

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Gooding County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 37-19848

NAME & ADDRESS: OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83314

SOURCE: GROUNDWATER

PRIORITY DATE: 04/15/1987

POINT OF DIVERSION: T06S R14E S16 NWSWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T06S R14E S16 NESW NWSW SWSW SESW
S17 NESE SESE
S20 NENE

This right is for an enlargement of 16.4 acres within the total 142.4 acres recommended.

Water Right: 37-20747

NAME & ADDRESS: ROBERT MC CABE
LINDA JOY MC CABE
5201 WAVECREST WY
OXNARD CA 93030

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1978

POINT OF DIVERSION: T06S R14E S21 NESWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T06S R14E S20 NESE SESE
S21 NESW NWSW SWSW SESW
S28 NENW NWNW SENW

This right is for an enlargement of 32 acres within the total 300 acres recommended.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Southern Region, 1341 Fillmore Street Suite 200, Twin Falls, ID 83301-3380 on or before February 10, 2002.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 6, 2002

Gooding County Leader
200 Main
Gooding ID 83330

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be August 15, 2002 and August 22, 2002. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

A handwritten signature in black ink that reads "Danni M. Smith". The signature is written in a cursive, flowing style.

Danni M. Smith
SRBA Sr. Secretary

Enclosure

RECEIVED

AUG 30 2002

AFFIDAVIT of PUBLICATION

RECEIVED

WATER RESOURCES
WESTERN REGION

SEP 04 2002 RECEIVED

AUG 28 2002

State of Idaho } ss.
County of Gooding }Department of Water Resources
Southern Region

Department of Water Resources

Norma DeVoe, being first duly sworn, deposes and says that he/she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

15th day of August, 2002, and the date of the last publication was on the 22nd day of August, 2002.

On this 22nd day of August, in the year of 2002, before me, a Notary Public, personally appeared Norma DeVoe, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

SHELLEY STURGEON
Notary Public
State of Idaho

Shelley Sturgeon
Notary Public for Idaho
Residing at Jerome
My commission expires: 12/3/05

42239/7908
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

_____ Lines tabular at _____ 8.0¢/Pica

575.44 Lines straight at 40.28 7.0¢/Pica575.44 Subsequent lines at 34.53 6.0¢/PicaAffidavit Fee: 2.50TOTAL COST 72.31

COPY OF NOTICE

(Paste Here)

37-20747

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

I. D. W. R.

BILL TO

NOTICE OF ENLARGEMENT
OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Gooding County are shown to the nearest section - more specific locations are available upon request.

Water Right: 37-19848

NAME & ADDRESS: OPPIO FAMILY
LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330
SOURCE: GROUNDWATER
PRIORITY DATE: 04/15/1987
POINT OF DIVERSION: T06S R14E S16 NWSWSW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R14E S16 NESW NWSW SWSW SESW
S17 NESE SESE
S20 NENE

This right is for an enlargement of 16.4 acres within the total 142.4 acres recommended.

Water Right: 37-20747

NAME & ADDRESS: ROBERT MC CABE
5201 WAVECREST WY
OXNARD CA 93030
SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1978
POINT OF DIVERSION: T06S R14E S21 NESWSW

PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06S R14E S20 NESE SESE
S21 NESW NWSW SWSW SESW
S28 NENW NWNW SENW
This right is for an enlargement of 32 acres within the total 300 acres recommended

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Southern Region, 1341 Fillmore Street Suite 200, Twin Falls, ID 83301 - 3380 on or before February 10, 2002.

PUB: 8/15 - 8/22 G42239

06/22/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-19848

OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330
Telephone Number: (208) 934-9474

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/16/02

SIGNATURE:

Alan Oppio

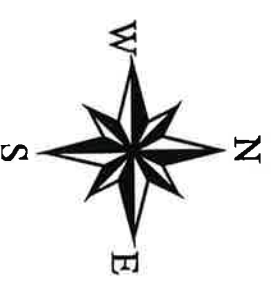
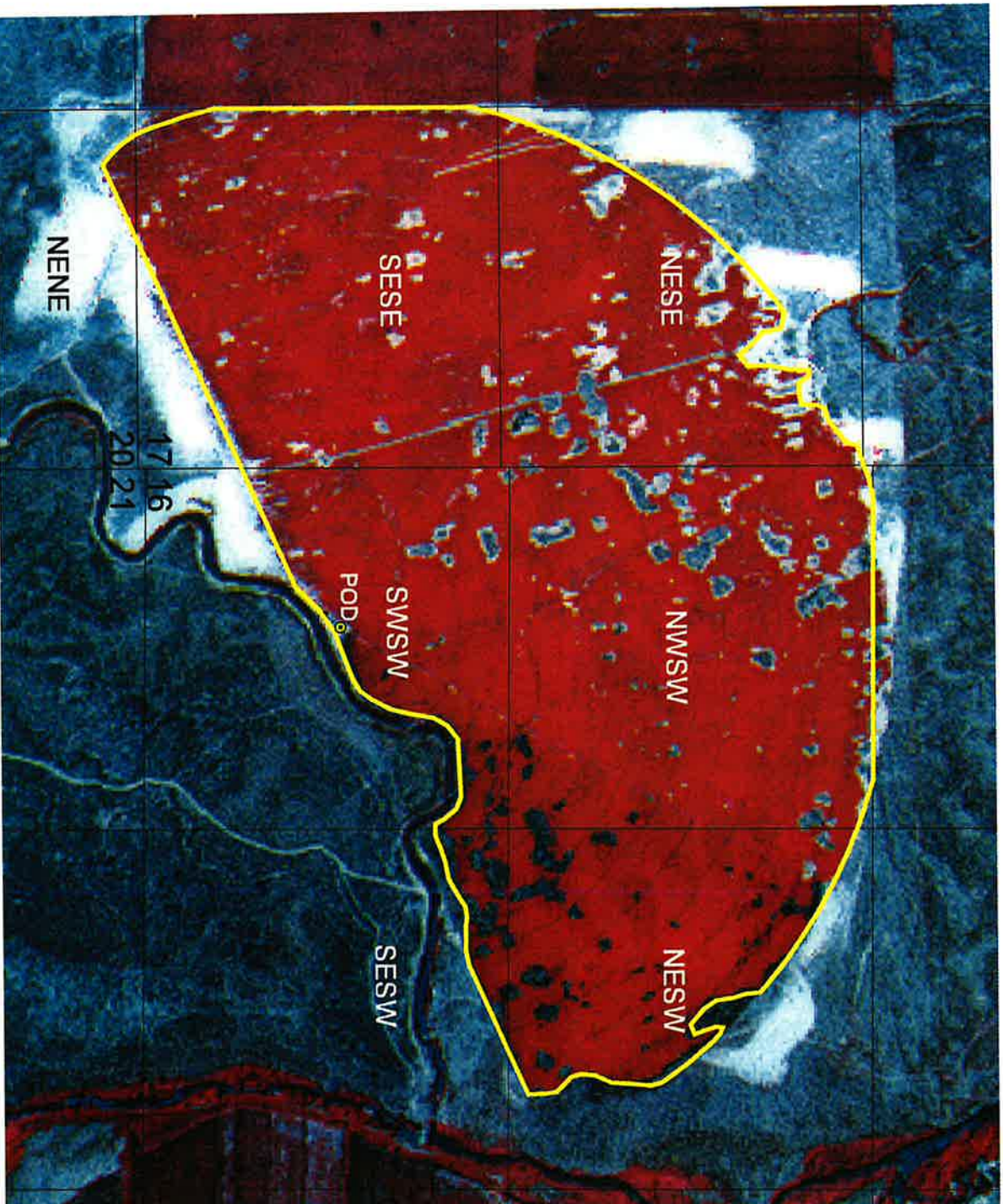
Please print your name:

ALAN OPPIO

IDWR State Office, PO Box 83720, Boise ID 83707-9815

37-8010 & 37-19848

T06S R14E
S16 S17
& S20



Map prepared by: Carter Fritschle

Date prepared: 01/14/02

1987-1988 NAPP photography

Idaho Department of Water Resources

03/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-19848

NAME AND ADDRESS: OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.29 CFS
65.6 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-8010 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.52 CFS.

PRIORITY DATE: 04/15/1987

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T06S R14E S16 NWSWSW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.290 CFS 65.60 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S16	NESW	21.0	T06S R14E S16	NWSW	40.0
T06S R14E S16	SWSW	17.0	T06S R14E S16	SESW	2.8
T06S R14E S17	NESE	25.0	T06S R14E S17	SESE	36.0
T06S R14E S20	NENE	0.6			

142.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-8010 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 142.4 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 37-8010
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

THIS RIGHT IS FOR AN ENLARGEMENT OF 16.4 ACRES WITHIN THE PLACE
OF USE DESCRIBED FOR THIS RIGHT.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-19848**
Date Received: 3/24/1998
Receipt No: C041830
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: OPPIO FAMILY LIMITED PARTNERSHIP 208-934-9474
Address: PO BOX 381
GOODING ID 83330

2. Date of Priority: APR 15, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	16	NE	SW	SW		GOODING

5. Description of diverting works:
WELL - 16"-20", 12" TO 96'; 125 HP PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.290		

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	16	NE	SW		IRR	23.0
			NW	SW		IRR	39.4
			SW	SW		IRR	20.0
			SE	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	86.4
		17	NE	SE		IRR	25.0
			SE	SE		IRR	30.0
						Section Acres	55.0
		20	NE	NE		IRR	1.0
						Section Acres	1.0
						Total Acres	142.4

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-08010

14. Remarks:

THIS CLAIM IS FOR AN ADDITIONAL 16.4 ACRES THAT WAS NOT INCLUDED IN LICENSE 37-08010. HOWEVER, THIS LAND SHOWS AS BEING IRRIGATED IN THE JUNE 25, 1987 FSA AERIAL PHOTO.
CLAIMANT HAS SOLD THIS PROPERTY AND A CHANGE OF OWNERSHIP WILL BE SENT TO IDWR FOR THIS RIGHT AND RIGHT NOS. 37-08010 AND 37-08756C

10/20/1999 TF; OWNERSHIP CHANGED LOS CABALLEROS TO OPPIO FAMILY LTD PARTNERSHIP PER 1409(6) AND WARRANTY DEED REC'D 8/19/98.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

RECEIVED

APR 02 1998

MAR 23 1998

Department of Water Resources
Southern Region

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-19848

Date Received: 8/24/1988

Receipt No: 0041830

Received By: B. Strand

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOS CABALLEROS LTD 208-352-4240
 Address: 1136 US 26
 BLISS ID 83314

2. Date of Priority: APR 15, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	16	NE	SW	SW		GOODING

5. Description of diverting works:

WELL - 16"-20", 12" TO 96'; 125 HP PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.290		

7. Total Quantity Appropriated is:

0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	16	NE	SW		IRR	23.0
			NW	SW		IRR	39.4
			SW	SW		IRR	20.0
			SE	SW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	86.4
		17	NE	SE	IRR	25.0
			SE	SE	IRR	30.0
					Section Acres	55.0
		20	NE	NE	IRR	1.0
					Section Acres	1.0
					Total Acres	142.4

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-08010

14. Remarks:

THIS CLAIM IS FOR AN ADDITIONAL 16.4 ACRES THAT WAS NOT INCLUDED IN LICENSE 37-08010. HOWEVER, THIS LAND SHOWS AS BEING IRRIGATED IN THE JUNE 25, 1987 FSA AERIAL PHOTO.
CLAIMANT HAS SOLD THIS PROPERTY AND A CHANGE OF OWNERSHIP WILL BE SENT TO IDWR FOR THIS RIGHT AND RIGHT NOS. 37-08010 AND 37-08756C

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager Title of
Los Caballeros, Ltd., that I have signed the foregoing
Organization
document in the space below as Manager of
Los Caballeros, Ltd. Title
and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager, Los Caballeros, Ltd.

Title and Organization

March 18, 1998

Date

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of March 19 98

Denise Hofstetter
Notary Public

Seal

Residing at Gooding, Idaho
My Commission Expires 4-7-2003

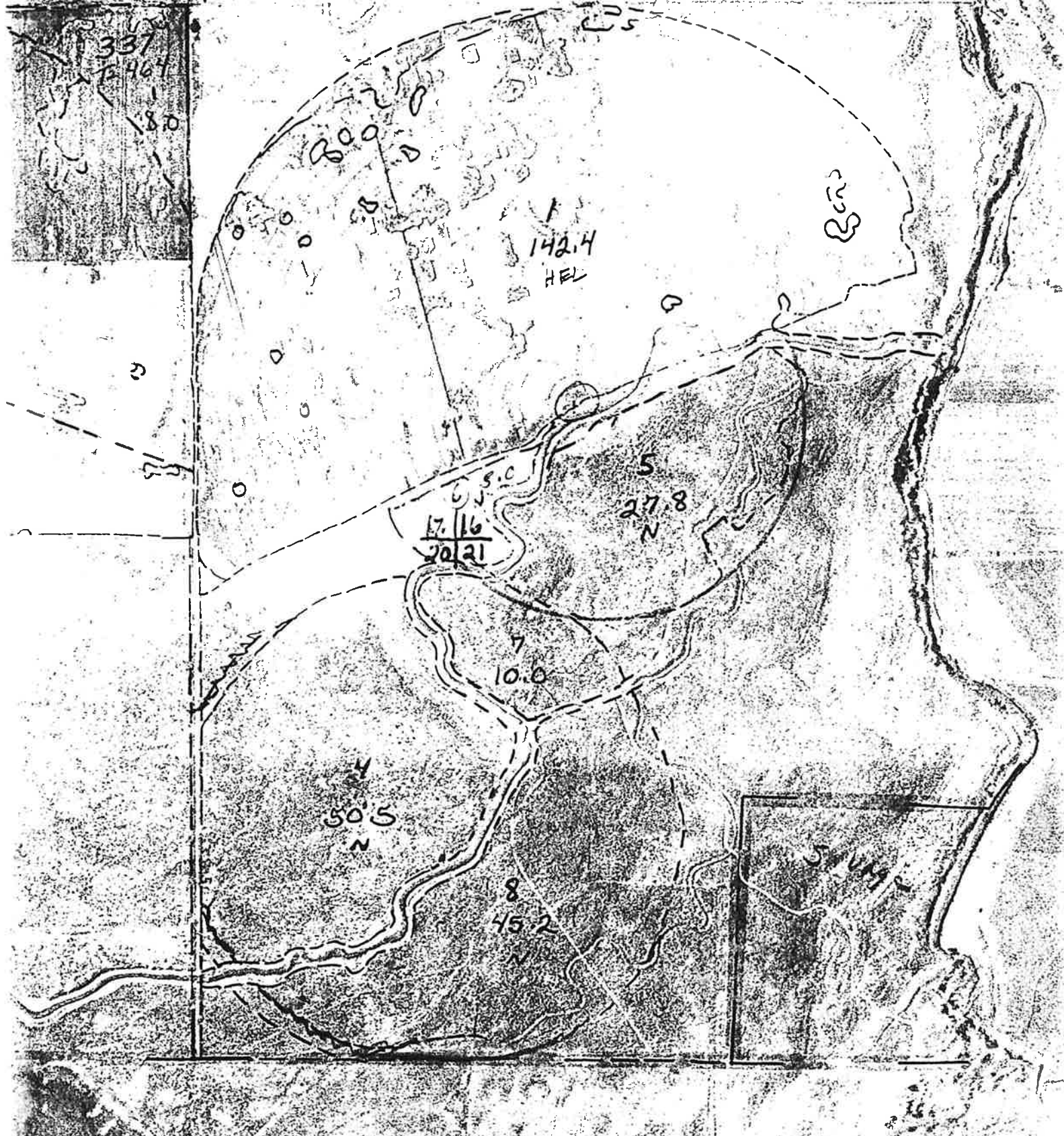
I, Jilene W. Moore, for the USDA, Farm Service Agency, do hereby certify that the attached photocopy is a true and correct copy of June 25, 1987 aerial photography from our Gooding County FSA Office.

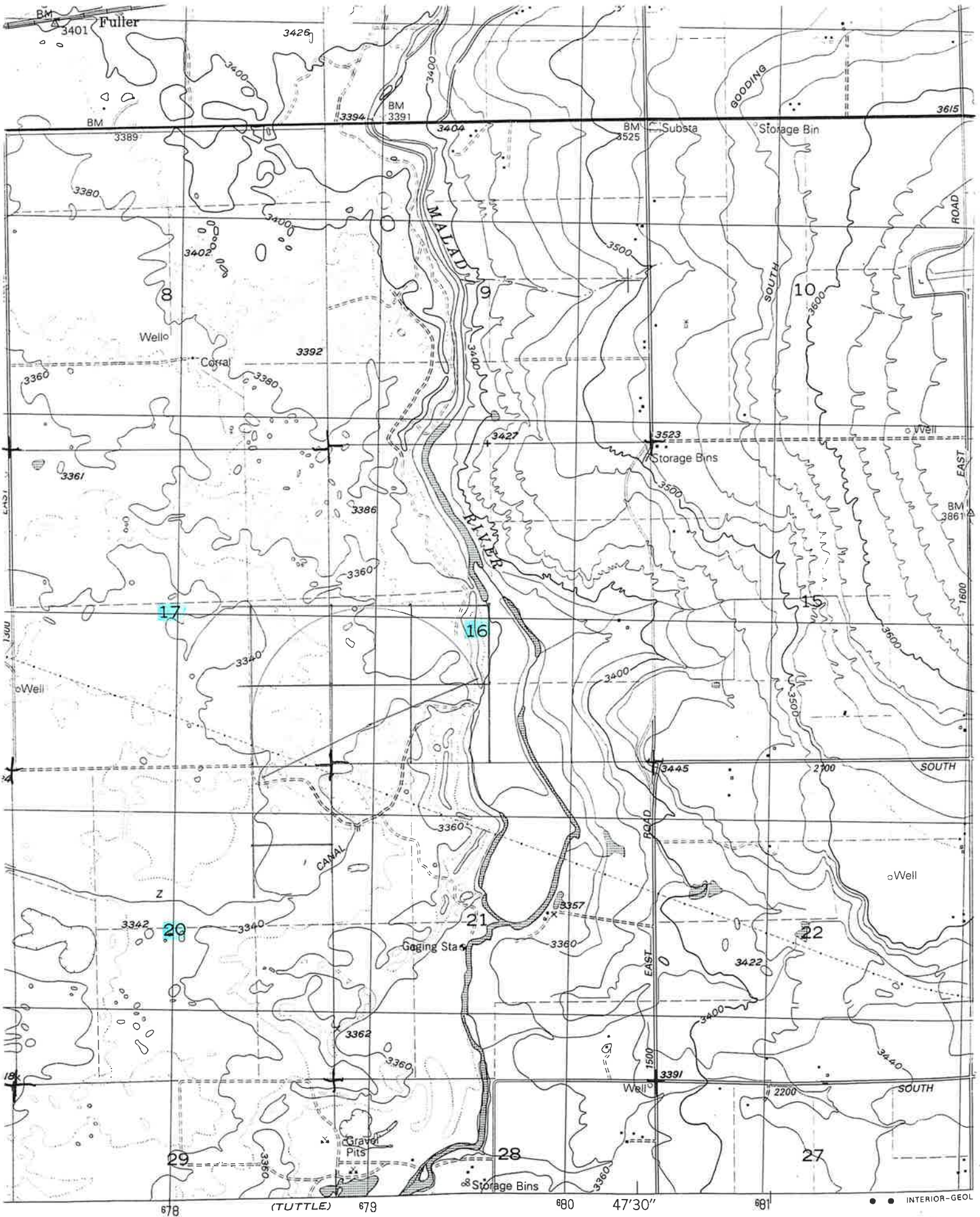
Jilene W. Moore

JILENE W. MOORE
PROGRAM ASSISTANT
USDA, FSA

2-25-98

DATE

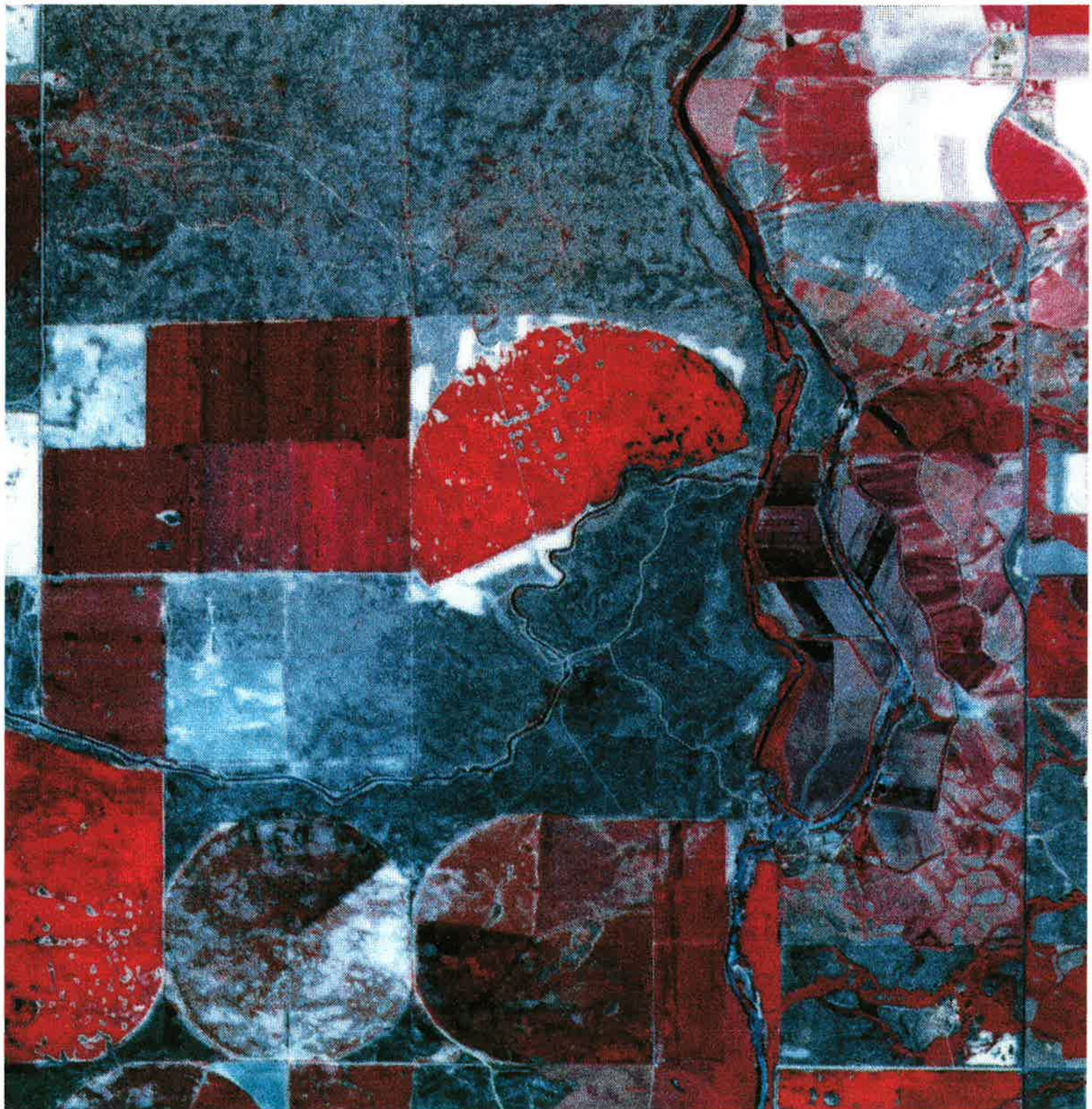




SCALE 1:24 000

Sketch of A37-19848

4/8/98 Dones



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Scanned 4/8/98

Claim: A37-19848

Photo date: 6/22/87
417-47:AAZDSE (Part)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1999

OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330

RE: SRBA Claim(s): A37-08010 and A37-19848
Water Right: 37-08756C

Dear Mr. Oppio:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership on claims A37-08010 and A37-19848 to you. Our water allocation bureau at our state office in Boise will change water right 37-08756C. You will receive confirmation from them when the ownership change has been completed.

Please be advised that claim A37-08010 was filed with a legal description for the place of use that did not match the way the water right was originally licensed. The only way to correct this error is for you to 'amend' your claim. In order to make this process easy for you to accomplish, I have enclosed an 'Amended' claim. Please take a few minutes to review the place of use to make sure it reflects your actual usage of the water right. If you agree with the way the claim has been 'amended', initial beside the corrected place of use then complete and sign item 16. Please have your signature notarized and return to me in the enclosed self-addressed envelope. When I receive the signed and notarized claim, I will make the changes permanent to our records.

Enclosed you will also find a print out of claim A37-19848 showing you as current owner. Please review this record and should you have any questions, please do not hesitate to contact me.

Sincerely,

COPY

Trish Fawcett
Technical Records Specialist

Enc.

37-08756C - no adj claim
RECEIVED

AUG 17 1998

Department of Water Resources

RECEIVED

AUG 19 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s).: # 37-8756C, # A37-08010

Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant LOS CABALLEROS, VILLELIENTERPRISES INC.4. New Owner/Claimant(s) OPPID FAMILY LIMITED PARTNERSHIPName Connector (Check one): ☐ and, ☐ or, ☐ and/orNew Mailing Address P.O. Box 381City, State and ZIP Code GOODING IDAHO 83330New Telephone Number (208) 934-94745. Date you acquired the property MAR 6 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Alan Oppio

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

#G-26276

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, VILLELLI ENTERPRISES, INC., MANAGING GENERAL PARTNER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

OPPIO FAMILY LIMITED PARTNERSHIP
Address: 7900 PYRAMID HIGHWAY, SPARKS, NEVADA 89436

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 1998

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP,
VILLELLI ENTERPRISES, INC., GENERAL PARTNER

BY: Richard A. Villelli Pres
RICHARD A. VILLELLI, PRESIDENT

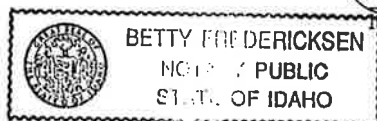
RECEIVED

AUG 19 1998

Department of Water Resources
Southern Region

STATE OF IDAHO)
COUNTY OF GOODING) ss.

On this 25 day of FEBRUARY, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD A. VILLELLI, known or identified to me to be the PRESIDENT OF VILLELLI ENTERPRISES, INC., A partner or one of the partners in the Partnership of LOS CABALLEROS, A LIMITED CALIFORNIA LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.



Gooding County, Idaho
Commission Expires 3-27-2000

174556

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

01 min. past 4 o'clock P.m. this 16th
of March, 1998 9:00

By Penny Archuleta Deputy

Fuller

This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey.

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CHAS. A. WOODY

JOHN DEYANEY

MILAN PAYKOV

HARVEY W. HORLEBAUS

STATE

WDL. HWY. DIST. 6

STATE

IDAHO FARMS CO.

STATE

28

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IDAHO FARMS CO.

STATE

IDAHO FARMS CO.

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NEW WORLD LIFE INS. CO.

MARBLE SAVINGS BANK

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STATE

AGNES M. CARLTON

NEW WORLD LIFE INS. CO.

MARBLE SAVINGS BANK

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AGNES M. CARLTON

NEW WORLD LIFE INS. CO.

MARBLE SAVINGS BANK

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AGNES M. CARLTON

NEW WORLD LIFE INS. CO.

MARBLE SAVINGS BANK

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AGNES M. CARLTON

NEW WORLD LIFE INS. CO.

MARBLE SAVINGS BANK

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NEW WORLD LIFE INS. CO.

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CONTINUATION

SCHEDULE A

RECEIVED

AUG 19 1998

Department of Water Resources
Southern Region

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 16: $N\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$;

$NW\frac{1}{4}$, EXCEPTING THEREFROM a tract of land described as follows:

Commencing at the Northeast corner of said $E\frac{1}{2}NW\frac{1}{4}$;

Thence South on the North and South centerline of said Section, 2200 feet;

Thence North 28° West, 2300 feet following the center of Malad River;

Thence North 25° East, 250 feet to a point in the North boundary line in said
Section;

Thence East 940 feet to THE PLACE OF BEGINNING.

Section 17: $E\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$;

Section 20: $E\frac{1}{2}NE\frac{1}{4}$;

Section 21: $NW\frac{1}{4}NW\frac{1}{4}$, EXCEPTING THEREFROM deeded to the North Side Canal
Company, Limited by Warranty Deed recorded April 2, 1954 in Book 46 Page
78 as Instrument Number 123922, Gooding County records, described as
follows:

Beginning at a point from which the Northwest corner of Section 21, Township
6 South, Range 14, East Boise Meridian, bears North $19^{\circ}10'$ West a distance
of 1109.1 feet;

Thence North $89^{\circ}46'$ East a distance of 311.0 feet;

Thence South $00^{\circ}14'$ East a distance of approximately 272.4 feet to the South
boundary of the $NW\frac{1}{4}NW\frac{1}{4}$;

Thence Westerly along said South boundary a distance of 311.0 feet;

Thence North $00^{\circ}14'$ West a distance of approximately 272.4 feet to THE
POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 21: $SW\frac{1}{4}NW\frac{1}{4}$.

QUITCLAIM DEED

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, Villelli Enterprises, Inc., General Partner
 Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto
 OPPIO FAMILY LIMITED PARTNERSHIP

Hereinafter called the grantee, the following described premises, in GOODING County, Idaho
 to-wit:

Water right Nos. #37-0756C and #A37-08010

Licensed with the State of Idaho Department of Water Resources

RECEIVED

AUG 19 1998

Department of Water Resources
 Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: February 25, 1998

Richard A. Villelli, Pres

Richard A. Villelli, President

Individual

STATE OF IDAHO, COUNTY OF GPPDOMG

On this 25th day of FEBRUARY, 19 98
 before me, a Notary Public in and for said State,
 personally appeared RICHARD A. VILLELLI, PRESIDENT
 OF VILLELLI ENTERPRISES, INC. as General Partner
 of Los Caballeros,, a California Limited
 Partnership
 known or identified to me to be the person
 whose name is subscribed to the within
 instrument, and acknowledged to me that he
 executed the same as said President of said corporation.

Betty Frederickson
 Residing at *Idaho Co*
 Commission expires *3-29-2000*

Notary Public
 Idaho



BETTY FREDERICKSEN
 NOTARY PUBLIC
 STATE OF IDAHO

Gooding County, Idaho
 Commission Expires *3-29-2000*

174557
 STATE OF IDAHO COUNTY OF GOODING
 Filed for record at the request of *Land Title & Escrow Inc.*
02 min. past *4* o'clock *P.m.* this *16th*
 of *March*, 19 *98* *6.00*
 By *Penny Archuleta* Deputy

SCHEDULE A

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 16: $N\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$;

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Commencing at the Northeast corner of said $E\frac{1}{2}NW\frac{1}{4}$;
Thence South on the North and South centerline of said Section, 2200 feet;
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Section 17: $E\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$;

Section 20: $E\frac{1}{2}NE\frac{1}{4}$;

Section 21: $NW\frac{1}{4}NW\frac{1}{4}$, EXCEPTING THEREFROM deeded to the North Side Canal
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6 South, Range 14, East Boise Meridian, bears North $19^{\circ}10'$ West a distance
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Thence North $89^{\circ}46'$ East a distance of 311.0 feet;
Thence South $00^{\circ}14'$ East a distance of approximately 272.4 feet to the South
boundary of the $NW\frac{1}{4}NW\frac{1}{4}$;
Thence Westerly along said South boundary a distance of 311.0 feet;
Thence North $00^{\circ}14'$ West a distance of approximately 272.4 feet to THE
POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 21: $SW\frac{1}{4}NW\frac{1}{4}$.

TOGETHER WITH 20 shares capital stock in Northside Canal Company, Ltd,

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Los Caballeros, Ltd., to Idaho Power Company, a corporation, dated February 7, 1992, recorded May 28, 1992 as Instrument Number 148876, Gooding County records, affecting the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 17, Township 6 South, Range 14 East, Boise Meridian, Gooding County, Idaho.

Reservations and exceptions set forth in Patent by and between the United States of America, as Grantor, and Los Caballeros, a California Limited Partnership, as Grantee, dated October 21, 1976, recorded February 16, 1993, as Instrument Number 151658, Gooding County records.

Right of Way Deed by and between the State of Idaho, acting through the State Board of Land Commissioners, party of the first part, and the Idaho Power Company, a corporation, dated March 2, 1923, recorded June 30, 1942 in Book 2 Page 121 as Instrument Number 84818, Gooding County records, granting an easement or right of way through and across a portion of Section 16, Township 6 South, Range 14, East Boise Meridian.

Power Line Easement given by Leo Rice and May H. Rice, husband and wife, to Idaho Power Company, a corporation, dated December 7, 1960, recorded January 7, 1961 as Instrument Number 142739, Gooding County records, affecting the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, both in Township 6 South, Range 13, East Boise Meridian, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20; and NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, all in Township 6 South, Range 14, East Boise Meridian.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

(37-08756C)

RECEIVED

1. Water Right Number(s) 37-0756C A37-08010

Adjudication Claim Number(s) 437-19848 **MAR 24 1998**

Department of Water Resource
Southern Region

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) LOS CABALLEROS, LTD
1136 US 26 BLISS, IDAHO 83314

4. New Owner/Claimant(s) OPPIO FAMILY LIMITED PARTNERSHIP
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 7900 PYRAMID HIGHWAY, SPARKS, NEVADA 89436

City, State and ZIP Code _____

New Telephone Number (702) 425-9540

5. Date you acquired the property 3-7-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) ALAN C. OPPIO MARCIA E. OPPIO Date FEBRUARY 27, 1998

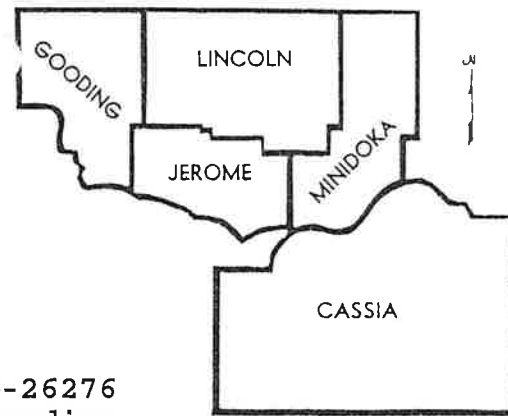
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Logged ✓

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-26276
OFFICE: Gooding

March 22, 1998

RECEIVED

MAR 24 1998

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
OPPIO/LOS CABALLEROS
Cert Mail #P248124267

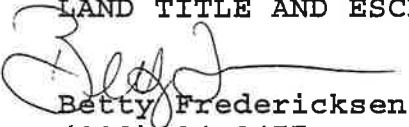
Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed #174556
- Copy of map

Thank you,

LAND TITLE AND ESCROW, INC.


Betty Fredericksen
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: OPPIO

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

WARRANTY DEED

#G-26276

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, VILLELLI
ENTERPRISES, INC., MANAGING GENERAL PARTNER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

OPPIO FAMILY LIMITED PARTNERSHIP
Address: 7900 PYRAMID HIGHWAY, SPARKS, NEVADA 89436

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 1998

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP,
VILLELLI ENTERPRISES, INC., GENERAL PARTNER

BY: Richard A. Villelli Pres
RICHARD A. VILLELLI, PRESIDENT

STATE OF IDAHO)

SCHEDULE A

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 16: $N\frac{1}{2}SW\frac{1}{4}$; $SW\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$;

$NW\frac{1}{4}$, EXCEPTING THEREFROM a tract of land described as follows:

Commencing at the Northeast corner of said $E\frac{1}{2}NW\frac{1}{4}$;
Thence South on the North and South centerline of said Section, 2200 feet;
Thence North 28° West, 2300 feet following the center of Malad River;
Thence North 25° East, 250 feet to a point in the North boundary line in said
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Thence East 940 feet to THE PLACE OF BEGINNING.

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POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 21: $SW\frac{1}{4}NW\frac{1}{4}$.

TOGETHER WITH 20 shares capital stock in Northside Canal Company, Ltd.

RECEIVED

MAR 24 1998

Department of Water Resource
Southern Region

RECEIVED

MAR 24 1998

Department of Water Resources
Southern Region

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company as by law provided.

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Right of Way Deed by and between the State of Idaho, acting through the State Board of Land Commissioners, party of the first part, and the Idaho Power Company, a corporation, dated March 2, 1923, recorded June 30, 1942 in Book 2 Page 121 as Instrument Number 84818, Gooding County records, granting an easement or right of way through and across a portion of Section 16, Township 6 South, Range 14, East Boise Meridian.

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QUITCLAIM DEED

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, Villelli Enterprises, Inc., General Partner
 Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto
 OPPIO FAMILY LIMITED PARTNERSHIP

Hereinafter called the grantee, the following described premises, in GOODING County, Idaho
 to-wit:

Water right Nos. #37-0756C and #A37-08010

Licensed with the State of Idaho Department of Water Resources

RECEIVED

MAR 24 1998

Department of Water Resources
 Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: February 25, 1998

Richard A. Villelli, President

Richard A. Villelli, President

Individual

STATE OF IDAHO, COUNTY OF GPPDOMG

On this 25th day of FEBRUARY, 19 98
 before me, a Notary Public in and for said State,
 personally appeared RICHARD A. VILLELLI, PRESIDENT
 OF VILLELLI ENTERPRISES, INC. as General Partner
 of Los Caballeros,, a California Limited
 Partnership
 known or identified to me to be the person
 whose name is subscribed to the within
 instrument, and acknowledged to me that he
 executed the same as said President of said corporation.

Betty Frederickson

Residing at *Shore Co*
 Commission expires *3-29-2000*

Notary Public
 Idaho



BETTY FREDERICKSEN
 NOTARY PUBLIC
 STATE OF IDAHO

Gooding County, Idaho
 Commission Expires *3-29-2000*

174557
 STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of *Land Title & Escrow Inc.*

02 min. past *4* o'clock *P.m.* this *16th*
 of *March*, 19 *98* *6.00*
 By *Penny Archibald* Deputy

CONTINUATION

SCHEDULE A

RECEIVED

MAR 24 1998

Order Number: G-26276

Department of Water Resources
Southern Region

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
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PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 21: $SW\frac{1}{4}NW\frac{1}{4}$.

AJ5809NP
No. A37-19848

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOS CABALLEROS LTD 1136 US 26 BLISS ID 83314 (208) 352-4240	04/15/1987	IRRIGATION	04-01 11-01	0.29 CFS	
TOTAL DIVERSION:					0.29 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R14E S16 NESWSW

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	14E	16	:											23	39	20	04				86.4
06S	14E	17	:															25		30	55.0
06S	14E	20	:	01																	1.0
																			TOTAL ACRES	142.4	

POU County: GOODING

Non-Irrigation Uses: NONE

Other Rights: 37-08010

Remarks: GEN THIS CLAIM IS FOR AN ADDITIONAL 16.4 ACRES THAT WAS NOT INCLUDED
IN LICENSE 37-08010. HOWEVER, THIS LAND SHOWS AS BEING IRRIGATED
IN THE JUNE 25, 1987 FSA AERIAL PHOTO.
CLAIMANT HAS SOLD THIS PROPERTY AND A CHANGE OF OWNERSHIP WILL BE
SENT TO IDWR FOR THIS RIGHT AND RIGHT NOS. 37-08010 AND 37-08756C

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - 37-08010

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DAVENPORT

LEWIS M.

1 - 1737 E. 1800 S.

2 -

3 -

City- GOODING

State- ID Zip- 833300000

Phone -

*** O - ORIGINAL OWNER ***

MC IVER

JOHN W.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/05/1982 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

+ - - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	----------------	----------------	---------------

06S	14E	16	SW SW			(47) GOODING			
-----	-----	----	-------	--	--	--------------	--	--	--

+ - - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.520 504.00 3.540 0.0

+ - - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	14E	16	NE SW		18.0	23 01	IRRIGATION	(47) GOODING
06S	14E	16	NW SW		38.0	39.4 01	IRRIGATION	(47) GOODING
06S	14E	16	SW SW		19.0	20 01	IRRIGATION	(47) GOODING
06S	14E	16	SE SW		2.0	4 01	IRRIGATION	(47) GOODING
06S	14E	17	NE SE		20.0	25 01	IRRIGATION	(47) GOODING
06S	14E	17	SE SE		29.0	30 01	IRRIGATION	(47) GOODING
		20	NE NE			1		
Total Acres:					126.0			

+ - - Diversion Means -

142.4 A37-19848

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

No Remarks found.

Water right number - 37-08010 Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/13/88 05/28/88 CONVERT 05/31/88 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 06/01/1987	Field Exam Made	- 07/29/1987	Field Exam Fee	- R
Approved/Denied	- 06/15/1982	Protested Date	- 00/00/0000	Swan Falls	- 2
Proof Made Date	- 05/09/1984	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/31/1988	Appl Received	- 04/20/1982	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

Water Right Number - A37-08010

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LOS CABALLEROS LTD

1 - 1136 US 26

2 -

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-352-4240

*** O - ORIGINAL OWNER ***

MC IVER

JOHN W

1 -

2 -

3 -

City- ?

State- ID Zip- 00000

Phone - 208-000-0000

RAVENPORT

LEWIS M

1 - 1737 E 1800 S

2 -

3 -

City- GOODING

State- ID Zip- 833300000

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +
12/05/1982 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion							Diversion Name
Twn	Rng	Sec	Tract	Lot	RFlg	County	
06S	14E	16	NE SW SW		(47)	GOODING	

Water Use		Diversion Rate		Diversion Volume
Code	Description	Period From	Period To	
01 - IRRIGATION		04/01	11/01	2.520

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
2.520	504.00		378.0	

Place of Use								County
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	
06S	14E	16	SW NE		18.0	01	IRRIGATION	(47) GOODING
06S	14E	16	SW NW		38.0	01	IRRIGATION	(47) GOODING
06S	14E	16	SW SW		19.0	01	IRRIGATION	(47) GOODING
06S	14E	16	SW SE		2.0	01	IRRIGATION	(47) GOODING
06S	14E	17	SE NE		20.0	01	IRRIGATION	(47) GOODING
06S	14E	17	SE SE		29.0	01	IRRIGATION	(47) GOODING

Total Acres: 126.0

+ - - Diversion Means - WELL - 16"-20", 12" TO 96'; 200 HP PUMP TO PIVOT

Water right number - A37-08010

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN *****MEMO TO FILE*****
THE CLAIM FILED BY THE CLAIMANT APPEARS TO HAVE THE QUARTER-
QUARTERS REVERSED ON THE PLACE OF USE. JP

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/24/88 HOLMES 03/30/95 POST-STD

+ - - - - - Comments - - - - - +

No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S001699	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Old (D) Number -

Phone - 208-267-5595

GEN This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 268.0 af for the lands above.

Water right number - 37-08756C Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- R55 - This right is for the use of trust water and is subject to review
- 20 years after the issuance of the permit to determine
- availability of water and to re-evaluate the public interest.
R56 - Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/12/96 CZIMMERM 02/13/96 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 09/01/1992	Field Exam Made	- 08/24/1995	Field Exam Fee	- R
Approved/Denied	- 09/17/1991	Protested Date	- 00/00/0000	Swan Falls	- 7
Proof Made Date	- 07/10/1992	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 09/29/1995	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 03/19/1996	Appl Received	- 02/04/1987	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	- Y
SRBA Decreed Flag	-				