

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02341
Date Received: 11/07/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED R. STEWART 208-825-5104
Address: RT. 4 BOX 4826
JEROME, ID 83338

AND/OR

Name: PHYLLIS LAREY STEWART 208-825-5104
Address: RT. 4 BOX 4826
JEROME, ID 83338

2. Date of Priority: DEC 09, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	19E	6	NW	NE	NE		JEROME

5. Description of diverting works:
WELL WITH 200 H.P. PUMP & 12 1/4 MI. SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	19E	31	SW	SE		IRR	25.0
			SE	SE		IRR	30.0
						Section Acres	55.0
		32	SW	SW		IRR	20.0
							Section Acres
09S	19E	5	NW	NW		IRR	25.0
			SW	NW		IRR	10.0
						Section Acres	35.0
		6	NE	NE		IRR	40.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	20.0
						Section Acres	135.0
						Total Acres	245.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-10860 FOR EXPANSION OF DIVERSION CAPACITY.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27160

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number 436-02341
Date Received _____
Receipt Number 5003605 401

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Fred R Stewart and/or wife
Phyllis LaRey Stewart, Husband & Phone () 208-825-5104
Mailing Address Rt. 4, Box 4826, Jerome, Idaho Zip 83338

2. Date of Priority (Only one (1) per claim) December 9, 1957

3. Source of water supply (a) deep well, subterranean waters
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 19E Section 6,
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jerome

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. deep well (300 ft. SWL 180 ft.)
deep well pump with 200 H.P. electric motor, 1 1/2 miles main line and
12 quarter miles lateral sprinkler lines
In the spring of 1974 we went from a 125 H.P. Pump to the 200 H.P. pump
and added 4 quarter mile lateral lines. (See item 14 Remarks)

6. Water is claimed for the following uses:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-1 to 11-1 amount ~~4.0~~ 2.4 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~4.0~~ 2.4 (cfs) and/or (b) 980 (acre feet)

8. Total consumptive use claimed is ~~857~~ 735 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	19E	31															25	30	55
		32											20						20
9S	19E	5						25	10										35
		6	40	35	40	20													135

Total number of acres irrigated 245

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: My Application for Water Right No. G-35081 with a date of priority of December 9, 1957 authorized the diversion of 4.0 second feet of water from a well. However at the time of completion of works we, upon the advice of someone who should have known better, had a 125 H.P. pump installed which would not produce the 4.0 second feet but rather produced 2.4 feet. At this time we were told that if we would increase the H.P. of the pump
 (continued on attached sheet)

Last Name Stewart Ident No. _____

Copies: White -State, Yellow-Claimant

ATTACHMENT to NOTICE OF CLAIM TO A WATER RIGHT

Claimants Fred R Stewart and/or Phyllis LaRey Stewart, Husband and wife
Location of diversion is: T. 9S., R. 19E., Sec. 6, NW1/4 of NE1/4 of NE1/4

Continuation of Item 14:

and add additional lateral lines that we would be able to increase the Certificate of Completion of works carrying capacity from the proven 2.4 second feet of water to the authorized 4.0 second feet of water. This we did by replacing the 125 H.P. pump with a 200 H.P. pump and adding 4 one quarter mile lateral sprinkler lines to the system. We have not increased the total number of acres to be irrigated from the 245 acres shown on the License and Certificate of Water Right. However we have taken the 30 acres shown on the SE 1/4 of the NW 1/4 of section 6, T. 9S., R. 19 E. and put 10 of the acres on the SW 1/4 of the NW 1/4 of section 5, T. 9 S., R. 19 E. and 20 of the acres on the SW 1/4 of the SW 1/4 of section 32, T. 8 S., R. 19 E.

Last Name Stewart Ident No. _____

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit

Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date October 3, 1988

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of Organization, that I have signed the foregoing

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of) SS.

Subscribed and sworn (or affirmed) before me this 5 day of Oct 19 88

SEAL

Notary Public Roselle Robinson

Residing at Idaho, ID

My Commission Expires 7-15-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name Stewart Ident. Number

Along Road
Entrance Form

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile

Point of diversion is: T. 9S., R. 19E., Section 6, NW1/4 of NE1/4 of NE1/4, Jerome, County



Main Line

Sprinkler Line

JAN 27 1988

Last Name Stewart

Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

9./13/1990

FRED STEWART
RT. 4 BOX 4826
JEROME, ID 83338

RE: FIELD EXAM NOTIFICATION

DEAR MR. STEWART:

THIS LETTER IS TO CONFIRM YOUR REQUEST FOR NOTIFICATION. THE DEPARTMENT OF WATER RESOURCES WILL NOTIFY YOU IF AND WHEN WE CONDUCT ANY ADJUDICATION FIELD EXAMS INVOLVING YOUR CUSTER AND JEROME COUNTY WATER RIGHTS. I WILL PERSONALLY TRY TO COORDINATE THE FIELD EXAMS AROUND YOUR TRAVEL SCHEDULE TO INSURE THAT YOU WILL NOT HAVE TO MAKE A SPECIAL TRIP BACK FROM ST. GEORGE. THANKS FOR TELEPHONING AND INFORMING US OF YOUR INTEREST. TAKE CARE.

SINCERELY,

A handwritten signature in cursive script that reads 'Lori White'.

LORI WHITE
SR. WATER RESOURCE AGENT

MICROFILMED

JAN 27 1993

Log for claim 36-02341

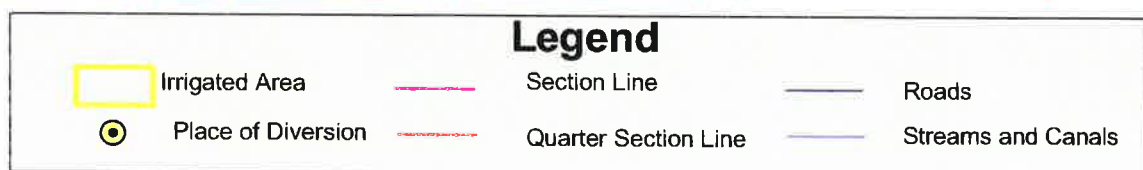
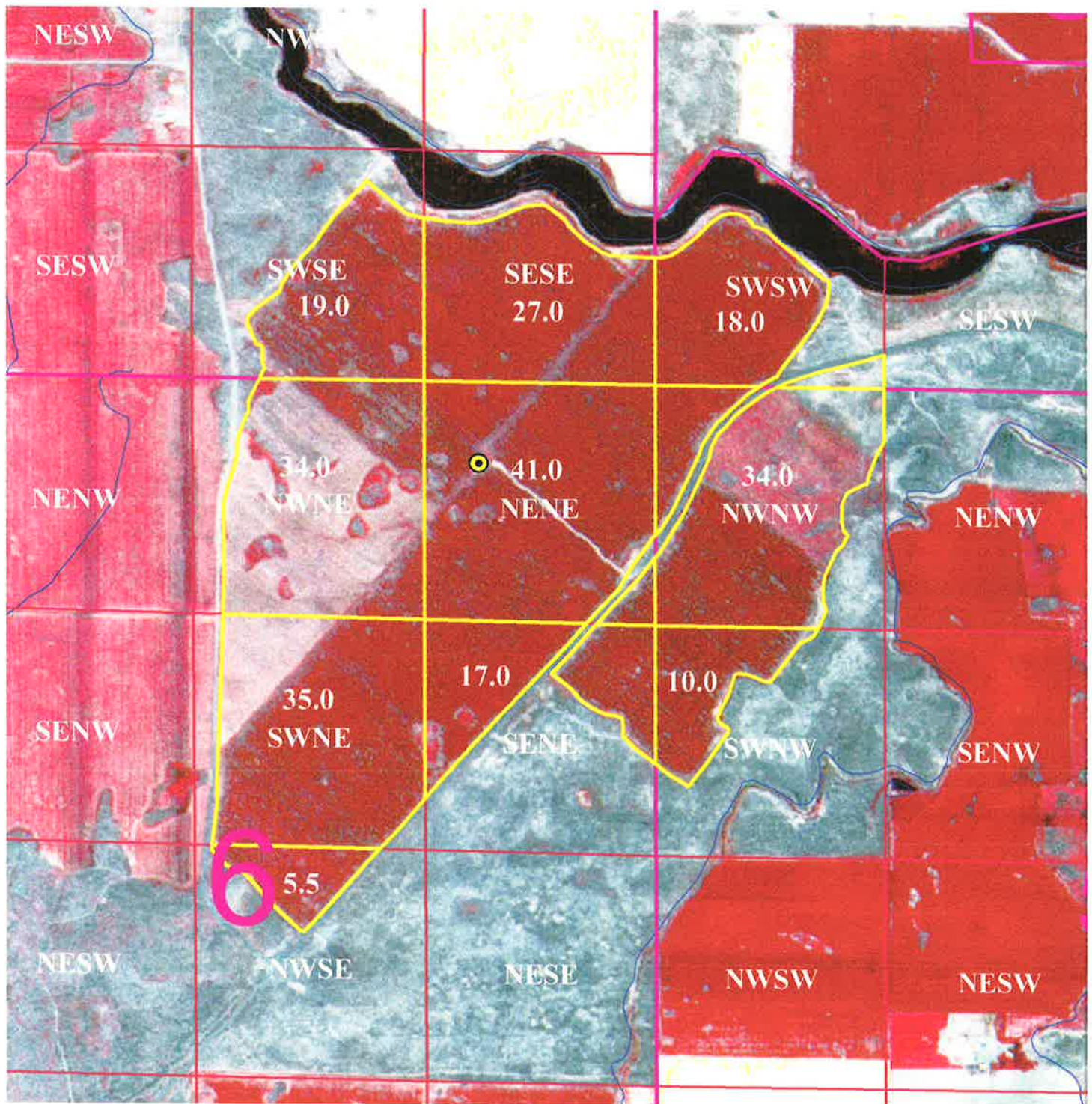
Spatial Dynamics LTD

9/10/01

TR	SEC	QQ	Acres Recommended	Acres Found	COMMENT
08s19e	31	SWSE	20	19	
08s19e	31	SESE	26	27	
08s19e	32	SWSW	20	18	
09s19e	5	NWNW	36	34	
09s19e	5	SWNW	10	10	
09s19e	6	NENE	40	41	
09s19e	6	NWNE	31	34	
09s19e	6	SWNE	32	35	
09s19e	6	SENE	20	17	
09s19e	6	NWSE	5	5.5	
Totals:			240	240.5	

Water Right Number 36-02341
Townships , 8S19E, 9S19E

09/10/2001



600 0 600 1200 Feet



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FRED R STEWART
PHYLLIS STEWART
300 SUGAR LEO RD
ST GEORGE UT 84790

RE: SRBA Claim(s) 36-02341

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: U.S. Dept. of Justice
State of Idaho, Dept. of the Attorney General

1999 SEP 21 PM 2:29

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 36-02341

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
- ☐ Substitution of Party
- ☒ I.C. 42-222 Transfer

I.C. 42-422 TRANSFERS

An Administrative Proceeding pursuant to I.C. 42-222 has been completed for water right 36-02341 and all appeal times have run. The following changes have been made to the water right:

- | | |
|---|--|
| ☐ Point of Diversion | ☒ Place of Use |
| ☐ Period of Use | ☐ Nature of Use |
-

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/15/1999

36-02341

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/20/99



Signature of IDWR Representative

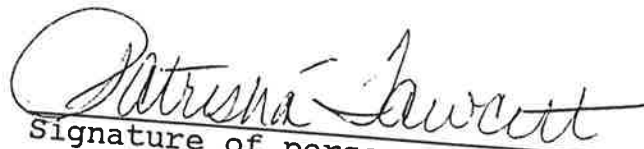
CERTIFICATE OF MAILING

I certify that on 9-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

US DEPT OF JUSTICE
ENVT & NAT RESOURCES DIV
550 W FORT ST MSC 033
BOISE ID 83724

PHYLLIS & FRED STEWART
RT 4 BOX 4826
JEROME ID 83338
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/15/1999

36-02341

PAGE 3

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02341

NAME & ADDRESS: PHYLLIS LA REY STEWART
FRED R STEWART
RT 4 BOX 4826
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 2.4 CFS
960.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 36-08568 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 960.0 AF.

PRIORITY DATE: 12/09/1957

POINT OF DIVERSION: T09S R19E S06 LOT 1 (NWNENE)

Within JEROME County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
2.4 CFS
960.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION

Within JEROME County

T08S R19E S31

SWSE 20

SESE 26

S32

SWSW 20

SESW 5

T09S R19E S05

Lot 4 (NWNW)36

SWNW 10

S06

Lot 1 (NENE)40

Lot 2 (NWNE)31

SWNE 32

SENE 20

240 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-08568 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02341 (CONT)

OTHER PROVISIONS: (CONT)

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY
TRANSFER NO. 5151 BY AUGUST 21, 1999.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

no adj claim 2568

Stayed

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 08 1993

Department of Water Resources
Southern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 5151
WATER RIGHT NO(S). 36-02341/36-08568This is to certify that: PHYLLIS LA REY STEWART
FRED R STEWART
RT 4 BOX 4826
JEROME ID 83338

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02341 :			
IRRIGATION	04/01 to 10/31	2.40 CFS	960.0 AF
Priority: 12/09/1957			
Right No. 36-08568 :			
IRRIGATION	04/01 to 10/31	0.79 CFS	333.8 AF
Priority: 11/07/1990			
	TOTAL:	3.19 CFS	* 960.0 AF
<u>SOURCE</u>			
GROUNDWATER			

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 6, Township 09S, Range 19E
JEROME CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	19E	31	SWSE 20	SESE 26		46
		32	SWSW 20	SESW 5		25
09S	19E	5	Lot 4(NWNW) 36	SWNW 10		46
		6	Lot 1(NENE) 40	Lot 2(NWNE) 31	SWNE 32	123
			SENE 20			123
						Total number of acres irrigated: * 240

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 5151
WATER RIGHT NO(S). 36-02341/36-08568

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 5. Rights 36-02341 and 36-08568 when combined shall not exceed a total annual maximum diversion volume of 960.0 af at the field headgate, and the irrigation of 240.0 acres.
6. Right 36-08568 is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
7. Diversion and use of water under Right 36-08568 is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction of Right 36-08568 and may change, add, or remove any requirement as determined to be appropriate.

Dated this 21st day of August, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 36-02341 & 36-08568

FROM: Pam Skaggs/^{PS}State Office

SUBJECT: Transfer 5151

DATE: August 18, 1998

Transfer 5151 changes the place of use under Rights 36-02341 & 36-08568. The transfer moves 5 irrigated acres from BLM land to land owned by the applicant and is the result of an SRBA objection conference. BLM has provided a letter agreeing with the proposed change.

Recommended conditions include trust water conditions for Right 36-08568, measuring & annual reporting, irrigation overlap, combined right limits, and standard transfer conditions.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:

7250 (SRWR) (931)

August 20, 1997

Allen Merritt, Regional Manager
Southern Regional Office
Idaho Department of Water Resources
State of Idaho
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

**RE: Snake River Basin Adjudication (SRBA) Claim: 36-02341 and
Water License 36-08568.
Fred & Phyllis Stewart Transfer.**

Dear Mr. Merritt:

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Fred & Phyllis Stewart wishes to transfer water under rights 36-02341 and 36-08568 from the federal public property to land which the Stewarts own as private property. The federal public property legal descriptions are as follows:

T09S R19E S06 NWSE 5.0 acres

5.0 acres TOTAL to be transferred off of public land.

I understand that the Idaho Dept. of Water Resources (I.D.W.R.) cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer.

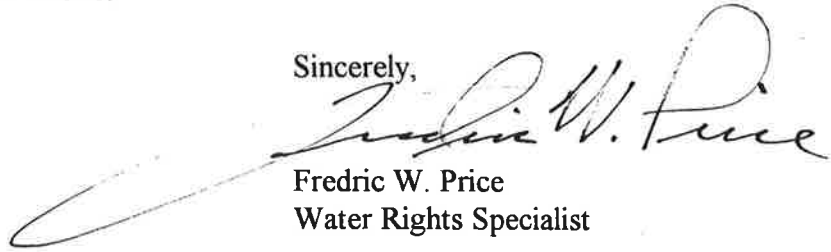
Stewart Transfer

REDISCOVER YOUR PUBLIC LANDS



If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,



Fredric W. Price
Water Rights Specialist

cc:

Fred & Phyllis Stewart; Rt. 4 Box 4826; Jerome, Idaho 83338

R. Lee Leininger, Dept. of Justice, ENRD

CACI, Boise

Stewart Transfer

REDISCOVER YOUR PUBLIC LANDS



SUBSCRIBED and SWORN to before me this 20th day of August, 1997.

STATE OF IDAHO)
) ss:
COUNTY OF ~~ADA~~ Twin Falls)

On this 20th day of August, 1997, personally came before me, a notary public in and for said County and State, the within-named FREDRIC W. PRICE, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Theresa K. Aronson

Notary public in and for the

State of Idaho,

County of Minidoka

Residing at Twin Falls

My commission expires: 6-26-2002

Seal

Stewart Transfer

REDISCOVER YOUR PUBLIC LANDS



R PROOF

CVR

MAPS

PHOTOS

MISC

NOT FILMED
OCT 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 36-02341 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
OCT 13 1994

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: DEPT OF INTERIOR
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
- 3b. ☒ The total quantity of water stored in acre feet per year.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 3b., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant

to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-02341

5

(Over)

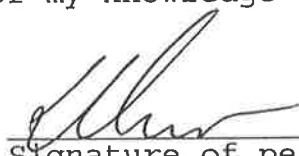
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

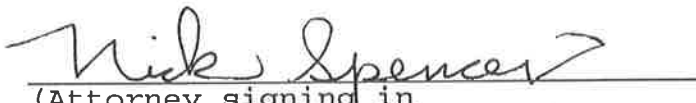
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of August, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: PHYLLIS & FRED STEWART
Address: ROUTE 4 BOX 4826
JEROME ID 83338

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number 436-02341
Date Received _____
Receipt Number 5003605 401

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Fred R Stewart and/or wife
Phyllis LaRey Stewart, Husband & Phone () 208-825-5104

Mailing Address Rt. 4, Box 4826, Jerome, Idaho Zip 83338

2. Date of Priority (Only one (1) per claim) December 9, 1957

3. Source of water supply (a) deep well, subterranean waters
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 19E Section 6,
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jerome

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. deep well (300 ft. SWL 180 ft.)
deep well pump with 200 H.P. electric motor, 1 1/2 miles main line and
12 quarter miles lateral sprinkler lines
In the spring of 1974 we went from a 125 H.P. Pump to the 200 H.P. pump
and added 4 quarter mile lateral lines. (See item 14 Remarks)

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JAN 27 1993
OCT 13 1994

6. Water is claimed for the following uses:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-1 to 11-1 amount 4.0 or 2.4
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.0 2.4 (cfs) and/or (b) 980 (acre feet)

8. Total consumptive use claimed is 857 735 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	19E	31															25	30	55
		32											20						20
9S	19E	5						25	10										35
		6	40	35	40	20													135

Total number of acres irrigated 245

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: My Application for Water Right No. G-35081 with a date of priority of December 9, 1957 authorized the diversion of 4.0 second feet of water from a well. However at the time of completion of works we, upon the advice of someone who should have known better, had a 125 H.P. pump installed which would not produce the 4.0 second feet but rather produced 2.4 feet. At this time we were told that if we would increase the H.P. of the pump

(continued on attached sheet)

Last Name Stewart Ident No. _____

Copies: White - State, Yellow - Claimant
 JAN 27 1993

ATTACHMENT to NOTICE OF CLAIM TO A WATER RIGHT

Claimants Fred R Stewart and/or Phyllis LaRey Stewart, Husband and wife
Location of diversion is: T. 9S., R. 19E., Sec. 6, NW1/4 of NE1/4 of NE1/4

Continuation of Item 14:

and add additional lateral lines that we would be able to increase the Certificate of Completion of works carrying capacity from the proven 2.4 second feet of water to the authorized 4.0 second feet of water. This we did by replacing the 125 H.P. pump with a 200 H.P. pump and adding 4 one quarter mile lateral sprinkler lines to the system. We have not increased the total number of acres to be irrigated from the 245 acres shown on the License and Certificate of Water Right. However we have taken the 30 acres shown on the SE 1/4 of the NW 1/4 of section 6, T. 9S., R. 19 E. and put 10 of the acres on the SW 1/4 of the NW 1/4 of section 5, T. 9 S., R. 19 E. and 20 of the acres on the SW 1/4 of the SW 1/4 of section 32, T. 8 S., R. 19 E.

Last Name Stewart Ident No. _____

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OCT 13 1994
JAN 27 1993

15. Basis of Claim (check one) Buyer's Use Posted Notice Decree Permit
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]Date October 3, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

5

day of

Oct19 88

SEAL

Notary Public Roselle RobinsonResiding at Idaho, IdMy Commission Expires 7-15-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Stewart

Ident. Number _____

MICROFILMED

JAN 27 1993

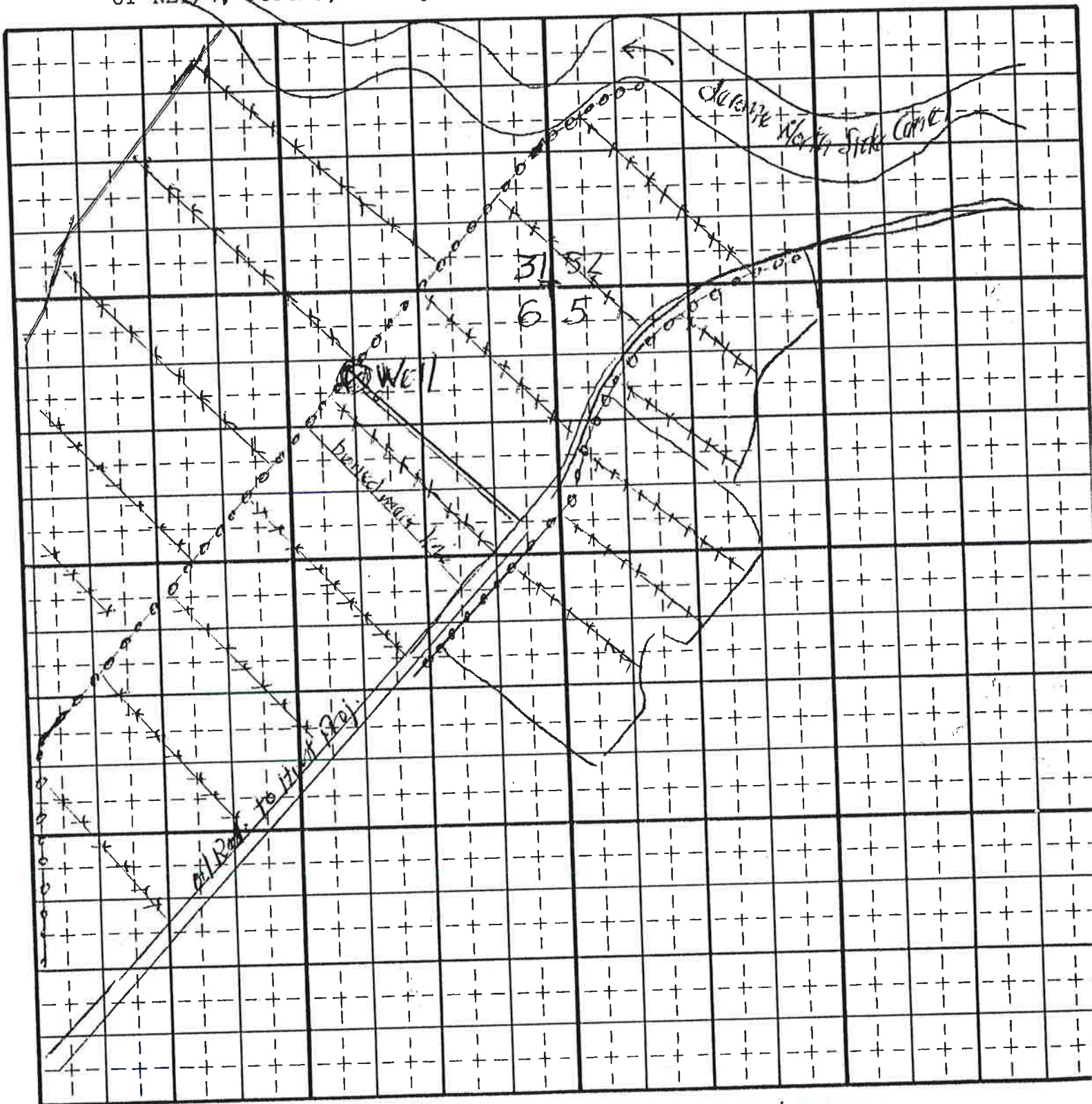
Copies White-State, Yellow-Claimant

Along road
Entrance from

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 1/4 inch equals 1 mile

Point of diversion is: T. 9S., R. 19E., Section 6, NW1/4 of NE1/4 of NE1/4, Jerome, County



Main Line
Sprinkler Line
MICROFILMED
OCT 13 1994
JAN 27 1993

Last Name Stewart

Ident No. _____

Copies: White-State, Yellow-Claimant

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-02341
(You must insert the
water right number you
are objecting to)

OBJECTION

36-02341 -0001/
93-04-0198

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

OCT 13 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant PHYLLIS LA REY STEWART
FRED R. STEWART
Address: RT 4 BOX 4826
JEROME, IDAHO 83338

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☒ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, 3b and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T09S R19E S06 (NW SE) 5.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

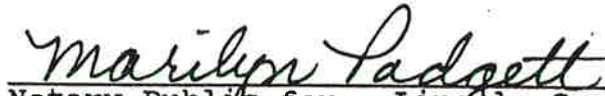
MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: PHYLLIS LA REY STEWART
FRED R. STEWART
Owner's address: RT 2 BOX 4826
JEROME, IDAHO 83338

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

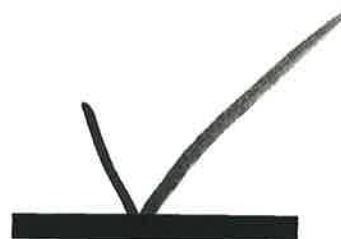
R PROOF



CVR



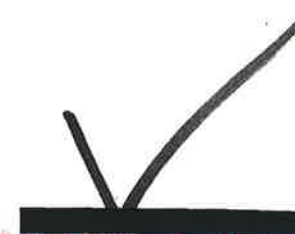
MAPS



PHOTOS



MISC



MICROFILMED

JAN 27 1993

Water Right Number - R36-02341

Prefix Translation: RESEARCH

Old (D) Number - 27160

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STEWART

FRED R.

1 - RT. 4 BOX 4826

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-825-5104

STEWART

PHYLLIS LA REY

1 - RT. 4 BOX 4826

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-825-5104

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/09/1957 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 19E 6 NW NE NE 1 (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.400 960.00
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.400 960.00 720.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 19E 31 SW SE 20.0 01 IRRIGATION (53) JEROME
08S 19E 31 SE SE 26.0 01 IRRIGATION (53) JEROME
08S 19E 32 SW SW 20.0 01 IRRIGATION (53) JEROME
09S 19E 5 NW NW 4 36.0 01 IRRIGATION (53) JEROME
09S 19E 5 SW NW 10.0 01 IRRIGATION (53) JEROME
09S 19E 6 NE NE 1 40.0 01 IRRIGATION (53) JEROME
09S 19E 6 NW NE 2 31.0 01 IRRIGATION (53) JEROME
09S 19E 6 SW NE 32.0 01 IRRIGATION (53) JEROME
09S 19E 6 SE NE 20.0 01 IRRIGATION (53) JEROME
09S 19E 6 NW SE 5.0 01 IRRIGATION (53) JEROME

Total Acres: 240.0

+ - - Diversion Means - WELL WITH 200 H.P. PUMP & 12 1/4 MI. SPRINKLER LINES

MICROFILMED

JAN 27 1993

Water right number - R36-02341

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/11/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 03/11/1992	Old Judicial District -
Claim Received Date - 11/07/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - S003605	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag - C
		Notice of Error Flag -

MICROFILMED

JAN 27 1993

TO: DIRECTOR, FBI (100-442888)
FROM: SAC, NEW YORK (100-100000)

SUBJECT: [REDACTED]

RE: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

TO: DIRECTOR, FBI (100-442888)
FROM: SAC, NEW YORK (100-100000)

RE: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

TO: DIRECTOR, FBI (100-442888)
FROM: SAC, NEW YORK (100-100000)

RE: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

TO: DIRECTOR, FBI (100-442888)
FROM: SAC, NEW YORK (100-100000)

MICROFILMED

JAN 27 1993

1. 본서의 목적과 범위
2. 본서의 구성과 내용

3. 본서의 특징과 가치
4. 본서의 활용 방법

5. 본서의 결론

본서의 결론

(The following text is extremely faint and largely illegible, appearing to be a series of paragraphs or a list of items.)

본서의 결론 (The following text is extremely faint and largely illegible, appearing to be a series of paragraphs or a list of items.)

본서의 결론

AD~

본서의 결론

11/6/90

MICROFILMED

JAN 27 1993

11/11/2020
11/11/2020

11/11/2020

11/11/2020

11/11/2020

11/11/2020

11/11/2020

11/11/2020

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11/11/2020

11/11/2020

11/11/2020

11/11/2020

11/11/2020

11/11/2020

STANDARD FORM NO. 10-100 (Rev. 1-77)

NAME (Last, First, Middle Initial) TITLE

Change is marked.

REPORT NUMBER

DATE

PROJECT OR

DATE

AO~

11/6/90

MICROFILMED

JAN 27 1993

Abstract: *See page 102*

SUMMARY

NOTES

Correct 25 marked.

← Add 1.5

4

1

2

6 NW SE

4

25 added.

19
36
20

26

10
40
31
32
10

5
239

20
36
20

26

20
40
31
32
10

5
240

MICROFILMED

JAN 27 1993

RECEIVED
RECEIVED BY THE RECEIVING OFFICE

RECEIVED BY THE RECEIVING OFFICE

RECEIVED BY THE RECEIVING OFFICE

RECEIVED BY THE RECEIVING OFFICE

RECEIVED BY THE RECEIVING OFFICE

RECEIVED BY THE RECEIVING OFFICE

240
10 ~

11/6/90

3/15 ~~to~~ 11/15

$\frac{1}{2} \times 100 = 50$ ✓
 $\frac{1}{2} \times 100 = 50$ ✓

✓

7. ΔABC and ΔDEF are similar triangles. $\angle A = 40^\circ$, $\angle B = 60^\circ$, $\angle C = 80^\circ$. Find the angles of ΔDEF .

← delete

DATE RECEIVED: 11/11/2011 BY: [redacted] FROM: [redacted] SUBJECT: [redacted]

240

4.80

~~1134~~

~~1134~~



~~1134~~ 240

3.0

~~1134~~
720

~~1134~~ 240

4.0

~~1134~~
960

No overlap

(A36-10F60 for expansion will be recommended to be denied.)

3/15 11/15

11/15

960

10/10/2020

720

AD

11/6/90

OWN PROFILED

JAN 27 1993

APPROVED
NO. OF ACRE
3
3
3
3
3

N/A

NO. OF ACRE	APPROVED	NO. OF ACRE	APPROVED	NO. OF ACRE	APPROVED	NO. OF ACRE	APPROVED
3	3	3	3	3	3	3	3
3	3	3	3	3	3	3	3
3	3	3	3	3	3	3	3
3	3	3	3	3	3	3	3

I talked with Fred Stewart in my office today regarding the land I found irrigated. He indicated that the 5 acres in NWSE Sec 6 is DLA which he has leased and expects to buy. He wanted these acres included on the water right as I recommended.

John Stewart

11/6/90

SECRET
 INFORMATION REPORT

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ITEM	DATE	DESCRIPTION	STATUS	REMARKS	QUANTITY	UNIT	PRICE	TOTAL
AD-1			N					
AD-2			N		1,5			
AD-3			N		1,5,4			
AD-4			N		6			
AD-5			N					
AD-6			N					
AD-7			N					
AD-8			N					
AD-9			N					
AD-10			N					
AD-11			N					
AD-12			N					
AD-13			N					
AD-14			N					
AD-15			N					
AD-16			N					
AD-17			N					
AD-18			N					
AD-19			N					
AD-20			N					
AD-21			N					
AD-22			N					
AD-23			N					
AD-24			N					
AD-25			N					
AD-26			N					
AD-27			N					
AD-28			N					
AD-29			N					
AD-30			N					
AD-31			N					
AD-32			N					
AD-33			N					
AD-34			N					
AD-35			N					
AD-36			N					
AD-37			N					
AD-38			N					
AD-39			N					
AD-40			N					
AD-41			N					
AD-42			N					
AD-43			N					
AD-44			N					
AD-45			N					
AD-46			N					
AD-47			N					
AD-48			N					
AD-49			N					
AD-50			N					
AD-51			N					
AD-52			N					
AD-53			N					
AD-54			N					
AD-55			N					
AD-56			N					
AD-57			N					
AD-58			N					
AD-59			N					
AD-60			N					
AD-61			N					
AD-62			N					
AD-63			N					
AD-64			N					
AD-65			N					
AD-66			N					
AD-67			N					
AD-68			N					
AD-69			N					
AD-70			N					
AD-71			N					
AD-72			N					
AD-73			N					
AD-74			N					
AD-75			N					
AD-76			N					
AD-77			N					
AD-78			N					
AD-79			N					
AD-80			N					
AD-81			N					
AD-82			N					
AD-83			N					
AD-84			N					
AD-85			N					
AD-86			N					
AD-87			N					
AD-88			N					
AD-89			N					
AD-90			N					
AD-91			N					
AD-92			N					
AD-93			N					
AD-94			N					
AD-95			N					
AD-96			N					
AD-97			N					
AD-98			N					
AD-99			N					
AD-100			N					

SECRET
 INFORMATION REPORT
 DATE 12-15-77

SECRET
 INFORMATION REPORT
 DATE 12-15-77

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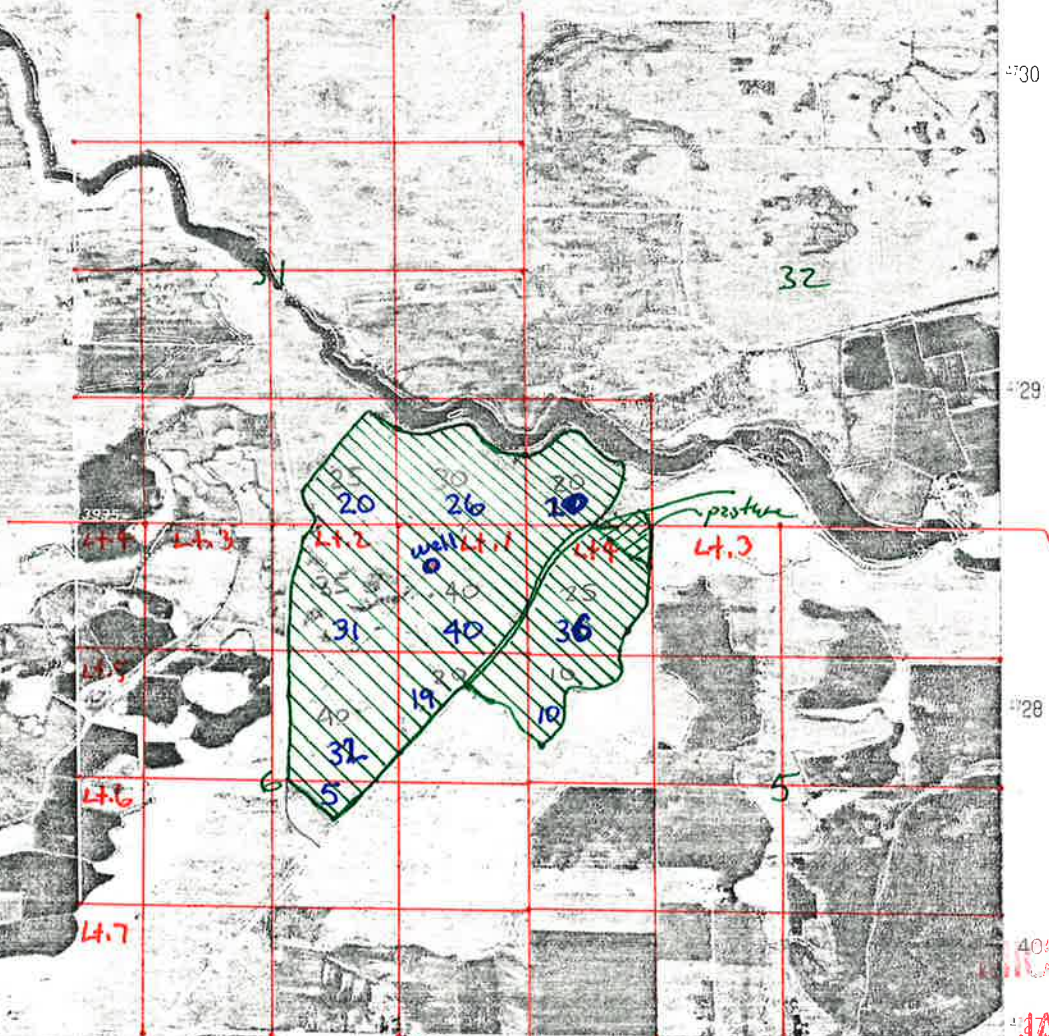
A36 2341

KKC
8-1-91

[illegible]

JAN 27 1993

11/8/90 AD



T8S

T9S

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