

Water Right Number - 36-02333

Prefix Translation: WATER RIGHT

Old (D) Number - 26972

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RICHINS

LLOYD

1 - 314 A CRESTVIEW RD SOUTH
2 -
3 -City- PAUL State- ID Zip- 83347
Phone - 208-438-5580

RICHINS

DEEANN

1 - 314 A CRESTVIEW RD SOUTH
2 -
3 -City- PAUL State- ID Zip- 83347
Phone - 208-438-5580*** D - DIR RPT OWNER ***
BRISBIN

LUCY

1 - RT 2 BOX 302
2 -
3 -City- RUPERT State- ID Zip- 83350
Phone - 208-436-0349

BRISBIN

WILBUR

1 - RT 2 BOX 302
2 -
3 -City- RUPERT State- ID Zip- 83350
Phone - 208-436-0349+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/26/1957 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 21E 14 SW SW NW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 3.400 680.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.400 680.00 510.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	21E	14	NE NW		39.0	01	IRRIGATION	(53) JEROME
09S	21E	14	NW NW		38.0	01	IRRIGATION	(53) JEROME
09S	21E	14	SW NW		32.0	01	IRRIGATION	(53) JEROME
09S	21E	14	SE NW		26.0	01	IRRIGATION	(53) JEROME
09S	21E	14	NE SW		12.0	01	IRRIGATION	(53) JEROME
09S	21E	15	SE NE		23.0	01	IRRIGATION	(53) JEROME

MICROFILMED
DEC 04 1996

Total Acres: 170.0

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DEC 04 1996

Prefix Translation: WATER RIGHT

+ - - Diversion Means - 10" X 400' WELL, 200 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

[illegible]

```
+-----+-----+-----+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

----- Conditions of Approval -----

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ + + + + - - - - - Comments - - - - - +

Date: 04/17/1991 User Id: WORSTELL Subject: RECOMMENDED ACRES
 RECOMMENDED ACRES ARE BASED ON NAPP PHOTO 371-76, BB27 SW
 Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
 NOE RECEIVED 9/24/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 3/11/92. DID NOT REVERIFY ANY PART OF CLAIM.
 Date: 10/06/1992 User Id: MERRITT Subject: RESPONDED TO (NOE) WITH MEETING AT TF OFFICE.
 MR BRISBIN BROUGHT IN AN AERIAL PHOTO AND BY USING IT AND THE NAPP IT WAS CLEAR THAT SOME ACRES NEEDED TO BE ADJUSTED.
 Date: 07/22/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
 OWNERSHIP CHANGED FROM BRISBIN TO RICHINS

+ - - Audit Fields - - +
07/22/96 TFAWCETT

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009853 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - C |
| | | | | Notice of Error Flag | - E |

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DEC 04 1996

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-02333

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Wilbur A and Lucy L Brisbin
243 West 150 South
Rupert ID 8350

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Lloyd and DeeAnn Richins
314 A Crestview Rd South
Paul ID 83347

Phone:

Phone: 438-5580

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7/26/96


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/96

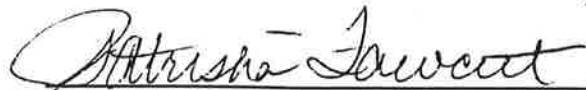
Water Right(s): 36-02333

Page 1
MICROFILMED
DEC 04 1996

CERTIFICATE OF MAILING

I certify that on July 26, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Wilbur and Lucy Brisbin
243 West 150 South
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Lloyd and DeeAnn Richins
314 A Crestview Rd South
Paul ID 83347
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-23-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02333

NAME & ADDRESS: LLOYD RICHINS
DEEANN RICHINS
314 A CRESTVIEW RD SOUTH
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 3.400 CFS
680.0 AFY

PRIORITY DATE: 06/26/1957

POINT OF DIVERSION: T09S R21E S14 SWSNW Within JEROME County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|-------------------|-----------|
| | IRRIGATION | Irrigation Season | 3.4 CFS |
| | | | 680.0 AFY |

| PLACE OF USE: | IRRIGATION | Within JEROME County | | | |
|---------------|-------------------|----------------------|-----------|-----------|-----------|
| | T09S R21E S14 | NENW 39.0 | NWNW 38.0 | SWNW 32.0 | SENW 26.0 |
| | | NESW 12.0 | | | |
| | S15 | SENE 23.0 | | | |
| | 170.0 ACRES TOTAL | | | | |

CONSUMPTIVE USE: 510.0 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

JUL 26 PM 3:15

DISTRICT COURT-3RD
TWIN FALLS CO., IDAHO
FILED

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 22, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Lloyd and DeeAnn Richins
314 A Crestview Rd South
Paul ID 83347

RE: SRBA Claim(s) 36-02333

Dear Mr. and Mrs. Richins:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Also enclosed is your copy of the Notice of Completed Administrative Proceeding the department filed with the SRBA Court. This conforms with Administrative Order 11 which requires IDWR to report to the court all changes to claims in basins where a Director's Report has been filed.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

cc: Wilbur and Lucy Brisbin

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DEC 04 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 13, 1996

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 21 East Section 14: NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
~~Section 14: NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$~~
~~Section 15: E $\frac{1}{2}$ NE $\frac{1}{4}$~~
~~Lot 1 of Block 1, Subdivision 1, Township 9 South, Range 21 East, Section 14~~
~~Lot 1 of Block 1, Subdivision 1, Township 9 South, Range 21 East, Section 15~~

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 20 1996

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 36-02333 Old Number 26972 Department of Water Resources Southern Region
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Wilbur A. Brisbin and
Lucy L. Brisbin
- ☐ New Owner/Claimant (Purchaser): Lloyd Richins and
DeeAnn Richins
- ☐ New Mailing Address: 314 A Crestview Rd. South
Paul, Idaho 83347
- ☐ New Telephone Number: (208) 438- - 5580
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~no~~
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Lloyd Richins Date 5-17-96
DeeAnn Richins Date 5-17-96
- ☐ Signature of Former Owner/Claimant(s): Wilbur A. Brisbin Date 5-16-96
Lucy Brisbin Date 5/16/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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DEC 04 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

ALPHA REALTY & EXCHANGE

GUY E. ARNELL
BROKER
281 Centennial Drive
Heyburn, Idaho 83336

Office: (208) 436-1376
Fax: (208) 436-3377
Cellular: (208) 670-1124
Home: (208) 678-1566

RECEIVED

MAY 20 1996

May 17, 1996

Department of Water Resources
Southern Region

Mr. Jim Stanton
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

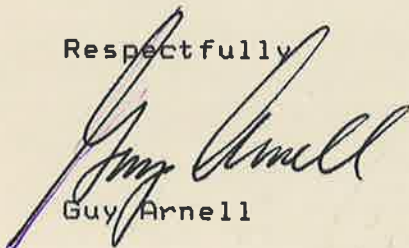
RE: Water Right #36-02333

Dear Mr. Stanton

Enclosed please find the signed original of the Notice of Change of Water Right Ownership for the transfer of the water right referenced above.

If you have any questions, please contact me.

Respectfully



Guy Arnell

cc: Lloyd & DeeAnn Richins
314 A Crestview Rd South
Paul, Idaho 83347

Wilbur & Lucy Brisbin
243 West 150 South
Rupert, Idaho 83350

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DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02333
Date Received: 10/11/1989
Receipt No: S009853
Received By: G. V. V.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILBUR BRISBIN 208-436-0349
Address: RT. 2, BOX 302
RUPERT, ID 83350

OR

Name: LUCY BRISBIN 208-436-0349
Address: RT. 2, BOX 302
RUPERT, ID 83350

2. Date of Priority: JUN 26, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S | 21E | 14 | SW | SW | NW | | JEROME |

5. Description of diverting works:
10" X 400' WELL, 200 HP PUMP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.400 | | |

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02333

Page 1

Date: 10/11/89

MICROFILMED

JAN 27 1993

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09S | 21E | 14 | NE | | NW | | IRR | 37.0 |
| | | | NW | | NW | | IRR | 25.0 |
| | | | SW | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 30.0 |
| | | | NE | | SW | | IRR | 10.0 |
| | | | SE | | SW | | IRR | 13.0 |
| | | | | | | | Section Acres | 155.0 |
| | | 15 | SE | | NE | | IRR | 15.0 |
| | | | | | | | Section Acres | 15.0 |
| | | | | | | | Total Acres | 170.0 |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26972

MICROFILMED
JAN 27 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): * Wilbur Brisbin Date: 10-11-89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of October 19 89 Robert V. Horstelt
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1995

95 21E Sec 14, 15

429

40

427

426

425

424

423

422

Well

3

2

10

P/D

P/U

Aqueduct

4166

MICROFILMED

JAN 27 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 14 2002

Department of Water Resources

March 8, 2002

DIRK KEMPTHORNE
GOVERNOR

BRENT J STOKER
745 E 500 S
BURLEY ID 83318

KARL J. DREHER
DIRECTOR

*CID 162565 updated. It was
request to replace all his CIDs w/
updated me which will update all his
records. ps: 3-22-02*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-2432A, 36-2593, 36-2693, 36-2694A, 36-7053, 36-7479,
36-7588, 45-2333B, 45-2524D, 45-7105B, 45-7116B, 45-7120B, 45-7161B

Dear Water Right Holder:

Barcode

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by March 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

[Signature] V 208-654-2887 mbl.

RECEIVED

APR 04 2002

Department of Water Resources
Southern Region

| Name
(Last, First, M.I.) | Address on Article
(Include Apt./Suite No. and ZIP+4 Code) | Key
Number | Please Change Address to
(Include Apt./Suite No. and ZIP+4 Code) |
|---|--|----------------------|---|
| ~~Leland Woodbury~~ | ~~Rt 3 Box 3344~~ | | ~~559 East 800 South,~~ |
| ~~Jesse Searle~~ | ~~Rt 3 Box 192~~ | | ~~626 South 550 East~~ |
| ~~Calvin Crane~~ | ~~Rt 3 Box 234~~ | | ~~786 South 250 East~~ |
| ~~Gerald Larson~~ | ~~Rt 3 Box 364~~ | | ~~228 South 150 East~~ |
| ~~Larry Gerratt~~ | ~~Rt 3 Box 3524~~ | | ~~246 East 300 South,~~ |
| ~~Orvah Searle~~ | ~~Rt 3 Box 3724~~ | | ~~615 East 600 South,~~ |
| ~~Geraldine Searle~~ | ~~Rt 3 Box 184~~ | | ~~615 East 600 South,~~ |
| ~~Ida Gold~~ | ~~Rt 3 Box 3717~~ | | ~~246 East 300 South~~ |
| <del>Winston
Hutchison</del> | ~~Rt 3 Box 3224~~ | | ~~629 East 300 South,~~ |
| <del>ORIN
Woodbury</del> | ~~Rt 3 Box 3345~~ | | ~~559 East 800 South~~ |
| ~~WRIGHT, George Heward.~~ | | | |
| ~~clo George Heward~~ | ~~Rt 3 Box 3621~~ | | ~~686 So. 450 East~~ |
| ~~Searle, Scott O~~ | ~~Rt 3 Box 3326~~ | | ~~621 East 600 So.~~ |
| ~~Stoker, Brent J.~~ | ~~Rt. 3 Box 3586~~ | ~~see below~~ | ~~745 East 500 So.~~ |
| ~~Smith, George E.~~ | ~~Rt 3 Box 3050~~ | | ~~105 East 400 So.~~ |
| ~~Smith, John E.~~ | ~~Rt. 3 Box 3381~~ | | ~~428 Mt. View Lane~~ |
| ~~Patterson, JO EHA~~ | | | |
| ~~% Gaylin Patterson~~ | ~~Rt 3 Box 277C~~ | | ~~452 East 500 So.~~ |
| ~~Moo View~~ | | | |
| ~~% Raymond Searle~~ | ~~Rt. 3 Box 3318~~ | | ~~655 So. 650 East.~~ |
| 36-2432A
-2593
-2673
-2694A
-7053
-7479
-7588 | 45-2333B
-25240
-7105 B
-7116 B
-7120 B
-7161 B | Brent J. Stoker | Mrs. Kosteant told me they are same person - mail should go to Burley address. 1-4-02. /N |

COPY

200 FEB -4 PM 2:06

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)

) Water Right 36-02333
)

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-02333

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

36-02333

PAGE 1

From (Claimant/Seller):

Name of Claimant: DEEANN RICHINS
LLOYD RICHINS
Address: 314 A CRESTVIEW RD SOUTH
PAUL ID 83347
Phone: (208) 438-5580

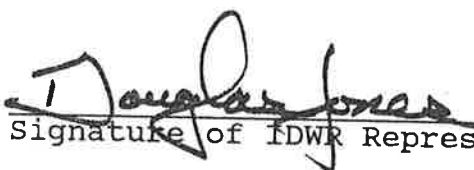
To (Claimant/Purchaser):

Name of Claimant: ALETHEA CLARK
NORMAN J CLARK
Address: 2796 E 550 S
PAUL ID 83347
Phone: (208) 438-2363

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/31/00


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

36-02333

PAGE 2

OL

CERTIFICATE OF MAILING

I certify that on 2/4/2000 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
DEEANN RICHINS
LLOYD RICHINS
314 A CRESTVIEW RD SOUTH
PAUL ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
ALETHEA CLARK
NORMAN J CLARK
2796 E 550 S
PAUL ID 83347
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-3-2000
PAGE: A-2

RIGHT NUMBER: 36-02333

NAME & ADDRESS: ALETHEA CLARK
NORMAN J CLARK
2796 E 550 S
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 3.4 CFS
680.0 AFY

PRIORITY DATE: 06/26/1957

POINT OF DIVERSION: T09S R21E S14 SWSWNW

Within JEROME County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03-15 11-15

QUANTITY
3.4 CFS
680.0 AFY

PLACE OF USE: IRRIGATION
T09S R21E S14
S15
170 ACRES TOTAL

Within JEROME County

NENW 39

NWNW 38

NESW 12

SENE 23

SWNW 32

SENE 26

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALETHEA CLARK
NORMAN J CLARK
2796 E 550 S
PAUL ID 83347

RE: SRBA Claim(s) 36-02333

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Lloyd and DeeAnn Richins

DATE: 01/13/00
PAGE: 1

Field Inspection Flag:
Presumption Flag: C

Check Soil report for "D" owner

dk

AJ5809NP
No. R36-02333

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/07/00
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD | | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------------------|------------------|------------|------------|-------|-------------------|---------------------|
| | | | | FROM | TO | | |
| C | LLOYD WILLIAMS | 05/15/1997 | IRRIGATION | 10-15 | 11-15 | 3.400 CFS | 630.00 AFA |
| C | DEEANN WILLIAMS | | | | | | |
| | 514 A GRIFFINVIEW RD SOUTH | | | | | | |
| | PAUL ID 83347 | | | | | | |
| | (208) 438-5580 | | | | | | |
| TOTAL DIVERSION: | | | | | | 3.400 CFS | 630.00 AFA |

D LUCY BRISSIN
D WILBUR BRISSIN
RT 2 BOX 302
RUPERT ID 83350
(208) 436-0349

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R21E S14

SWSWNW

JEROME County

Place of Use Legal Description for: IRRIGATION

| | | NE | | | | NW | | | | SW | | | | SE | | | | |
|--------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------------------|
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 09S | 21E | 14 | : | | | | | | | | | | | | | | 147.0 | |
| 09S | 21E | 15 | : | | | | | | | | | | | | | | 23.0 | |
| | | | : | 23 | ✓ | | | 39 | ✓ | 38 | ✓ | 32 | ✓ | 26 | ✓ | 12 | ✓ | TOTAL ACRES 170.0 |
| POL County: JEROME | | | | | | | | | | | | | | | | | | |

POU County: JEROME

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

Comments: Date: 04/17/1991 User-ID: WORSTELL Subject: RECOMMENDED ACRES
RECOMMENDED ACRES ARE BASED ON NAPP PHOTO 371-76, BB27 SW

Date: 09/25/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/24/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 3/11/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/06/1992 User-ID: MERRITT Subject: RESPONDED TO (NOE) WITH MEETING AT TF OFFICE.

AJ5809NP
No. R36-02333

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/07/00
PAGE: 2

Comments: Date: 10/06/1992 User-ID: MERRITT Subject: RESPONDED TO (NOE) WITH MEETING AT TF OFFICE.
PAUL PHOTO AND BY USING IT AND THE
BANK IT WAS CLEAR THAT SOME ACRES NEEDED TO BE ADJUSTED.

Date: 07/03/1996 User-ID: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM BRISBIN TO RICHINS

Date: 12/31/1997 User-ID: KCHRISTE Subject: REFORMAT
DELETED CONS USE

Audit: 12/31/97 KCHRISTE 07/15/99 CWU-DSHA

RECEIVED

JAN 07 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 36-02333
Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

LLOYD RICHMONS

4. New Owner/Claimant(s)

3147 CRESTVIEW RD. S. PAUL, ID, 83347

New Mailing Address

NORMAN J. CLARK

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

2796 E. 550 S. PAUL, ID. 83347

City, State and ZIP Code

New Telephone Number

(208) 438-2363

5. Date you acquired the property

5-7-97

-99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s).

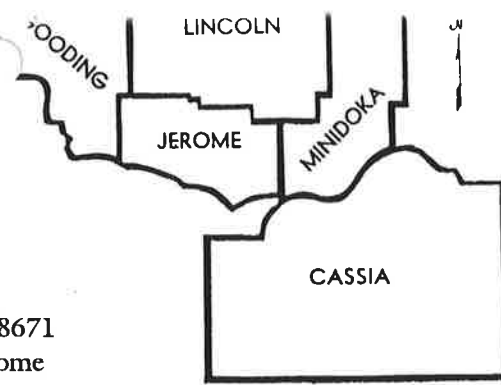
[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: J-28671
OFFICE: Jerome

August 6, 1999

The Associates

ATTN: Kyle

760 Blue Lakes Blvd. North, Suite 2
Twin Falls, ID 83301

RE: CLARK, NORMAN J.

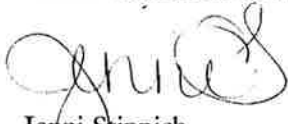
Dear Kyle:

In connection with the above referenced file, enclosed herewith you will find the following:

1. **Original Mortgage** recorded August 5, 1999 as Instrument No. 994056 under Jerome County Records.

As always, it is a pleasure working with you. Should you have any questions regarding this matter, please do not hesitate to contact this office at 208-324-3357.

Very truly yours,
LAND TITLE AND ESCROW, INC.


Jenni Stippich
Escrow Department

Enclosure

RECEIVED
JAN 07 2000
Department of Water Resources
Southern Region

STATE OF IDAHO,

County of Twin Falls } ss.

On this 4th day of August, 19 99, before me,

Dan Parker

a Notary Public

in and for said State, personally appeared Norman J. Clark and Alethea Clark

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.



x Dan Parker
Exp. 09-30-03

994056

RECORDED AT THE REQUEST
Land Title & Escrow, Inc.

AUG 5 11 49 AM '99

JEROME COUNTY, IDAHO

FEES 6.00 DEP FM

Deputy

dep.

ook

61

day

nt was

ss.

19

This Indenture, Made this 4th day of August between
 in the year of our Lord one thousand nine hundred and ninety-nine
Norman J. Clark and Alethea Clark, husband and wife
 of Jerome County of Jerome, State of Idaho the party
 of the first part, and Associates Financial Services Company of Idaho, Inc.,
an Idaho Corporation
 of Twin Falls County of Twin Falls, State of Idaho the party
 of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
TWO HUNDRED EIGHT-FOUR THOUSAND THREE HUNDRED SEVENTY-FIVE DOLLARS
AND NINETY-THREE CENTS
 lawful money of the United States, do es by these presents GRANT, BARGAIN, SELL and CON-
 VEY unto the said party or the second part, and to their heirs and assigns FOREVER, all that
 certain real property situate in the County of Jerome and State of Idaho, and bounded
 and particularly described as follows, to-wit:

TOWNSHIP 9 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN
 JEROME COUNTY, IDAHO

Section 14: $NW\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$

Section 15: $E\frac{1}{2}NE\frac{1}{4}$

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise apper-
 taining.

THIS GRANT is intended as a mortgage to secure the payment of certain
 promissory note of even date herewith, executed and delivered by the said

to the said party of the second part

CONTINUATION

SCHEDULE A

Order Number: GG-01504

That part of Lots 12 and 13 in Block 129, Wendell Townsite, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, described as follows:

Beginning at a point which is 40 feet South from the Northwest corner of said Lot 12, THE TRUE POINT OF BEGINNING;
Thence East 100 feet to a point which is 40 feet South from the Northeast corner of said Lot 13;
Thence South to the Southeast corner thereof;
Thence in a Northwesterly direction to the Southwest corner of said Lot 12;
Thence North 112.43 feet, more or less, to THE TRUE POINT OF BEGINNING;

AND

That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, being a portion of the abandoned M & N.S.R.R. Right-of-Way adjacent to Block 129, Wendell Townsite located in Section 33, Township 7 South, Range 15, East of the Boise Meridian, Gooding County, Idaho, described as follows:

Beginning at a point 5 feet West of the Southeast corner of Lot 15 in Block 129 on the South line of Lot 15;
Thence South 75 feet;
Thence West 95 feet on a line parallel with the North line of Lots 12, 13, 14 and 15 in Block 129 to THE TRUE POINT OF BEGINNING;
Thence West 100 feet to a point due South of the Southwest corner of Lot 12 of said Block 129;
Thence North to the Southwest corner of Lot 12;
Thence Southeasterly and Easterly along the South line of Block 129 to the Southeast corner of Lot 13;
Thence South to THE TRUE POINT OF BEGINNING.

SCHEDULE B

EXCEPTIONS FROM COVERAGE

Policy Number: G32-392856

This Policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

1. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
2. Taxes for 1999 and subsequent years, which are a lien, but not yet due and payable.
3. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
4. Easement for Power Line over the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, together with right of ingress and egress and the right to trim trees, granted to The Idaho Power Company by instrument dated November 3, 1959, recorded January 14, 1960 in Book 150 Page 590, Jerome County records.
5. Easement for Power Line over the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, together with right of ingress and egress and the right to trim trees, granted to The Idaho Power Company by instrument dated March 11, 1959, recorded February 17, 1960 in Book 150 Page 605, Jerome County records.
6. Easement for Power Line over the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, together with right of ingress and egress and the right to trim trees, granted to The Idaho Power Company by instrument dated May 25, 1961, recorded July 3, 1961 in Book 168 Page 108, Jerome County records.

END OF SCHEDULE B

Schedule B (ALTA Extended Loan Coverage)

CONTINUATION

SCHEDULE A

Policy Number: G32-392856

TOWNSHIP 9 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN
JEROME COUNTY, IDAHO

Section 14: NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$ NE $\frac{1}{4}$

COMMONWEALTH LAND TITLE INSURANCE COMPANY

EXTENDED ALTA LOAN POLICY

SCHEDULE A

| FILE NO. | POLICY NO. | DATE OF POLICY | AMOUNT | PREMIUM |
|----------|------------|---------------------------------|--------------|----------|
| J-28671 | G32-392856 | August 5, 1999
at 11:49 a.m. | \$284,375.93 | \$373.90 |

1. Name of Insured: ASSOCIATES FINANCIAL SERVICES COMPANY OF IDAHO, INC., an Idaho Corporation

2. The estate or interest in the land which is encumbered by the insured **Mortgage** is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

Norman J. Clark and Alethea Clark, husband and wife

4. The insured **Mortgage** and assignments thereof, if any, are described as follows:

A Mortgage to secure payment of a note for \$284375.93, and any other amounts as therein provided, together with interest and any other obligations secured thereby:

Recorded: August 5, 1999 as Instrument No. 994056, records of Jerome County, Idaho.
Dated: August 4, 1999
Mortgagor: Norman J. Clark and Alethea Clark, husband and wife
Mortgagee: Associates Financial Services Company of Idaho, Inc., an Idaho Corporation

5. The land referred to in this Policy is described as set forth in the insured **Mortgage**, is situated in the County of **Jerome**, State of Idaho, and is identified as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

LAND TITLE AND ESCROW, INC.

Countersigned: *Donna Thomas*
Authorized Officer or Agent

This Policy is valid only if Schedule B is attached.

NO. OF CLAIMS IN POLYGON 1
 CLAIM NUMBERS 36-02333
 DATE 7/31/97
 AGENT [Signature]

TRANSFER NUMBER _____
 OBJECTION FILED no
 TOTAL ACRES FROM RECOMMENDATION 170
 GEOGRAPHIC INFO SYSTEM 171.03

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-----|-----|-----|----|----|----|-------|------|------|-------|-------|-------|----|----|----|----|----|----|--------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 095 | 21E | 14 | | | | | 39 | 38 | 32 | 26 | 12 | | | | | | | 147 |
| GIS | | | | | | | | 39.3 | 38.7 | 32.45 | 26.85 | 11.19 | | | | | | | 148.06 |
| RECOM | 095 | 21E | 15 | | | | 23 | | | | | | | | | | | | 23 |
| GIS | | | | | | | 23.13 | | | | | | | | | | | | 23.13 |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

UPDATED
 B36-DBPOU.DBF 242 ✓
 B36-DBPOD.DBF 239 ✓

POLYGON #
 ATTRIBUTES OF B36-POU.SHP 242
 ATTRIBUTES OF B36-POD.SHP 239 SW SW NW -14

P/U CONFLICT yes () no (✓)
 P/D CONFLICT yes () no (✓)
 SENT FOR DECREE yes (✓) no ()

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED

JAN 27 1993

Water Right Number - R36-02333

Prefix Translation:

RESEARCH

Old (D) Number - 26972

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRISBIN

LUCY

1 - RT 2 BOX 302

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0349

BRISBIN

WILBUR

1 - RT 2 BOX 302

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0349

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/26/1957 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 21E 14 SW SW NW (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.400 680.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.400 680.00 510.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 21E 14 NE NW 39.0 01 IRRIGATION (53) JEROME
09S 21E 14 NW NW 38.0 01 IRRIGATION (53) JEROME
09S 21E 14 SW NW 32.0 01 IRRIGATION (53) JEROME
09S 21E 14 SE NW 26.0 01 IRRIGATION (53) JEROME
09S 21E 14 NE SW 12.0 01 IRRIGATION (53) JEROME
09S 21E 15 SE NE 23.0 01 IRRIGATION (53) JEROME

Total Acres: 170.0

+ - - Diversion Means - 10" X 400' WELL, 200 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

JAN 27 1993

Water right number - R36-02333

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 04/17/1991 User Id: WORSTELL Subject: RECOMMENDED ACRES

RECOMMENDED ACRES ARE BASED ON NAPP PHOTO 371-76, BB27 SW

Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

NOE RECEIVED 9/24/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 3/11/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/06/1992 User Id: MERRITT Subject: RESPONDED TO (NOE) WITH MEETING AT TF OFFICE.

MR BRISBIN BROUGHT IN AN AERIAL PHOTO AND BY USING IT AND THE NAPP IT WAS CLEAR THAT SOME ACRES NEEDED TO BE ADJUSTED.

+ - - Audit Fields - - +
10/06/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/06/1992 | Old Judicial District | - |
| Claim Received Date | - 10/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009853 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - E |

MICROFILMED

JAN 27 1993

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-02333 Contact Date: 10/6/92
IDWR Contact Person: (print and initial) Allen Merritt (ADM)
Claimant Contact Person Wilbur Brisbin
Others Present None
Contact By (give date) _____ Meeting (location): T.F. Office IDWR

| IDWR USE ONLY | |
|-----------------------------|------------|
| Date | Initials |
| Date Entered <u>10/6/92</u> | <u>ADM</u> |
| Verified <u>10/6/92</u> | <u>ADM</u> |

Phone Call (no.) _____ Letter (attach letter): _____

I. Issues identified by claimant: Number of acres irrigated
2nd 2nd.

II. Reasons provided claimant for original recommendation: Found 163 acres
from NAPP photos. Limited 2nd. to 1 1/2 acre.

* With ASCS photo it was easier to see
lands irrigated and confirmed more than the
163 but more like 170 acres.

III. Additional information provided by claimant: ASCS photo 2nd info. to
support use of water from sprinklers back in
1973 for when change in location of acres occurred.
Acres irrigated on photo confirm 170 acres as
licensed but in different location.

IV. Changes to be made in final recommendation (if any): Modified P/L to conform
with ASCS photo. changed 2nd. to licensed 2nd.
of 3.40 cfs for 170 acres.

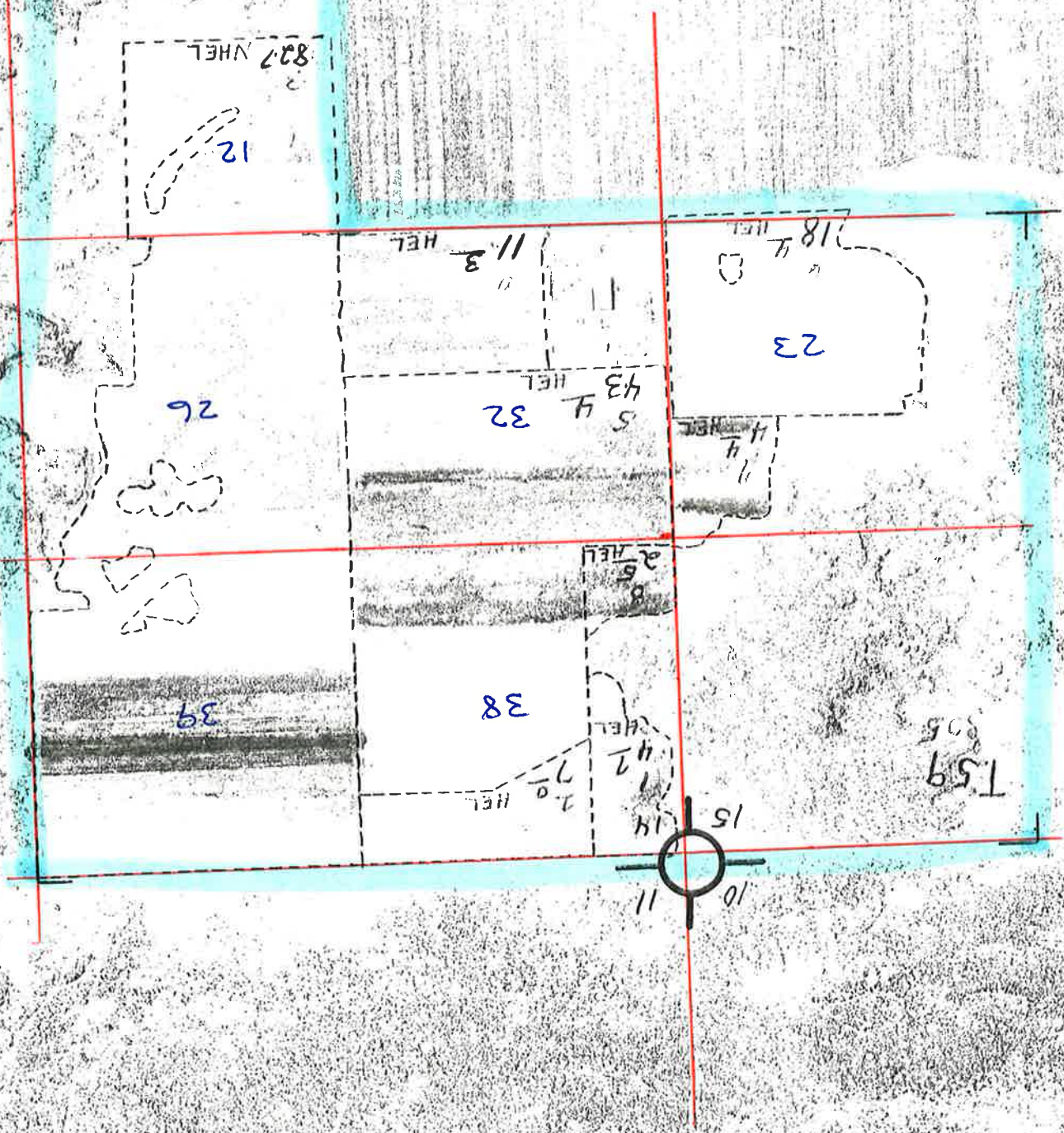
V. Action taken (date): Modified "R" record.
Change flag to "E".

MICROFILMED

JAN 27 1993

MICROFILMED
JAN 27 1993

This was essential down in
1973 as per loan from
FITA to buy sprinker
system



100 % INSURED

Form FHA 440-16
(Rev. 4-21-72)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

4-18

| | |
|--|----------------------------------|
| KIND OF LOAN: | |
| ☒ FO | ☐ RH |
| ☐ FO-NFE | ☐ NONFARM |
| ☐ SW(Ind.) | ☐ 504 |
| ☐ RL | ☐ RRH |
| ☐ LH | |

PROMISSORY NOTE (INSURED LOAN)

| | |
|-------------------------|--------------|
| STATE | IDAHO |
| COUNTY | JEROME |
| CASE NO. | 12-27-875808 |
| FINANCE OFFICE USE ONLY | |
| F | LN LC IA |

Date JULY 26, 19 73

FOR VALUE RECEIVED, the undersigned (whether one or more persons, herein called "Borrower") jointly and severally promise to pay to the order of the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, (herein called the "Government") at its office in _____

JEROME, IDAHO, THE PRINCIPAL SUM OF TWENTY SEVEN THOUSAND NINE HUNDRED AND NO/100

DOLLARS (\$ 27,900.00), plus INTEREST on the UNPAID PRINCIPAL of FIVE PERCENT (5 %) PER ANNUM. The

said PRINCIPAL and INTEREST shall be PAYABLE in the FOLLOWING 41 INSTALLMENTS on or before the FOLLOWING DATES: (No. of Installments)

\$ 776.00 JANUARY 1, 19 74, \$ 1626.00 ANNUALLY thereafter on JANUARY 1, until the PRINCIPAL and INTEREST are fully paid except that the FINAL INSTALLMENT of the entire indebtedness evidenced hereby, if not sooner

paid, shall be due and PAYABLE FORTY (40) YEARS from the DATE of this NOTE. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Prepayments of scheduled installments, or any portion thereof, may be made at any time at the option of Borrower. Refunds and extra payments, as defined in the regulations of the Farmers Home Administration according to the source of funds involved, shall, after payment of interest, be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments as scheduled herein.

Borrower agrees that the Government at any time may assign this note and insure the payment thereof, and in such case, though the note is not held by the Government, Borrower shall continue to pay to the Government, as collection agent for the holder, all installments of principal and interest as scheduled herein.

JAN 27 1993

MICROFILMED

While this note is held by an insured lender, prepayments made by Borrower may, at the option of the Government, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Government on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment by Borrower, and the Government will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

Borrower hereby certifies that he is unable to obtain sufficient credit elsewhere to finance his actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near his community for loans for similar purposes and periods of time.

Property constructed, improved, purchased, or refinanced in whole or in part with the loan evidenced hereby shall not be leased, assigned, sold, transferred, or encumbered, voluntarily or otherwise, without the written consent of the Government. Unless the Government consents otherwise in writing, Borrower (a) will personally operate such property as a farm with his own and his family's labor if this is an FO loan, or (b) will personally occupy and use such property if this is an RH loan on a "nonfarm tract" or a section 504 RH loan.

REFINANCING AGREEMENT: If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept a loan in sufficient amount to pay this note in full and, if the lender is a cooperative, to pay for any necessary stock. This paragraph and the preceding paragraph shall not apply to any comaker signing this note pursuant to Section 502 of the Housing Act of 1949 to compensate for deficient repayment ability of other undersigned person(s).

DEFAULT: hereunder shall constitute default under any other instrument evidencing a debt of Borrower owing to or insured by the Government or securing or otherwise relating to such a debt; and default under any such other instrument shall constitute default hereunder. **UPON ANY SUCH DEFAULT,** the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farmers Home Administration Act of 1961 if the box opposite "FO", "FO-NFE", "RL", or "SW(Ind.)", is checked under the heading "KIND OF LOAN" or pursuant to Title V of the Housing Act of 1949 if the box opposite "RH", "RRH", or "LH", is checked. This note shall be subject to the present regulations of the Farmers Home Administration and to its future regulations not inconsistent with the express provisions hereof.

Presentment, protest, and notice are hereby waived.

S/ WILBUR A. BRISBIN (SEAL)
WILBUR A. BRISBIN (BORROWER)

ROUTE 2, HAZELTON, IDAHO 83335
(Post-office address of Borrower, include ZIP Code)

S/ LUCY L. BRISBIN (SEAL)
LUCY L. BRISBIN (SPOUSE)

Pay to the order of _____

UNITED STATES OF AMERICA
FARMERS HOME ADMINISTRATION

By: _____

(Title)

Phone
^
DIRECTOR'S REPORT CONVERSATION MEMO

436-0349

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

WILBUR BRISBIN

RT 2 Box 302

RUPERT, ID 83350

2. SUBJECT OF INQUIRY:

I called Mr Brisbin to explain why his adjudication claim was being recommended with 163 acres irrigated rather than 170 acres and the diversion rate reduce accordingly. He said he was irrigating at least 180 acres from this well and wanted the recommended place of use increased to at least 170 acres (the licensed amount). He said he could support this with ASCS photos and receipts for when he purchased his SPRINKLER SYSTEM so he could irrigate more acres.

3. RESPONSE TO INQUIRY:

I recommended that he send in the above evidence and we could determine if it was sufficient to allow him to file an expansion claim to cover the additional acres he is irrigating

4. IDWR STAFF AND DATE:

ROBERT WORSTELL

10/2/92

Print name and initial

ROBERT V. WORSTELL

R.V.W.

WATER RIGHT CLAIM (Nos.):

36-02333

MICROFILMED

JAN 27 1993

Water Right Number - 36-02333

Prefix Translation: WATER RIGHT

Old (D) Number - 26972

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHLUND

HAROLD

1 -
2 -
3 -City- HAZELTON
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/26/1957 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 21E 14 SW NW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.400+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 21E 14 NE NW 37.0 01 IRRIGATION (53) JEROME
09S 21E 14 NW NW 25.0 01 IRRIGATION (53) JEROME
09S 21E 14 SW NW 40.0 01 IRRIGATION (53) JEROME
09S 21E 14 SE NW 30.0 01 IRRIGATION (53) JEROME
09S 21E 14 NE SW 10.0 01 IRRIGATION (53) JEROME
09S 21E 14 SE SW 13.0 01 IRRIGATION (53) JEROME
09S 21E 15 SE NE 15.0 01 IRRIGATION (53) JEROME

Total Acres: 170.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED

JAN 27 1993

Water right number - 36-02333

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 06/03/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 04/24/1979 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | | |

MICROFILMED

JAN 27 1993

REPORT OF ENGINEER

Permit No. G-26972

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Harold Schlund

2. Source of water supply: Subterranean to be raised thru 2 drilled wells

3. Location of point of diversion: Is in the S₂SW₂ & S₂SW₂ of Section 14
T. 9 S. R. 21 E. P.M. County of Jerome

4. Describe works as they exist, giving dimensions and capacities of same: 300 HP V/S motor # 1211406 Wintroath Pump # 9168 10" discharge into concrete sump into open ditches 10" x 322' column 2" x 24' casing h: 322' 0.0 non well depth 382' 6" steel pipe

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E₁NE₁ Sec. 15, NW₂, E₁SW₂ Sec. 14, Twp. 9 S., R. 21 E. S. 14.
Making a total of 320 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr Harold Schlund along

measurement was made with cippolite wire 73 over 2' wire = 211 inches

this acreage was not farmed this year, but it will be farmed in 1963.

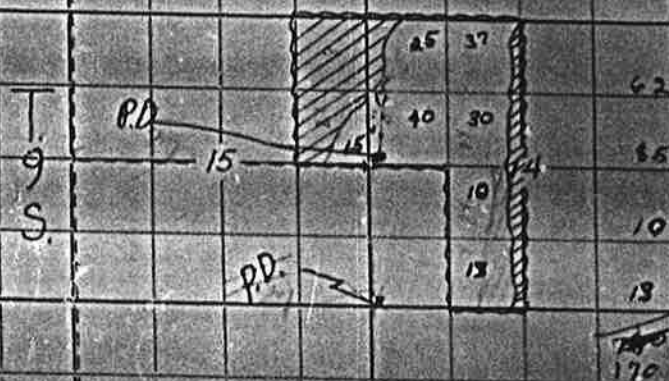
This examination was made on the 21st day of August 19 62

(Signed) Ron Hobbs

Examiner

JAN 27 1993

R-21E



Subdivision 7

| | |
|------|-----------|
| area | 170 acres |
|------|-----------|

Alloy C 3.40 CFS or 170 inches

3. MICROFILMED

JAN 27 1993

Scale: 2 inches Equal 1 Mile. Draw Map In Ink.

2697.3

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 24 1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-02333

2. Name: LUCK BRISBIN
WILLIAM BRISBIN

MICROFILMED

JAN 27 1993

Address: RT 2 Box 302

Repa + Idaho 83350

Weekday Telephone Number: 208/436-0349

SEP 28 1992

Department of Water Resources
Southern Region Office

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

The Total Acreage should be - 180
instead of 163.

4. Describe the changes you wish to have made in the proposed recommendation:

The Deed calls For 3.40 CFS, and should
Remain the same

5. Describe why you disagree with the proposed recommendation:

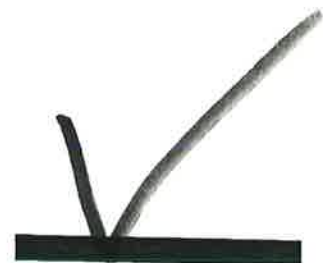
6. Date: 9-22-1992

SIGNATURE Phillip Bissin

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 27 1993

Water Right Number - R36-02333 Prefix Translation: RESEARCH Old (D) Number - 26972

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRISBIN WILBUR 1 - RT. 2 BOX 302
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0349

BRISBIN LUCY 1 - RT. 2 BOX 302
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0349

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/26/1957 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Trn | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|--------|
| 09S | 21E | 14 | SW SW NW | | (53) | JEROME |

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 3.260 | 652.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.260 652.00 489.0

+ - - - - Place of Use - - - - - +

| Trn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 09S | 21E | 14 | NE NW | | 40.0 | 01 | IRRIGATION | (53) JEROME |
| 09S | 21E | 14 | NW NW | | 35.0 | 01 | IRRIGATION | (53) JEROME |
| 09S | 21E | 14 | SW NW | | 32.0 | 01 | IRRIGATION | (53) JEROME |
| 09S | 21E | 14 | SE NW | | 32.0 | 01 | IRRIGATION | (53) JEROME |
| 09S | 21E | 14 | NE SW | | 4.0 | 01 | IRRIGATION | (53) JEROME |
| 09S | 21E | 15 | SE NE | | 20.0 | 01 | IRRIGATION | (53) JEROME |

Total Acres: 163.0

+ - - Diversion Means - 10" X 400' WELL, 200 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

JAN 27 1993

Water right number - R36-02333

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
03/11/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/11/1992 | Old Judicial District | - |
| Claim Received Date | - 10/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009853 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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JAN 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
12/14/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02333

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | See
8-27-91 | | |
| POINT OF DIV | Y | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | (Y) | 1, 4, 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | (Y) | | | | |
| CONSUMPTIVE USE | | | | (Y) | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
12/14/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02333

LAST: BRISBIN
ADDRESS: RT. 2 BOX 302
CITY: RUPERT
PHONE NUMBER: 208-436-0349

OWNER CODE: C

FIRST: WILBUR
STATE: ID ZIP: 83350

LAST: BRISBIN
ADDRESS: RT. 2 BOX 302
CITY: RUPERT
PHONE NUMBER: 208-436-0349

OWNER CODE: C

FIRST: LUCY
STATE: ID ZIP: 83350

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
JAN 27 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 27 1993

A. AJ CLAIM: # A36-02333 PRIORITY DATE: 06-26-1957 STAGE: L

B. WR RECORD: # 36-02333 PRIORITY DATE: 06-26-1957 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-26-1957

REVIEWED BY

DATE

4/17/91

MICROFILMED

JAN 27 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|--------|
| A36-02333 | 09S | 21E | 14 | SW | SW | NW | | JEROME |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | | | A36-13288 | | | | |
| A36-13288 | | | | NONE | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|--------|
| 36-02333 | 09S | 21E | 14 | | SW | NW | | JEROME |
| OTHER WR RECORDS WITH SAME WR POD | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| | | | | A PREFIX | | | | |
| NONE | | | | A36-13288 | | | | |
| | | | | NONE | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | | | Y | |
| | | | N | |

REMARKS:

MICROFILMED

JAN 27 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

4/17/91

MICROFILMED

JAN 27 1993

A. ROOT WATER RIGHT NUMBERS: A36-02333

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | 200 Review
FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|-----------------|----------------|-----------------|------------------------------|------------------|
| 09S | 21E | 14 | NE | NW | | BRISBIN , WILBUR | A36-02333 /37.0 | 36-02333 /37.0 | 42.0 | 40 37 | 40 |
| 09S | 21E | 14 | NW | NW | | BRISBIN , WILBUR | A36-02333 /25.0 | 36-02333 /25.0 | 35.0 | 35 20 | 35 |
| 09S | 21E | 14 | SW | NW | | BRISBIN , WILBUR | A36-02333 /40.0 | 36-02333 /40.0 | 42.0 | 32 32 | 32 |
| | | | | | | BRISBIN , WILBUR | A36-13288 / | - / | | 30 32 | 32 |
| 09S | 21E | 14 | SE | NW | | BRISBIN , WILBUR | A36-02333 /30.0 | 36-02333 /30.0 | 32.0 | 4 4 | 4 |
| 09S | 21E | 14 | NE | SW | | BRISBIN , WILBUR | A36-02333 /10.0 | 36-02333 /10.0 | 3.0 | 0 0 | 0 |
| 09S | 21E | 14 | SE | SW | | BRISBIN , WILBUR | A36-02333 /13.0 | 36-02333 /13.0 | | 20 19 | 20 |
| 09S | 21E | 15 | SE | NE | | BRISBIN , WILBUR | A36-02333 /15.0 | 36-02333 /15.0 | 34.0 | 144 | 144 |
| TOTAL ACRES | | | | | | | A36-02333 | 170.00 | 170.00 | 188.00 | 163 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Recommended acres are based on NAPP 371-76 BB 27 SW
and Land out 1984 & OPQ BB 27 1976.

RECOMMENDATIONS:

TOTAL ACRES:

144 163

REVIEWED BY:

R.D. 2/1

on 8-27-91

DATE:

4/17/91

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02333 IRRIGATION | FROM 03-15 TO 11-15 | 3.400 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.400 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02333 IRRIGATION | FROM TO | 3.400 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.400 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 27 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|------------------|---------------------|----------|--------|
| A36-13288 | DOMESTIC | BRISBIN , WILBUR | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-13288 | STOCKWATER | BRISBIN , WILBUR | FROM 01-01 TO 12-31 | .020 CFS | |

*theoretical calc.
shows well has
the capacity*

REPROFILMED

JAN 27 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 144 x 0.02 CFS/ACRE = 2.88 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 510.0 AF/A

ACRES 144 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 489 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 144 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 576 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

$$\frac{3.40 \text{ cfs}}{163 \text{ Ac}} = 0.0208589 \text{ cfs/Ac.}$$

MICROFILMED
JAN 27 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------------|------------------------|---|--|--|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
~~3.400~~ <u>4.19</u> | DATABASE EXAMINER
~~5.76~~ <u>5.76</u> | DATABASE EXAMINER
~~510.0~~ <u>432</u> |
| TOTAL FOR THIS RIGHT | | ~~3.400~~ <u>3.26</u> | ~~5.76~~ <u>489</u> | ~~510.0~~ <u>652</u> |
| REVIEWED BY: <u>R. V. J.</u> | | DATE: <u>4/17/91</u> | | |

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C05
C09

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|---|-----------------|
| (☒) | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02333

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.400

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02333 | 3.400 | - | | 36-02333 | 3.400 |
| TOTAL CFS | | 3.400 | | | | 3.400 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

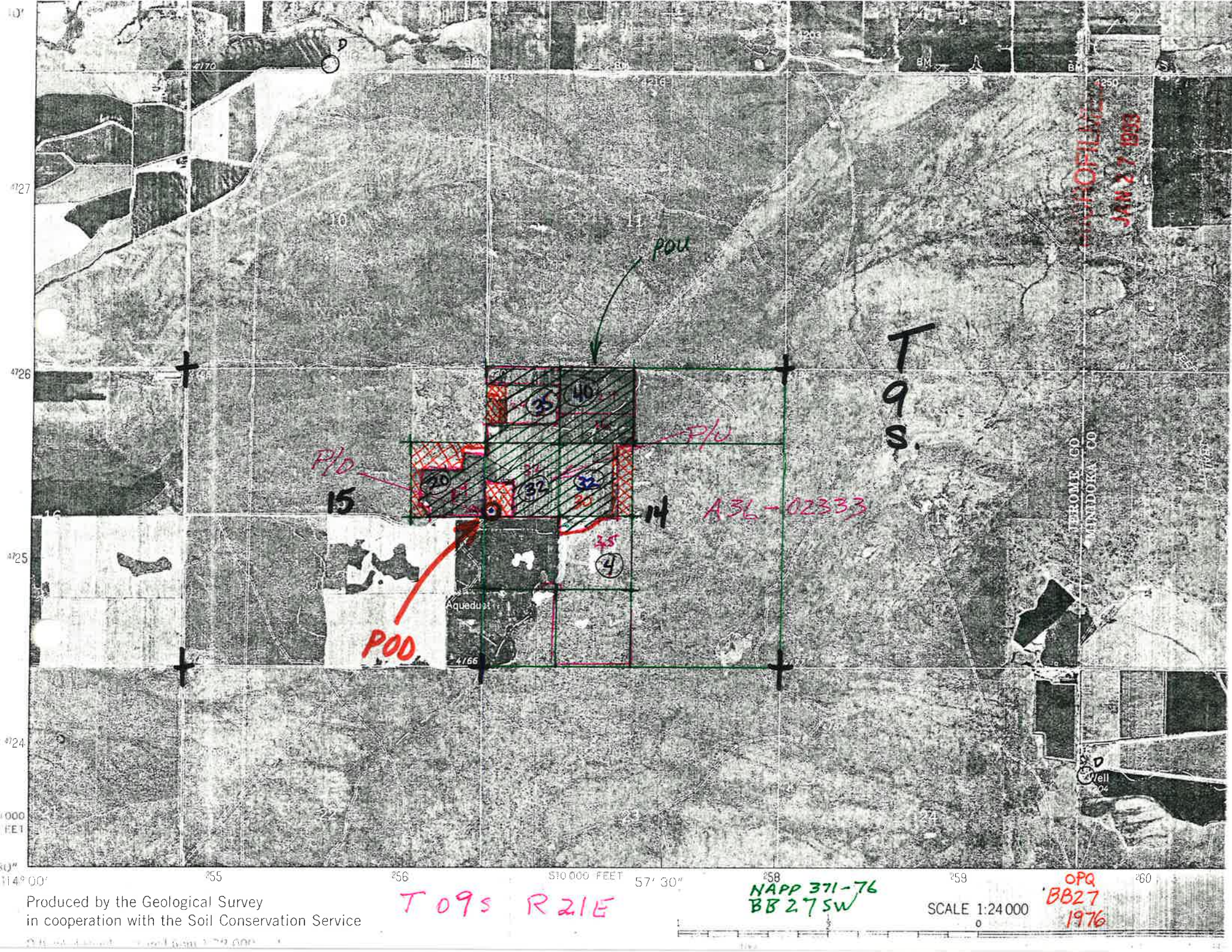
Stem Cell 8-27-91

4/17/91

SR. Adj AGENT

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: _____
DATE: _____
BY: _____

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{T.D.H.}}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

T.D.H. = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (200) \times (0.70)}{[(...33.2...) + (...0... \times 2.31)]} = \frac{1232}{322} = 3.82$$

LIFT FROM:

measurement ()

owner (✓)

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner (✓)

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

US 1211406

Pump Make, Serial or ID, rating

Winterco 9168

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season) (days)

3/15 - 11/15 246

4/1 - 11/1 215

4/15 - 10/15 184

3/1 - 12/1 276

POTENTIAL = $(246) \times (1.98) \times (3.82)$

(.....170.....)

POTENTIAL = 10.88

REQUIRED Acre Feet/Acre/Annum = 4

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 4-26-72

This proof is for Completion of Works & Beneficial Use In Water District No.

- Name of applicant Harold Schlund
- Source of water supply: Subterranean to be raised thru 2 drilled wells
- Location of point of diversion: Is in the SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11
T. 9 S. R. 21 E. S.W. Count. of Jerome
- Describe works as they exist, giving dimensions and capacities of same: 200 HP 7/8
motor # 1211406 Wantworth pump # 9168 10" discharge
into concrete sump into open ditch
10" x 322' column 2" x 24' casing 6: 322' on none
well depth 382' 6" steel pipe set from 4' to 382'
per the North-South direction
- Water is used for: Irrigation
- State whether or not water has been turned into works of diversion: yes
- List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ Sec. 15, NW $\frac{1}{4}$ E $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11, Twp. 9 S., Rm. 21 E.S.W.
Making a total of 320 acres.

(Submit map on attached plat, showing location and details of above description.)

- What large stream would the water here appropriated finally reach?

Remarks: Mr. Harold Schlund along

measurement was made with Cippolletti weir
73 over 2' weir = 211 inches

This acreage was not farmed this year, but it
will be farmed in 1963.

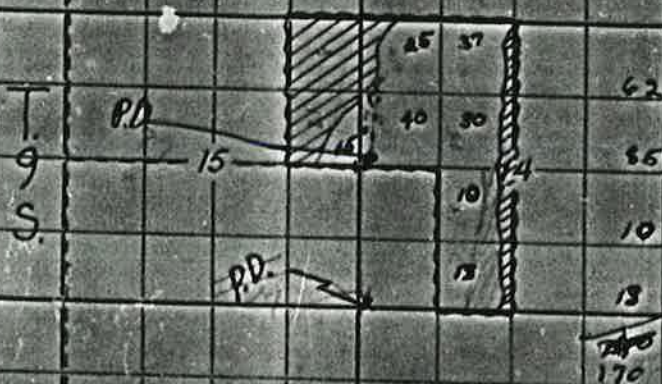
This examination was made on the 21st day of August(Signed) Ray Heberg19 62

Examiner

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JAN 27 1993

R-21E



Subdivision 7

Area 170 acres

Allow ϕ 3.40 CFS or 170 inches

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