

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15071
Date Received: 5/14/1990
Receipt No: S012299
Received By: Jcc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM G. LAIRD
Address: 4755 MOUNTAIN LN.
SALT LAKE CITY, UT 84124
801-277-0070
LDRAL 324-3103

2. Date of Priority: MAR 15, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	30	SE	SW		4	JEROME

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE C/MEAT PROCESSING PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	30	SE	SW	4	DOMEST	
			SE	SW	4	COMMER	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A SMALL COMMERCIAL MEAT PROCESSING PLANT WAS BUILT ON THE SUBJECT PROPERTY IN 1977. A SMALL 2 BDRM RESIDENCE IS PRESENTLY OCCUPIED BY ONE PERSON. PRIOR TO 1977 AND AS EARLY AS MARCH 1942 THE PROPERTY WAS OPERATED AS A SMALL DAIRY.

MEMO TO FILE

ATTACHMENT 'A' SHOWS THE P/D AND P/U LISTED HERE. THE ORIGINAL CLAIM INCORRECTLY GIVES P/D AS SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SEC. 30.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A36-15071

5012299

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY 14 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) WILLIAM G. LAIRD * Phone (801) 277-0070Mailing Address 4755 MTN. LN. SLC, UT Zip 841242. Date of Priority (Only one (1) per claim) MAR 15, 19423. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8 S. Range 17 E Section 30,SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, 4 B.M., County of JEROMEAdditional points of diversion if any: SEE ATTACHMENT "A"
(NONE)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL WITH SURMOUNTEDELECTRIC PUMP NEAR CENTER OF PROPERTY.
SEE ATTACHMENT "A"

MICROFILMED

FEB 09 1993

* DBA LAIRD PROPERTY INVESTMENTS (A PROPRIETORSHIP)

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 or _____

For COMMERCIAL purposes from 1/1 to 12/31 amount 0.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

× 8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSEHOLD - FEW IF ANY LIVESTOCK - CLEANING OF SMALL MEAT PROCESSING PLANT.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? JEKOME

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: A SMALL COMMERCIAL MEAT PROCESSING PLANT WAS BUILT ON THE SUBJECT PROPERTY IN 1977. A SMALL 2-BDRM RESIDENCE IS PRESENTLY OCCUPIED BY ONE PERSON. PRIOR TO 1977 & AS EARLY AS MARCH 1942 TH PROPERTY WAS OPERATED AS A SMALL DAIRY

Last Name LAIRD Ident No. _____

Copies: W

Scale: 2 inches equals 1 mile

SEE ATTACHMENT "A"

FEB 09 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William H. Laird Date 5/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____

_____ Title _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 19 90

SEAL

Notary Public Dennis K. Foster

Residing at Salt Lake County

My Commission Expires 8/28/98

Please Print Name Dennis K. Foster

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name LAIRD Ident. Number _____

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FEB 09 1995

Copies White-State, Yellow-Claimant

ATTACHMENT "A"

TOWNSHIP 8 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 30: A parcel of land located in Lot 4 and the $SE\frac{1}{4}SW\frac{1}{4}$,
described as follows:

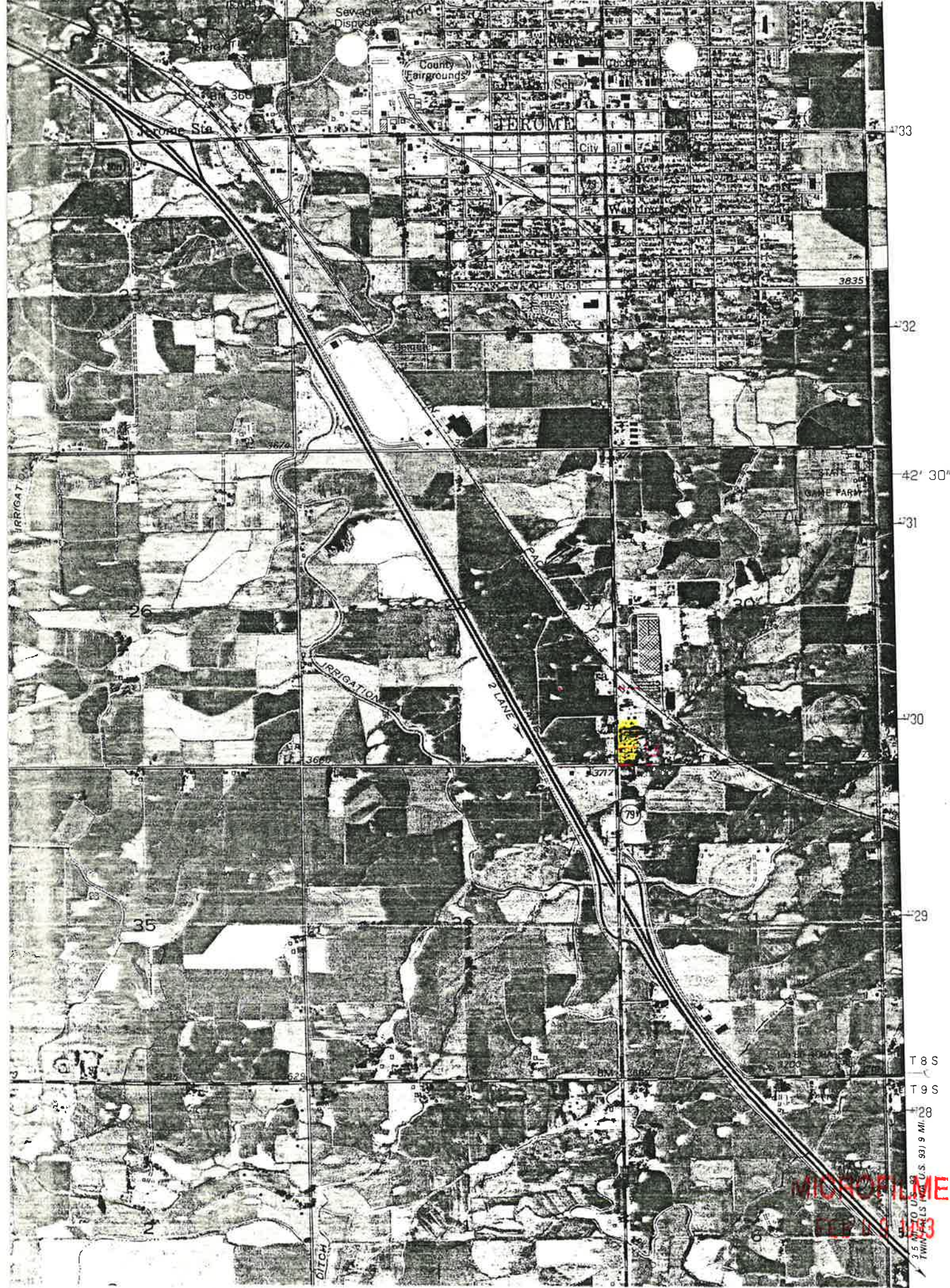
Beginning at a point on the West boundary of said
Section 30, which point is 375 feet North of
the Southwest corner thereof;
Thence running East along a line parallel to the
South boundary of said Section a distance of
463 feet;
Thence running South along a line parallel to the
West line of said Section a distance of 29.5
feet;
Thence East, parallel to said South line 30 feet;
Thence South, parallel to said West line 100.5
feet;
Thence West, parallel to said South line a distance
of 293 feet;
Thence North, parallel to said West line a distance
of 30 feet;
Thence West, parallel to said South line a distance
of 200 feet to the West line of said Section;
Thence North along the West line of said Section
100 feet to the point of beginning.

EXCEPTING THEREFROM that portion deeded to the State
of Idaho for a public highway by Deed recorded January
19, 1950 in Book 141 Page 209 as Instrument Number
108067, Jerome County records.

LAIRD

MICROFILMED

FEB 09 1993



MICROFILMED
FEB 19 1973

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28
35
U.S. 93
TWIN FALLS, IDAHO



ate of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

William G. Laird
4755 S. Mountain Lane
Salt Lake City, UT 84124

4-12-90

RECEIVED

MAY 14 1990

RE: SRBA CLAIM

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your claim and your check # 1400 for \$ 25.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item # 2 Priority date. (day-month-year)
- () Item # 4 Point of Diversion Legal Description.
 - () Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- (X) Item # 6 Uses Descriptions. *This Form Not Valid for Commercial Uses.*
- () Item # 9 Description of Non-irrigation uses.
- () Item #10 Place of Use Legal Description.
 - () Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- () Item #16 Signature & Notarization.
- (X) Improper fee (THE CORRECT FEE IS \$ 50 + 8 = \$58)
- () Other or Remarks:

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within **30 DAYS** of the date of this letter; your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Review Agent: SCL STEVE
Enclosures:

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FEB 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 18, 1990

Re: A36-15071

WILLIAM G LAIRD
4755 MOUNTAIN LN
SALT LAKE CITY UT 84124

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-15071
WILLIAM G. LAIRD
4755 MOUNTAIN LN.

SALT LAKE CITY UT 84124

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR WILLIAM G LAIRD
4755 MOUNTAIN LANE
SALT LAKE CITY UT 84124

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-15071

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for Anna Baumgartner
Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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FEB 09 1993

49
April 26, 1991

RECEIVED

MAY 02 1991

Department of Water Resources
Southern Region Office

As evidence of priority
#A36-15071
William G. Laird
4755 Mountain Lane
Salt Lake City, Utah 84124

To whom this may concern:

I Ruth Blamires at 2864 South Lincoln, Jerome, Idaho, state that we bought this property in December 1946. We hooked our water line up to the well in question in 1947. At this time a total of eighteen houses were hooked to this well and received their water supply from this well until the well went dry. At that time we drilled our own well and we supplied fourteen homes with water.

To the best of my knowledge Eaton Drilling and Pump Service in Wendell, Idaho drilled the well in question for Elva and Jessie ^{Landraeth after} ~~Landraeth before~~ we bought our property in 1946. The well in question was repaired by Smiths Drilling and Pump Co. Inc. for the new owners, the Hoppers, whom William Laird purchased the property.

Thank you,



Ruth Blamires

MICROFILMED

FEB 09 1993

From: DWR60::MERRITT 23-APR-1991 10:03:03.86
To: DWR03::STERLING
CC: MERRITT
Subj: PROOF OF PRIORITY FOR A36-15071

MR. LAIDLAW PHONED FROM UTAH AND SAID HE IS WORKING ON GETTING PROOF TO USE BUT WILL NOT MAKE TODAY'S DEADLINE. HE INDICATED THAT BY NEXT WEEK HE SHOULD GET IT TO US. I TOLD HIM NEXT WEEK WOULD BE OK.

THANKS

ALLEN

MICROFILMED
FEB 09 1993

49
April 26, 1991

RECEIVED

MAY 02 1991

Department of Water Resources
Southern Region Office

As evidence of priority
#A36-15071
William G. Laird
4755 Mountain Lane
Salt Lake City, Utah 84124

To whom this may concern:

I Ruth Blamires at 2864 South Lincoln, Jerome, Idaho, state that we bought this property in December 1946. We hooked our water line up to the well in question in 1947. At this time a total of eighteen houses were hooked to this well and received their water supply from this well until the well went dry. At that time we drilled our own well and we supplied fourteen homes with water.

To the best of my knowledge Eaton Drilling and Pump Service in Wendell, Idaho drilled the well in question for Elva and Jessie ^{Landreth after} ~~Landreth before~~ we bought our property in 1946. The well in question was repaired by Smiths Drilling and Pump Co. Inc. for the new owners, the Hoppers, whom William Laird purchased the property.

Thank you,



Ruth Blamires

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FEB 09 1993

Water Right Number - R36-15071

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAIRD

WILLIAM G

1 - 4755 MOUNTAIN LN

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84124

Phone - 801-277-0070

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/31/1947 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

08S 17E 30 SE SW SW 4 (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

10 - COMMERCIAL

01/01

12/31

0.080

*total rate
does not match
no actual construct
therefore OK*

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

div rate then. calcd by RUW to be .11 cfs

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S 17E 30

SW SW

4

10 COMMERCIAL

(53) JEROME

08S 17E 30

SW SW

4

43 DOMESTIC

(53) JEROME

+ - - Diversion Means - WELL, 5HP PUMP ✓

+ - - Non-Irrigation Use - ~~DOMESTIC~~, 1 HOME; COMMERCIAL, MEAT PROCESSING PLANT

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

N10 N12

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

*updated
12-31-97
KKE*

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/14/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S012299	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-15071

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAIRD

WILLIAM G.

1 - 4755 MOUNTAIN LN.

2 -

3 -

City- SALT LAKE CITY

Phone - 801-277-0070

State- UT Zip- 84124

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1947 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
08S	17E	30	SE SW SW	4	(53)	JEROME

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
10 - COMMERCIAL		01/01	12/31	0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	17E	30	SW SW	4		10	COMMERCIAL	(53) JEROME
			SW SW	4		43	DOMESTIC	(53) JEROME

Total Acres:

+ - - Diversion Means - WELL, 5HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; COMMERCIAL, MEAT PROCESSING PLANT

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

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FEB 09 1992

Water right number - R36-15071

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 07/30/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
A SMALL COMMERCIAL MEAT PROCESSING PLANT WAS BUILT ON THE SUBJECT PROPERTY IN 1977. A SMALL 2 BDRM RESIDENCE IS PRESENTLY OCCUPIED
BY ONE PERSON. PRIOR TO 1977 AND AS EARLY AS MARCH 1942 THE PROPERTY WAS OPERATED AS A SMALL DAIRY.
MEMO TO FILE ATTACHMENT 'A' SHOWS THE P/D AND P/U LISTED HERE. THE ORIGINAL
CLAIM INCORRECTLY GIVES P/D AS SE#SE# OF SEC. 30. ***
WELL WENT DRY 04/91. NOW SWITCHING TO CITY WATER. THEREFORE, THIS RIGHT MAY NOT BE VALID IN FIVE YEARS. -MTH(SOUTH1)

+ - - Audit Fields - - +
12/18/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/18/1991	Old Judicial District	-
Claim Received Date	- 05/14/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S012299	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

FEB 09 1993

CLAIM NO. A36-15071

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File
☐ Claimant Contact if Not
☒ CHANGE- Priority date, per claimant, is DEC 31, 1947 (12/31/1947)
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 8S, Rge. 17E, Sec. 30, X 1/4 SW 1/4 SW 1/4 Lot 4
SW (R/VN)
Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.
HP of pump 5 HP Static water level 230 Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping
water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

MICROFILMED

FEB 09 1968

$$Q = \frac{(8.8) (\dots \overset{5 \text{ in}}{\dots}) (0.70)}{[(\dots \overset{230}{\dots}) + (\dots \overset{30}{\dots}) \times 2.31]} = \frac{30.8}{289.3} = 0.103 \text{ cfs} \quad * \text{ Say } 0.11$$

0.134 cfs

LIFT FROM:
 measurement ()
 owner ()
 area estimate (X)
 well logs ()
 Booster (Y) (N)

PSI FROM:
 measurement ()
 owner ()
 estimate () ³⁰ RW
 owner gage ()

NOTES ON PUMP:
 Motor Make, Serial or ID
 Pump Make, Serial or ID, rating

REMARKS

.....
 DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)
USED TO SUPPLY WATER TO A COLD STORAGE + MEAT PACKING PLANT
PLUS A HOUSE LOCATED BEHIND (EAST) THE PLANT

** Re-calculated for system operating @ 30 psi R.V.W. 12/18/91*

CALCULATE VOLUMES: (time)X(rate)= Vol.

6. ☒ No Change - **WATER USES:**
☐ RECOMMENDED USES:

						div	cons
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af
Use	_____	From	_____	To	_____	Amount	_____ cfs _____ af _____ af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☐ No Change - **PLACE OF USE:** (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,	1/4	
<u>DOMESTIC</u>	<u>5S</u>	<u>17E</u>	<u>30</u>	<u>X</u>	<u>SW</u>	<u>SW</u>	<u>LOT 4</u>
<u>COMMERCIAL</u>					<u>SW</u>	<u>SW</u>	<u>LOT 4</u>

13. ☒ No change - **OTHER RIGHTS FOR SAME USE:**
☐ CHANGE: _____

REMARKS AND CONDITIONS

14. ☐ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

WELL WENT DRY 4/91, BUT STILL GOING TO RECOMMEND.

RECOMMENDED

FEB 09 1995

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒☐

DATE EXAM CONDUCTED:

7/30/91

ACCOMPANIED BY:

FIELD EXAMINER:

MIKE HARMONBERGER

SIGNATURE:

Michael Harmonberger

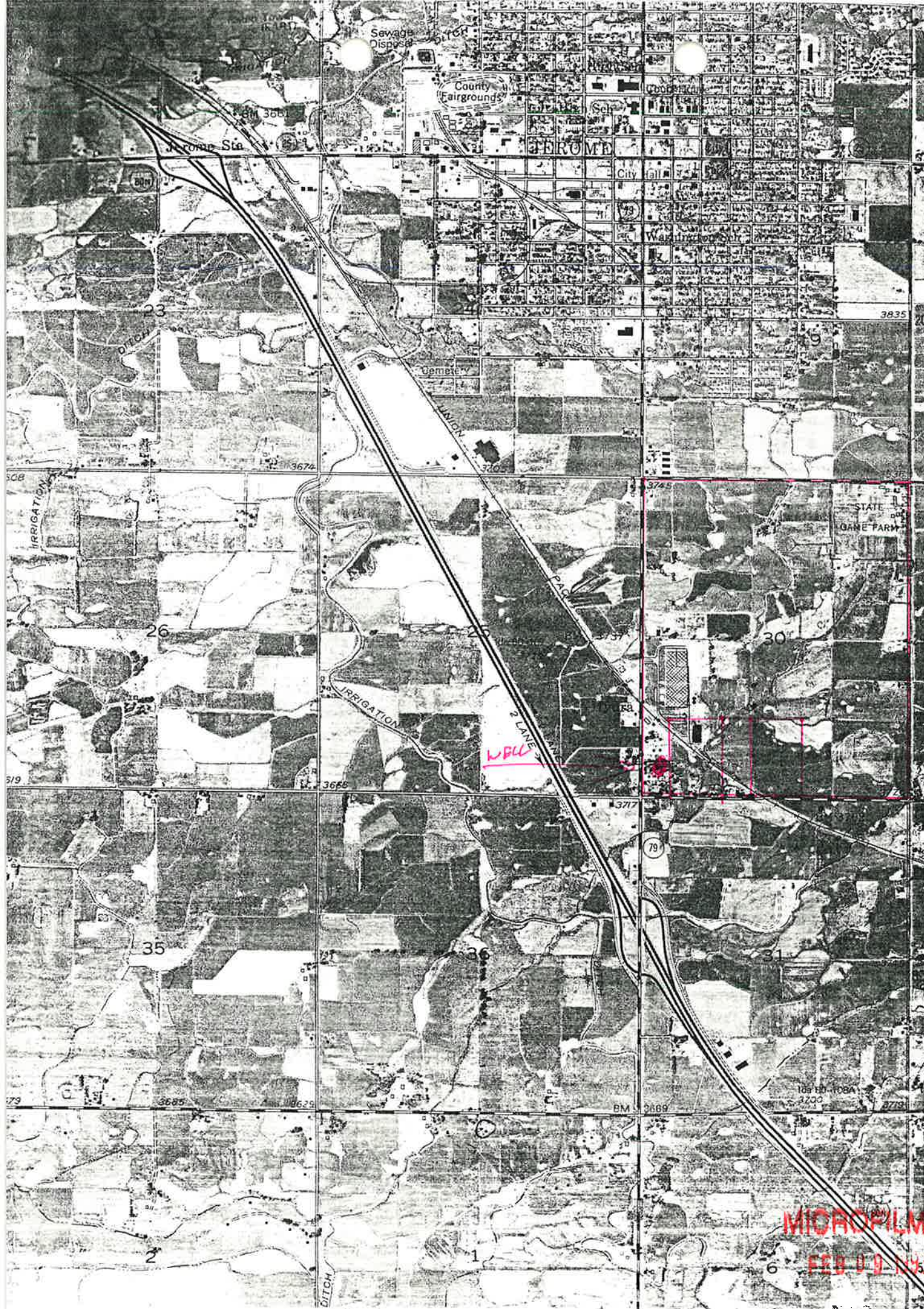
REVIEWED BY/DATE:

DATA ENTRY BY/DATE:

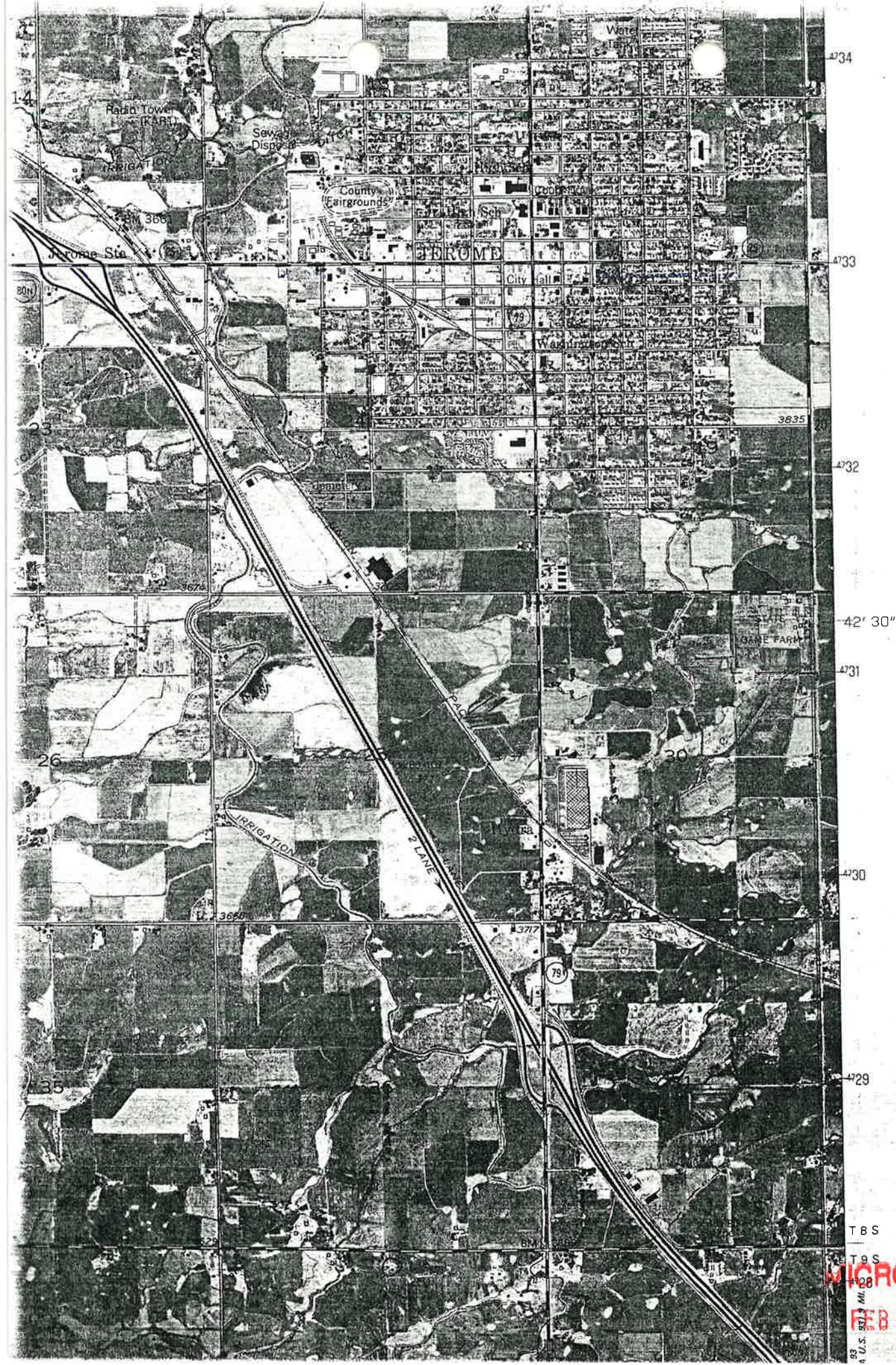
ATH 7/30/91

VERIFICATION BY/DATE:

436-15071



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FEB 09 1976



T8S

T8S

T9S

1-28

4 U.S. 507.3

93

4 U.S. 507.3

93

4 U.S. 507.3

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FEB 09 1993

T9S

TELEPHONE & VISITOR LOG

Date: 5/2/91

Time: 12:15 p.m.

Call ☒ _{from me} Visit ☐

Name: William G. Laird

Address: 4755 Mountain Lane
Salt Lake City, Utah 84124

Phone No.: (801) 277-0070

Claim No(s): A36-15071

=====

RE: Field Exam

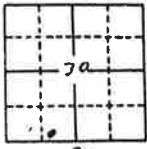
Conversation: Spoke to Mr. Laird about possibly
examining his well & system. He told me that
the well had gone dry sometime in the two
weeks prior to our conversation. He said they
would (or had) hook up to the city system, &
didn't know if they would re-drill the well or
not. He gave me a name, Sylvia-324-3103, at the
plant who could give me specific information if he
couldn't.

=====

Action Required:

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>ART OGRAMAS</u> Address <u>Jerome IDA</u> Owner's Permit No. _____	7. WATER LEVEL Department of Water Resources Static water level <u>235</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																					
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>4</td><td>0</td><td>6</td><td>TOP SOIL</td><td></td><td></td></tr><tr><td>6</td><td>6</td><td>19</td><td>Grey IAVA</td><td></td><td></td></tr><tr><td>6</td><td>19</td><td>28</td><td>Red IAVA</td><td></td><td></td></tr><tr><td>6</td><td>28</td><td>36</td><td>Grey IAVA</td><td></td><td></td></tr><tr><td>6</td><td>36</td><td>42</td><td>Red IAVA</td><td></td><td></td></tr><tr><td>6</td><td>42</td><td>155</td><td>Red IAVA</td><td></td><td></td></tr><tr><td>6</td><td>155</td><td>143</td><td>Grey IAVA</td><td></td><td></td></tr><tr><td>6</td><td>143</td><td>217</td><td>Grey IAVA</td><td></td><td></td></tr><tr><td>6</td><td>217</td><td>232</td><td>Red IAVA</td><td></td><td></td></tr><tr><td>6</td><td>232</td><td>260</td><td>Grey IAVA</td><td></td><td></td></tr><tr><td>6</td><td>260</td><td>267</td><td>Red IAVA Ash clay</td><td></td><td></td></tr><tr><td>6</td><td>267</td><td>280</td><td>Grey IAVA</td><td></td><td></td></tr><tr><td>6</td><td>280</td><td>285</td><td>BLACK cinders</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	4	0	6	TOP SOIL			6	6	19	Grey IAVA			6	19	28	Red IAVA			6	28	36	Grey IAVA			6	36	42	Red IAVA			6	42	155	Red IAVA			6	155	143	Grey IAVA			6	143	217	Grey IAVA			6	217	232	Red IAVA			6	232	260	Grey IAVA			6	260	267	Red IAVA Ash clay			6	267	280	Grey IAVA			6	280	285	BLACK cinders		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>7/1/81</u> finished <u>7/17/81</u>																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6 inches</td><td>0 feet</td><td>20 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No * Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	6 inches	0 feet	20 feet													11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>OJG Drilling</u> Firm No. <u>17</u> Address _____ Date _____ Signed by (Firm Official) <u>OJG Drilling</u> and (Operator) <u>Steve Elliott</u>																																																																				
Thickness	Diameter	From	To																																																																																						
250 inches	6 inches	0 feet	20 feet																																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location. N W  E S County <u>Jerome</u> <u>SE 1/4 Sec. 30, T. 8, R. 17 E.</u> Subdivision Name _____ Lot No. _____ Block No. _____	12. RECEIVED JUN 19 1981 Department of Water Resources																																																																																								

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

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ATTACHMENT "A"

TOWNSHIP 8 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 30: A parcel of land located in Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
described as follows:

Beginning at a point on the West boundary of said
Section 30, which point is 375 feet North of
the Southwest corner thereof;
Thence running East along a line parallel to the
South boundary of said Section a distance of
463 feet;
Thence running South along a line parallel to the
West line of said Section a distance of 29.5
feet;
Thence East, parallel to said South line 30 feet;
Thence South, parallel to said West line 100.5
feet;
Thence West, parallel to said South line a distance
of 293 feet;
Thence North, parallel to said West line a distance
of 30 feet;
Thence West, parallel to said South line a distance
of 200 feet to the West line of said Section;
Thence North along the West line of said Section
100 feet to the point of beginning.

EXCEPTING THEREFROM that portion deeded to the State
of Idaho for a public highway by Deed recorded January
19, 1950 in Book 141 Page 209 as Instrument Number
108067, Jerome County records.

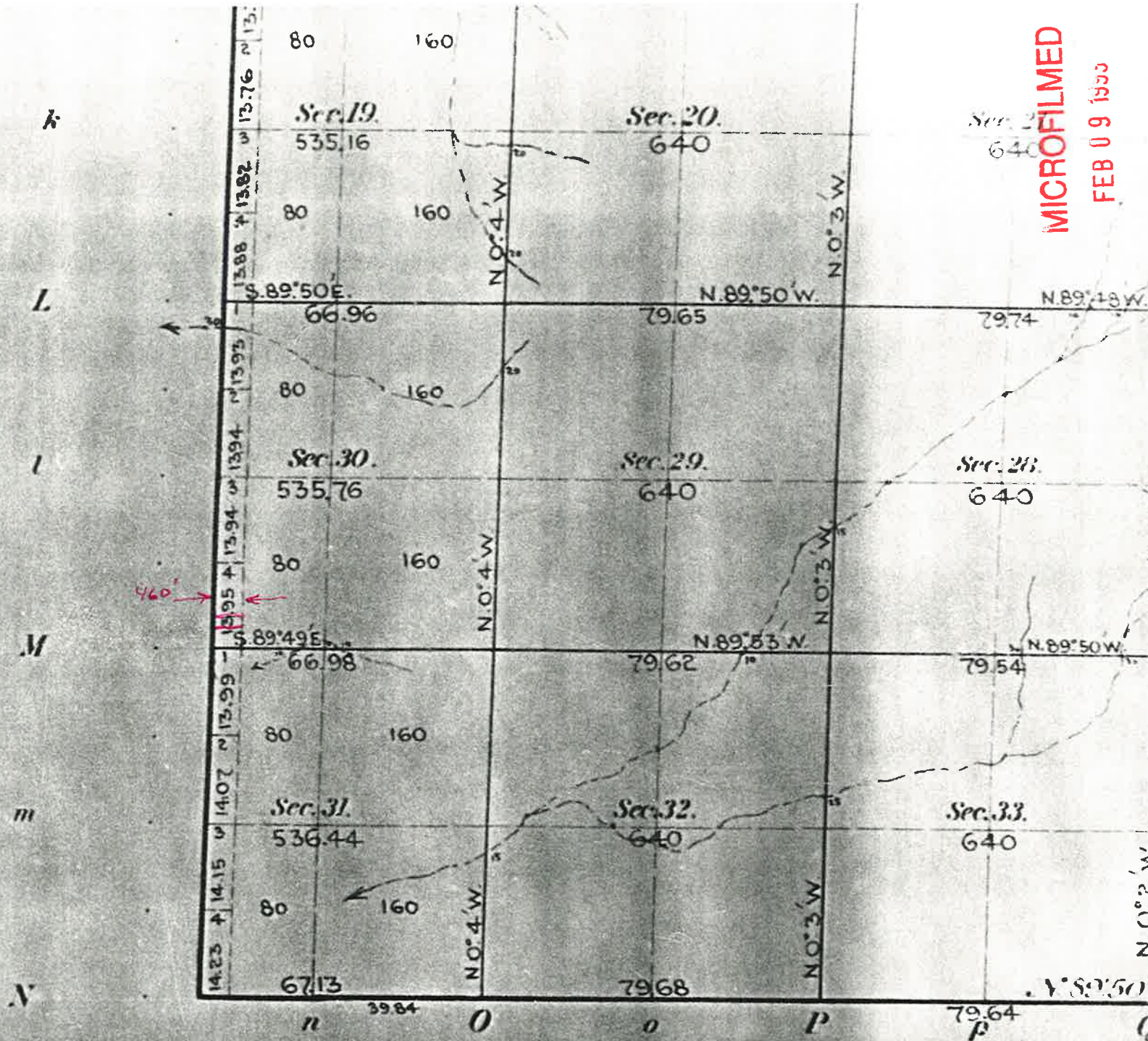
LAIRD

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FEB 6 9 1993

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FEB 09 1953



Total number of Acres 22

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	By Whom