

06/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20731

NAME AND ADDRESS: CAROL MC FARLAND
PO BOX 5178
TWIN FALLS ID 83301

DON MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/03/1975

POINT OF DIVERSION:

T06S R14E S33 SWSWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.100 CFS

PLACE OF USE: DOMESTIC Within GOODING County

T06S R14E S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-12906.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 8, 2002

37-12906
DON MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303

RESPONSE DEADLINE
APRIL 12, 2002

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. I will be conducting field examinations for the SRBA claims with a Ground Water source in your area in late March and early April. Since the priority date of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129. If you have multiple claims that require evidence of priority date, the labels with the identification numbers of the additional claims are attached below. Please submit evidence of the priority date for each of your beneficial use rights. Also, if there are multiple claimants of the claim at the same address, the additional claimants are identified on the labels attached below.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

37-12906

37-12908

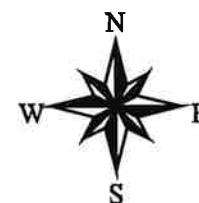
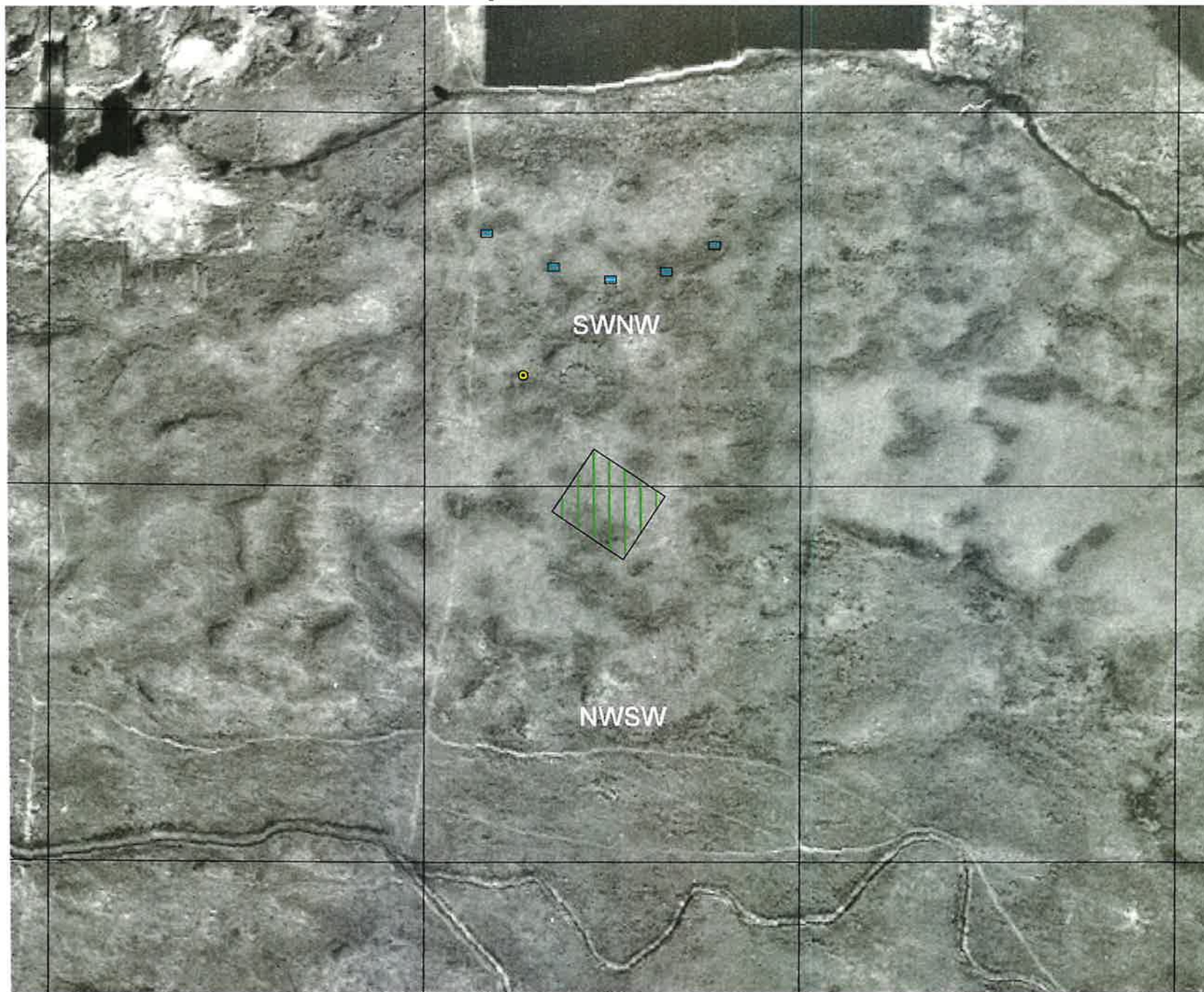
Enclosures

37-12908
DON MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303

37-12910
DON MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303

37-12910
CAROL MC FARLAND
PO BOX 5178
TWIN FALLS ID 83301

37-12906 Split into 37-20731 and 37-20732



T06S R14E
S33
1970



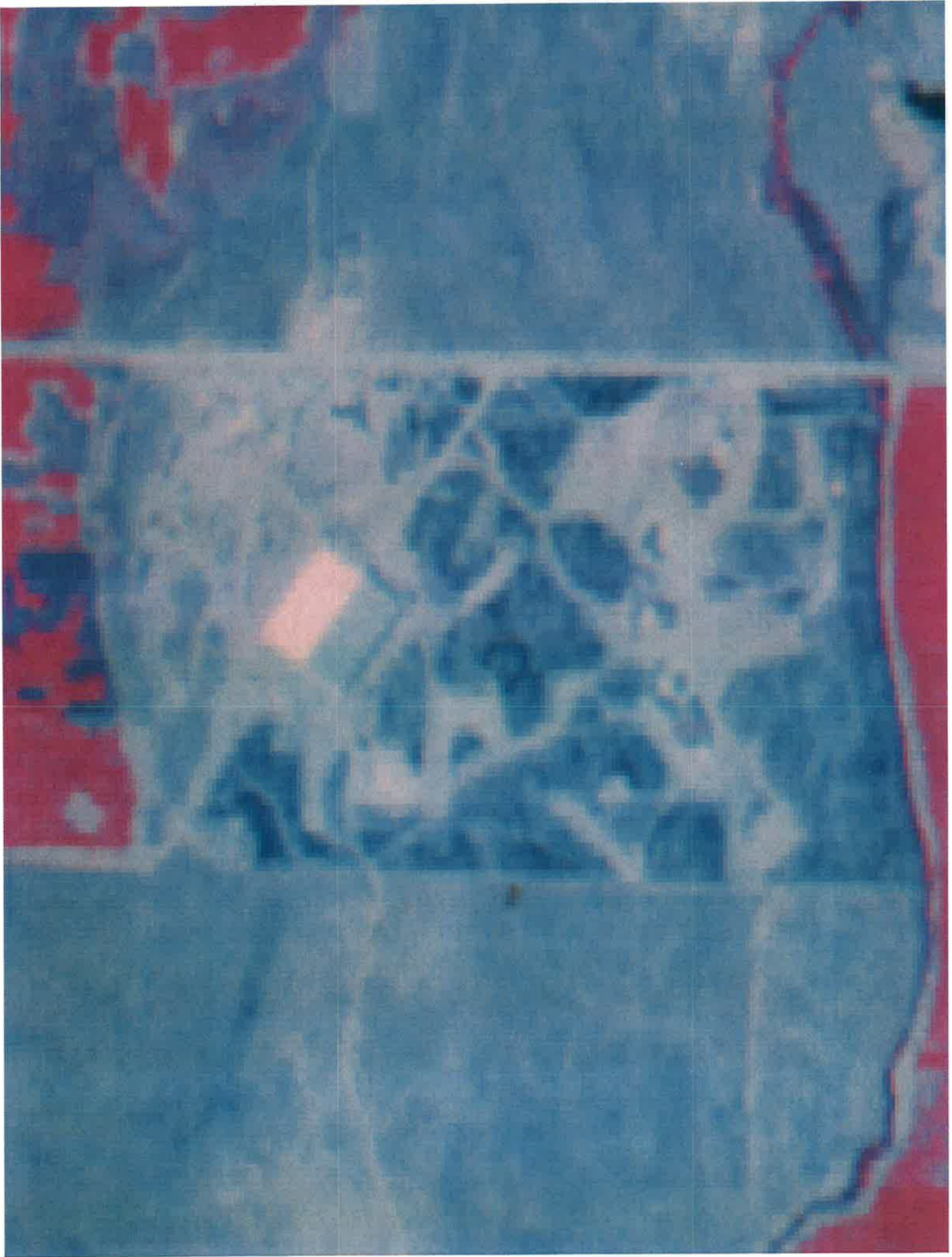
37-12406

5-16-1992



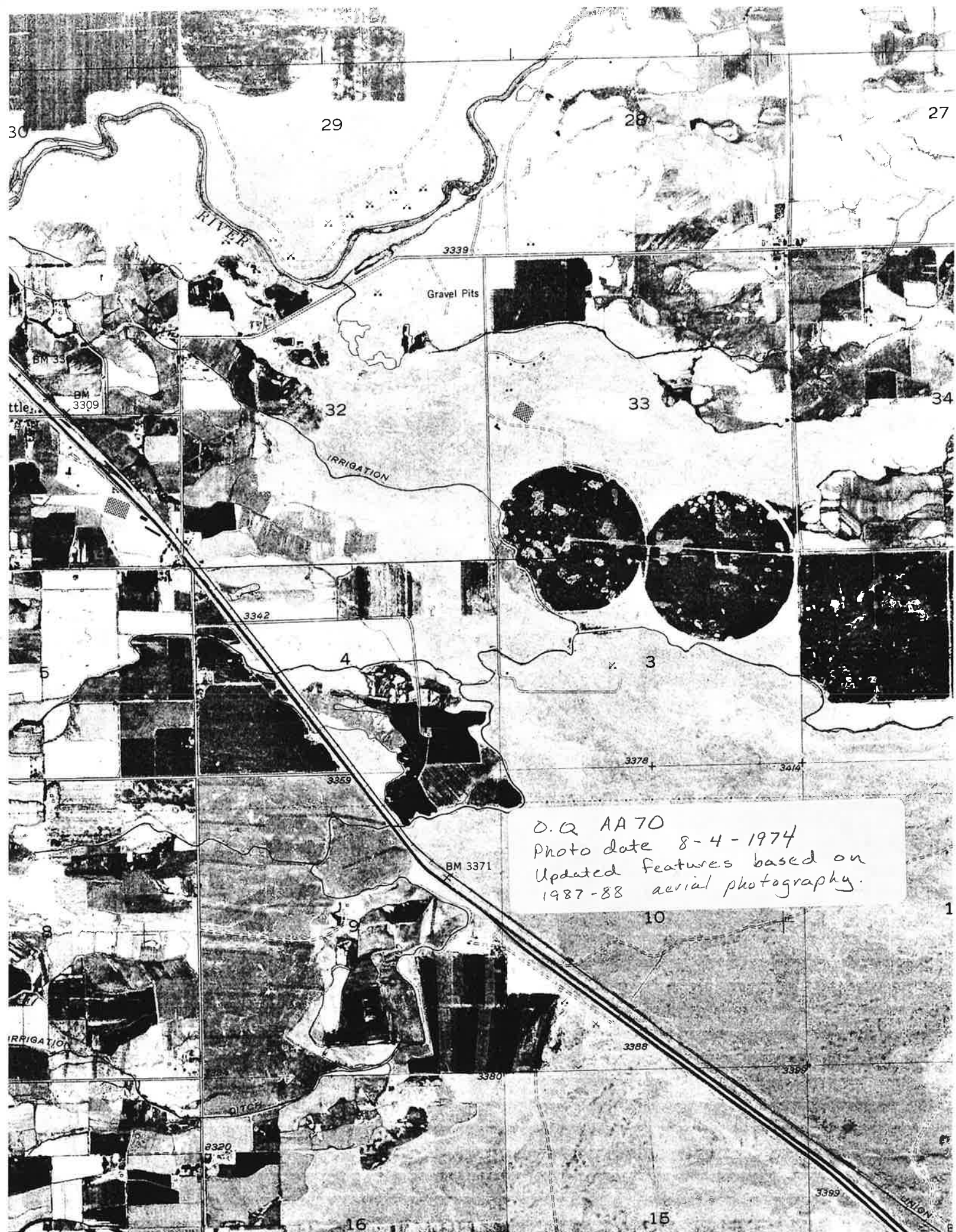
1 Meter Resolution





37 - 12906

1975



O.Q AA 70
Photo date 8-4-1974
Updated features based on
1987-88 aerial photography.



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE STREET, SUITE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

37-20731
PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

October 9, 1997

Don McFarland
Attn: His assistant

Ladies and Gentlemen,

I apologize but I forgot who the person I spoke with earlier today. The woman that I spoke with was working with me on the water rights for Don McFarland in the Gooding area for West East Snake Plain Measurement District (WMD).

As we discussed earlier today on the telephone Mr. McFarland has four wells in the WMD that are required to be measured. However, I performed a theoretical analysis on these wells and discovered that if I have the correct horsepower information on these wells, their capacity is below the WMD requirement of monitoring all wells with a diversion rate of greater than .24 cfs. This means that Mr. McFarland has two options, (1.) He could install meters on all four of these wells and pay the yearly assessment to the WMD of \$ 235.73. (2.) He could come in and amend his claim to .24 cfs or below and be waived from measurement and have this year's assessment refunded to him.

The decision to retain the water rights or to amend the claims is entirely up to you. However, I would like to let you know that these diversion rates are all based off of adjudication claims. Generally, these adjudication claims are recorded way out of proportion in order to guarantee that you will not be short of water after the adjudication process has finished. However, these adjudication are limited to the actual capacity of the pump if you decide to transfer or move the water right. Therefore, it may be in your best interest to amend your claims and forgo the cost of installing flow meters and paying the yearly assessment.

The theoretical calculation I made were calculated using information gathered by Cindy Hodges of the State Office of the Idaho Department of Water Resources (IDWR). I you strongly recommend that you double check with your well installer and make sure that the horsepower used on these theoretical analysis's are correct. The following is the theoretical diversion rates I calculated for the following water rights.:

WATER RIGHT NUMBER	WELL NAME	WATER RIGHT DIVERSION RATE	THEORETICAL DIVERSION RATE
A37-12906	1400 E ROAD	0.44 cfs	0.14 cfs
A37-12910	OLD MALAD HIGHWAY	1.00 cfs	0.03 cfs
A37-12908	SHOESTRING ROAD	0.28 cfs	0.16 cfs
A37-12905	SOUTH 1700 EAST ROAD	0.50 cfs	0.05 cfs

I have also included a profile report for each water right with this fax so you will be better able to identify each water right. You should contact me as soon as possible to let me know if you plan to amend these claims so we can complete the paper work before the first of the year and refund this year's assessment to you. If you have any questions please contact me at the above address or telephone number.

Sincerely,



Daniel A. Nelson
Water Right Agent
Southern Office
Idaho Department of Water Resources

PCC2 5-9-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
 Water Measurement Program

POWER CONSUMPTION COEFFICIENT WORKSHEET

Date of test _____

Inventory
7-31-97 yjh

Person performing test _____

Name:	McFarland		
Water Right No:	A37-12906		
Legal Description:	T 16S	R 14E	Sec 33 1/4 SW 1/4 NW 1/4
Site Tag No:	A0006754		
Diversion Name:	1400 E RD		

Current Owner

Name _____ Phone _____

Last, First, MI

Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____ Phone _____

Last, First, MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename C0731143 Offset 8

IDWR Site Tag Identification No. A0006754

Site Tag location description: casing

PLS/USGS Locator _____

For Department/District Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

Data Entry by _____ Date _____

Est. at 0.14 cfs < 37-20731 0.10 cfs
 37-20732 0.04 cfs

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer	Franklin	Manufacturer	Franklin
Serial Number		Serial Number	
Model Number		Rated Horsepower	3
Type	Subm. combo	Rated Amps	17
Impeller Diameter		Rated Volts	230
Rated Speed		Rated Speed	3450
Rated Discharge		Phase	1
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

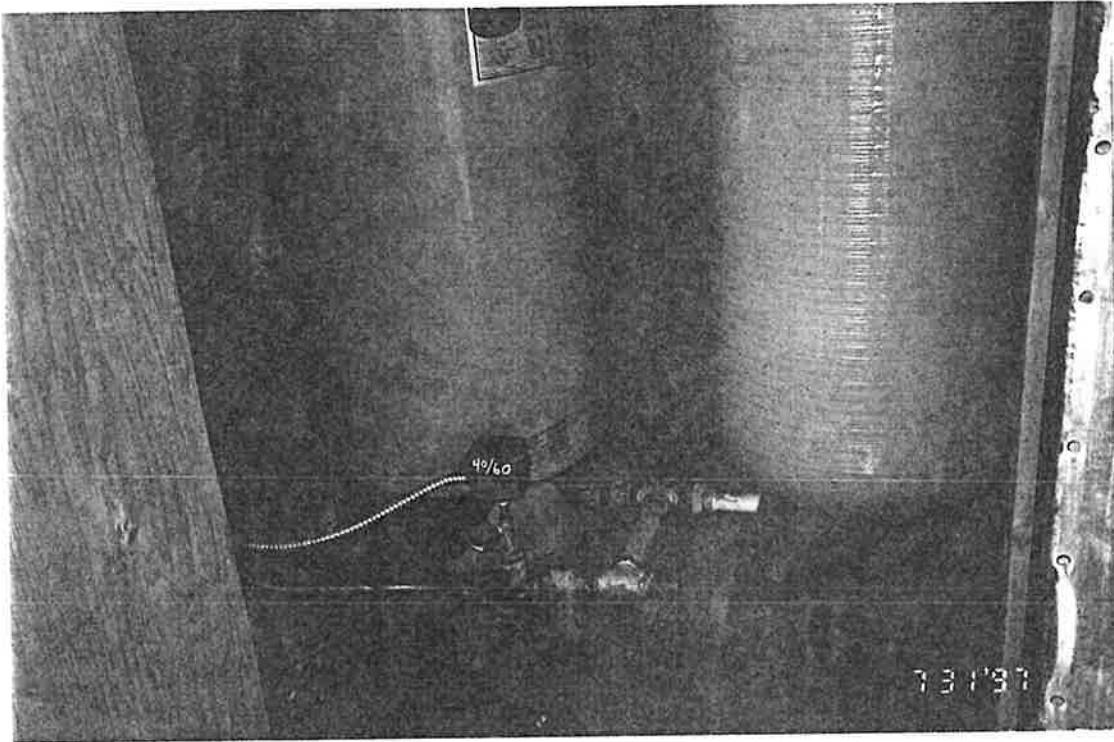
Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	IPCO	METER INFORMATION	
Pole No.		Manufacturer	
Meter Manufacturer	W	Model Number	
Meter Serial No.	69827315	Type	
Disc Constant(Kh)	7.2	PIPE INFORMATION	
Rated Voltage	240	Pipe material	
Demand		Outside Diameter	
Multiplier (Mult)		Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream /Down

Describe system operating conditions and how percentage of seasonal use was obtained:

System pumps to dual pressure tanks (55 PSI) for
dist. to 5 homes plus potato cellar. Only pump and
sand heater appear to be on meter

Sketch of pumping plant layout or attach photograph of pumping plant and piping: 3



Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____ Date _____
(person performing measurements)

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: _____
DATE: _____
BY: _____

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) (...3...) (0.70)}{[(...109...) + (...20... \times 2.31)]} = \frac{18.48}{155.2} = .12 \text{ CFS}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate (X)	estimate (X)	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		

REMARKS The minimum static water level from the well logs for section 33 is 109 ft. The other static water table from the well logs is 136 ft.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = $(...) \times (1.98) \times (...)$
4/15 - 10/15	184	
3/1 - 12/1	276	$(...)$

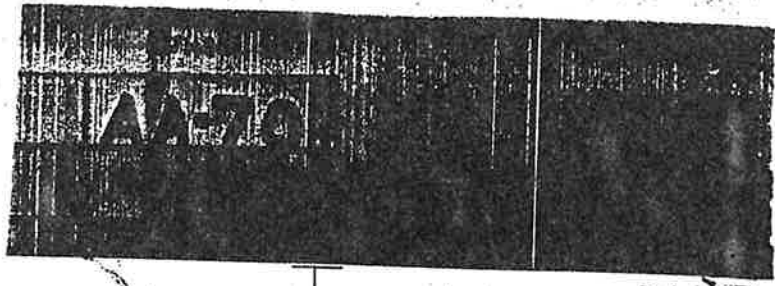
POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

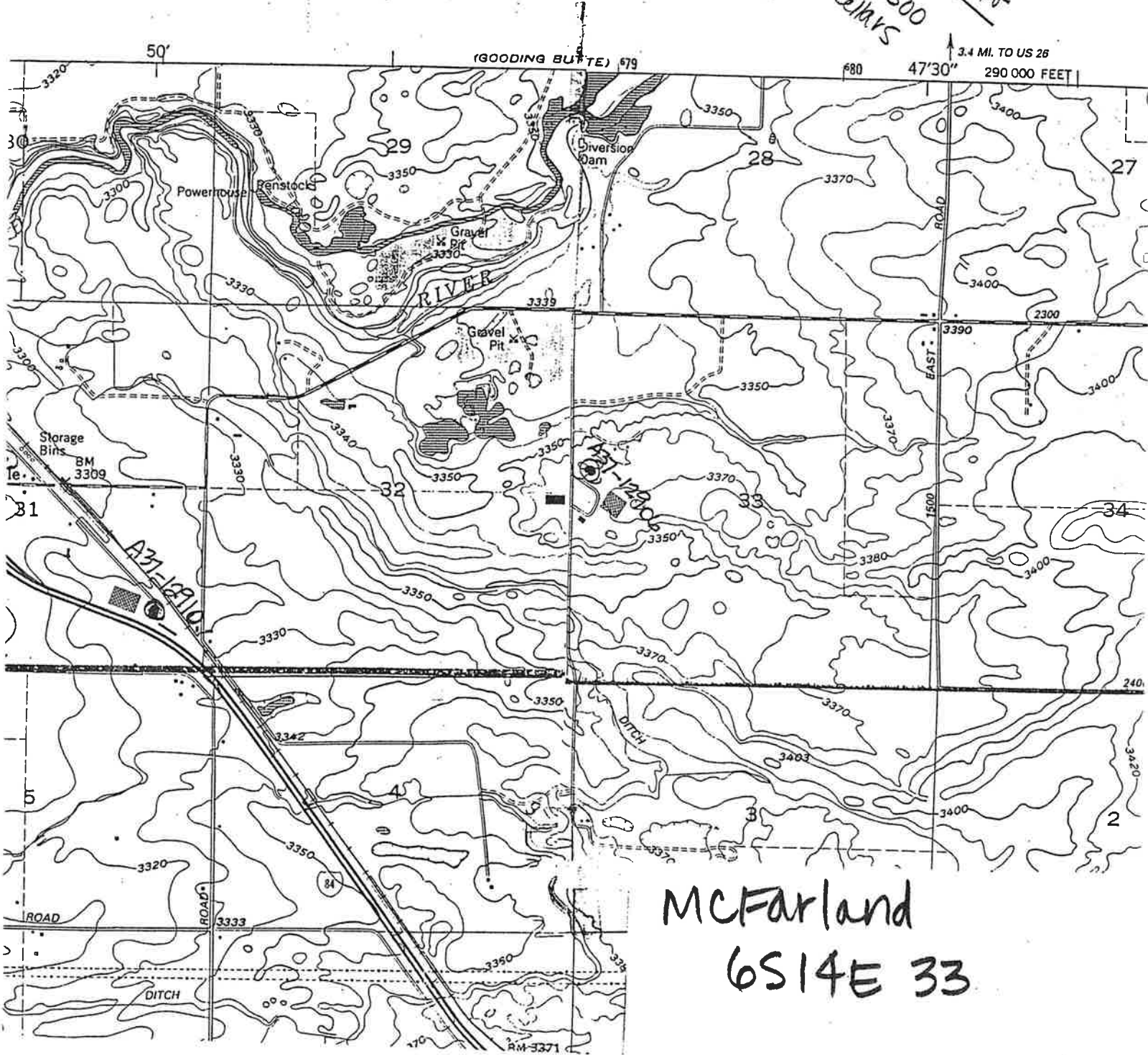
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

$$\frac{(8.8)(3HP)(.70)}{(109) + (10 \times 2.31)} = \frac{18.48}{132.10} = .14 \text{ CFS}$$



14P-160ft
18,2500
for cellars

3245



McFarland
6S14E 33



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 10, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

DON & CAROL MC FARLAND
PO BOX 268
EDEN ID 83325

RE: Claim amendments: A37-12905, A37-12906, A37-12908, A37-12910

Dear Mr & Mrs McFarland:

Please find the enclosed copies of the amended claims referenced above. These amendments reduce the claimed flow rate to below the threshold for inclusion in the West Measurement District. Review the computer record against the yellow copy of the submitted amendment to check for errors or omissions. Contact this office if you have concerns or questions.

Sincerely

A handwritten signature in black ink, appearing to read 'Douglas Jones'.

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

enc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12906**
Date Received: 3/21/1989
Receipt No: S006623
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: PO BOX 268
EDEN ID 83325
AND/OR
Name: CAROL MC FARLAND
Address: PO BOX 268
EDEN ID 83325

2. Date of Priority: JUN 3, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	33		SW	NW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		
COMMERCIAL	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOUSES & POTATO STORAGE HUMIDIFIER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	33	SW	NW		DOMEST	
			SW	NW		COMMER	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

1/14/98, DJ: CLAIM AMENDED TO REDUCE FLOW RATE TO BE EXEMPT FROM
WATER MEASUREMENT DISTRICT. CLAIM IS NON-DE MINIMIS.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A32-12906

Date Received _____

Receipt Number _____

RECEIVED

DEC 29 1997

Department of Water Resources
Southern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

Please type or print clearly

1. Name of Claimant (s) DON AND/OR CAROL MCFARLAND Phone (208) 825-5256
Mailing Address P.O. Box 268, EDEN, ID Zip 83325

2. Date of Priority (Only one (1) per claim) 06/03/1961

3. Source of water supply (a) Single well - commercial & domestic
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 06S Range 14E Section 33,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Submersible pump & pressure system.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 01-01 to 12-31 amount .24 or _____

For domestic purposes from 01-01 to 12-31 amount .24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic / 5 houses; Commercial - Potato Storage Humidifier.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
06S	14E	33							C										
06S	14E	33							D										

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

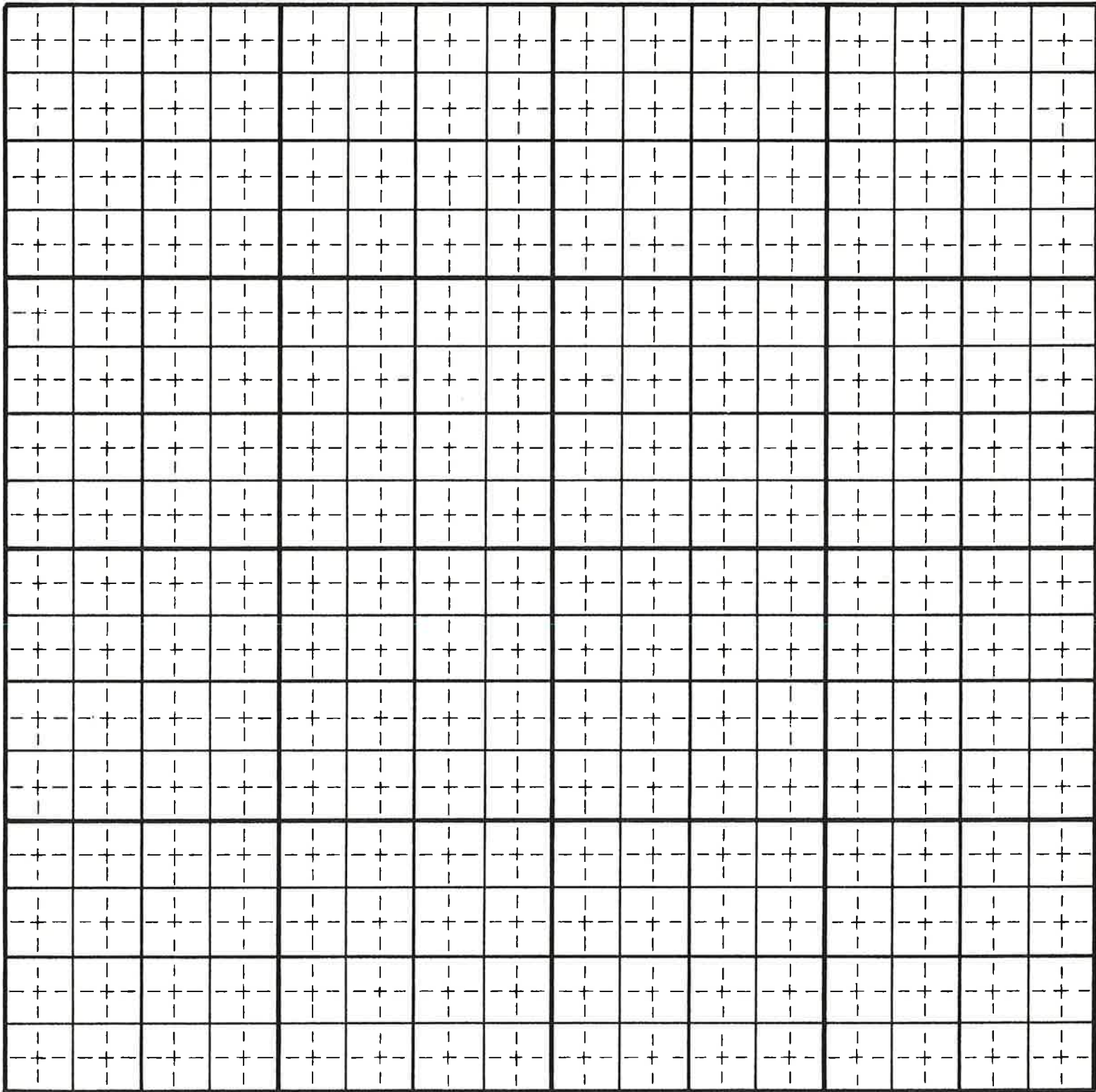
14. Remarks:

Last Name _____ Ident No. A32-12906

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____

Ident No. A37-12906

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A37-12906

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Don McJannet* Date *Dec 29, 1997*

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of *Quinn Falls*) SS.

Subscribed and sworn (or affirmed) before me this *29th* day of *December* 19*97*

SEAL

Notary Public *Deborah M. Fountain*

Residing at *Filer, ID. 83328*

My Commission Expires *7/13/2000*

Please Print Name *Deborah M. Fountain*

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number *A37-12906*

Copies White-State, Yellow-Claimant

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON MC FARLAND	06/03/1961	COMMERCIAL	01-01 12-31	~~0.20 CFS~~	.24
C	CAROL MC FARLAND		DOMESTIC	01-01 12-31	~~0.44 CFS~~	.24
	PO BOX 268					
	EDEN ID 83325					
TOTAL DIVERSION:					~~0.44 CFS~~	.24

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R14E S33 SWNW GOODING County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
06S	14E	33	:	:	C	:	:	:	:						

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
06S	14E	33	:	:	D	:	:	:	:						

POU County: GOODING

Non-Irrigation Uses: D/5 HOUSES & POTATO STORAGE HUMIDIFIER.

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Under receipt 5006623 \$114 in fees paid. After amendment the total fees would have been \$98; therefore no additional fees due.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12906
Date Received: 9/01/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

AND/OR

Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: JUN 03, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	33	SW	NW			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.440		
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOUSES & POTATO STORAGE HUMIDIFIER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	33	SW	NW		DOMEST	
			SW	NW		COMMER	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12906
Date Received _____
Receipt Number 5006623

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Don &/or Carol McFarland Phone (208) 825-5258
Mailing Address P.O. Box 268, Eden ID Zip 83325

2. Date of Priority (Only one (1) per claim) 06-03-1961

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 14E Section 33,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

individual pipeline from well to each
home. well & pump

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 01-01 to 12-31 amount .44 or _____

For COMMERCIAL purposes from 01-01 to 12-31 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5 Households, Potato Storage, Humidifier

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	14E	33							P/C										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name McFarland Ident No. _____

Copies: White - State, Yellow - Claimant

MICROFILMED

MAR 11 1993

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
Copies: White-State, Yellow-Claimant 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6S	14E	33											D					

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don McFarland Date 9/1/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 1988

SEAL

Notary Public

Residing at

My Commission Expires

Last Name McFARLAND Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

MAR 01 1993

COPY

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
SEP 17 2002	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 37-20724, 37-20731

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

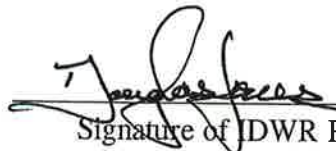
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/17/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/17, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Don McFarland
Carol McFarland
PO Box 5178
Twin Falls ID 83303-5178
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Robert Meyers
Kathi Meyers
3024 Woodridge Dr
Twin Falls ID 83301
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

09/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20724
NAME AND ADDRESS: ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

KATHI L MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.490 CFS
144.00 AFY

PRIORITY DATE: 02/16/1971

POINT OF
DIVERSION: T06S R14E S33 NENENW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.490 CFS 144.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County
T06S R14E S33 SWNW 36.0

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-20722 WHICH WAS RENUMBERED FROM 36-7157C.

09/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20731

NAME AND ADDRESS: ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

KATHI L MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/03/1975

POINT OF
DIVERSION: T06S R14E S33 SWSWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.100 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R14E S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-12906.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2002

ROBERT MEYERS
KATHI MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

RE: SRBA Claim(s) 37-20724, 37-20731

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Don & Carol McFarland

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 13 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20724	-			
	37-20731	-			
	37-20732	-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Don & Cyrol McFarland

4. New Owner/Claimant(s)

PO Box 5178, Twin Falls, ID 83303

Robert J. & Kathy L. Meyers

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3024 Woodridge Drive

City, State and ZIP Code

Twin Falls, ID 83301

New Telephone Number

() 733-4952

5. Date you acquired the property

4-28-1999

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Robert J Meyers
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by JF Stanton Date 9-11-02 Fee —
 Received by _____ Date _____ Receipt No. _____
 Processed by Spurill AJ Date 9/11/02 WR _____ Date _____

WARRANTY DEED

For Value Received

BIG SKY PARTNERSHIP, a general partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife
whose address is: 3024 Woodridge Dr. Twin Falls, Idaho 83301

Hereinafter called the Grantee, the following described premises situated in **GOODING**
County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

180285

STATE OF IDAHO COUNTY OF GOODING
LAND TITLE & ESCROW
Filed for record at the request of
14 min. past 4 o'clock P.m. this 28th
of April 1999 6:00
By Penny Archibald Deputy

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT THERETO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 23, 1999

BIG SKY PARTNERSHIP, a general partnership

Suzanne Vance a partner Don McFarland a partner
SUZANNE VANCE DON MCFARLAND
Carol McFarland
CAROL MCFARLAND, a partner.

STATE OF IDAHO)

COUNTY OF JEROME)

On this 28th day of APRIL, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Suzanne Vance known or identified to me to be one of the partners of Big Sky Partnership and whose name IS subscribed to the within instrument, and acknowledged to me that SHE executed the same, as partner of Big Sky, Partnership.

JENNIFER L. STIPPICH
NOTARY PUBLIC
STATE OF IDAHO

Jennifer L. Stippich
Notary Public
Residing at: Jerome
My Commission expires: 8-20-04

STATE OF IDAHO)

COUNTY OF Jerome)

On this 28th day of APRIL, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Don and Carol McFarland, known or identified to me to be one of the partners of Big Sky Partnership and whose name IS subscribed to the within instrument, and acknowledged to me that SHE executed the same, as partner of Big Sky, Partnership.

Rick Bernsen
Notary Public
Residing at:
My Commission expires:

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
COMMISSION EXPIRES: 7-30-02

EXHIBIT A

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 33: A parcel of land located in the W½, more particularly described as follows:

Commencing at the Northwest corner of said Section 33, from which the West One Quarter corner of said Section 33 bears South 00°33'30" West, 2651.39 feet;

Thence South 00°33'30" West along the West boundary of the NW¼ of said Section 33 for a distance of 1354.00 feet to the center of an irrigation drain ditch and being THE TRUE POINT OF BEGINNING;

Thence North 79°26'13" East for a distance of 199.57 feet;

Thence North 89°51'53" East for a distance of 265.47 feet;

Thence North 87°17'42" East for a distance of 128.57 feet;

Thence North 81°05'32" East for a distance of 144.65 feet;

Thence South 75°49'16" East for a distance of 621.72 feet;

Thence South 02°12'34" West for a distance of 448.66 feet;

Thence South 01°05'27" West for a distance of 886.16 feet;

Thence North 66°49'18" West for a distance of 782.75 feet;

Thence North 74°57'33" West for a distance of 612.31 feet to a point on the West boundary of the NW¼ of said Section 33;

Thence North 00°33'30" East along the West boundary of the NW¼ of said Section 33 for a distance of 954.00 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide county road easement along the West boundary of the before described parcel.

SUBJECT TO to the Canal Company for the use and maintenance of the irrigation drain ditch along the North boundary of the before described parcel.

A. SETTLEMENT STATEMENT

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

OMB NO. 0265



B. TYPE OF LOAN				6. FILE NUMBER G-26211		7. LOAN NUMBER		8. MORTGAGE INS CASE NUMBER	
1. ☐ FHA		2. ☐ FmHA		3. ☐ Conv. Unis.		4. ☐ VA		5. ☐ Conv. Ins.	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. 5.0 10-96 (1/g-26211)									
D. NAME AND ADDRESS OF BUYER ROBERT J. MEYERS KATHI L. MEYERS				E. NAME AND ADDRESS OF SELLER BIG SKY PARTNERSHIP			F. NAME AND ADDRESS OF LENDER		
G. PROPERTY LOCATION PART OF THE W1/2 SECTION 33 T.6 SOUTH RANGE 14 EAST 35.82 ACRES GOODING COUNTY, IDAHO				H. SETTLEMENT AGENT 820229956 LAND TITLE AND ESCROW, INC. PLACE OF SETTLEMENT 237 NORTH LINCOLN JEROME, ID 83338			I. SETTLEMENT DATE April 28, 1999		
J. SUMMARY OF BUYER'S TRANSACTION					K. SUMMARY OF SELLER'S TRANSACTION				
100. GROSS AMOUNT DUE FROM BUYER					400. GROSS AMOUNT DUE TO SELLER				
101. Contract Sales Price		165,000.00			401. Contract Sales Price		165,000.00		
102. Personal Property					402. Personal Property				
103. Settlement Charges to BUYER		line 1400 184.00			403.				
104.					404.				
105.					405.				
Adjustments for items paid by SELLER in advance					Adjustments for items paid by SELLER in advance				
106. City/town taxes		to			406. City/town taxes		to		
107. County taxes		to			407. County taxes		to		
108. Assessments		to			408. Assessments		to		
109.					409.				
110.					410.				
111.					411.				
112.					412.				
120. GROSS AMOUNT DUE FROM BUYER		165,184.00			420. GROSS AMOUNT DUE TO SELLER		165,000.00		
200. AMOUNTS PAID BY OR IN BEHALF OF BUYER					500. REDUCTIONS IN AMOUNT DUE TO SELLER				
201. Deposit or earnest money		1,000.00			501. Excess Deposit (see instructions)				
202. Principal Amount of New Loan(s)					502. Settlement Charges to SELLER		line 1400 9,163.00		
203. Existing Loan(s) Taken Subject to					503. Existing Loans Taken Subject to				
204. DEPOSIT WITH LENDER					504. Payoff of first mortgage loan				
205.					505. Payoff of second mortgage loan				
206.					506.				
207.					507. (Deposit disbursed as proceeds)				
208.					508.				
209.					509.				
Adjustments for items unpaid by SELLER					Adjustments for items unpaid by SELLER				
210. City/town taxes		to			510. City/town taxes		to		
211. County taxes		01-01-99 to 04-29-99 667.75			511. County taxes		01-01-99 to 04-29-99 667.75		
212. Assessments		to			512. Assessments		to		
213.					513.				
214.					514.				
215.					515.				
216.					516.				
217.					517.				
218.					518.				
219.					519.				
220. TOTAL PAID BY/FOR BUYER		1,667.75			520. TOTAL REDUCTION AMOUNT DUE SELLER		9,830.75		
300. CASH AT SETTLEMENT FROM/TO BUYER					600. CASH AT SETTLEMENT TO/FROM SELLER				
301. Gross Amt Due from BUYER		(line 120) 165,184.00			601. Gross Amount Due to SELLER		(line 420) 165,000.00		
302. Less Amt Paid by/for BUYER		(line 220) (1,667.75)			602. Less Reductions Due SELLER		(line 520) (9,830.75)		
303. CASH [X] FROM [] TO BUYER		163,516.25			603. CASH [X] TO [] FROM SELLER		155,169.25		

The undersigned hereby acknowledge receipt of a completed copy of pages 1&2 of this statement & any attachments referred to herein.

BUYER Robert J. Meyers
ROBERT J. MEYERSBUYER Kathi L. Meyers by
KATHI L. MEYERSRobert J. Meyers
ATT-IN-FACTSELLER Don M. Dahl
BIG SKY PARTNERSHIPSELLER Carol McFarland

J. SETTLEMENT CHARGES

700. Total Sales/Brokers Commissions Based on Price \$ 165,000.00 @ 5.0000 % = 8,250.00		PAID FROM BUYER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Division of Commission (line 700) as follows:			
701. \$ 8,250.00 to LANDMARK REALTY			
702. \$ to			
703. Commission Paid at Settlement			8,250.00
704.			
800. ITEMS PAYABLE IN CONNECTION WITH LOAN			
801. Loan Origination Fee 1.0000 % to			
802. Loan Discount % to			
803. Appraisal Fee to			
804. Credit Report to			
805. Lender's Inspection Fee to			
806. Mortgage Ins. App. Fee to			
807. Assumption Fee to			
808.			
809.			
810.			
811.			
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE			
901. Interest from to @ \$ /day(days %)			
902. Mortgage Insurance Premium for months to			
903. Hazard Insurance Premium for 1.0 years to			
904. to			
905.			
1000. RESERVES DEPOSITED WITH LENDER			
1001. Hazard Insurance months @ \$ per month			
1002. Mortgage Insurance months @ \$ per month			
1003. City/town taxes months @ \$ per month			
1004. County taxes months @ \$ per month			
1005. Assessments months @ \$ per month			
1006. months @ \$ per month			
1007. months @ \$ per month			
1008.			
1100. TITLE CHARGES			
1101. Settlement or Closing Fee to LAND TITLE AND ESCROW, INC.		160.00	160.00
1102. Abstract or Title Search to			
1103. Title Examination to			
1104. Title Insurance Binder to			
1105. Document Preparation to			
1106. Notary Fees to			
1107. Attorney's Fees to			
(includes above item numbers:)			
1108. Title Insurance to LAND TITLE AND ESCROW, INC. \$750.00 to LAND TITLE AND ESCROW, INC.			750.00
(includes above item numbers: Includes 1102, 1103, & 1104)			
1109. Lender's Coverage \$			
1110. Owner's Coverage \$ 165,000.00			
1111.			
1112.			
1113.			
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES			
1201. Recording Fees: Deed \$ 24.00 ;Mortgage \$;Releases \$ 3.00		24.00	3.00
1202. City/County Tax/Stamps: Deed \$;Mortgage \$			
1203. State Tax/Stamps: Deed \$;Mortgage \$			
1204.			
1205.			
1300. ADDITIONAL SETTLEMENT CHARGES			
1301. Survey to JOHN ROOT POC			
1302. Pest Inspection to			
1303. WELL AND SEPTIC INSPECTION			
1304.			
1305.			
1400. TOTAL SETTLEMENT CHARGES (Enter On Lines 103, Section J and 502, Section K)		184.00	9,163.00

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this 2 page statement.

(1/G-26211)
Certified to be a true copy


LAND-TITLE AND ESCROW, INC.
Settlement Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson Roslett
RE: McFarland

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [X] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [X] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [X] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____ ?)

May need to
be split
or applic.
fied.

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 11 1989

AJ0749NP
No. A37-12906

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROL MC FARLAND	06/03/1961	COMMERCIAL	01-01 12-31	0.240 CFS	
C	DON MC FARLAND PO BOX 5178 TWIN FALLS ID 833035178 (208) 734-0004		DOMESTIC	01-01 12-31	0.240 CFS	
TOTAL DIVERSION:					0.240 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R14E S33 SWNW

GOODING County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	14E	33	:																
								C											

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	14E	33	:																
								D											

POU County: GOODING

Non-Irrigation Uses: D/5 HOUSES & POTATO STORAGE HUMIDIFIER.

Other Rights: NONE

Remarks: GEN ADDRESS CHANGE FOR DON AND CAROL MC FARLAND 8/27/99 SS.

EXP 1/14/98, DJ: CLAIM AMENDED TO REDUCE FLOW RATE TO BE EXEMPT FROM
WATER MEASUREMENT DISTRICT. CLAIM IS NON-DE MINIMIS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 26 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

August 24, 1999

KARL J. DREHER
DIRECTOR

DON MC FARLAND
CAROL MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303-5178

Re: Snake River Basin Adjudication (SRBA)
Water Rights # - Please See Attached List
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Skerman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(208) 734-0004
Telephone No.

AJ5811NP

SELECTION FILE: MCFARLAND

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 08/20/99

TIME: 15:18:04

PAGE: 1

0 in fiche
R = new owner, McFarland's D
Blank = McFarland's C

~~36-02575~~	36-02589	36-02667	36-02671D	36-07157B	36-07367D	36-07381D	36-07480E	~~36-07480F~~	36-11140
36-15056	36-15057	37-12903	37-12904	37-12905	~~37-12907~~	~~37-12911~~	~~37-12912~~	45-11913	45-11914
A37-02687	A37-07419A	A37-07420	A37-07435	A37-07440	A37-07639	A37-12906	A37-12908	A37-12910	A45-02550
A45-02551A	A45-07290	R36-02524	R36-07445D						

TOTAL RECORDS IN SELECTION FILE:

34

(X blank)

X = changed
 X = printed

per Southern, R's record
 is correct. Rite belongs
 to McFarland's not Ambrose.

McFarland's 208/734-0004

decreed - ce - W.A.