TRACT: NONE

SOURCE: UNNAMED STREAM

TRIB: SIMMS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|---|---|---|---|---|---|---|---|---|
| 35-32973 | 02S | 19E | 15 | | SE | SE | | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX: NONE
R PREFIX: NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO POD DISCREPANCY? (Y/N) | Y | N |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y | N |

NOTES:

ten acre tract verified on 09 2-34

POINT OF DIVERSION REVIEW SHEET CONTINUED CLAIM NUMBER: A35-32973

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|---|---|---|---|---|---|---|---|---|
| 2S | 29E | 15 | SW | SE | SE | --- | Blaine | |
| --- | --- | --- | --- | --- | --- | --- | --- | |
| --- | --- | --- | --- | --- | --- | --- | --- | |
| --- | --- | --- | --- | --- | --- | --- | --- | |
| --- | --- | --- | --- | --- | --- | --- | --- | |
| --- | --- | --- | --- | --- | --- | --- | --- | |

SOURCE: Unnamed Stream TRIB: Smiths

REVIEWED BY: RF DATE: 9-21-93

SYSTEM DESCRIPTION:

source named as Packsaddle Reservoir on D-permit
unable to verify source name on OQ 2-34

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PLACE OF USE REVIEW SHEET CLAIM NUMBER: A35-02973

A. ROOT WATER RIGHT NUMBERS: 435-02973

B. POU LISTING

| THP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | ADJ #/ACRES | PR #/ACRES | LANDSAT DATA | FIELD EXAM. | RECOMM. ACRES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 02S | 29E | 15 | SE | SE | | US DEPT OF INTERIOR | A35-02973 / | 35-02973 / | | | Stock |
| 02S | 29E | 15 | SE | SE | | US DEPT OF INTERIOR | A35-02973 / | 35-02973 / | | | |
| | | | TOTAL ACRES | | | 435-02973 | | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO POU DISCREPANCY? (Y/N) | Y | N |

POU COUNTY: BLAINE

PRESUMPTION FLAG:

NOTES:

Stockwater

RECOMMENDATIONS:

TOTAL ACRES: —

REVIEWED BY: RF DATE: 9-21-93

PURPOSES REVIEW SHEET

253
CLAIM NUMBER: A55-02973

A. AS CLAIMED USES:

| | PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|---|---|---|---|
| A55-02973 | STOCKWATER STORAGE | FROM 01-01 TO 12-31 | 3.00 AF/A Stockwater use only |
| ~~A55-02973~~ | ~~WILDLIFE STORAGE~~ | ~~FROM 01-01 TO 12-31~~ | ~~3.00 AF/A~~ |
| A55-02973 | STOCKWATER FROM STORAGE | FROM 01-01 TO 12-31 | 3.00 AF/A D-permit |
| ~~A55-02973~~ | ~~WILDLIFE FROM STORAGE~~ | ~~FROM 01-01 TO 12-31~~ | ~~3.00 AF/A~~ |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.00 AF/A |

B. WR RECORDED USES:

| | PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|---|---|---|---|
| 55-02973 | STOCKWATER STORAGE | FROM 01-01 TO 12-31 | 3.00 AF/A |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | Y |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(___) N(___)

RECOMMEND TO WR STANDARDS OR OTHER? Y(___) N(___) EXPLAIN IN NOTES, BELOW.

NOTES:

non irrigation use includes wildlife, variable amount

| WR ELEMENT | FIELD EXAM Y/N | CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE | FIELD EXAM BY WHOM/DATE | CHANGE CLAIM Y/N | VERIFIED BY CODE | COMPLETED REVIEW WHOM/DATE | COMPLETED DATA ENTRY WHOM/DATE | VERIFIED DATE WHOM/DATE |
|---|---|---|---|---|---|---|---|---|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | - | | | | | | | |
| REMARKS | - | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PROFILE REPORT

CLAIM NUMBER: 436-02973

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 07/26/1960 | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE<br>~~WILDLIFE STORAGE~~<br>~~WILDLIFE FROM STORAGE~~ | 01-01<br>01-01<br>~~01-01~~<br>~~01-01~~ | 12-31<br>12-31<br>~~12-31~~<br>~~12-31~~ | | 3.0 AFA<br>3.0 AFA<br>~~3.0 AFA~~<br>~~3.0 AFA~~ |
| | | | | TOTAL DIVERSION: | | | 3.0 AFA |

WATER SOURCE: UNNAMED STREAM TRIBUTARY TO: SINKS STAGE: LICENSE

POINT(S) OF DIVERSION: T02S R29E S15 SWSESE BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER STORAGE from 06

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC |
| 02S | 29E 15 | | | | | | | | | | | | | | | | S |

PLACE OF USE LOCATION FOR STOCKWATER FROM STORAGE IS THE SAME LOCATION AS DESCRIBED FOR: STOCKWATER STORAGE

PLACE OF USE LEGAL DESCRIPTION FOR: ~~WILDLIFE STORAGE~~

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC |
| 02S | 29E 15 | | | | | | | | | | | | | | | | W |

PLACE OF USE LOCATION FOR WILDLIFE FROM STORAGE IS THE SAME LOCATION AS DESCRIBED FOR: ~~WILDLIFE STORAGE~~

POU COUNTY: BLAINE

NON-IRRIGATION USES: ~~CATTLE/500; 1-01 TO 12-31, WILDLIFE~~ Stockwater, 600 cattle; wildlife, variable amount

OTHER RIGHTS: NONE

REMARKS: BLM RECORD ID = 3503403045
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES copy to Comm's

DATES: EXAM MODE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Z-34

SPLIT

7.5 MINUTE



Application No. D 793

Permit No. D 793 35-2973

District No. _____

1. Name of Applicant U. S. Dept. of the Interior, Bureau of Land Management

2. Post Office Address Swan Island, Portland 18, Oregon,

3. Quantity of water claimed 3 acre feet 7-26-1950
(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply Run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M., and is in the _____ ¼ of the _____ ¼ of Section _____, Twp. _____, Rge. _____, B.M. in the County of Blaine 13.

6. Location of point of use N. 61° W. 900 feet distant from the SE corner of Section 16, Twp. 2S, Rge. 29 E, BM., and in the SE ¼ of the SE ¼, Sec. 15, Twp. 2S, Rge. 29E.

7. Water to be used for Watering Livestock 1/1 - 12/31

8. Estimated cost of works $500.00

9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size _____
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use Completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Regional Chief Division of Range Management

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Idaho, District Three | | | 1-C-328 | Pack Saddle Reservoir | | | | | |
| T-2-S | | 15 | | | | | | | | |
| | | | | | | | | | | |
| | | | ⊙ | | | | | | | |

R 29 E

A35-02973

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1950-07-26
IDWR NUMBER: 3502973
BLM NUMBER: 3503488045
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 35

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | SINKS |

DESCRIPTION OF DIVERSION WORKS

RESERVOIR; BUILT 1950

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER STORAGE | 0.000 | 3.00 | 0101 | 1231 |
| WILDLIFE STORAGE | 0.000 | 3.00 | 0101 | 1231 |
| STOCKWATER FROM STORAGE | 0.000 | 3.00 | 0101 | 1231 |
| WILDLIFE FROM STORAGE | 0.000 | 3.00 | 0101 | 1231 |
| TOTAL: | 0.000 CFS | 3.00 AF | | |

NON-IRRIGATION USES

CATTLE/500; 1-01 TO 12-31, WILDLIFE

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 29E | 15 | SW | SE | SE | 00 | BLAINE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 29E | 15 | SE | SE | 00 | BLAINE | YES | 0.0 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 02S | 29E | 15 | SE | SE | 00 | BLAINE | | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES