

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02302

Date Received: 4/25/1988

Receipt No: 5000134

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D. WOODLAND 208-532-4215
Address: RT. 2 BOX 2542
PAULRT, ID 83347

AND/OR

Name: PATRICIA WOODLAND
Address: PAUL, ID 83347

2. Date of Priority: JUN 04, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	22E	27	SW	SW	SW		LINCOLN

5. Description of diverting works:
22"X 300' WELL WITH A 350 HP PUMP TO PIVOTS AND HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.780		

7. Total Quantity Appropriated is:
5.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1032.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	22E	27	NE	SW		IRR	40.0 ✓

A36-02302

Page 1

Date: 04/25/88

MICROFILMED

JAN 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	27	NW	SW		IRR	40.0 ✓
			SW	SW		IRR	30.0 ✓
			SE	SW		IRR	30.0 ✓
			Section Acres				140.0
		34	NE	NE		IRR	5.0 ✓
			NW	NE		IRR	32.0 ✓
			SW	NE		IRR	40.0 20 ✓
			SE	NE		IRR	15.0 ✓
			NE	SE		IRR	35.0 ✓
			NW	SE		IRR	20.0 ✓
			SW	SE	2	IRR	15.0
			SE	SE	1	IRR	42.0
			Section Acres				204.0
			Total Acres				344.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-7461, 36-7055

14. Remarks:
TRANS. 1053.
AC. IRR. = 354.33.

15. Basis of Claim: LICENSE
Water Right Number: 26381

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael O. Woodard Date: 4/25/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Dooding Id
My Commission Expires 10/16/1992

1997 OCT 30 PM 2:49

DISTRICT COURT-SRBA
TWIN FALLS, IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGSSUBCASE NO. 36-02207, 36-02302,
36-02567, 36-02674, 36-07055,
36-07461, 36-10197, 36-15179IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
Phone:532-4215

The Claimant has filed Objections or Responses to the following water rights: none

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/30/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-30, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
3. One Copy to:
Each party in the subcase or attorney of record:
US Dept of Interior
Bureau of Land Management
1387 S Vinnell way
Boise ID 83709
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-30-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02302

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 5.78 CFS
1352.0 AFY

PRIORITY DATE: 06/04/1956

POINT OF DIVERSION: T06S R22E S27 SWSWSW Within LINCOLN County

2 POINTS OF DIVERSION LOCATED IN SWSWSW, S27, T06S, R22E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	5.78 CFS 1352.0 AFY

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R22E S27	NESW 40	NWSW 40	SWSW 30	SESW 30
	S34	NENE 5	NWNE 32	SWNE 40	SENE 15
		NESE 35	NWSE 20	Lot 2 (SWSE)15	Lot 1 (SESE)36
	338 ACRES TOTAL				

CONSUMPTIVE USE: 1014.0 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHTS NO. 36-07461 AND 36-07055 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

MICHAEL D WOODLAND
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

RE: SRBA Claim(s) 36-02207, 36-02302, 36-02567, 36-02674
36-07055, 36-07461, 36-10197, 36-15179
Decreed Water Rights: 36-08143, 36-10009

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find computer printouts of your decreed water rights showing your correct address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Bureau of Land Management
U.S. Dept. of Justice



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

- [] Water Right Number(s): 36-08143, 36-10009
36-002207, 36-02567, 36-2302
36-02674, 36-10197, 36-7461
36-15179, 36-2302, 36-7055
- [] Old Mailing Address: Michael D Woodland
Attn Box 2542
Paul, Idaho 83347
- [] New Mailing Address: Michael D. Woodland
800 W Hwy 24
Paul, Ida 83347
- [] New Telephone Number: () 208-532 4215
- [] Signature of Claimant(s): Michael D. Woodland

Date: Oct 3 1997

RECEIVED

OCT 03 1997

Department of Water Resources
Southern Region

For IDWR use only:

Initial Review and Data Entry

Date: By:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 10-6-97 By: [Signature]

Further Action Needed:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-02302

Prefix Translation: WATER RIGHT

Old (D) Number - 26381

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WOODLAND

PATRICIA

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

WOODLAND

MICHAEL D

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/04/1956 ERROR IN REGION L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

06S 22E 27 SW SW SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 5.780 1352.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.780 1352.00 1014.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

06S	22E	27	NE SW		40.0	01	IRRIGATION	(63) LINCOLN
06S	22E	27	NW SW		40.0	01	IRRIGATION	(63) LINCOLN
06S	22E	27	SW SW		30.0	01	IRRIGATION	(63) LINCOLN
06S	22E	27	SE SW		30.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	NE NE		5.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	NW NE		32.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	SE NE		15.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	NE SE		35.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	NW SE		20.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	SW SE	2	15.0	01	IRRIGATION	(63) LINCOLN
06S	22E	34	SE SE	1	36.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 338.0

+ - - Diversion Means - 22"X 300' WELL WITH A 350 HP PUMP TO PIVOTS AND HANDLINES

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-02302

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ Remarks

GEN 2 POINTS OF DIVERSION LOCATED IN SW/SW/SW, S 27, T 6S, R 22E.
RIGHTS NO. 36-07461 AND 36-07055 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.

```
+-----+----- Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant + + + - Decree Date - +
00/00/0000

+ - - - - - -Comments-

Date: 06/28/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
TRANS. 1053.

Date: 10/28/1992 User Id: MCCARTHY Subject: CHANGED RECORD
ADDED DIV. VOL. TO WATER USES.

Date: 10/06/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - Audit Fields - - +

10/06/97 TFAWCETT

+ - - - - - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 04/25/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000134 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R36-02302

Prefix Translation: RESEARCH

Old (D) Number - 26381

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WOODLAND

PATRICIA

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

WOODLAND

MICHAEL D

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/04/1956 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------|
| 06S | 22E | 27 | SW SW SW | | (63) | LINCOLN |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | | 5.780 | 1352.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.780 1352.00 1014.0

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 06S | 22E | 27 | NE SW | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 27 | NW SW | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 27 | SW SW | | 30.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 27 | SE SW | | 30.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NE NE | | 5.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NW NE | | 32.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SW NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SE NE | | 15.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NE SE | | 35.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NW SE | | 20.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SW SE | 2 | 15.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SE SE | 1 | 36.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 338.0

+ - - Diversion Means - 22"X 300' WELL WITH A 350 HP PUMP TO PIVOTS AND HANDLINES

"DO NOT FILM"

NO. OF CLAIMS IN POLYGON

CLAIM NUMBERS 36-02302

DATE

7/30/97

AGENT

su

TRANSFER NUMBER

OBJECTION FILED

N/A

TOTAL ACRES FROM RECOMMENDATION

338

GEOGRAPHIC INFO SYSTEM

323

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | 6s | 22E | 27 | | | | | | | | | 40 | 40 | 30 | 30 | | | | | 140 |
| GIS | | | | | | | | | | | | 37 | 38 | 30 | 30 | | | | | 135 |
| | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | 34 | 5 | 32 | 40 | 15 | | | | | | | | | 35 | 20 | 15 | 36 | 198 |
| GIS | | | | 4 | 29 | 37 | 14 | | | | | | | | | 35 | 20 | 13 | 36 | 188 |
| | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

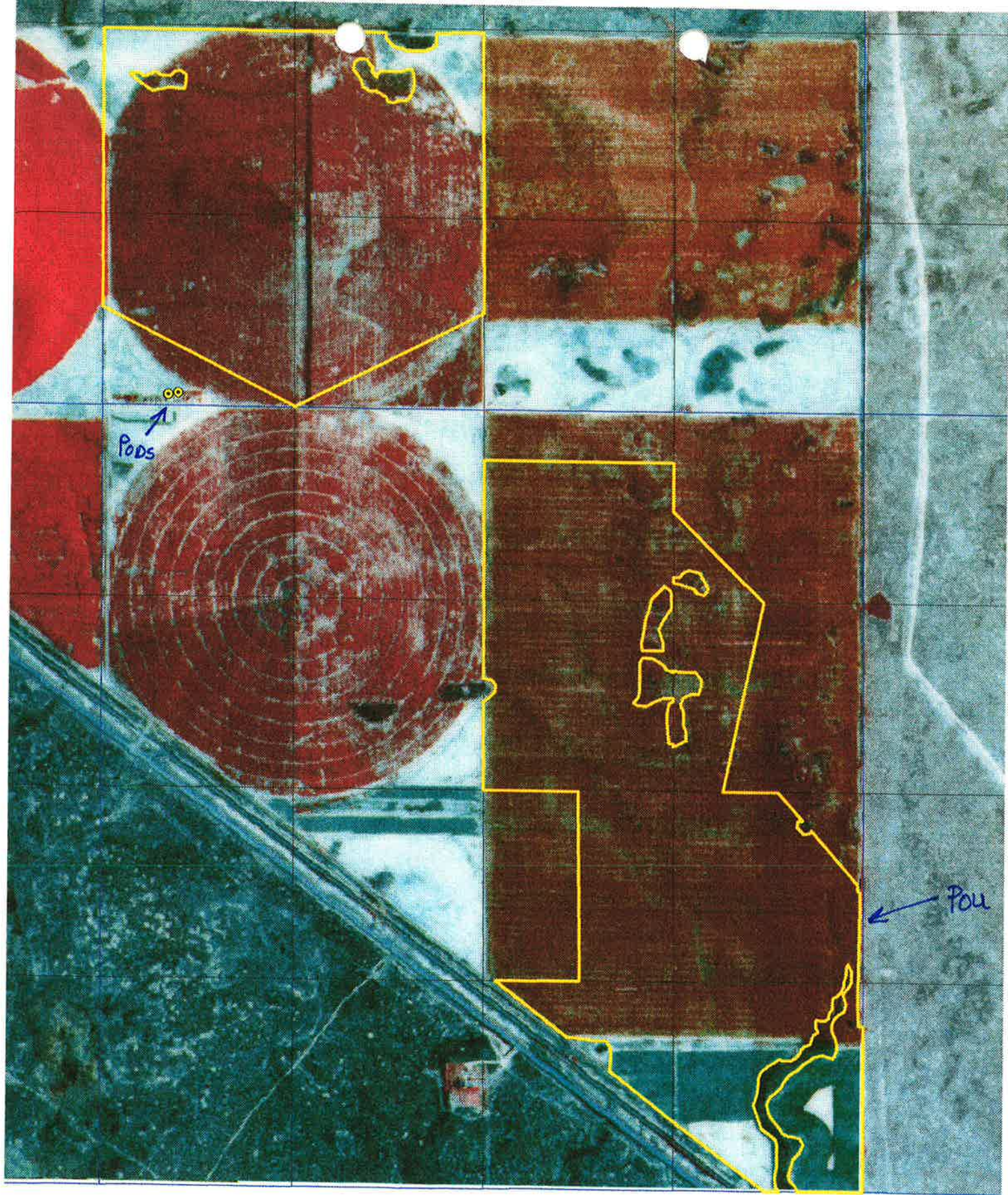
ATTRIBUTES OF B36-POU.SHP

(263+269)

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP

(240+256)8-5-97
suPOU w/in 5% (321)2 polygons make up total shape file.P/U CONFLICT yes () no (☒)P/D CONFLICT yes () no (☒)SENT FOR DECREE yes (☒) no ()



A36-02302

8-5-97 sec

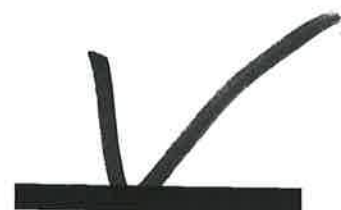
R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

IAN 2 6 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | PATRICIA WOODLAND | 06/04/1956 | IRRIGATION | 04-01 10-31 | 5.78 CFS | 1352.0 AFA |
| C | MICHAEL D WOODLAND | | | | | |
| | RT 2 BOX 2542 | | | | | |
| | PAUL ID 83347 | | | | | |
| | (208) 532-4215 | | | | | |
| | | | | TOTAL DIVERSION: | 5.78 CFS | 1352.0 AFA |
| | | | | CONSUMPTIVE USE: | | 1014.0 AFA |

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T06S R22E S27 SWSWSW LINCOLN County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|-------|-------|---|-------------------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| --- | --- | --- | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | --- |
| 06S | 22E | 27 | : | | | | | : | | | | | : | 40 | 40 | 30 | 30 | : | 35 | 20 | 02-15 | 01-36 | : | 140.0 |
| 06S | 22E | 34 | : | 05 | 32 | 40 | 15 | : | | | | | : | | | | | : | | | | | : | 198.0 |
| | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES 338.0 |

POU County: LINCOLN

Other Rights: NONE

Remarks: 2 POINTS OF DIVERSION LOCATED IN SW/SW/SW, S 27, T 6S, R 22E.
RIGHTS NO. 36-07461 AND 36-07055 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/28/1991 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
TRANS. 1053.

Date: 10/28/1992 User-ID: MCCARTHY Subject: CHANGED RECORD
ADDED DIV. VOL. TO WATER USES.

Audit: 10/28/92 MCCARTHY

MICROFILMED

JAN 26 1993

Water Right Number - R36-02302

Prefix Translation: RESEARCH

Old (D) Number - 26381

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOODLAND

MICHAEL D.

1 - RT. 2 BOX 2542

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

WOODLAND

PATRICIA

1 - RT. 2 BOX 2542

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/04/1956 ERROR IN REGION L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------|
| 06S | 22E | 27 | SW SW SW | | (63) | LINCOLN |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 5.780 | |

| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
|-------------------------|---------------------------|-------------------------------|------------------|
| 5.780 | 1352.00 | 1014.0 | |

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 06S | 22E | 27 | NE SW | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 27 | NW SW | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 27 | SW SW | | 30.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 27 | SE SW | | 30.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NE NE | | 5.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NW NE | | 32.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SW NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SE NE | | 15.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NE SE | | 35.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | NW SE | | 20.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SW SE | 2 | 15.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 34 | SE SE | 1 | 36.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 338.0

VERIFIED BY

KKL
8-16-91MICROFILMED
JAN 26 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/16/1991 | Old Judicial District | - |
| Claim Received Date | - 04/25/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000134 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |

Microfilm
JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:06:27
09/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: 436-02302

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|---------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | N | 6 | KKC
6-28-91 | Second
Review
by KKC
8-16-91 | |
| SOURCE | | | | N | 6 | | | |
| USE OF USE | Y | | | N | 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | 6,5,2,1 | | | |
| CONSUMPTIVE USE | | | | Y | 6 | | | |
| PURPOSES | | | | Y | 6 | | | |
| PERIOD OF USE | Y | | | N | 6 | | | |
| BASIS OF CLAIM | | | | N | 6 | | | |
| REMARKS | Y | | | N | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAVFY PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:06:27
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02302

LAST: WOODLAND
ADDRESS: RT. 2 BOX 2542
CITY: PAUL
PHONE NUMBER: 208-532-4215
OWNER CODE: C

FIRST: PATRICIA
STATE: ID ZIP: 83347

LAST: WOODLAND
ADDRESS: RT. 2 BOX 2542
CITY: PAUL
PHONE NUMBER: 208-532-4215
OWNER CODE: C

FIRST: MICHAEL D.
STATE: ID ZIP: 83347

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 1053.

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JAN 26 1993

CONTACT PERSON: MICHAEL WOODLAND

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/29/91 APPOINTMENT MADE: Y(X) N()

TIME: : A() P()

ACCOMPANIED BY: SAME

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / REMARKS:

Exam conducted to identify acres in sec 29 (sys 1)
and 60 Acre tract for P/D's.

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JAN 26 1993

A. AJ CLAIM: # A36-02302 PRIORITY DATE: 06-04-1956 STAGE: L
B. WR RECORD: # 36-02302 PRIORITY DATE: 06-04-1956 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: *claimed as licensed*

RECOMMENDED PRIORITY DATE:
06-04-1956

REVIEWED BY

KKC

DATE

6-28-91

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JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02302 | 06S | 22E | 27 | SW | SW | SW | | LINCOLN |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX
A36-07461 - *add none*
A36-10009 - *down right*
A36-07055 - *add acre*

36-07055
36-07461

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02302 | 06S | 22E | 27 | | SW | SW | | LINCOLN |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

36-07055
36-07461

A PREFIX
A36-07461
A36-10009
A36-07055

R PREFIX
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

MARKS:

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|---------|
| 6S | 22E | 27 | SW | SW | SW | | LINCOLN |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KKC DATE: 6-28-91

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02302

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECORD
ACRES |
|-------------|-----|-----|-----|-----|-----|--|---|--|-----------------|----------------|-----------------|
| 06S | 22E | 27 | NE | SW | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 740.0 | 36-02302 740.0
36-07461 740.0 | 40.0 | | 40.0 |
| 06S | 22E | 27 | NW | SW | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 740.0 | 36-02302 740.0
36-07461 739.0 | 39.0 | | |
| 06S | 22E | 27 | SW | SW | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D.
WOODLAND, MICHAEL D. | A36-02302 730.0
A36-07461 9.0
A36-10009 / | 36-02302 730.0
36-07461 739.0
- | 41.0 | | |
| 06S | 22E | 27 | SE | SW | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 730.0
A36-07461 710.0 | 36-02302 730.0
36-07461 740.0 | 39.0 | | |
| 06S | 22E | 34 | NE | NE | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 75.0
A36-07461 734.0 | 36-02302 75.0
36-07461 739.0 | 39.0 | | |
| 06S | 22E | 34 | NW | NE | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 732.0
A36-07461 76.0 | 36-02302 732.0
36-07461 738.0 | 42.0 | | |
| 06S | 22E | 34 | SW | NE | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 740.0 | 36-02302 720.0
36-07461 739.0 | 38.0 | | |
| 06S | 22E | 34 | SE | NE | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 715.0
A36-07461 725.0 | 36-02302 715.0
36-07461 740.0 | 39.0 | | |
| 06S | 22E | 34 | NE | SE | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 735.0
A36-07461 75.0 | 36-02302 735.0
36-07461 740.0 | 36.0 | | |
| 06S | 22E | 34 | NW | SE | | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 720.0
A36-07461 720.0 | 36-02302 720.0
36-07461 740.0 | 40.0 | | |
| 06S | 22E | 34 | SW | SE | 2 | WOODLAND, PATRICIA
WOODLAND, MICHAEL D.
WOODLAND, MICHAEL D. | A36-02302 715.0 | 36-02302 744.0
36-07461 712.0
36-07930 721.0 | 26.0 | | |
| 06S | 22E | 34 | SE | SE | 1 | WOODLAND, PATRICIA
WOODLAND, MICHAEL D. | A36-02302 742.0 | 36-02302 744.0
36-07461 740.0 | 42.0 | | |
| TOTAL ACRES | | | | | | | A36-02302 344.00 | 355.00 | 461.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

✓

JAN 26 1993

See attached land list.

PRESUMPTION FLAG:

REMARKS:

55
the right was licensed for ~~344~~ acres and is recommended for 338 acres
include CØ9 in condition code.

RECOMMENDATIONS:

TOTAL ACRES:

338

REVIEWED BY:

KKC

DATE:

6-28-91

RECORDED

JAN 26 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02302 IRRIGATION | FROM 03-15 TO 11-15 | 5.780 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.780 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02302 IRRIGATION | FROM TO | 5.780 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.780 CFS |

SUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATEBASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.780 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.780 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07461, A36-07055

See attached analysis

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------------|-----------|----------------|-----------|----------------|
| A36-02302 | GROUNDWATER | WOODLAND, PATRICIA | 5.780 | 0.016 | | |
| A36-07461 | GROUNDWATER | WOODLAND, MICHAEL D. | 8.350 | 0.015 | | |

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|----------------------|---------------------|----------|--------|
| A36-10009 | DOMESTIC | WOODLAND, MICHAEL D. | FROM 01-01 TO 12-31 | .040 CFS | |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 338 x 0.02 CFS/ACRE = 6.76 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1032.0 AE/A

ACRES 338 x CONSUMPTIVE VOL. AE/A FOR AREA 0.3 =

TOTAL CONSUMPTIVE USE 1014 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 338 x DIVERSION VOL. AE/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1352 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

*although other rights have
irrigated acres within some of
the same Q-Q's there is no actual
p/u over lap. Each right just adds
additional acres. therefore volume
limitations are calculated for individual
rights only KRC*

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|---------------------------------|----------------------------------|----------------------------------|
| IRRIGATION | 03-15 11-15 | DATABASE 5.780
EXAMINER 5.78 | DATABASE 13.52
EXAMINER 13.52 | DATABASE 1032.0
EXAMINER 1014 |
| TOTAL FOR THIS RIGHT | | 5.780 | | 1032.0 |

REVIEWED BY:

KKC

DATE:

6-28-91

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JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FOREFEIT/AWARDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02302

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.780

EXAMINER
~~270~~

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02302

5.780

N/A

36-02302

5.780

TOTAL CFS

5.780

5.780

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Kelly K. Christensen

DATE:

6-28-91

NAME OF FIELD EXAMINER:

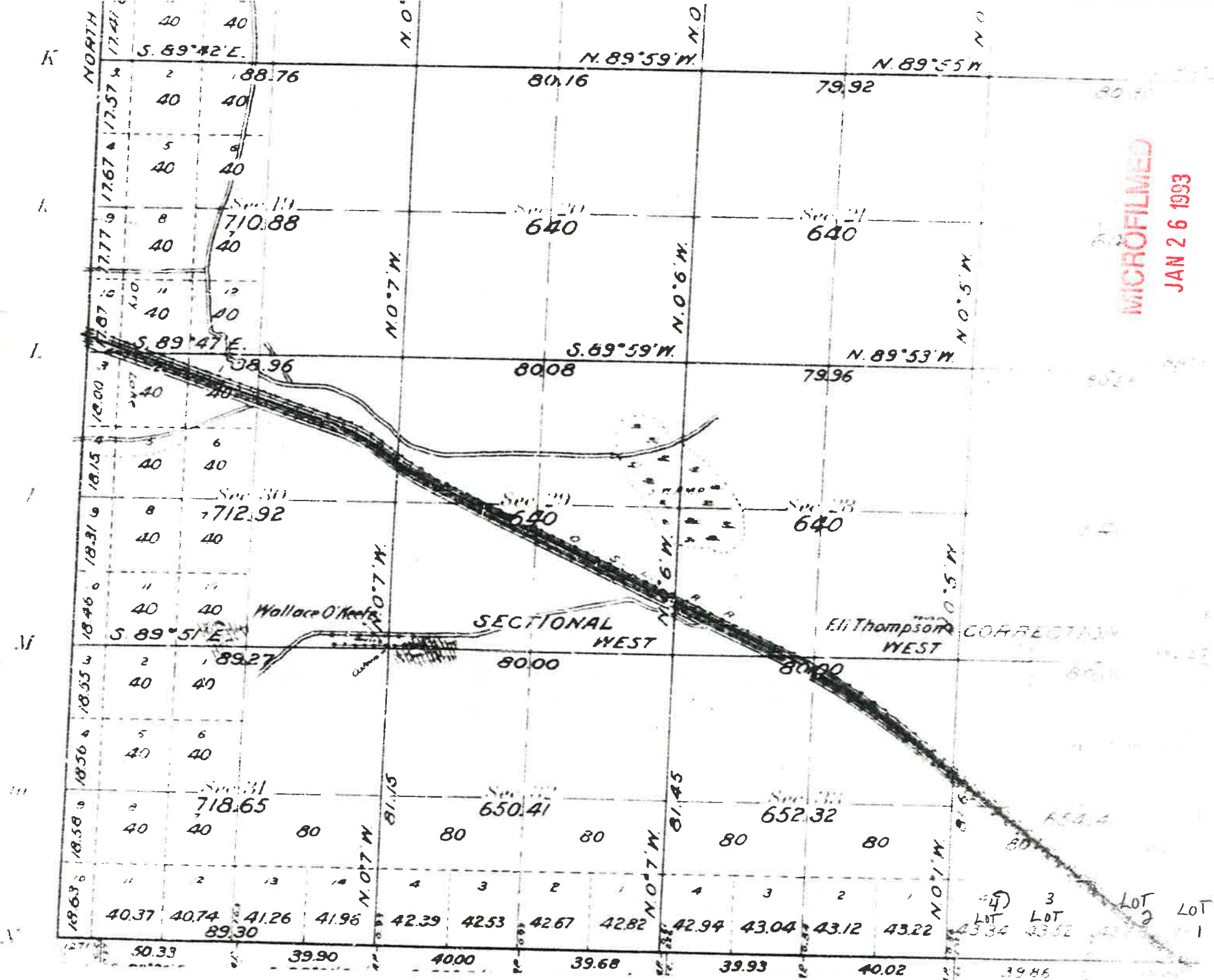
KELLY K. CHRISTENSEN

TITLE:

SR WATER RESOURCE AGENT

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JAN 26 1993



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JAN 26 1993

Woodland, Steve
System 2 Analysis

The system consists of three license based claims diverting water from ^{ONLY} two wells (40 to 60 ft apart) in the SW/SW/SW of Sec 27.

A36-2302 The claimed acres have been adjusted from the licensed acres to conform to actual irrigation practices. The original license included Desert entry acres that were never irrigated. These were transferred to Deeded acres that were irrigated but not covered by a license.

A36-7055 was claimed as licensed and found as such.

A36-7461 was licensed for ground not irrigated (approx 320 acres). These were not claimed. The remaining acres were adjusted to match actual irrigation practices.

| Calculations | CLAIMED | |
|-------------------------------------|------------------|-------------------------------|
| | DIV. RATE | ACRES |
| A36-2302 | 5.78 / | 338 = <u>0.0171 CFS/ACRE</u> |
| REC. CLAIMED DIV RATE, FOUND ACRES. | | |
| A36-7055 | 2.40 / | 120 = <u>0.02 CFS/ACRE</u> |
| REC. RATE AS CLAIMED | | |
| A36-7461 | 8.35 / | 5.48 = <u>0.0152 CFS/ACRE</u> |
| REC. CLAIMED DIV. RATE, FOUND ACRES | | |
| TOTAL | <u>16.53 CFS</u> | CLAIMED |

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JAN 26 1993

SYSTEM CAPACITY MEASURED DURING THE LICENSING
FIELD EXAM FOR 36-7461 = 16.55 CFS; No capacity
LIMITOR NECESSARY.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

| | | |
|-------------------------------------|---|-------------------------|
| In the Matter of the Application of |) | |
| |) | |
| William Kerbs |) | ORDER GRANTING TRANSFER |
| of |) | |
| 514 East D Street |) | NO. 1053 |
| Rupert, Idaho |) | |
| |) | |
| For a Transfer of Water Right in |) | |
| the County of Lincoln, State of |) | |
| Idaho |) | |

WHEREAS, On the 26th day of August, 1965, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of the application of William Kerbs of 514 East D Street, Rupert, Idaho, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby.

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 27th day of August, 1965.

CARL E. TAPPAN
State Reclamation Engineer
By

(SEAL)

s/ RALPH W. THOMAS

RALPH W. THOMAS, Deputy
State Reclamation Engineer

T-1053
36-2302

MICROFILMED

JAN 26 1993

A36-02302

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE OF WATER RIGHT
TRANSFERRED RIGHT NO. 1053

THIS IS TO CERTIFY, That William Kerbs of 514 East D Street, Rupert, Idaho, is the owner of and using a certain water right of 5.78 cubic feet per second of the waters of subterranean source, said water being obtained by virtue of License No. G-26381, issued by the State of Idaho, Department of Reclamation, dated September 26, 1962, bearing priority date of June 4, 1956, for the purpose of irrigating the following described lands situate, lying and being in the County of Lincoln, State of Idaho, to-wit:

W $\frac{1}{4}$, Section 27; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 34, Township 6 South,
Range 22 E. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 12, Page 7459 thereof;

And that William Kerbs has become the owner of said right by appropriation;

And that now, upon the application of William Kerbs for the transfer of 5.78 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 5.78 cubic feet per second of the waters of subterranean source by well upon the above described lands is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this certificate become appurtenant for irrigation purposes, is described as follows, to-wit:

SW $\frac{1}{4}$, Section 27; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Lots 1 and 2, Section 34,
Township 6 South, Range 22 E.B.M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

5.78 cubic feet per second of the
waters of subterranean source with
priority of June 4, 1956;

And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27; Township 6 South, Range 22 E. B. M., and delivered through private ditches;

T-1053
36-2302

MICROFILMED
JAN 26 1993

That the water right hereby transferred will hereafter be conducted to the last above described lands from subterranean source by well with no change in point of diversion;

That the right to the use of the water aforesaid, hereby described, is restricted to the lands or place of use last above described as provided by the laws of the State of Idaho;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 27th day of August, 1965.

CARL E. TAPPAN
State Reclamation Engineer
By

(SEAL)

s/

RALPH W. THOMAS

RALPH W. THOMAS, Deputy
State Reclamation Engineer

T-1053

36-02302

MICROFILMED
JAN 26 1993

PREPARED BY
ADRIAN APPRAISAL SERVICE
602 4 BOISE, IDAHO
PLEASE NOTIFY OF ANY CHANGES
OR IF FURTHER INFORMATION IS NEEDED

A36-02302

Application For Transfer of Water Right

STATE OF IDAHO

County of Lincoln

ss.

Department of Reclamation

AUG 4 1956

William Kerbs, being first duly sworn, deposes and says:

That his name is William Kerbs; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is 514 East D Street, Rupert, Idaho.

That he is the owner and using a certain water right, bearing date of priority of June 4, 1956, for 5.78 cubic feet per second of the waters of a well.

County of Lincoln, State of Idaho, decreed to ---

by decree of Judge --- of the --- Judicial District of the State of

Idaho, in and for the county of ---, in the case of ---

vs. ---, said decree bearing date of ---

(or obtained by virtue of License No. G-26381, issued by the State Department of Reclamation of the State of Idaho, dated Sept. 26, 1962, bearing date of June 4, 1956)

for the purpose of irrigating the following described lands situate, lying and being in Water District No. --- in the County of Lincoln and State of Idaho, to-wit:

W $\frac{1}{2}$, Sec. 27; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, T6S-R22E, B.M.

--- and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. being the original applicant on water permit issued for drilling this well as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream in the --- SW SW of Section 47, Township 6S, Range 22E, B. M., and conducted to the above described lands through private ditches as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of 5.78 cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Lincoln and State of Idaho, to-wit:

SW $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1, 2, Sec. 34, T6S-R22E, B.M.

That reasons for desiring to make such transfer are as follows: The NW $\frac{1}{4}$, Sec. 27 is vacant Federal land and not being irrigated. Also, Lots 1, 2, Sec. 34 are being irrigated with water from the above mentioned well but have no water right on them.

MICROFILMED

JAN 26 1993

T-1053

36-2302

A36-02302

What is the total amount of water in inches, or second feet, dedicated to said land? 289"
What kind of crops are being raised? Grain & Potatoes
How much water per acre is now required to irrigate said land? 5/8"
What will be the effect on the land now irrigated, if the use of water on it is discontinued? None. I
just want to get the water right transferred off the land belonging to the Federal
Government, that at one time I had under application for desert entry but which I
relinquished.
Give location of new point of diversion, if change is to be made No change.
Through what ditch will it be conducted after transfer? Same as now.
How much water will be required per acre to irrigate the land to which this water is transferred? 5/8"

Do you claim any other water right for the land from which you seek to abandon the use of this water?

If so, give amount, date and source No.

Is there any other water right for the land to which you seek to make this transfer? If so, give amount,

date and source Surface water permit 32170 for 6.4 cfs, priority 1/13/65, source, waste water,
However no more than 1" per acre will be used on this land.

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
661 2181, BOISE, IDAHO
PLEASE NOTIFY OF ANY CHANGES
OR IF FURTHER INFORMATION IS NEEDED

Signed X William Kerbs Applicant.
William Kerbs

STATE OF IDAHO, }
County of _____ } ss.

I, _____, Watermaster of _____
Water District No. _____, County of _____, State of Idaho, whose postoffice address
is _____, have read or heard read the foregoing affidavit and petition
of _____, and, of my own knowledge, believe the same to be true
as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;
and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer
issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of
transfer prayed for) for the following reasons: _____

Watermaster, District No. _____

Dated at _____, Idaho, this _____ day of _____, 19 _____.

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T-1053

36-0302

A36-02302

That he intends to divert and convey said.....5.78.....second feet of water to the tract of land last above described in the following manner and as per map accompanying this application:

Through private ditches.....
.....
.....
.....

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in 1/4 of 1/4 of Section....., Township....., Range....., and thereafter conduct same to the above described land through the.....ditch, as per map appended.

That his reasons for desiring to make such change are as follows:.....
.....
.....
.....

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

x William Kerbs
William Kerbs Applicant.

Subscribed and sworn to before me this.....30.....day of....., 1965

John J. Bald
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? ---

Where is the diversion point located? Drilled well in the SW1/4SW1/4, Sec. 27, T6S-R22E, B.M.

Through what ditch is it now conducted? private ditch

How much land is now irrigated by the water sought to be transferred? 400 ac.

Give the description: T6S-R22E, B.M., SW1/4, Sec. 27; NE1/4, N1/4SE1/4, Sec. 34.

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State of Idaho

License and Certificate of Water Right

Water License No. 0-26381

Amount 5.78 c.f.s.

Water District No. _____

Priority June 4, 1956

THIS IS TO CERTIFY that

WILLIAM KERBS

of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 4, 19 56; that Permit No. 0-26381 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.78 second feet, was issued thereunder on September 26, 19 62, showing that said works were completed on the 19th day of May, 19 61; and that on the 19th day of May, 19 61,

WILLIAM KERBS

of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. 0-26381 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7459, on the 26 day of September, 19 62;

The right hereby confirmed dates from June 4, 19 56;

The Point of Diversion is located

in the SW 1/4 SW 1/4 Sec. 27, Tp. 6 S., R. 22 E., B. M. Lincoln County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.78 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|--|-------------------------------|------------------------------|
| 6 S. | 22 E. | 27 | NE 1/4 NW 1/4 | 40 | 8 |
| | | | NW 1/4 NW 1/4 | 40 | 10 |
| | | | SW 1/4 NW 1/4 | 40 | 32 |
| | | | SE 1/4 NW 1/4 | 40 | 27 |
| | | | NE 1/4 SW 1/4 | 40 | 40 |
| | | | NW 1/4 SW 1/4 | 40 | 40 |
| | | | SW 1/4 SW 1/4 | 40 | 30 |
| | | | SE 1/4 SW 1/4 | 40 | 30 |
| | | 34 | NE 1/4 NE 1/4 | 5 | 5 |
| | | | NW 1/4 NE 1/4 | 32 | 32 |
| | | | SW 1/4 NE 1/4 | 20 | 20 |
| | | | SE 1/4 NE 1/4 | 15 | 15 |
| | | | NE 1/4 SE 1/4 | 35 | 35 |
| | | | NW 1/4 SE 1/4 | 20 | 20 |
| | | | Total number of acres to be irrigated: | | 344 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of September, 19 62.

RALPH W. THOMAS
Deputy

State Reclamation Engineer.

(SEAL)

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JAN 26 1993

A36 02302 459

Trans # 1053
No further transfer
of this license
check the file.

36 2302

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26381

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant William Kerbs

2. Source of water supply: Subterranean, to be raised through 2 wells.

3. Location of point of diversion: Is in the SW¹/₄ NW¹/₄, SW¹/₄ SW¹/₄ of Section 27

T. 6 S R. 22 E. B.M. County of Lincoln

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP H.E.

motor # UPI 826003 Wintworth # 9290 12" discharge into
 concrete distribution pond 20' x 6' x 3' into open ditches
 12" x 220' column 18" x 10' casing h: 198' no more
 well depth 265'

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
 of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
 than irrigation):

W¹/₂ Sec. 27., Twp. 6 S., Rge. 22 E.B.M. 320 acres.AMEND land list to include NE¹/₄ SE¹/₄ of Sec. 31

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Bill Kerbs along

Two measurements were made with cippabette weir
 .56 over 2' weir = 140 1/2 inches
 .58 over 2' weir = 148 1/2 inches
 289

This examination was made on the 23rd day of August, 1962

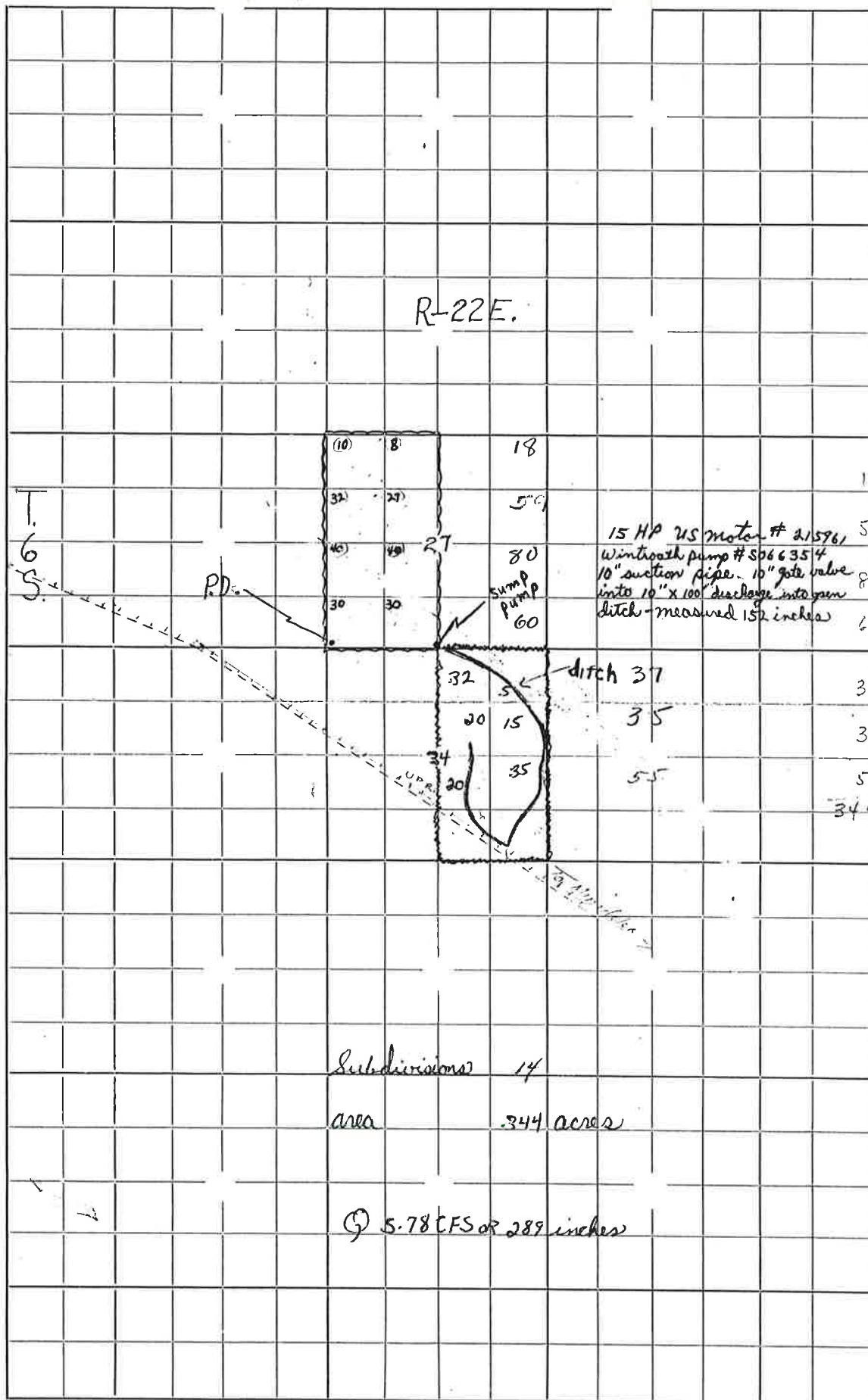
G-26381

(Signed) Gene Heberger

Examiner.

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JAN 26 1993



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

D26381
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JAN 26 1993

T 6 S - R 22 E., B.M.

Sec. 27

well

well

Permit Map No. 9-26381
As Approved
JUN 1 1958
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

J26381
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JAN 26 1993