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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02303
Date Received: 5/04/1990
Receipt No: C016678
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MECHAM INC. 208-829-5062
Address: 2157 E. 1010 S.
HAZELTON, ID 83335

2. Date of Priority: JUN 11, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	20E	16	NW	SE	NE		JEROME

5. Description of diverting works:
WELL, DRILLED, VERTICAL TURBINE PUMP, MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.260		1800.00

7. Total Quantity Appropriated is:
3.260 C.F.S. (and/or) 1800.00 A.F.A.

8. Total consumptive use is 1575.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	20E	15	NE	NW		IRR	25.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	130.0
		16	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	320.0
					Total Acres	450.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26400

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, Title
Organization, document in the space below as _____ of
_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A36-02303
Date Received 3-4-90 DMS
Receipt Number Col16678

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Mecham, Inc. Phone (208) 829-5062
Mailing Address 2157 E. 1010 S., Hazelton, Idaho Zip 83335

2. Date of Priority (Only one (1) per claim) 6/11/56

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 10S Range 20E Section 16,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Jerome

Additional points of diversion if any: --

b. If instream flow, beginning point of claimed instream flow is: N/A
Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, vertical turbine pump,
mainline and sprinklers.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.26 or 1800

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.26 (cfs) and/or (b) 1800 (acre feet)

8. Total consumptive use claimed is 1575 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	20E	15					25	40	40	25									130
10S	20E	16	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 450

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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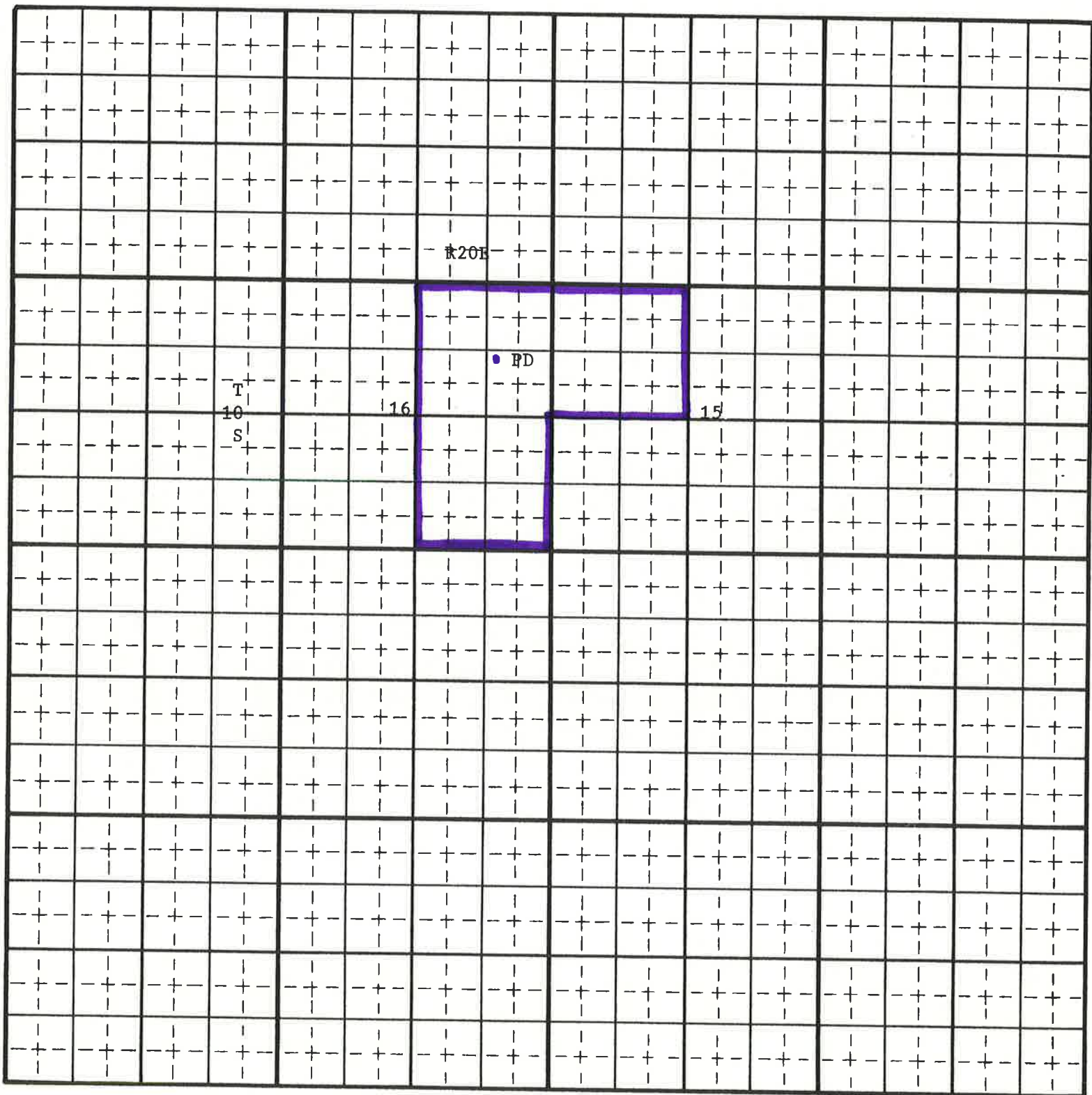
JAN 26 1993

Last Name Mecham, Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Mecham, Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-02303
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer
Title

of Mecham, Inc. Organization, that I have signed the foregoing

document in the space below as Secretary-Treasurer of Mecham, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Evan Kay Mecham

Title and Organization Sec-Trea, Mecham, Inc. Date 5-2-90

State of Idaho/or Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 90

SEAL

Notary Public Katherine J. Fife

Residing at HAZELTON, IDAHO 83335

My Commission Expires 7-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mecham, Inc. Ident. Number _____

Water Right Number - 36-02303

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 26400

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MECHAM

MADORA

1 -
2 -
3 -
City- BOISE
Phone -

State- ID Zip-

*** O - ORIGINAL OWNER ***
GARECHANA

RAMONA U.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/11/1956 17 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
10S 20E 16 SE NE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 3.260+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.260+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 20E 15 NE NW 25.0 01 IRRIGATION (53) JEROME
10S 20E 15 NW NW 40.0 01 IRRIGATION (53) JEROME
10S 20E 15 SW NW 40.0 01 IRRIGATION (53) JEROME
10S 20E 15 SE NW 25.0 01 IRRIGATION (53) JEROME
10S 20E 16 NE NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 NW NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 SW NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 SE NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 NE SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 NW SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 SW SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 16 SE SE 40.0 01 IRRIGATION (53) JEROME

Total Acres: 450.0

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JAN 26 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/24/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		
				Microfilm Roll Number	-

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

CO16678
#1139.80
PMS

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Delmar Mecham () 829-5062
Name of Claimant Phone Number

595 E 16^N Mountain Home Id 83647
Mailing Address City State Zip

Jerome 4/12/90
County(s) where place of use is located Date claim originally due

All lands owned by Delmar or Evan Kay Mecham in Jerome Co
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Land is located in an area of complex
water rights and sufficient time has not been
available to prepare claims. Consultant prepared
Elmore county claims & they have been filed.

Claimant requests an extension to May 15, 19 90

Shirley Chapman 4/10, 19 90
Signature Date of request

Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 15, 19 90

Signed this 11 day of April, 19 90

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

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JAN 26 1993

Log for claim 36-02303

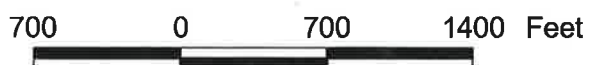
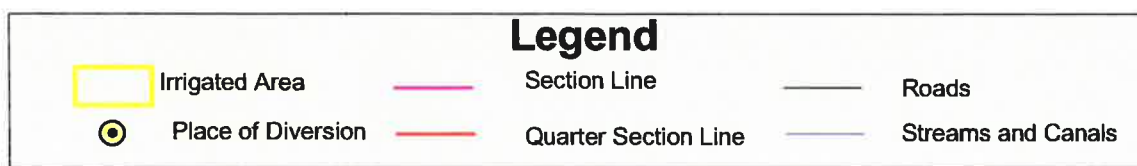
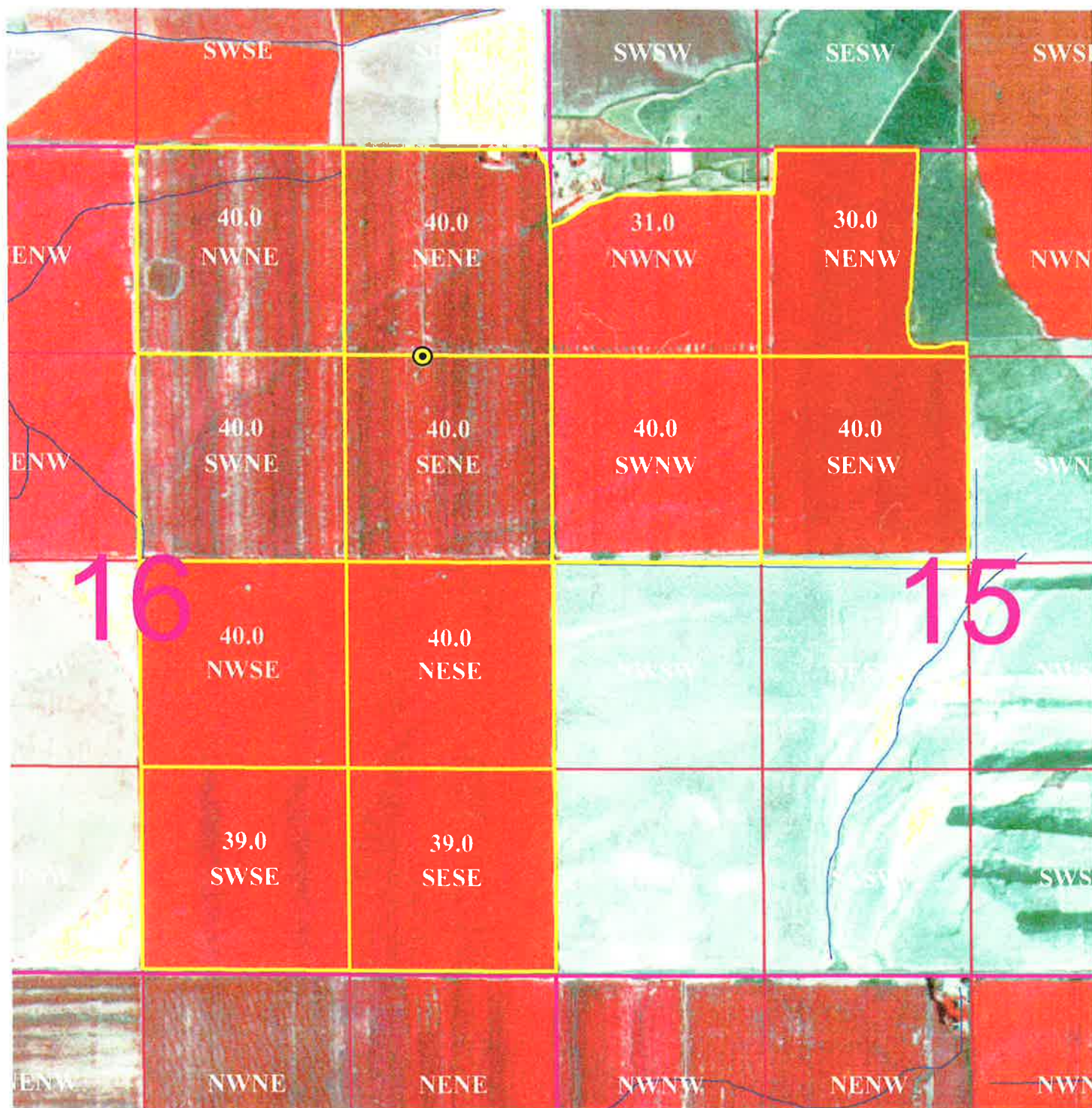
Spatial Dynamics BTD

9/14/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
10s20e	15	NENW	28	30	
10s20e	15	NWNW	33	31	
10s20e	15	SWNW	40	40	
10s20e	15	SENW	40	40	
10s20e	16	NENE	38	40	
10s20e	16	NWNE	39	40	
10s20e	16	SWNE	40	40	
10s20e	16	SENE	40	40	
10s20e	16	NESE	40	40	
10s20e	16	NWSE	40	40	
10s20e	16	SWSE	39	39	
10s20e	16	SESE	39	39	
Totals:			456	459	

Water Right Number 36-02303
Township , 10S20E

09/14/2001



R PROOF



CVR



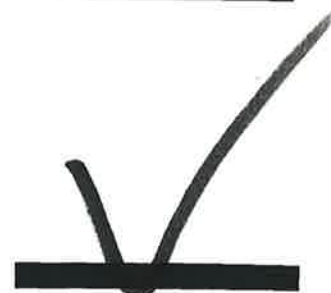
MAPS



PHOTOS



MISC



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JAN 26 1993

Water Right Number - R36-02303

Prefix Translation: RESEARCH

Old (D) Number - 26400

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MECHAM INC.

1 - 2157 E. 1010 S.
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-829-5062

*** R - REPRESENTATIVE ***
CHAPMAN

SHERL L.

1 - 410 S. ORCHARD, SUITE 144
2 -
3 -
City- BOISE State- ID Zip- 83705
Phone - 208-344-6690

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/11/1956 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 20E 16 NW SE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.260

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.260 0.0

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	20E	15	NE NW		28.0	01	IRRIGATION	(53) JEROME
10S	20E	15	NW NW		33.0	01	IRRIGATION	(53) JEROME
10S	20E	15	SW NW		40.0	01	IRRIGATION	(53) JEROME
10S	20E	15	SE NW		40.0	01	IRRIGATION	(53) JEROME
10S	20E	16	NE NE		38.0	01	IRRIGATION	(53) JEROME
10S	20E	16	NW NE		39.0	01	IRRIGATION	(53) JEROME
10S	20E	16	SW NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	16	SE NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	16	NE SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	16	NW SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	16	SW SE		39.0	01	IRRIGATION	(53) JEROME
10S	20E	16	SE SE		39.0	01	IRRIGATION	(53) JEROME

Total Acres: 456.0

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JAN 26 1993

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 36-15178

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/09/1991	Old Judicial District	-
Claim Received Date	- 05/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C016678	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C

JAN 26 1993

REPORT OF FIRST
 DEPARTMENT OF THE ARMY
 OFFICE OF THE ADJUTANT GENERAL

REPORT OF
 FIRST

NAME: [REDACTED]
 GRADE: [REDACTED]

REPORT OF FIRST

NAME: [REDACTED]
 GRADE: [REDACTED]
 REPORT OF FIRST

REPORT OF FIRST
 GRADE: [REDACTED] [REDACTED] [REDACTED]

NAME: [REDACTED]
 GRADE: [REDACTED]
 REPORT OF FIRST

REPORT OF FIRST
 GRADE: [REDACTED] [REDACTED] [REDACTED]

NAME: [REDACTED]
 GRADE: [REDACTED]
 REPORT OF FIRST

REPORT OF FIRST
 GRADE: [REDACTED] [REDACTED] [REDACTED]

NAME: [REDACTED]
 GRADE: [REDACTED]
 REPORT OF FIRST

REPORT OF FIRST
 GRADE: [REDACTED] [REDACTED] [REDACTED]

NAME: [REDACTED]
 GRADE: [REDACTED]
 REPORT OF FIRST

REPORT OF FIRST
 GRADE: [REDACTED] [REDACTED] [REDACTED]

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JAN 26 1993

SECRET, DISSEMINATION, INFORMATION

SECRET, INFORMATION, DISSEMINATION

SECRET, INFORMATION

SECRET, INFORMATION

SECRET, INFORMATION 1 / 29 91

SECRET, INFORMATION, SECRET, INFORMATION

SECRET, INFORMATION

SECRET, INFORMATION, SECRET, INFORMATION

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SECRET, INFORMATION, SECRET, INFORMATION

NOTIFIED

JAN 26 1993

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6. 57500 10000 10000 10000

07756001250

Correct as clipped.

JAN 26 1993

OK

Adm

2/4/91

38	38
39	39
40	40
40	40
40	40
40	40
39	39
39	39
28	25
33	33
40	40
40	37

MICROFILMED

JAN 26 1993

* 3

* 3

450

6

* Recommend
as P.P.U.
456 Acres

5/8-9-91

These axes should
be recommended
under A26-15119
or some number from
that claim.

Acks were shuffled around to reflect how presently being used
as determined from 7/14/87 Napp photo.

TOTAL ACKS:

450

REMOVED TO:

APM

DATE:

2/5/91

TIME	DATE	LOCATION	TIME	DATE	LOCATION	TIME	DATE	LOCATION
01:00	01/01/01	01/01/01	01:00	01/01/01	01/01/01	01:00	01/01/01	01/01/01
02:00	01/01/01	01/01/01	02:00	01/01/01	01/01/01	02:00	01/01/01	01/01/01
03:00	01/01/01	01/01/01	03:00	01/01/01	01/01/01	03:00	01/01/01	01/01/01

doi:10.1017/S0022292412001606

WPSN-TV (12.1) (10) - 20.5 (59.8%) (25.3%)

SEE US AT THE 2010 CONGRESS OF THE

333

Year	1970	1975	1980	1985	1990	1995	2000	2005	2010	2015	2020
Population (millions)	3.7	4.3	5.0	5.7	6.3	6.9	7.5	8.1	8.7	9.3	9.9
GDP (trillion USD)	1.2	2.1	3.1	4.2	5.3	6.4	7.5	8.6	9.7	10.8	11.9
Life expectancy (years)	47	52	57	62	67	72	77	82	87	92	97
Urban population (%)	19	28	37	46	55	64	73	82	91	99	100
Female population (%)	49	50	51	52	53	54	55	56	57	58	59
Population growth rate (%)	2.1	1.8	1.5	1.2	0.9	0.6	0.3	0.0	-0.1	-0.2	-0.3
Population density (per sq km)	15	18	21	24	27	30	33	36	39	42	45
Population pyramid	[Diagram showing population pyramid for 1970, 1980, 1990, 2000, 2010, 2020]										

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

JAN 26 1993

500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 8500 9000 9500 10000

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.	1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
---	---

THESE THINGS ARE

N/A



STUDY

N. 3152

INTERPOLATION PATH

450 9.0

9,0

NOTE: AMPHIBOLITE DIAPYCNES - 100-150 METER THICK

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

450

456 1350

1368

[illegible]

A0896

156 TOTAL 1500

1824

$$3.26 \times 246 \times 1.98 = 1587.9$$

1587.9 Allom ✓

$$\frac{3.26}{456} = 0.00715 \text{ } \cancel{\text{cf}}_{\text{Ac}}$$

the rate per acre is below the recommended standard but was licensed at that rate so it is allowed.

su
8-9-91

REPORT

JAN 26 1993

AD~

2/5/91

1587.9

~~1350~~

K06
K01
F05
E01

C05

[Handwritten signature]

2/5/91

RECEIVED
JAN 26 1993

行	列	行	列	行	列
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
13	13	13	13	13	13
14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
20	20	20	20	20	20
21	21	21	21	21	21
22	22	22	22	22	22
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4718

4717

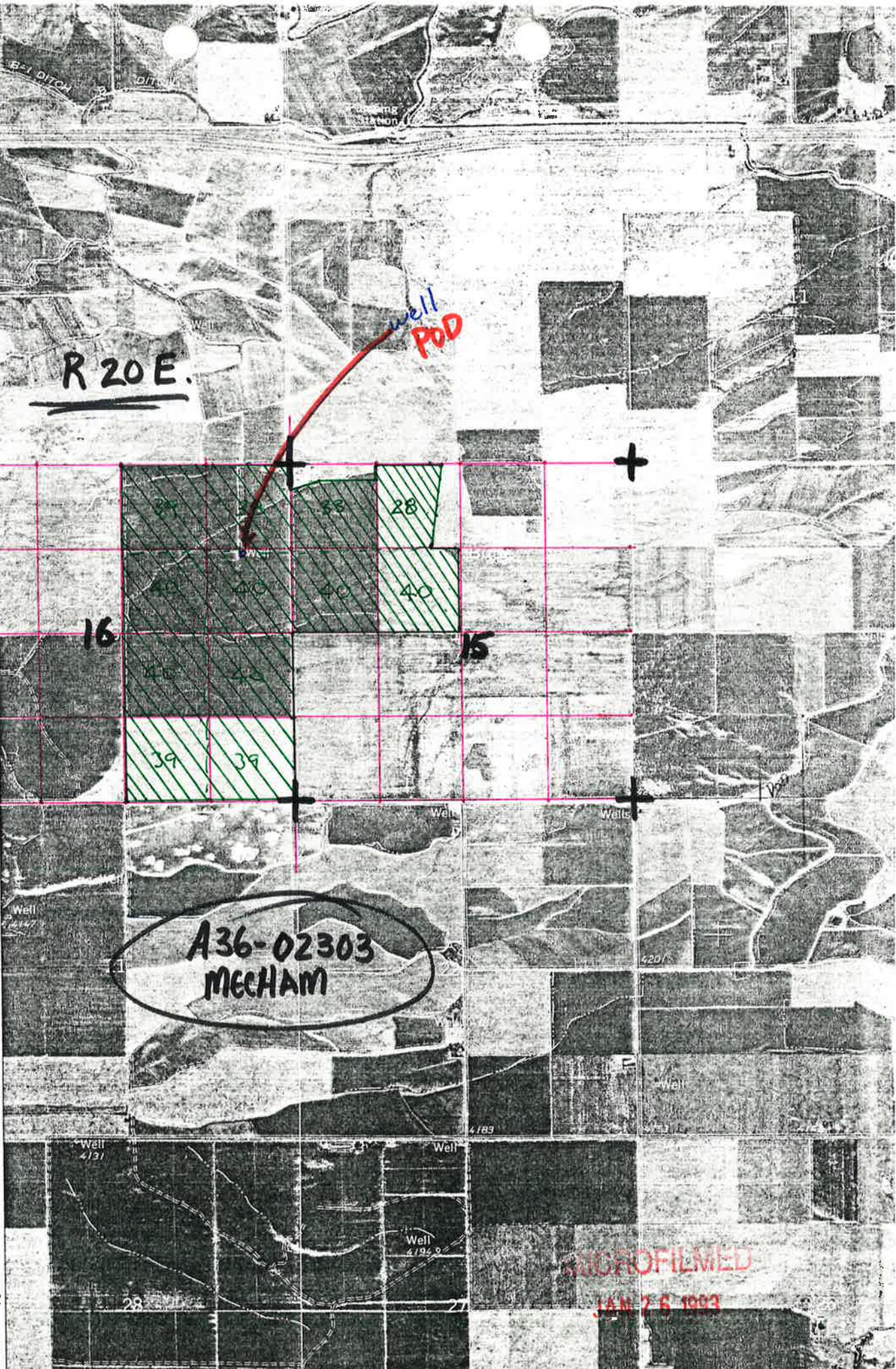
4716

4715

4714

4713

4712



B-1 DITCH

R 20 E.

well
POD

16

15

A36-02303
MECHAM

32' 30"

MICROFILMED

JAN 26 1993

8-9-91

CLAIM NUMBER: A36-02303

A. ROOT WATER RIGHT NUMBERS: A36-02303
R36-02303

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	20E	16	NE	NE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			NE	NE		CHAPMAN, SHERL L.	R36-02303 /38.0	- /			
			NE	NE		MECHAM, DELMAR	A36-15117 /	- /			
10S	20E	16	NW	NE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			NW	NE		CHAPMAN, SHERL L.	R36-02303 /39.0	- /			
10S	20E	16	SW	NE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			SW	NE		CHAPMAN, SHERL L.	R36-02303 /40.0	- /			
10S	20E	16	SE	NE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			SE	NE		CHAPMAN, SHERL L.	R36-02303 /40.0	- /			
10S	20E	16	NE	SE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			NE	SE		CHAPMAN, SHERL L.	R36-02303 /40.0	- /			
10S	20E	16	NW	SE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			NW	SE		CHAPMAN, SHERL L.	R36-02303 /40.0	- /			
10S	20E	16	SW	SE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			SW	SE		CHAPMAN, SHERL L.	R36-02303 /39.0	- /			
10S	20E	16	SE	SE		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			SE	SE		CHAPMAN, SHERL L.	R36-02303 /39.0	- /			
10S	20E	15	NE	NW		CHAPMAN, SHERL L.	A36-02303 /25.0	36-02303 /25.0	34.0		
			NE	NW		CHAPMAN, SHERL L.	R36-15178 / 3.0	- /			
			NE	NW		CHAPMAN, SHERL L.	R36-02303 /25.0	- /			
			NE	NW		MECHAM INC.	A36-15119 / 7.0	- /			
10S	20E	15	NW	NW		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			NW	NW		CHAPMAN, SHERL L.	R36-02303 /33.0	- /			
			NW	NW		MECHAM, DELMAR	A36-15117 /	- /			
10S	20E	15	SW	NW		CHAPMAN, SHERL L.	A36-02303 /40.0	36-02303 /40.0	39.0		
			SW	NW		CHAPMAN, SHERL L.	R36-02303 /40.0	- /			
10S	20E	15	SE	NW		CHAPMAN, SHERL L.	A36-02303 /25.0	36-02303 /25.0	39.0		
			SE	NW		CHAPMAN, SHERL L.	R36-15178 / 3.0	- /			
			SE	NW		CHAPMAN, SHERL L.	R36-02303 /37.0	- /			
TOTAL ACRES							A36-02303	450.00	450.00	463.00	

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JAN 26 1993

RECOMMENDED PERMISSIBLE FENCE OF USE

A36-02303 & A36-15178

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	2303	10S	20E	15					25	33	40	37									135	
FOUND	15178			15					3	Ø	Ø	3									6	
OVERLAP																						
NEW ACRES	PPU								28	33	40	40									141	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT	2303			16	38	39	40	40									40	40	39	39	315	450
FOUND	15178			16	Ø	Ø	Ø	Ø									Ø	Ø	Ø	Ø	Ø = 6	
OVERLAP																						
DIFFERENCE	PPU				38	39	40	40									40	40	39	39	315 =	456

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT																						
FOUND																						
OVERLAP																						
DIFFERENCE																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
PERMIT																						
FOUND																						
OVERLAP																						
DIFFERENCE																						

MICROFILMED

JAN 26 1993

456 Acres

x 3 = 1368

x 4 = 1824

(Limit to 1587.9)

3.26 / 456 = 0.00715

cf3 / AC