

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02355**
Date Received: 5/10/1989
Receipt No: S007076
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOE HOUSKA TRUST
Address: C/O DIANE GRISWOLDALFRED ROSA
RT 2 BOX 2767
HEYBURN ID 83336
208-678-0369

2. Date of Priority: JUL 28, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	21E	8	NE	SW			JEROME

5. Description of diverting works:
390' WELL, 125HP PUMP, REPRESSURIZED FOR SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	21E	8	SW	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	120.0
					Total Acres	120.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27488

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A36-11261 A36-02355
A36-11262
A36-11260

[] Old Mailing Address: Joe Hauska Trust
% Diane Griswold / Alfred A Rosa Co-Trustees
Hazelton, Id

[] New Mailing Address: Joe Hauska Trust % D. Griswold &
Rt 2, Box 2767 Al Rosa Co-Trustee
Haylorn, Id 83336

New Telephone Number: (208) 678-0369

[] Signature of Claimant: Diane Griswold Co-Trustee

Date: 9-23-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

SEP 20 1992

Department of Water Resources
Southern Region Office

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

JAN 27 1993

Joe Hauska Trust
Rt 2, Box 2767
Hayden, Id 83336



ALWAYS
USE ZIP CODE

RECEIVED
JAN 27 1993
SEP 29 1992
Department of Water Resources
Southern Region Office

Southern Region Office
222 Shoshone St. East
Twin Falls, Id 83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02355
Date Received: 5/10/1989
Receipt No: S007076
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE HOUSKA TRUST 208-678-0369
Address: %DIANE GRISWOLD & ALFRED ROSA
RT 2 BOX 2767
HAZELTON, ID 83336

2. Date of Priority: JUL 28, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	21E	8	NE	SW			JEROME

5. Description of diverting works:
390' WELL, 125HP PUMP, REPRESSURIZED FOR SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is *115 ~~gpm~~ inches 1032 GPM.* Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	21E	8	SW	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0

Section Acres 120.0

A36-02355

Page 1

Date: 05/10/89

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10. Place of Use: Continued

Total Acres 120.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

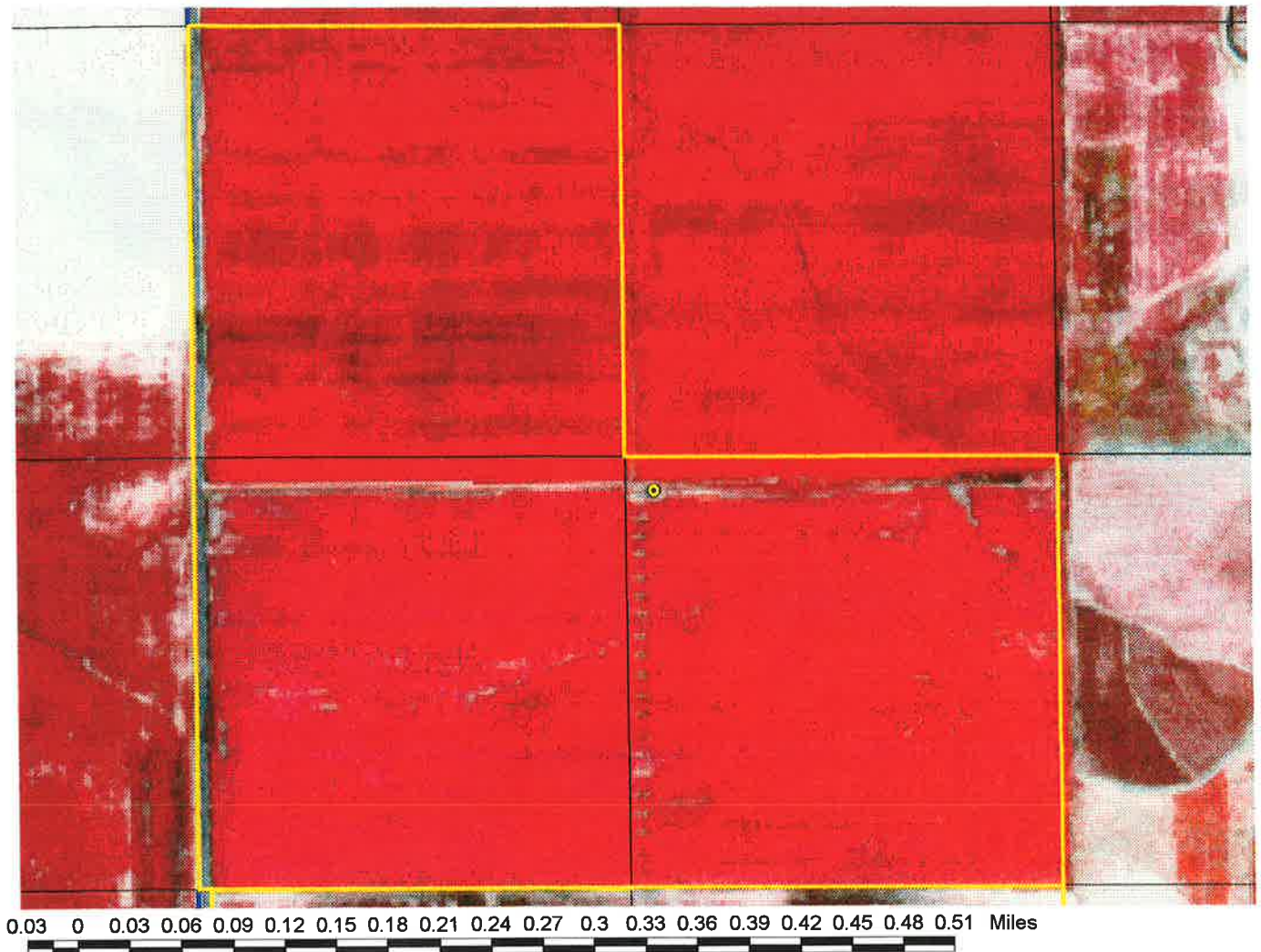
15. Basis of Claim: LICENSE
Water Right Number: 27488

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

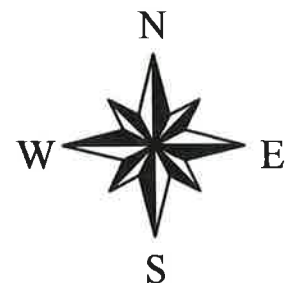
JAN 27 1993

IDAHO DEPARTMENT OF WATER RESOURCES

36-02355
JOE HOUSKA TRUST



TNS 10S, RNG 21E, SEC 8



- ⊙ B36-pod.shp
- Pou-outline.shp
- 10s21e.dxf
- 4
- T10s21eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-02355DATE 8-7-97TRANSFER NUMBER noneOBJECTION FILED no yesAGENT KKCTOTAL ACRES FROM RECOMMENDATION 120GEOGRAPHIC INFO SYSTEM 121

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>185</u>	<u>21E</u>	<u>8</u>							<u>40</u>		<u>40</u>	<u>40</u>						<u>120</u>
GIS										<u>40.4</u>		<u>40.4</u>	<u>40.4</u>						<u>121.2</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

POLYGON CREATED ON 604 (X)B36-DBPOU.DBF 8-7ATTRIBUTES OF B36-POU.SHP (296) 8-7-97B36-DBPOD.DBF 8-7ATTRIBUTES OF B36-POD.SHP (263) 8-7

No problems or conflicts found

Data base AJS Shows an objection filed 2-26-93. I checked with C. Hunsinger & he indicated that the court does NOT show claim as having an objection. ∴ I am recommending that this claim be reformatted & submitted for decree KKC 8-7-97

P/U CONFLICT yes () no (X)P/D CONFLICT yes () no (X)READY FOR DECREE yes (X) no ()

SENT FOR DECREE yes () no ()

R PROOF



CVR



MAPS



PHOTOS



MISC



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Water Right Number - R36-02355 Prefix Translation: RESEARCH Old (D) Number - 27488

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOE HOUSKA TRUST1 - C/O DIANE GRISWOLDALFRED ROSA
2 - RT 2 BOX 2767
3 -
City- HEYBURN State- ID Zip- 83336
Phone - 208-678-0369+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/28/1958 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 21E 8 NW NE SW (53) JEROME

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.300 480.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.300 480.00 360.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County10S 21E 8 SW NW 40.0 01 IRRIGATION (53) JEROME
10S 21E 8 NE SW 40.0 01 IRRIGATION (53) JEROME
10S 21E 8 NW SW 40.0 01 IRRIGATION (53) JEROME

Total Acres: 120.0

+ - - Diversion Means - 390' WELL, 125HP PUMP, TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

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Water right number - R36-02355

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 09/30/1992 User Id: ROBERTSO Subject: ADDRESS CHANGE

+ - - Audit Fields - - +
09/30/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 09/30/1992 | Old Judicial District | - |
| Claim Received Date | - 05/10/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S007076 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09
12/21/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02355

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | AD | N | | SW 9-4-91 | AD | |
| POINT OF DIV | Y | | | Y | 6, 1 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | 1, 4 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | Y | 6 | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NOT FILMED

JAN 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09
12/21/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02355

LAST: JOE HOUSKA TRUST FIRST:
ADDRESS: C/O DIANE GRISWOLD, ALFRED ROSA
RT. 2 BOX 2767
CITY: HAZELTON STATE: ID ZIP: 83336
PHONE NUMBER: 208-678-0369

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
N EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4/16/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

In office review

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A. AJ CLAIM: # A36-02355 PRIORITY DATE: 07-28-1958 STAGE: L

B. WR RECORD: # 36-02355 PRIORITY DATE: 07-28-1958 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-28-1958

REVIEWED BY

DATE

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-02355 | 10S | 21E | 8 | NW | NE | SW | | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-02355 | 10S | 21E | 8 | | NE | SW | | JEROME |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

NW NE SW determined from review of licensing et al
and from ortho photo grid.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

Change as shown page 3.

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

AD~

DATE:

4/16/91

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A. ROOT WATER RIGHT NUMBERS: A36-02355

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 10S | 21E | 8 | SW | NW | | JOE HOUSKA TRUST | A36-02355 /40.0 | 36-02355 /40.0 | 39.0 | | |
| | | | | | | NORTH SIDE CANAL COMPANY LTD. | A01-0021020/40.0 | - / | | 39 | 40 |
| | | | | | | LARGE CLAIM | A01-0021225/40.0 | - / | | | |
| 10S | 21E | 8 | NE | SW | | JOE HOUSKA TRUST | A36-02355 /40.0 | 36-02355 /40.0 | 40.0 | | 40.0 |
| 10S | 21E | 8 | NW | SW | | JOE HOUSKA TRUST | A36-02355 /40.0 | 36-02355 /40.0 | 39.0 | 39 | 40 |
| TOTAL ACRES | | | | | | | A36-02355 | 120.00 | 120.00 | 118.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Write is

RECOMMENDATIONS:

TOTAL ACRES: 120

REVIEWED BY: AD

DATE: 4/16/91

RECEIVED
JAN 27 1993
with
tolerance

A. AJ CLAIMED USES:

PURPOSES
A36-02355 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
2.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.300 CFS

B. WR RECORDED USES:

PURPOSES
36-02355 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
2.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.300 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
Y

FIELD
EXAMINER

Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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3/15 to 11/15

See
9-4-91

Y() N()

Y() N() Explain in remarks, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.300 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~CANAL WATER~~

~~Slaves in North Side Canal Co.~~ None

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A36-02355 | GROUNDWATER | JOE HOUSKA TRUST | 2.300 | 0.019 | | |
| A01-0021020 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 400.000 | 0.027 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 120 x 0.02 CFS/ACRE = 2.40 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 360.0 AF/A

ACRES 120 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 120 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 480 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with North Side Canal Co.

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|--|---------------------------|-----------------------|----------------------------|
| IRRIGATION | ~~04-01~~ 3/15 ~~11-01~~ 11/15 | DATABASE 2.300 EXAMINER ✓ | DATABASE 980 EXAMINER | DATABASE 360.0 EXAMINER 36 |
| TOTAL FOR THIS RIGHT | | 2.300 | | 360.0 |

REVIEWED BY: AL

DATE: 4/16/91

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JAN 27 1993

S17

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02355

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.300

EXAMINER

CFS

N/A

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02355 | 2.300 | - | | 36-02355 | 2.300 |
| TOTAL CFS | | 2.300 | | | | 2.300 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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