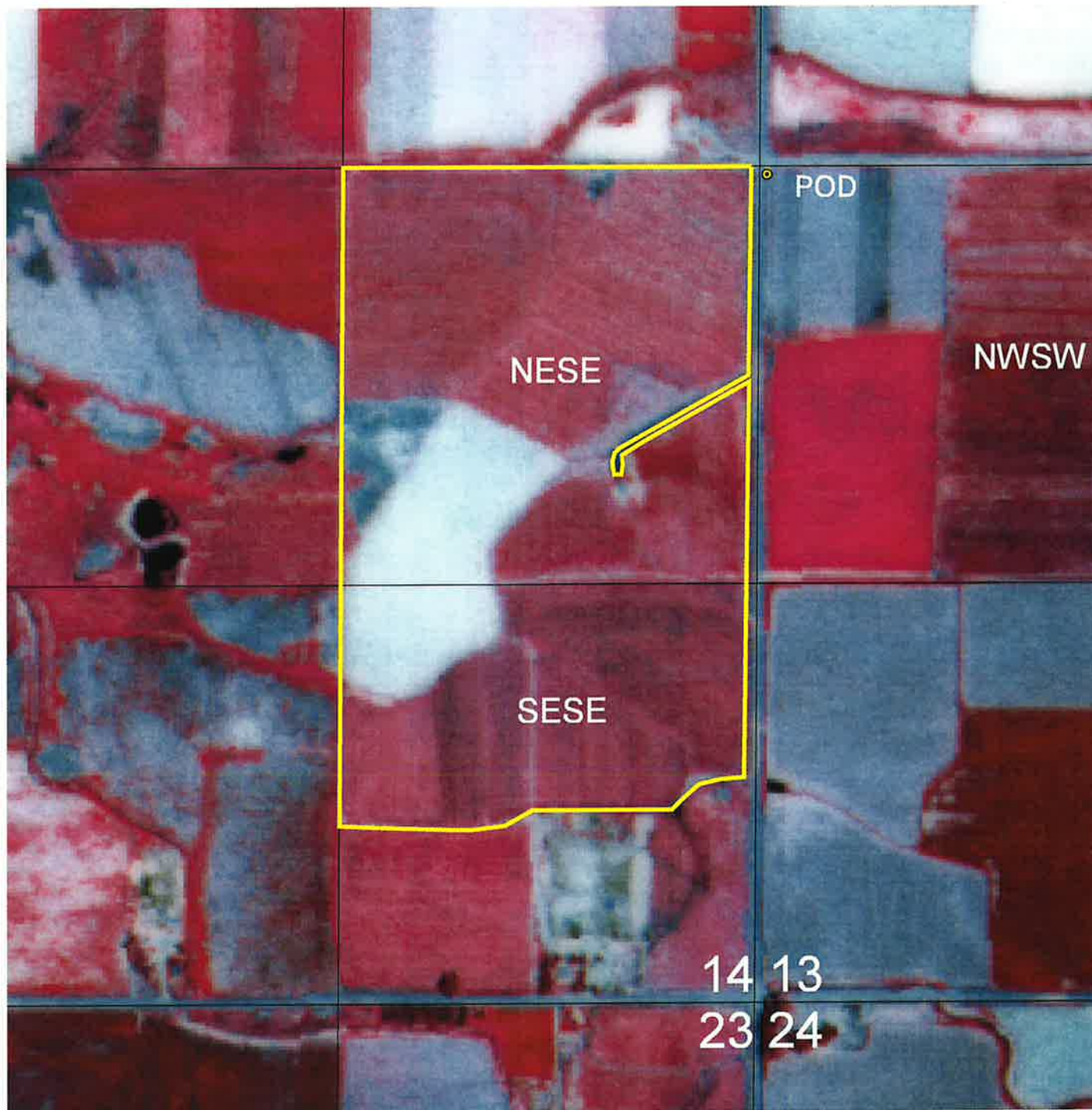


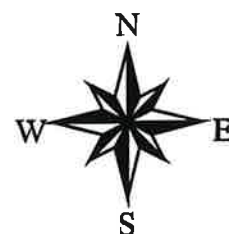
37-12815



600 0 600 1200 1800 Feet

T05S R14E S14

Map prepared by: Carter Fritschle
Date prepared: 12/21/04
1987-1988 NAPP photography
Idaho Department of Water Resources



12/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12815

NAME AND ADDRESS: SANDRA S BRADSHAW
1690 E 1500 S
GOODING ID 83330

DONALD GLENN BRADSHAW
1690 E 1500 S
GOODING ID 83330

SOURCE: WASTE WATER

TRIBUTARY: SINKS

QUANTITY: 1.200 CFS

PRIORITY DATE: 03/15/1938

POINT OF DIVERSION:

T05S R14E S13 NWSW Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
1.200 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T05S R14E S14 NESE 39.0 T05S R14E S14 SESE 21.0

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

The source of this right is waste water originally diverted by the Big Wood Canal Co.

Use of this right is combined with water from American Falls Reservoir Dist. No. 2.

Use of this right is combined with water from Big Wood Canal Co.

IDWR Field Exam Form

04/07/2004

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	SANDRA S BRADSHAW	1690 E 1500 S	GOODING	ID	83330	(208)934- ~~4748~~ 4789
Current Owner	DONALD GLENN BRADSHAW	1690 E 1500 S	GOODING	ID	83330	(208)934- ~~4748~~ 4789

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

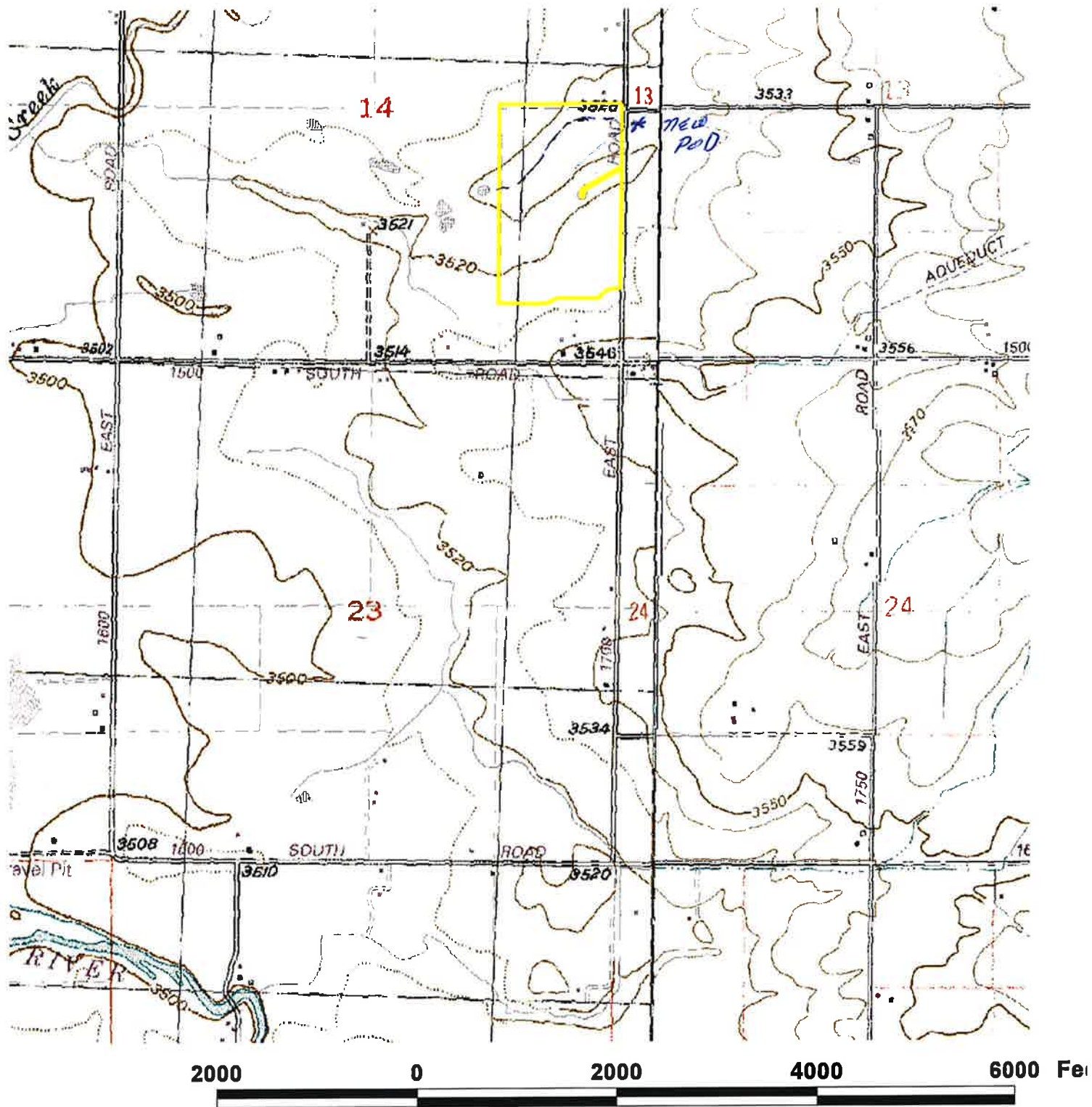
Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____

37-12815



T05S R14E S14



CLF 9-3-03

April 28, 2004

Department of Water Resources
1301 North Orchard Street
PO Box 83720
Boise ID 83720-0098

To Whom It May Concern:

This statement is in regard to water claim # 37-12815
Range 14 E NW ¼ of SW ¼ of section 13. This is
referred to on maps in file.

The former owners of this property, Clarence and
Maude Pails used the water described in this claim for
irrigation until March 1, 1976. Since that time Donald
and Sandra Bradshaw have continued using this water
for irrigation on the property described in this claim.

I am a neighbor to the claimants (Donald and Sandra
Bradshaw) and have lived at this location since

Ben under since 1938 years back work on the place

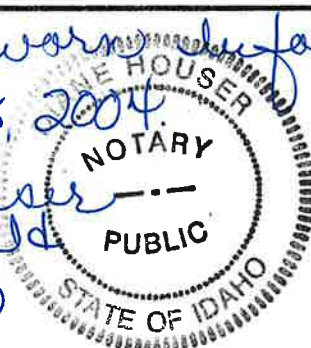
Nate Butts Delt T Butts
Name Delt T Butts

Address 1631 E 1500 S Gooding Ida.

State Zip 83330

Phone 934-5142

Signed and sworn before me Dugan Houser
on April 28, 2004
Dugan Houser
Res: Gooding Id
Exp 7.24.2010



April 28, 2004

Department of Water Resources
1301 North Orchard Street
PO Box 83720
Boise ID 83720-0098

To Whom It May Concern:

This statement is in regard to water claim # 37-12815
Range 14 E NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of section 13. This is
referred to on maps in file.

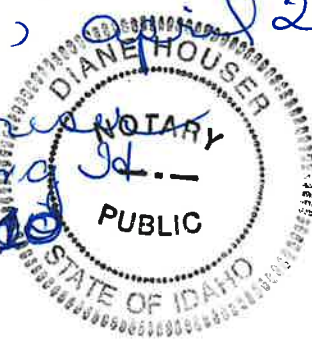
The former owners of this property, Clarence and
Maude Pails used the water described in this claim for
irrigation until March 1, 1976. Since that time Donald
and Sandra Bradshaw have continued using this water
for irrigation on the property described in this claim.

I am a neighbor to the claimants (Donald and Sandra
Bradshaw) and have lived at this location since

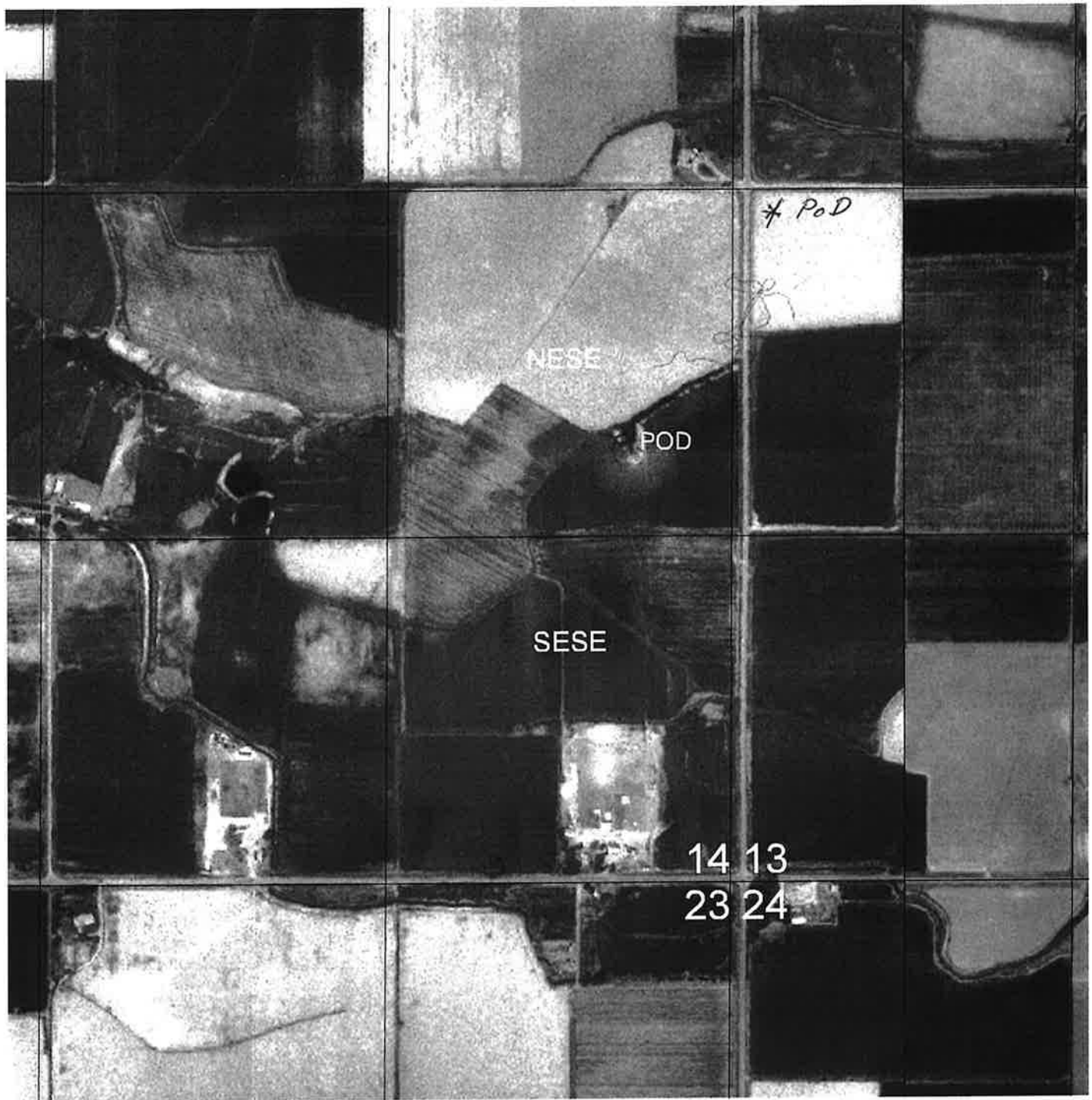
1958

Name Larry M Capps
Address 1846 S - 1800 E
State Zip Idaho 83330
Phone 934-4760

Signed and sworn before me
Houser on April 29, 2004.
Diane Houser
Res: Goodwin Id.
Exp: 7.24.2004



37-12815



600 0 600 1200 1800 Feet

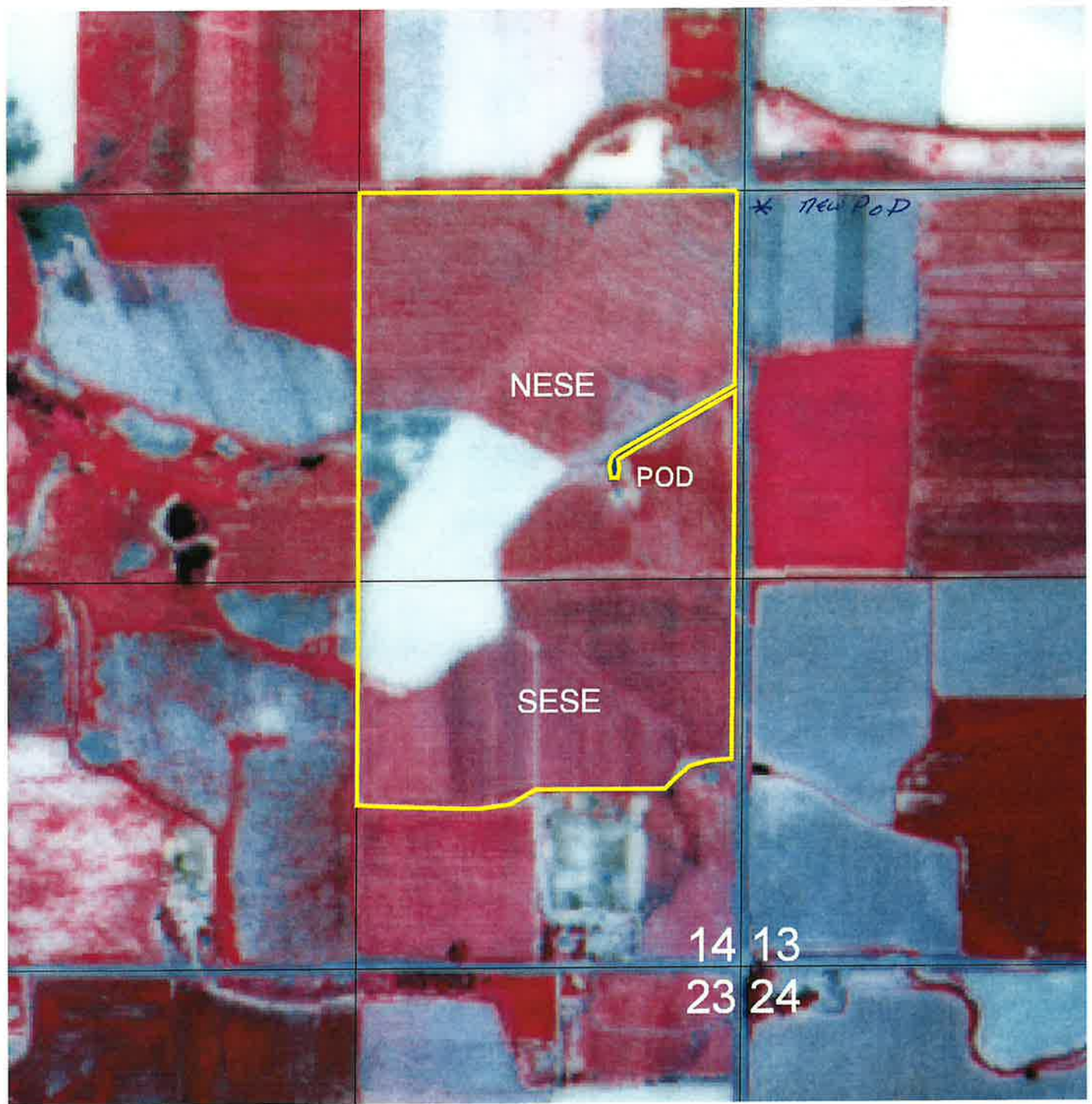
1992
photo

T05S R14E S14



CLF 9-3-03

37-12815



500 0 500 1000 1500 Feet

1987 Photo

T05S R14E S14



CLF 9-3-03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 7, 2004

37-12815

DONALD GLENN BRADSHAW

SANDRA S BRADSHAW

1690 E 1500 S

GOODING ID 83330

Re: Evidence of Priority Date

Dear Claimants:

RESPONSE DEADLINE
MAY 10, 2004

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date and historic use of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed and the historic use of the water.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of the priority date and of the historic use is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12815

Date Received: 8/16/1988

Receipt No: S002263

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SANDRA BRADSHAW 208-934-4748
Address: 1690 E. 1500 S.
GOODING, ID 83330

OR

Name: DONALD GLENN BRADSHAW 208-934-4748
Address: 1690 E. 1500 S.
GOODING, ID 83330

2. Date of Priority: DEC 31, 1930

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	14	SE	NE	SE		GOODING

5. Description of diverting works:
DRAINING DITCH, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	14	NE	SE		IRR	40.0
			SE	SE		IRR	20.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BIG WOOD CANAL CO. & AMERICAN FALLS

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

12815
39356

Ident. Number

A37-~~12815~~

Date Received

8-16-88

Receipt Number

S002263

RECEIVED

AUG 16 1988

Department of Water Resources
Southern Region Office
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

DONALD GLENN OR SANDRA

1. Name of Claimant (s)

BRADSHAW

Phone (208)

934-4789

Mailing Address

1690 E. 1500 S. GOODING, ID

Zip

83330

2. Date of Priority (Only one (1) per claim)

12/31 1930

3. Source of water supply (a)

WASTEWATER

which is tributary to (b)

SINKS

4. a. Location of existing point of diversion is: Township

SS

Range

14E

Section

14

SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot,

B.M., County of

GOODING

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DRAW DITCH SHP PUMP
TO PLACE OF USE

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 1.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 180 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SS</u>	<u>14E</u>	<u>14</u>													<u>40</u>			<u>20</u>	<u>60</u>

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
BIG WOOD CANAL CO + AMER FALLS or None ()

14. Remarks:

MICROFILMED

Last Name BRADSHAW Ident No. A37-

Copies: White -State, Yellow-Claimant
FEB 26 1993

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Donald G. Bradshaw Date 8/12/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Id)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 12 day of Aug 19 88

SEAL

Notary Public John Paul Carlson

Residing at Boise Id

My Commission Expires 4/3/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

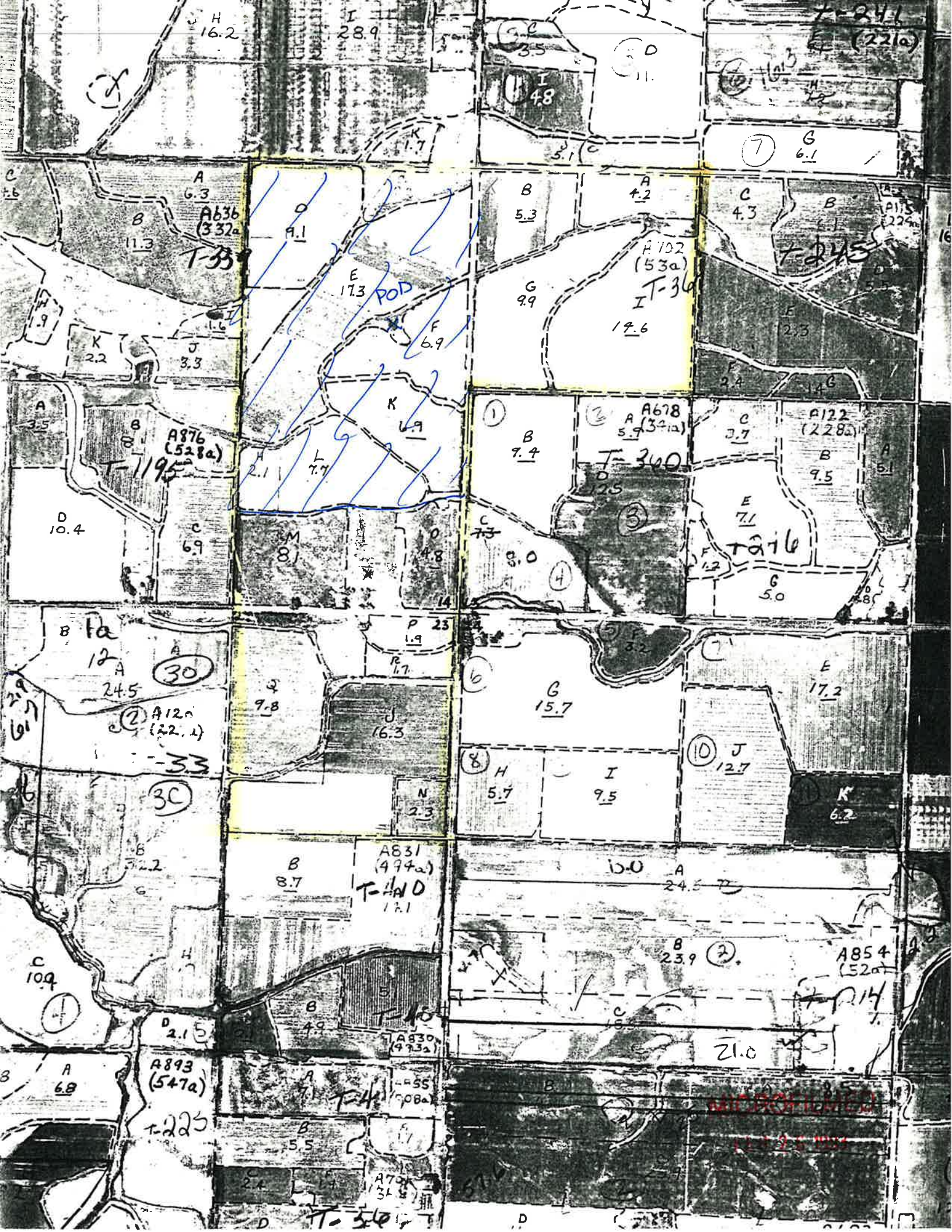
Date _____

MICROFILMED

FEB 26 1993

Last Name BRADSHAW Ident. Number _____

Copies White-State, Yellow-Claimant



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: S002263

Date: 09/19/88
Time: 08:00:08

Received
From: BRADSHAW, DONALD & SANDRA

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$135.00

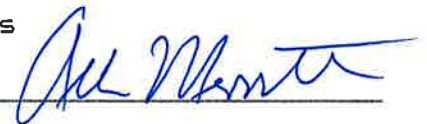
Total \$135.00

CHECK 645

Idaho Department of Water Resources

Region: Southern

Signature: _____



MICROFILMED
FEB 26 1993

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Bradshaw

CLAIM IDENT. NO.

A37

DATE RECEIVED

8-16-88

CK

#5002263

AMOUNT \$

135

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by:

rlt

Date:

rlt

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Allen Merritt

Date:

9/19/88

Checked by:

Date:

Claim data entered by:

Sent to claimant by:

Comments:

MICROFILMED

FEB 26 1993