



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 27, 2001

RAY SAUER
HC 63 BOX 2130
MONTEVIEW ID 83435

RE: Application for Transfer #69414 (31-160B, 31-161B, 31-4011C
AND OVERLAPPING RIGHTS 31-160A, 31-161A, 31-2299, 31-
2415, 4011B, 31-4012, 31-7320 AND 31-10652) and Notice of
Administrative Proceeding (NAP)

Dear Mr. Sauer:

The Idaho Department of Water Resources (IDWR) received an
Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP
to the SRBA Court and other parties listed on page 2 of the form. The
intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this
matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure

In Re SRBA

Case No. 39576

DATED:

Page 1

CERTIFICATE OF MAILING

I certify that on Sept. 28, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RAY SAUER
HC 63 BOX 2130
MONTEVIEW ID 83435

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

5-22-01

B.22 nites already have correct address.

Corrected CID's via
grindke e-mail

Jennifer confirmed their
correct address is Rochester, NY,
+ region proofed in not changing
B.31 records also.

31-2291B

not record yet

31-7277 claim wrong

fix

~~31-7277~~

31-7444 - permit

NCAP
5-25-01

31-11449

31-11452

31-10536

~~31-10537~~

31-12045

31-10534

return
↓ to sender ↓ fee due 60¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300



First-Class Mail
Postage & Fees Paid
U.S.P.S.
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

KNIG379 834252006 1500 03 05/12/01
FORM 3547

KNIGHT
1230 LATTA RD APT C
ROCHESTER NY 14612-4039



ARLIN KNIGHT

0379 E 205 N

PAID 10 83425



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 2001

NEAL SAUER
HC 63 BOX 2137
MONTEVIEW ID 83435

RE: Application for Transfer #69360 (31-160A, 31-161A, 31-4011B, 31-4012, 31-10652 and overlapping rights 31-160b, 31-161b, 31-4011c, 31-2299, 31-2415, 31-7131, (31-7320) and Notice of Administrative Proceeding (NAP)

Dear Mr. Sauer:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure

In Re SRBA

Case No. 39576

Page 1

CERTIFICATE OF MAILING

I certify that on Sept. 7, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
NEAL SAUER
HC 63 BOX 2137
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Cheri Urdebecken

Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

RAY SAUER
HC 63 BOX 2130
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02299, A31-02415, A31-07320, A31-07131

Dear Mr. Sauer:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

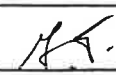
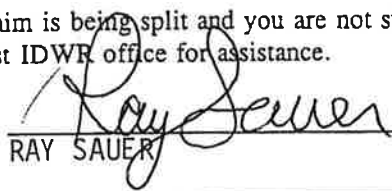
RECEIVED

APR 03 1998

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A31-02299^{dk}, A31-02415^{dk}, A31-07320^{dk} 
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant SAUER ENTERPRISES
4. New Owner/Claimant(s) RAY SAUER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address HC 63 BOX 2130
 City, State and ZIP Code MONTEVIEW ID 83435
 New Telephone Number (208) 657-2258
5. Date you acquired the property 1 July 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
 RAY SAUER
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

DATE: 04/30/98
PAGE: 1

DIVERSION
VOLUME

790.00 AFA

Stage: PERMIT

JEFFERSON County

SE

316.0

Other Rights: A31-04012

01C - A flow measurement port or other device as specified by the

- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Remarks: GEN P/D'S SAME AS A31-02299/02415/04011A/04012/07131

CHANGED OWNERSHIP PER REQUEST/JH/4-30-98

Dates: **Exam Made Date:** **Verified Date:**

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07320
Date Received: 11/29/1988
Receipt No: E005223
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAUER ENTERPRISES 208-522-5179
Address: C/O NEAL SAUER
5566 NORTH 49 WEST
IDAHO FALLS, ID 83402

2. Date of Priority: DEC 18, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	13	SW	NE	SE		JEFFERSON
	34E	5	NE	NE	SE		JEFFERSON
			NW	NE	SE		JEFFERSON
		18	SE	NW	SW		JEFFERSON

5. Description of diverting works:
FOUR WELLS PUMPS MAINLINE PIVOTS DITCHES & LATERALS W/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.320		

7. Total Quantity Appropriated is:
6.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 790.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3107320

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	34E	18	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	39.0
			SW		SW	4	IRR	38.0
			SE		SW		IRR	39.0
							Section Acres	316.0
							Total Acres	316.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-04012

14. Remarks:
P/D'S SAME AS A31-02299/02415/04011A/04012/07131

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am partner of _____ Title

Sauer Enterprise, that I have signed the foregoing Organization

document in the space below as partner of _____ Title

Sauer Enterprise and that the statements contained in the Organization

foregoing document are true and correct.

Neal Sauer
Signature of Authorized Agent

partner Sauer Enterprise
Title and Organization

29 Nov 1988
Date

State of Idaho)
County of Bonnaville) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of Nov. 19 88

Calvin Gray
Notary Public



Residing at Idaho Falls

My Commission Expires 5/29/1991

Montevideo

BM 4789

Wellington

POINT OF DIVERSION

BM 4787

R33E R34E T7 N

PLACE OF USE

POINT OF DIVERSION

POINT OF DIVERSION

BM 4781

24

19

20

LAKE

CANAL

NORTH

LAKE

MICROFILMED

NOV 17 1982

A31-07320

BM 4784

4783