



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 2001

NEAL SAUER
HC 63 BOX 2137
MONTEVIEW ID 83435

RE: Application for Transfer #69360 (31-160A, 31-161A, 31-4011B, 31-4012, 31-10652 and overlapping rights 31-160b, 31-161b, 31-4011c, 31-2299, 31-2415, 31-7131, 31-7320) and Notice of Administrative Proceeding (NAP)

Dear Mr. Sauer:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure

In Re SRBA

Case No. 39576

Page 1

CERTIFICATE OF MAILING

I certify that on Sept. 7, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
NEAL SAUER
HC 63 BOX 2137
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Cheri Undermeulen

Signature of person or attorney mailing the form

NOTICE OF ADMINISTRATIVE PROCEEDING



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

RAY SAUER
HC 63 BOX 2130
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02299, A31-02415, A31-07320, A31-07131

Dear Mr. Sauer:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED**APR 03 1998**Department of Water Resources
Eastern Region**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A31-07131 (all) ^{OK} *JS*

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant MITCHELL-HARKNESS LAND & WATER CO.

4. New Owner/Claimant(s) RAY SAUER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address HC 63 BOX 2130
City, State and ZIP Code MONTEVIEW ID 83435
New Telephone Number (208) 657-2258

5. Date you acquired the property 1 July 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 392* same land as on A31-04011A Number and type of stock _____
Diversion rate in CFS 4.82 Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *Ray Sauer*
RAY SAUER

- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MITCHELL-HARKNESS LAND & WATER CO LLC
PO BOX 335
ROBERTS ID 83444

RE: CHANGE IN OWNERSHIP FOR A31-00160, A31-00161, &
A31-07131

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

ABC
4/23/97

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 23 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Department of Water Resources
Eastern Region

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A31-00160, A31-00161, A31-07131, A31-04011A - SNAKE RIVER
2. The following **REQUIRED** information must be submitted with this form. A31-02136 SUPERCEDED BY A31-00161

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) BRUCE AND GEORGEANNA MITCHELL ESTATES
PROBATE NO. SP-93-75

4. New Owner/Claimant(s) MITCHELL-HARKNESS LAND AND WATER CO., L.L.C.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 335 ROBERTS IDAHO 83444
City, State and ZIP Code ROBERTS IDAHO 83444
New Telephone Number (208) 228-6591

5. Date you acquired the property 5 MARCH 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Bruce E Boyce Date 4/23/97
Robert E Harkness Date 4/23/97

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 10, 1995

BRUCE MITCHELL ESTATE
647 E 2400 N
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-00160, A31-00161,
A31-07131, A31-10000

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: ^{NOR} A31-00160, A31-00161, 07131, 10000 ^R

☐ Name and Address of Former Owner/Claimant(s)(Seller): Bruce Mitchell

☐ New Owner/Claimant (Purchaser): Estate of Bruce & Georgeanna Mitchell

☐ New Mailing Address: 647 E 2400 N
Montevideo ID 83435

☐ New Telephone Number: (208) 657-2234

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~no~~
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Letters Testamentary, Warren T. Mitchell
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 14 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Representative

CORRECTION GRANT DEED

COPY

Correction Grant Deed made as of this 1st day of July, 1994, between SAUER ENTERPRISES, a partnership consisting of NEAL W. SAUER, RAY SAUER, LORIN SAUER, and DAVID SAUER, with its principal place of business in Clark County, State of Idaho, herein referred to as "Grantor," and NEAL W. SAUER and MILDRED SAUER, husband and wife, herein referred to as "Grantee" (whether one or more, male and/or female). Grantee's mailing address is HC 63 Box 2137, Montevieu, Idaho 83435.

This Deed is made to correct the legal description contained in the Grant Deed between the parties hereto recorded 10 May, 1995 in Jefferson County, Idaho, Recorder's Office as Instrument No. 276498.

WITNESSETH: That Grantor hereby grants, bargains and conveys unto Grantee and his heirs and assigns forever, all of the following described real property situated in Jefferson County, Idaho.

Legal Description

Township 7 North, Range 33, East Boise Meridian.

Section 24: All

Township 7 North, Range 34, East Boise Meridian.

Section 19: All

Section 20: W 1/2 NW 1/4

Together with all the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, including all water rights, well rights and ditch rights for the irrigation thereof, but subject to the Snake River Basin Adjudication as it may affect the water rights thereto appertaining.

Together with all irrigation equipment located thereof.

Subject to existing indebtedness.

GRANT DEED - S.E. TO N. & M SAUER S.B.II

S.B.II - CLERKING SAUER RECORD CORRECTIONS

281881

Microfilm No. 281881

2 July 1994

At 205 O'clock PM

CONNIE M. KELLER

Jefferson Co. Recorder

Fee \$ 6.00 at 205

Recorded at Request of Gregory P. Meacham

SUBJECT TO:

1. Taxes and assessments for the year 1994 and all subsequent years.
2. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
3. All reservations, restrictions, easements, road and road rights of way, ditch and ditch rights of way, zoning restrictions, governmental regulations and protective covenants of record and appearing on land.

SAUER ENTERPRISES

Neal W. Sauer
By: Neal W. Sauer, Partner

Ray Sauer
By: Ray Sauer, Partner

Lorin Sauer
By: Lorin Sauer, Partner

David Sauer
By: David Sauer, Partner

STATE OF IDAHO)

: ss.

County of Bonneville)

On this 20th day of July, 1994, before me, Shirana Bare the undersigned, a Notary Public in and for the State of Idaho, personally appeared NEAL W. SAUER, RAY SAUER, LORIN SAUER, and DAVID SAUER, known to me to be partners of SAUER ENTERPRISES, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that said partners executed the same in the partnership name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

(SEAL)

Shirana Bare
Notary Public for the State of Idaho
Residing at Idaho, Idaho
My Commission 2000

1. CLIENTS COPY SAUER ENTERPRISES EXCHANGE AGREEMENT

SAUER FARMS SAUER ENTERPRISES EXCHANGE AGREEMENT

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 04/30/98
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION:	4.82 CFS	652.50 AFA
CONSUMPTIVE USE:		

Stage: LICENSE

JEFFERSON County

NE

[illegible]

Other Rights: NONE

THIS RT. WHEN COMBINED WITH RTS. 31-2135 & 31-2136 SHALL NOT
EXCEED 723 AF/YR.
CHANGED OWNERSHIP 2/10/95/JT/GT
CHANGED OWNERSHIP 4/23/97/JT/AR
CHANGED OWNERSHIP PER REQUEST/JH/4-30-98

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07131**
Date Received: 4/ 1/1988
Receipt No: E000041
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MITCHELL-HARKNESS LAND & WATER CO LLC 208-228-6591
Address: PO BOX 335
ROBERTS ID 83444

2. Date of Priority: JUL 30, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	5		NE	SE		JEFFERSON

5. Description of diverting works:
WELL, PUMP AND DITCHES TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.820		

7. Total Quantity Appropriated is:
4.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 652.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	17	NE	SW		IRR	36.0
			NW	SW		IRR	40.0
			SW	SW		IRR	5.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	17	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
					Section Acres		201.0
		18	NE	SE		IRR	20.0
			NW	SE		IRR	20.0
			SW	SE		IRR	20.0
					Section Acres		60.0
					Total Acres		261.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 31-2135 & 31-2136 SHALL NOT
EXCEED 723 AF/YR.
CHANGED OWNERSHIP 2/10/95/JT/GT
CHANGED OWNERSHIP 4/23/97/JT/AR

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07131**
Date Received: 4/ 1/1988
Receipt No: E000041
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRUCE MITCHELL ESTATE 208-657-2234
Address: 647 E 2400 N
MONTEVIEW ID 83435
AND/OR
Name: GEORGEANNA MITCHELL ESTATE 208-657-2234
Address: 647 E 2400 N
MONTEVIEW ID 83435

2. Date of Priority: JUL 30, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	5	NE	SE			JEFFERSON

5. Description of diverting works:
WELL, PUMP AND DITCHES TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.820		

7. Total Quantity Appropriated is:
4.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 652.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	34E	17	NE		SW		IRR	36.0
			NW		SW		IRR	40.0
			SW		SW		IRR	5.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	201.0
		18	NE		SE		IRR	20.0
			NW		SE		IRR	20.0
			SW		SE		IRR	20.0
							Section Acres	60.0
							Total Acres	261.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RTS. 31-2135 & 31-2136 SHALL NOT
EXCEED 723 AF/YR.
CHANGED OWNERSHIP 2/10/95/JT/GT

15. Basis of Claim: LICENSE

MICROFILMED

NOV 14 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07131
Date Received: 3/28/1988
Receipt No: E00041

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE MITCHELL
Address: H.C. 63
BOX 1760
TERRETON, ID 83450

208-663-4494

A3107131



2. Date of Priority: JUL 30, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	5	NE	SE			JEFFERSON

5. Description of diverting works:
WELL, PUMP AND DITCHES TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.820		

7. Total Quantity Appropriated is:
4.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	17	NE	SW		IRR	36.0
			NW	SW		IRR	40.0
			SW	SW		IRR	5.0

A31-07131

Page 1

Date: 03/28/88

MICROFILMED
NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	17	SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			Section Acres				201.0
		18	NE	SE		IRR	20.0
			NW	SE		IRR	20.0
			SW	SE		IRR	20.0
			Section Acres				60.0
			Total Acres				261.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RT. WHEN COMBINED WITH RTS. 31-2135 & 31-2136 SHALL NOT
EXCEED 723 AF/YR.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce Mitchell Date: 10FAR-28, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 88 Colleen Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

 PUMP
 JIC-DIVERSION

This is a high-contrast, black and white aerial photograph of a river and surrounding land. The image is overlaid with a grid of dashed lines and several large, hand-drawn circles. A prominent river flows from the bottom left towards the center right. Various handwritten and printed annotations are scattered across the image:

- Top left: "Transferred to Clark Co." with an arrow pointing right, and the number "56".
- Top center: "59.5" and "57".
- Top right: "2.41 HEL" and "157.7".
- Middle right: "58" and "17.4".
- Bottom left: "Transferred to Clark Co." with an arrow pointing right, and the number "53".
- Bottom center: "50" and "Transferred to Clark Co." with an arrow pointing right.
- Bottom left (near river): "34.8" and "86.2".
- Bottom right: "154.8" and "15.0".
- Far right edge: "48" and "159".

 The image has a grainy, high-contrast appearance, typical of older aerial photography.

CONVERGENCE DITC
WELLS IN SECTION
JEFFERSON IRRIGAT
CO. CANAL

583A
766A

583C
754

~~160.1 Hz~~

井72

③

उ०.१ N461