

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02266
Date Received: 7/ 5/1988
Receipt No: S000709
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORLO H. MAUGHAN 208-532-4313
Address: RT. 5, BOX 141
RUPERT, ID 83350

OR

Name: LAUREL W. MAUGHAN 208-532-4313
Address: RT. 5, BOX 141
RUPERT, ID 83350

2. Date of Priority: AUG 19, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	23E	17	SW	SE	SE		LINCOLN

5. Description of diverting works:
100 H.P. PUMP WITH 60 H.P. BOOSTER DELIVERING TO WHEEL-LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	17	SE	SE		IRR	37.0
						Section Acres	77.0
		20	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
						Section Acres	78.0
						Total Acres	155.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 25122



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 22 1991

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 07S Range 23E
Section 17, ~~36~~ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

Department of Water Resources

If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A 36-02266
- [] Name and Address of Former Owner/Claimant(s)(Seller):
Leland M. or MARTHA J. SABIN
Rt 1 Box 1360
Paul Idaho 83347
- [] New Owner/Claimant (Purchaser):
Orlo H. or Laurel W Maughan
- [] New Mailing Address:
Rt 5 Box 141
Paul Rupert
Idaho 83350
- [] New Telephone Number: (208) 532-4313
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Orlo H. Maughan Date 4-19-91
Laurel W. Maughan Date _____
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 04-29-91 By: J. Frazier

Further Action Needed:

Further Action Taken

Date: 04-29-91 By: J. Frazier

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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JAN 26 1991

(3) Notice mailed to Debtor at his address as it appears with his signature below five days before the date of public sale of the collateral or the date after which private sale of the collateral will take place shall constitute reasonable notice to the Debtor, and

(4) Disposition of the collateral in the Magic Valley area shall constitute disposition in a recognized market and a commercially reasonable manner.

VII. Debtor's rights and remedies:

A. Until Debtor's default, Debtor may use the collateral in any lawful manner not inconsistent with this Security Agreement.

B. Debtor shall have all of the rights and remedies both before and after default provided in the Uniform Commercial Code enforced in Idaho at the date of execution of this Security Agreement, subject to the terms of this Security Agreement.

VIII. Additional agreements and affirmations:

A. Debtor agrees and affirms that the collateral is or will be in his possession.

B. Debtor and Secured Party as used in this Security Agreement include the heirs, executors, administrators, successors and assigns of those parties.

EXECUTED IN TRIPLICATE this 20 day of December, 1988.

SECURED PARTY:

DEBTOR:

Leland M. Sabin
Leland M. Sabin

Orlo H. Maughan
Orlo H. Maughan

Marthena J. Sabin
Marthena J. Sabin

Laurel W. Maughan
Laurel W. Maughan

Address: Rt. 1 Box 1360
Paul, Ida. 83347

Address: Rt 5
Rupert Idaho
83350

WARRANTY DEED

* * * * *

FOR VALUE RECEIVED, LELAND M. SABIN and MARTHENA J. SABIN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto ORLO H. MAUGHAN and LAUREL W. MAUGHAN, husband and wife, the Grantees, whose current address is Route 5, Rupert, Idaho 83350, the following described premises, to wit:

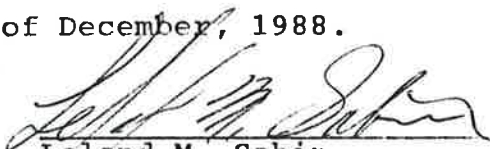
TOWNSHIP 7 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO

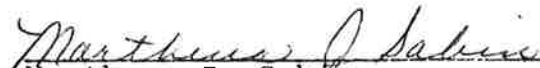
Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH the grain base associated with the above-described property as reconstituted by the A.S.C.S. Office, namely 72 acres of barley and 84 acres of wheat; and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD the said premises, together with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28 day of December, 1988.


Leland M. Sabin


Marthena J. Sabin

STATE OF IDAHO)
) ss.
County of Minidoka)

On this ____ day of December, 1988, before me, the undersigned Notary Public in and for said State, personally appeared LELAND M. SABIN and MARTHENA J. SABIN, husband and wife,



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUN 19 1991

DATE OF CLOSING: 28 Dec 1988

LEGAL DESCRIPTION OF PROPERTY: Township 7 Range 23 E Department of Water Resources
Section 17, 20, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

Sec 20 NE 1/4 NE 1/4 NW 1/4 NE 1/4 Sec 17 SE 1/4 SE 1/4 SW 1/4 SE 1/4

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 36 - 02266

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Leland M. Sabin, Marthana J. Sabin

☐ New Owner/Claimant
(Purchaser):

Orlo H. and Laurel W. Maughan

☐ New Mailing Address:

Rt 5 Box 141
Rupert Idaho
83350

☐ New Telephone Number:

(208) 532 - 4313

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Orlo H. Maughan
Laurel W. Maughan

Date 6-11-91

Date 6-11-91

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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JAN 26 1993

152699

STATE OF IDAHO
COUNTY OF LINCOLN

Recorded at the request of

Larry Nelson & Robinson

INDEXED

DEC 29 88

WARRANTY DEED

* * * * *

at 7 minutes past 11:4 A. M.

recorded by Marilyn Harris

Fee: 6.00 Return to: P.O. Box 346
Rupert, Id. 83350

FOR VALUE RECEIVED, LELAND M. SABIN and MARTHERA J. SABIN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto ORLO H. MAUGHAN and LAUREL W. MAUGHAN, husband and wife, the Grantees, whose current address is Route 5, Rupert, Idaho 83350, the following described premises, to wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO

Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH the grain base associated with the above-described property as reconstituted by the A.S.C.S. Office, namely 72 acres

MICROFILMED

JAN 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 29, 1991

Mr. & Mrs. Orlo H. Maughan
Rt. 5, Box 141
Rupert, ID 83350

RE: Snake River Basin Adjudication (SRBA)
Lincoln County - Claim #A36-02266

Dear Mr. & Mrs. Maughan:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:south
Enclosures:
Claim #A36-02266

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JAN 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02266
Date Received: 7/05/1988
Receipt No: 5000709
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND M. SABIN 208-532-4296
Address: RT.1 BOX 1360
PAUL, ID 83347

AND/OR

Name: MARTHENA J. SABIN 208-532-4296
Address: RT.1 BOX 1360
PAUL, ID 83347

2. Date of Priority: AUG 19, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	17	SW	SE	SE		LINCOLN

5. Description of diverting works:
100 H.P. PUMP WITH 60 H.P. BOOSTER DELIVERING TO WHEEL-LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	17	SW		SE		IRR	40.0
			SE		SE		IRR	37.0
							Section Acres	77.0
		20	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
							Section Acres	78.0
							Total Acres	155.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25122

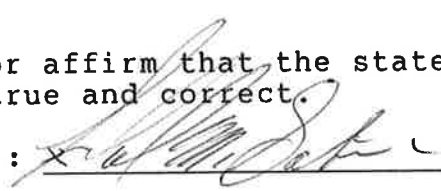
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

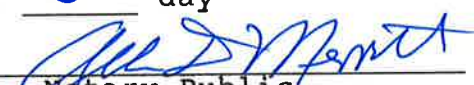
Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 5 July 88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88 
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/1994

T.7S., R.23E..

36-2266

40 37
Well 4297
39 39

MICROFILME
JAN 26 1993

40
50'
1745
4745
4743
4742
47' 30"
4741

NORLAND 2 MI.
RUPERT 4 MI.

4288

4306

4301

4292

Sage Lake

Well 4304

17

4297

6

4309

1300

NORTH

4321

Well 4307

20

21

1200

NORTH

ROAD

Well 4299

4279

4285

NO. OF CLAIMS IN POLYGON 1
CLAIM NUMBERS 36-02266

DATE 01/11/1AGENT X

TOTAL ACRES

FROM RECOMMENDATION 153

GEOGRAPHIC INFO SYSTEM 156.1

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	075	23E	17															40	37	77
GIS																		40.2	37.2	
RECOM	075	23E	20	39	39															78
GIS				39.3	39.4															
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

B36-DBPOU.DBF 107 ✓

B36-DBPOD.DBF 115 ✓

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (107) ✓

ATTRIBUTES OF B36-POD.SHP (115) SWSESE-17

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

AJ0749NP
No. R36-02266

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAUREL W MAUGHAN	08/19/1954	IRRIGATION	04-01 10-31	2.14 CFS	620.00 AFA
C	ORLO H MAUGHAN RT 5 BOX 141 RUPERT ID 83350 (208) 532-4313					
				TOTAL DIVERSION:	2.14 CFS	620.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R23E S17 SWSESE

LINCOLN County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: SUM
07S	23E 17	:								:						:				:		: 77.0
07S	23E 20	:	39		39					:						:				:		: 78.0
																			TOTAL ACRES		155.0	

POU County: LINCOLN

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Water Right Number - 36-02266

Prefix Translation: WATER RIGHT

Old (D) Number - 25122

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAUGHAN

LAUREL W

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

MAUGHAN

ORLO H

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

*** O - ORIGINAL OWNER ***

SABIN

MARTHENA J

1 - RT 1 BOX 1360

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4296

SABIN

LELAND M

1 - RT 1 BOX 1360

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4296

+ - - Priority Date - - +
08/19/1954+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 23E 17 SW SE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

2.140

620.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.140 620.00 465.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 23E 17 SW SE 40.0 01 IRRIGATION (63) LINCOLN

07S 23E 17 SE SE 37.0 01 IRRIGATION (63) LINCOLN

07S 23E 20 NE NE 39.0 01 IRRIGATION (63) LINCOLN

07S 23E 20 NW NE 39.0 01 IRRIGATION (63) LINCOLN

Total Acres: 155.0

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/29/1992	Old Judicial District	-
Claim Received Date	- 07/05/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000709	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

IAN 26 1993

Water Right Number - R36-02266 Prefix Translation: RESEARCH Old (D) Number - 25122

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
MAUGHAN

LAUREL W.

1 - RT. 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

MAUGHAN

ORLO H.

1 - RT. 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

*** O - ORIGINAL OWNER ***
SABIN

MARTHENA J.

1 - RT. 1 BOX 1360

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4296

SABIN

LELAND M.

1 - RT. 1 BOX 1360

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4296

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/19/1954 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 17 SW SE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

2.140

620.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.140 620.00 465.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 23E 17 SW SE 40.0 01 IRRIGATION (63) LINCOLN

07S 23E 17 SE SE 37.0 01 IRRIGATION (63) LINCOLN

07S 23E 20 NE NE 39.0 01 IRRIGATION (63) LINCOLN

07S 23E 20 NW NE 39.0 01 IRRIGATION (63) LINCOLN

VERIFIED ADM
MICROFILMED
JAN 26 1993

Water right number - R36-02266

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 155.0

+ - - Diversion Means - 100 H.P. PUMP WITH 60 H.P. BOOSTER DELIVERING TO WHEEL-LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
Date: 07/11/1991 User Id: SCHOLER Subject: REVIEW - BHS

Audit Fields
05/29/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/29/1992	Old Judicial District	-
Claim Received Date	- 07/05/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000709	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02266

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		BHS 4-12-91	N	6	BHS 4-12-91	BHS 4-12-91	BHS 8-22-91
POINT OF DIV	OK		✓	N	2, 6	✓	✓	✓
SOURCE				N	6			
PLACE OF USE	OK			N	2, 6, 4, 1			
DIV. AMOUNT CFS/VOLUME	✓			N	6			
CONSUMPTIVE USE	-			N	6			
PURPOSES				N	6			
PERIOD OF USE	OK			N	6			
BASIS OF CLAIM				N	6			
REMARKS				N	6			
					4			

MICROFILMED

JAN 26 1993

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:08:34
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02266

LAST: SABIN ✓
ADDRESS: RT. 1 BOX 1360
CITY: PAUL
PHONE NUMBER: 208-532-4296

FIRST: LELAND M. ✓

STATE: ID ZIP: 83347

OWNER CODE: C

LAST: SABIN ✓
ADDRESS: RT. 1 BOX 1360
CITY: PAUL
PHONE NUMBER: 208-532-4296

FIRST: MARTHENA J. ✓

STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

JAN 26 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 26 1993

A. AJ CLAIM: # A36-02266 PRIORITY DATE: 08-19-1954 ✓ STAGE: L ✓
B. WR RECORD: # 36-02266 PRIORITY DATE: 08-19-1954 ✓ STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BH

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
08-19-1954

REVIEWED BY

[Signature]

DATE

4-12-91

MICROFILMED

JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02266	07S	23E	17	SW✓	SE✓	SE✓		LINCOLN
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX NONE				R PREFIX NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02266	07S	23E	17	SW	SE✓	SE✓		LINCOLN
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
NONE				A PREFIX NONE				
				R PREFIX NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
BHS

REMARKS:

POINT OF DIVERSION STATED IN LICENSE IS SE 1/4 SE 1/4. CLAIMED P.O.D IS SW 1/4 SE 1/4 SE 1/4
SINCE IT WAS DETERMINED POD IS IN SE SE SE 1/4, THE CLAIMED SW 1/4 SE 1/4 SE 1/4 IS CORRECT SINCE THE
PUMP IS NEAR THE CORNER OF THE 160 AC FARM. SEE ASCS PHOTO.

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>07S</u>	<u>23E</u>	<u>17</u>	<u>SW</u>	<u>SE</u>	<u>SE</u>	<u>---</u>	<u>LINCOLN</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Daniel H. Schuler

DATE:

4-12-91

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02266

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	23E	20	NW	NE	✓	SABIN , LELAND M.	A36-02266 /39.0	36-02266 /40.0	41.0		39 ✓
07S	23E	17	SW	SE		SABIN , LELAND M.	A36-02266 /40.0	36-02266 /40.0	39.0		40 ✓
07S	23E	17	SE	SE		SABIN , LELAND M.	A36-02266 /37.0	36-02266 /40.0	40.0		37 ✓
						SABIN , LELAND M.	A36-10149 /	- /			
07S	23E	20	NE	NE	✓	SABIN , LELAND M.	A36-02266 /39.0	36-02266 /40.0	40.0		39 ✓
TOTAL ACRES							A36-02266	155.00	160.00	160.00	155 ✓

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

ASCS SHOWS 156.3 AC CROPLAND - RECOMMENDED AS CLAIMED

RECOMMENDATIONS:

TOTAL ACRES:

155

REVIEWED BY:

Brian H. Anderson

DATE:

4-12-91

MICROFILMED

JAN 26 1993

A. AJ CLAIMED USES:

PURPOSES
A36-02266 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.140 CFS
2.140 CFS

B. WR RECORDED USES:

PURPOSES
36-02266 IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.140 CFS
2.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

LICENSE HAS NO PERIOD OF USE SHOWN. RECOMMEND THE STATE STANDARD
FOR THIS AREA 3-15 to 11-15

MICROFILMED

JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.140 ☒ CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.140 ☒ CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

☒ N

BA

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10149	DOMESTIC	SABIN , LELAND M.	FROM 01-01 TO 12-31	.040 CFS	
A36-10149	STOCKWATER	SABIN , LELAND M.	FROM 01-01 TO 12-31	.040 CFS	

MICROFILMED

JAN 26 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 155 x 0.02 CFS/ACRE = 3.1 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 465.0 AF/A

ACRES 155 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 465 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = - AF/A

ACRES 155 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 620 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

MICROFILMED

JAN 26 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	<u>03-15</u> <u>11-15</u>	DATABASE <u>2.140</u> EXAMINER <u>BHL</u>	DATABASE <u>620</u> EXAMINER <u>620</u>	DATABASE <u>465.0</u> EXAMINER <u>BHL</u>
TOTAL FOR THIS RIGHT		<u>2.140</u>		<u>465.0</u>

REVIEWED BY:

Brian H. Scholten

DATE:

4-12-91

MICROFILMED

JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>H</u>)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02266

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.140	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02266	2.140	-		36-02266	2.140
	TOTAL CFS	2.140				2.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
---------------	-------------------------------------

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED
JAN 26 1993

7-23-17&20

LEAND
SABIN
EW ORWYLL
~~EW ORWYLL~~
ORLO MAUGHN

E7

T 1812
1892

POD
SWITH
SESE

117 16

20 21

T

1
156.3

MICROFILMED

JAN 26 1993

20 21

E 7

T 1812
1892

17 16
20 21

T 189
18

1563

MICROFILMED

JAN 26 1993

20 21
29 28