

05/6/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12773

NAME AND ADDRESS: GOODING COUNTRY CLUB
C/O HELEN FLEISCHMAN
1203 MAIN ST
GOODING ID 83330

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

PRIORITY DATE: 12/31/1945

POINT OF DIVERSION:

T06S R15E S8 NESENW Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USEQUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC USE IS IN THE COUNTRY CLUB AND PRO-SHOP

PLACE OF USE:

DOMESTIC Within GOODING County

T06S R15E S08 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 06S15E084205A

37. 12773 5-16-1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 6, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GOODING COUNTRY CLUB
PO BOX 533
GOODING ID 83330

6-26-02
response.
ms

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-12773

Dear Claimant:

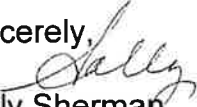
Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 15, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

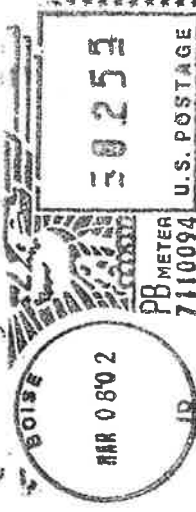
RECEIVED

MAR 14 2002

Department of Water Resources



EXPRESS
FIRST CLASS



March 8, 2002

37-12773
GOODING COUNTRY CLUB
C/O HELEN FLEISCHMAN
1203 MAIN ST
GOODING ID 83330





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 8, 2002

37-12773
GOODING COUNTRY CLUB
C/O HELEN FLEISCHMAN
1203 MAIN ST
GOODING ID 83330

RESPONSE DEADLINE
APRIL 12, 2002

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. I will be conducting field examinations for the SRBA claims with a Ground Water source in your area in late March and early April. Since the priority date of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129. If you have multiple claims that require evidence of priority date, the labels with the identification numbers of the additional claims are attached below. Please submit evidence of the priority date for each of your beneficial use rights. Also, if there are multiple claimants of the claim at the same address, the additional claimants are identified on the labels attached below.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures

RIGHT NUMBER:

37-12773

NAME & ADDRESS:

GOODING COUNTRY CLUB
C/O HELEN FLEISCHMAN
1203 MAIN
GOODING ID 83330

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1945

POINT OF DIVERSION:

T06S R15E S08 NESENW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC COUNTRY CLUB, PRO-SHOP	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC	Within GOODING County
T06S R15E S08	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S15E084205A

7-29-98

not de minimus

paid \$ 54

on 5002351

7-29-98

not de minimus

paid \$ 54

on 5002351

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$Q = \frac{(8.8) \times (1.47) \times (0.70)}{[(180) + (50 \times 2.31)]} = \frac{6.16}{295.5} = 0.02 \text{ cfs}$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	
5/01-09/30	153	2-3	
4/15-10/15	184	2.5-3.5	POTENTIAL = (.....) X (1.98) X (.....)
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	(.....)
3/15-11/15	246	VARIES	
POTENTIAL =			

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12773
Date Received: 1/31/1989
Receipt No: S002351
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOODING COUNTRY CLUB
Address: C/O HELEN FLEISCHMAN
1203 MAIN
GOODING, ID 83330

208-934-9977

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	8	NE	SE	NW		GOODING

5. Description of diverting works:
WELL AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 COUNTRY CLUB PRO-SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	8	SE	NW		DOMEST	

11. Place of use in counties: GOODING

A37-12773

Page 1

Date: 01/31/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12773
Date Received 8-23-88
Receipt Number 5002351

RECEIVED

AUG 23 1988

Department of Water Resources
Twin Falls Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) GOODING COUNTRY CLUB Phone (208) 934-9977
Mailing Address c/o Helen Fleischman
1203 Main Gooding, Idaho Zip 83330
2. Date of Priority (Only one (1) per claim) 1945
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6 S. Range 15 EBM Section 8,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, 21 Tax No. B.M., County of Gooding
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. approximately 200' in depth; pump
at approximately 180'; lhp submersible

MICROFILMED

FEB 26 1993

6. Water is claimed for the following purposes:
- (both dates are inclusive)

(cfs)

(acre feet)
- For Domestic purposes from 1/1 to 12/31 amount .04 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is de minimus acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Country Club Pro-Shop
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6	15	8								D									

Total number of acres irrigated - 0 -

11. In which county (ies) are lands listed above as place of use located? Gooding
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()
14. Remarks:

MICROFILMED
FEB 26 1993

Sec. 8

[illegible]

MICROFILMED

FEB 26 1993
White State Yellow Plains

Last Name Gooding County Club Ident No. _____

Copies: White-State, Yellow-Claimant

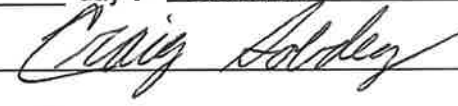
15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Tom Jones, President
Title
of Gooding Country Club, that I have signed the foregoing
Organization
document in the space below as President of Gooding Country Club
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization Tom Jones - President
Gooding Country Club Date 8-22-88

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 22 day of AUGUST 19 88
SEAL Notary Public 
Residing at Gooding
My Commission Expires 11-6-88
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
Signature _____
Address _____
Date _____

Last Name Gooding Country Club Ident. Number _____

MICROFILMED
FEB 26 1993
Copies White-State, Yellow-Claimant

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Gooding Country Club CLAIM IDENT. NO. A37-12773
DATE RECEIVED 8-23-88 CK # 5430 AMOUNT \$ 54.00

- | | YES | NO |
|--|--------------|------------|
| 1. Is the name and address complete with zip code? | <u>✓</u> | <u> </u> |
| 2. Is priority date entered? | <u>✓</u> | <u> </u> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | <u>✓</u> | <u> </u> |
| (b) Is a tributary to entered? (if required) | <u>NA</u> | <u> </u> |
| 4. Is the legal description of the p.d. complete? | <u>✓</u> | <u> </u> |
| 5. Is there a description of the diverting works? | <u>✓</u> | <u> </u> |
| 6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. | <u>✓</u> | <u> </u> |
| Is the period of use included? | <u>✓</u> | <u> </u> |
| Is a quantity claimed for each use? | <u>✓</u> | <u> </u> |
| 7. Is a total quantity claimed entered? | <u>✓</u> | <u> </u> |
| 8. Is the consumptive use correct? | <u>NA</u> | <u> </u> |
| If required is a consumptive use entered? | <u>NA</u> | <u> </u> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | <u>✓</u> | <u> </u> |
| 10. Is (are) the place(s) of use entered? | <u>✓</u> | <u> </u> |
| 11. Is (are) the county(ies) entered? | <u>✓</u> | <u> </u> |
| 12. Is the ownership of p.u. checked? | <u>✓</u> | <u> </u> |
| 13. Are other water rights listed or "none" checked? | <u> </u> | <u>✓</u> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>NA</u> | <u> </u> |
| 15. Is the basis of the claim checked? | <u> </u> | <u> </u> |
| 16. Is the claim signed by the claimant? | <u>✓</u> | <u> </u> |
| Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>✓</u> | <u> </u> |
| Has the claim been signed, sealed, and dated by a notary? | <u>✓</u> | <u> </u> |
| Is the fee enclosed correct? | <u>✓</u> | <u> </u> |
| If this claim is based on an existing water right, has the identification number been entered? | N/A <u>✓</u> | <u> </u> |
| Should this claim be receipted and data entered? | <u>✓</u> | <u> </u> |

Claim checked by: CA

MICROFILMED

Comments: Item 13 other rights - no other rights listed
"none" is not checked.

FEB 28 1993

CECIL D. HOBDEY
CRAIG D. HOBDEY

LAW OFFICES
HOBDEY & HOBDEY
125 FIFTH AVENUE WEST
P. O. BOX 176
GOODING, IDAHO 83330

TELEPHONE
(208) 934-4429

August 15, 1988

RECEIVED
AUG 15 1988
Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Notice of Claim to a Water Right

Gentlemen:

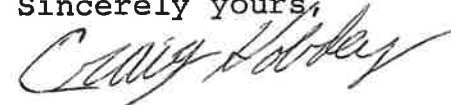
Please find enclosed Water Claim forms for the following:

1. Mary E. Julian
2. J. Thomas and Cindy G. Jones
3. Gooding Country Club
4. Beverly Johannsen (2)

Also enclosed are the checks for each claim payable to the
Idaho Department of Water Resources.

Thank you for this assistance.

Sincerely yours,



Craig D. Hobdey

CDH:bj

Enclosures

MICROFILMED
FEB 26 1993

GOODING COUNTRY CLUB
GOODING, IDAHO 83330

5426

August 12, 1988

92-6
1241 013

PAY
TO THE
ORDER OF IDAHO DEPARTMENT OF WATER RESOURCES

\$ 25.00

-----Twenty five and no/100-----

DOLLARS

First
Security
Bank

GOODING OFFICE
FIFTH & MAIN ST., GOODING, IDAHO 83330

NATIONAL ASSOCIATION

FOR water claim

[Signature]

⑈005426⑈ ⑆124100064⑆013 10605 19⑈

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) GOODING COUNTRY CLUB Phone (208) 934-9977
c/o Helen Fleischman
Mailing Address 1203 Main Gooding, Idaho Zip 83330

2. Date of Priority (Only one (1) per claim) 1945

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 6 S. Range 15 E.B.M.
Section 8, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot Tax No. 21, B.M.,
County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. approximately 200' in depth; pump
at approximately 180'; 1hp submersible

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from 1-1 to 12/31 amount .04
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 Country Club Pro-Shop

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

17-Aug-1988 15:38

Hobdey & Hobdey
P.O. Box 176
Gooding, Idaho 83330

RE: SRBA Claim in name of Gooding Country Club

Dear Mr. Hobdey:

Please find enclosed the Gooding Country Club's claim and check #5426 for \$25 pursuant to our phone conversation this day. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

As we discussed the use for the Country Club will need to be claimed on the long form and \$50 base fee plus the \$100 times the cfs rate will apply. Please find enclosed a long form with instructions for your use.

Please return the corrected claim as soon as possible to avoid the deadline. Since I am rejecting the claim our office must receive the corrected claim back in our office within 30 days of the date of this letter or it will be considered late and subject to additional late fees.

If you have any questions please feel free to contact our office.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

A37-12773

MICROFILMED
FEB 26 1993

CECIL D. HOBDEY
CRAIG D. HOBDEY

LAW OFFICES
HOBDEY & HOBDEY
125 FIFTH AVENUE WEST
P. O. BOX 176
GOODING, IDAHO 83330

TELEPHONE
(208) 934-4429

August 22, 1988

RECEIVED

AUG 23 1988

Department of Water Resources
Southern Region Office

Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

ATTN: Allen Merritt

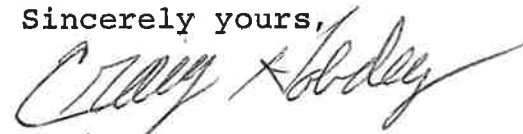
RE: Gooding Country Club Water Claim

Dear Mr. Merritt:

Enclosed please find the corrected NOTICE OF CLAIM TO A
WATER RIGHT in the above-referenced matter with the \$54.00 check.

Thank you for your assistance in this matter.

Sincerely yours,


Craig D. Hobdey

CDH:bj

Enclosure

MICROFILMED

FEB 26 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83330

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

06S 15E 8 NE SE NW (47) GOODING

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
| 0.040 | | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 2 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 3 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 4 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 5 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 6 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 7 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 8 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 9 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 10 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 11 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 12 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 13 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 14 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 15 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 16 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 17 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 18 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 19 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 20 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 21 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 22 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 23 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 24 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 25 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 26 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 27 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 28 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 29 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 30 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 31 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 32 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 33 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 34 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 35 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 36 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 37 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 38 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 39 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 40 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 41 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 42 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 43 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 44 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 45 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 46 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 47 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | | | | | | | |

06S 15E 8 SE NW 43 DOMESTIC (47) GOODING

+ - - DIVERSION MEANS - WELL AND 1 HP PUMP

+ - - NON-IRRIGATION USE - D/1 COUNTRY CLUB PRO-SHOP

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/31/89 CLELLAND 10/03/89 REFUNDML

NOV 28 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

06515E 0842 05A

DATA ENTRY
ENTERED 11-6-93 NS
CHECKED 2/3/94 DCO

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAR 02 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 16 1992
WATER EXAMINER