

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-4245

WATER RIGHT NUMBER: 37-4245

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SANDRA L CLINE 669 RIVER RD BLISS, ID 83314
Current Owner	JOSEPH CLINE 669 RIVER RD BLISS, ID 83314 (208)837-6620

Priority Date: 01/01/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRING	NE1/4SW1/4	Sec. 27, Twp 06S, Rge 13E, B.M.
GOODING County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S	13E	27									X								

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 06S13E275025A

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-4245

Comments:

1. DUNN1 10/31/1993 COPIED FROM REMARKS

Comment: USE INCLUDES LAWN & GARDEN WATERING, & WATER FOR CHICKENS. CLAIM IS FOR 1/4 OF SPRING'S FLOW. SPRING ALSO PROVIDES DOMESTIC & STOCKWATER UNDER LIC. 37-8014.

Dates and Other Information:

Licensed Date:

Decreed Date: 11/27/2000

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 30, 2004

37-12978

DAVID R WILKINS

MARCELLA K WILKINS

HC 60 BOX 1203

BLISS ID 83314

Re: Evidence of Priority Date

Dear Claimants:

RESPONSE DEADLINE
AUGUST 27, 2004

The Notice of Claim to a Water Right (claim) identified with the number shown above your names has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date and historic use of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed and the historic use of the water.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of the priority date and of the historic use is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12978
Date Received: 9/06/1988
Receipt No: S002058
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DAVID R. WILKINS 208-837-4754
Address: HC-60 BOX 1203
BLISS, ID 83314

AND/OR

Name: MARCELLA K. WILKINS 208-837-4754
Address: HC-60 BOX 1203
BLISS, ID 83314

2. Date of Priority: JAN 01, 1882

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	27	NE	SE			GOODING

5. Description of diverting works:
PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
AESTHETIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 LAWN & GARDEN, J/1 POND

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	27	NW SE		AES DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-08014

14. Remarks:

PREVIOUSLY CLAIMED WR#A37-04245, WHICH BELONGS TO JOSEPH CLINE, AND WAS ALSO CLAIMED BY JOSEPH CLINE. AMENDED CLAIM WITH NEW NUMBER AND CURRENT INFORMATION FOR DAVID WILKINS. NEEDED TO FILE FOR BENEFICIAL USE STATUS RATHER THAN LICENSE STATUS BECAUSE NO PREVIOUS FILING EXISTED FOR SPRING UNDER WILKINS NAME.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David R. White Date: 7/18/89

Date: _____

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of July 19 89 Lois White
Notary Public

Seal

Residing at FF
My Commission Expires 5/94

RESERVING unto the Grantors, their heirs, and assigns a one-half (1/2) ownership interest in and to that certain domestic spring situate on the above described real property, the right of ingress and egress thereto, together with the right to conduct one-half (1/2) of said spring water by means of pipes, flumes or ditches through and over the land herein conveyed.

OK

By House

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 1972

Wilbert B. Cline
Ruth C. Cline

STATE OF IDAHO)
) SS.
County of Gooding)

On this 11 day of November, 1972, before me, a notary public in and for said State, personally appeared WILBERT B. CLINE and RUTH C. CLINE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY
PUBLIC
STATE OF IDAHO

Y. H. Smith
Notary Public for the State of Idaho
Residing at Gooding County

72369

STATE OF IDAHO, COUNTY OF GOODING, SS.
Filed for record at the office of the
44 min. per page 9 20 78
of 100

SECURITY TITLE CO.

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FEB 26 1993

MARSHALL J. SMITH, Notary Public
Deputy

INDEXED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04245
Date Received: 9/01/1988
Receipt No: S002009
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID R. WILKINS 208-837-4754
Address: HC-60 BOX 1203
BLISS, ID 83314

AND/OR

Name: MARCELLA K. WILKINS 208-837-4754
Address: HC-60 BOX 1203
BLISS, ID 83314

2. Date of Priority: JAN 01, 1882

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	27	NE	SW			GOODING

5. Description of diverting works:
CONCRETE CHECK, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	27	NE SW		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-08014

14. Remarks:
USE INCLUDES LAWN & GARDEN WATERING.
CLAIM IS FOR 1/4 OF SPRING'S FLOW.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maurella Wilkins Date: 9/1/88
_____ Date: _____

State of Idaho)
County of TC) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of Sept 19 88

Lon White
Notary Public

Seal

Residing at TC

My Commission Expires 5/95

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

W. B. Cline

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1882

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

	(Both dates inclusive)	(Mo., Day)	(Mo., Day)
1			
2			
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31			

DATE	DESCRIPTION	AMOUNT	TOTAL QUANTITY USED.
		0.03 cfs	
(4)			

Additional points of diversion:

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

No. of acres

domestic use for ~~two~~/homes & lawns & gardens

one

(7) If you are claiming water as a member of an organization, list name of organization:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-04245 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -
+ - - - - Last Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLINE
JOSEPH
1 - 669 RIVER ROAD
2 -
3 -
City- BLISS
Phone - 208-837-6620
SANDRA L.
1 - 669 RIVER ROAD
2 -
3 -
City- BLISS
Phone - 208-837-6620
State- ID Zip- 83314
State- ID Zip- 83314

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1882 17 S - STATUTORY CLAIM
+ - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING SINKS
+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County (Blank if no Index Code)
06S 13E 27 NE SW (47) GOODING
+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 13E 27 NE SW 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - CONCRETE HEADBOX, PIPELINE TO HOME
+ - - Non-Irrigation Use - DOMESTIC - 1 HOME WITH LAWN
+ - - Other Rights for Same Use - A37-08014
+ - - Remarks -
USE INCLUDES LAWN & GARDEN WATERING, & WATER FOR CHICKENS.
CLAIM FOR 1/4 OF SPRING'S FLOW.
SPRING ALSO PROVIDES DOMESTIC AND STOCKWATER UNDER LIC. 37-8014.

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FEB 26 1993

AD
6/28/89
Already on Master

| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/21/1986 | Old Judicial District | - |
| Claim Received Date | - 09/06/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000428 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | | |

MICROFILMED
FEB 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8014 Priority June 9, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Joseph Cline &/or W. B. Cline &/or John Wilkins
of Bliss, Idaho, has complied with the terms and conditions of Permit
No. 37-8014 issued pursuant to Application for Permit dated June 9, 1982,
and has submitted proof to the Department of Water Resources on August 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-----------------|---|------------------------|----------------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.9</u> acre feet |
| _____ | from _____ to _____ | at _____ cfs and | _____ |
| _____ | from _____ to _____ | at _____ cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27,
Twp 6S, Rge 13E in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 13E | 27 | | | | | | | | | X | X | | | | | | | |
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Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use for 1 home and stockwater.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Director

Roman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph Cline &/or W. B. Cline &/or John Wilkins
Phone 837-6620
Post office address Star Route Box 24, Bliss, ID 83314
2. Source of water supply Unnamed Spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 6S
Range 13E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Concrete check & pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 27 Township 6S
Range 13E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 666/ two
- (5) If water is to be used for other purposes describe: _____

RECORDED

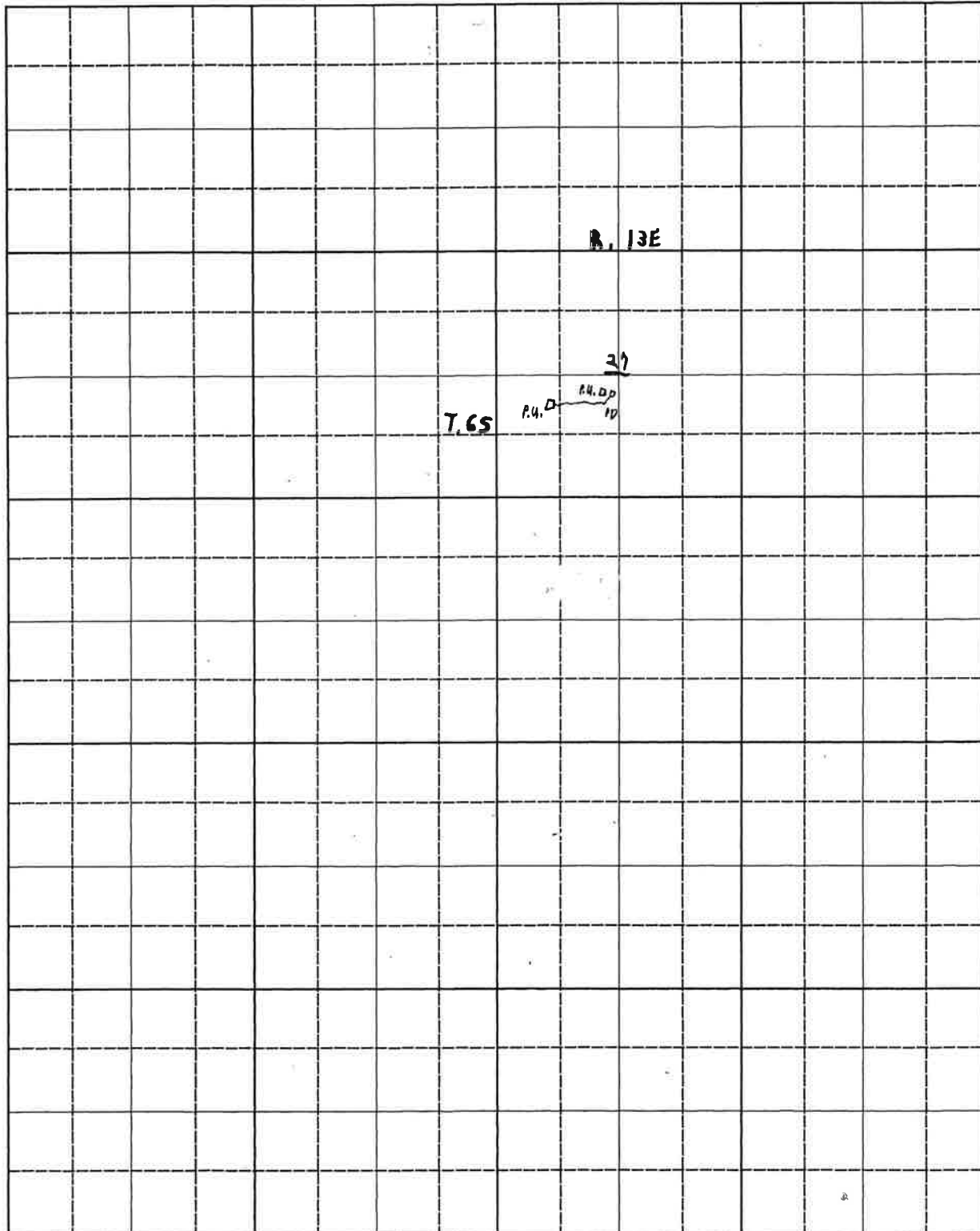
[illegible]

c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use John Wilkins & Joseph Cline

10. Remarks By agreement, John Wilkins gets half of the spring & C. B. Cline gets half
of the spring. Mr. Cline's half is again split in half with Joseph Cline.
C. B. Cline's use of the spring is covered by a claim (just filed). The
other two users (which came in after 1971) are ~~covered~~/ covered by this
application.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

G. W. B. Blinn

(Applicant)

Proposed Priority 6/9/1982

Received by JP Date 6-9-1982 Time 4:15 pm
Preliminary check by TGB Fee \$ 20.00
Receipted by marcp Date 6/9/82 # 20 P16
Publication prepared by marcp Date 6/16/82
Published in Goshute Co. Leader
Publication dates 6/23 + 6/30/82
Publication approved marcp Date 7/6/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8014, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 3rd day of August, 1982.

A. Glen Saxton
Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

27-8014

Permit No.

CONTACT WITH PERMIT HOLDER

| | DATE | INITIALS | REMARKS |
|--|---------------------|-----------|---------|
| ☐ Appointment letter mailed: | | | |
| ☐ Telephone call made:
(List Telephone No. used) | | | |
| ☒ Appointment scheduled for:
(Date, time, location) | <u>9:30 8-30-82</u> | <u>JL</u> | |

EXAMINATION

Date 8-30-1982 Accompanied by Joseph Chie Total Q measured est. 0.04
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? ☒

Measurement calculations:

Flow - Allow .04 cfs filed on (.02 cfs x 2 uses) ✓
Volume: 1.2 AFA for domestic + 0.7 AFA for stock = 1.9 AFA

| WELL/DIVERSION*
NO. | HP | MOTOR
MAKE | MOTOR
SERIAL NO. | PUMP
MAKE | PUMP
SERIAL NO. | MEASURING
DEVICE TYPE | CONDITION OF
MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

System Description Concrete headbox, two pipelines, overflow to pond

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO
0.04 ✓ 1.9 ✓ 1-1 ✓ 12-31 ✓

| USE | Q (cfs) | V (afa) | FROM | TO |
|-------------------|---------------|---------------|--------------|----------------|
| <u>domestic</u> ✓ | <u>0.04</u> ✓ | <u>1.9</u> ✓ | <u>1-1</u> ✓ | <u>12-31</u> ✓ |
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| | | | | |
| Total | <u>0.04</u> | <u>1.9 AF</u> | | |

Remarks Domestic use for 1 house with lawn in NW 1/4 SW 1/4, and domestic (livestock) use for under 50 hd of cattle in NE 1/4 SW 1/4 sec. 27. Domestic use is for Joseph Chie, stock use is for John Wilkins.
The Spring also serves another domestic use in NW 1/4 SW 1/4 sec. 27 under claim to water right for W.B. Chie.
Mrs. Chie stated that the spring was used for irrigation on the Wilkins place in years past, but that there was no longer sufficient flow to allow this use.
Proof card was completed during field exam.

6349

21 22
28 27

B132
(4756)

B133
(4656)

B134
(4766)

B141
(6776)

B162
(4796)

B154

Idaho
Power

MICROFILMED

C 9
(651c)

"NOT TO SCALE"