

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02263**
Date Received: 4/11/1988
Receipt No: S000049
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: WAYNE MAUGHAN
Address:

208-532-4349

PAUL, ID

83347

AND/OR

Name: J. LOWELL MAUGHAN

Address: RT. 1 BOX 1482

PAUL, ID

83347

208-532-4349

RECEIVED
JUL 29 1991

2. Date of Priority: JUN 15, 1954

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	23E	21	SE	SE			LINCOLN

5. Description of diverting works:

22" X 372' WELL, 200 HP MOTOR, PUMP, 12 WHEEL LINES, 2 HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. Total Quantity Appropriated is:

4.800 C.F.S. (and/or) 960.00 A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	21	NE	NE		IRR	38.0

A36-02263

Page 1

Date: 07/12/91

MICROFILMED

JAN 26 1993

*Hand Delivered to
Southern 7/30/91*

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	21	NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	36.0
			SE	SE		IRR	38.0

Section Acres 308.0

Total Acres 308.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-04113

14. Remarks:
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 25000

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne L. Maughan Date: 21 July 1991

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of Sue 19 91

Seal

Brenda Sanford
Notary Public

Notary Public residing at Hayden, Idaho

Residing at My Commission Expires on September 10, 1992

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 15, 1991

Wayne Maughan
Rt. 1 Box 1482
Paul, ID 83347

RE: Snake River Basin Adjudication (SRBA)
Lincoln County - #A36-02263

Dear Mr. Maughan:

As you discussed with Burke Scholer recently, I am forwarding to you a computer-generated claim which has been amended to reflect an upward adjustment in the irrigated acres. In order to maintain the 4.8 cfs diversion rate of this license, the place of use needs to total 240 acres, which is the amount presently licensed (please refer to Item #14, Remarks).

Please review the claim, and if you agree, please sign, have your signature notarized and return it to this office within 15 days. If you have any questions or concerns in doing this, please call me or Burke Scholer 800-451-4129 at this office.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:BHS:sf:state:tf

Enclosure:

Computer-generated Claim #A36-02263 (Amended)

MICROFILMED

JAN 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02263
Date Received: 4/11/1988
Receipt No: S000049

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. LOWELL MAUGHAN 208-532-4349
Address: RT. 1 BOX 1482
PAUL, ID 83347

AND/OR

Name: WAYNE MAUGHAN
Address: PAUL, ID 83347

2. Date of Priority: JUN 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	21	SE	SE	SE		LINCOLN

5. Description of diverting works:
22" X 372' WELL, 200 HP MOTOR, PUMP, 12 WHEEL LINES, 2 HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) 922.00 A.F.A.

8. Total consumptive use is 691.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	21	NE	NE		IRR	4.0

A36-02263

Page 1

Date: 05/31/88

MICROFILMED
JAN 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	21	SW		NE		IRR	39.5
			SE		NE		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	36.0
			SW		SE		IRR	35.5
			SE		SE		IRR	37.5

Section Acres 230.5

Total Acres 230.5

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CLAIM A36-04113 COVERS ADJACENT LANDS IRRIGATED BY SAME SYSTEM.
ACREAGE IS REDUCED DUE TO ROADS & FARMSTEAD NOT BEING IRRIGATED.

15. Basis of Claim: LICENSE

Water Right Number: 25000

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A36-02263

Date Received 4-4-88

Receipt Number 5000049

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) J. Lowell Maughan &/or Wayne Maughan Phone (208-) 532-4349
Mailing Address Rt. 1 Box 1482, Paul, ID Zip 83347

2. Date of Priority (Only one (1) per claim) June 15, 1954

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 23E Section 21,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Lincoln

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 22" x 372' deep well, 200 hp motor & pump.
12" mainline 12 1/4 mile wheel lines with 4.3 gpm flow-control nozzles.
Two additional handlines are sometimes used.

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IAN 25 1992
Copies: White State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 4.8 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.8 (cfs) and/or (b) 960 922.0 (acre feet)

8. Total consumptive use claimed is 720 691.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	23E	21	4		39.5	39									39	36	35.5	37.5	230.5

Total number of acres irrigated 230.5

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Claim 36-4113 covers adjacent lands or None ()

14. Remarks:

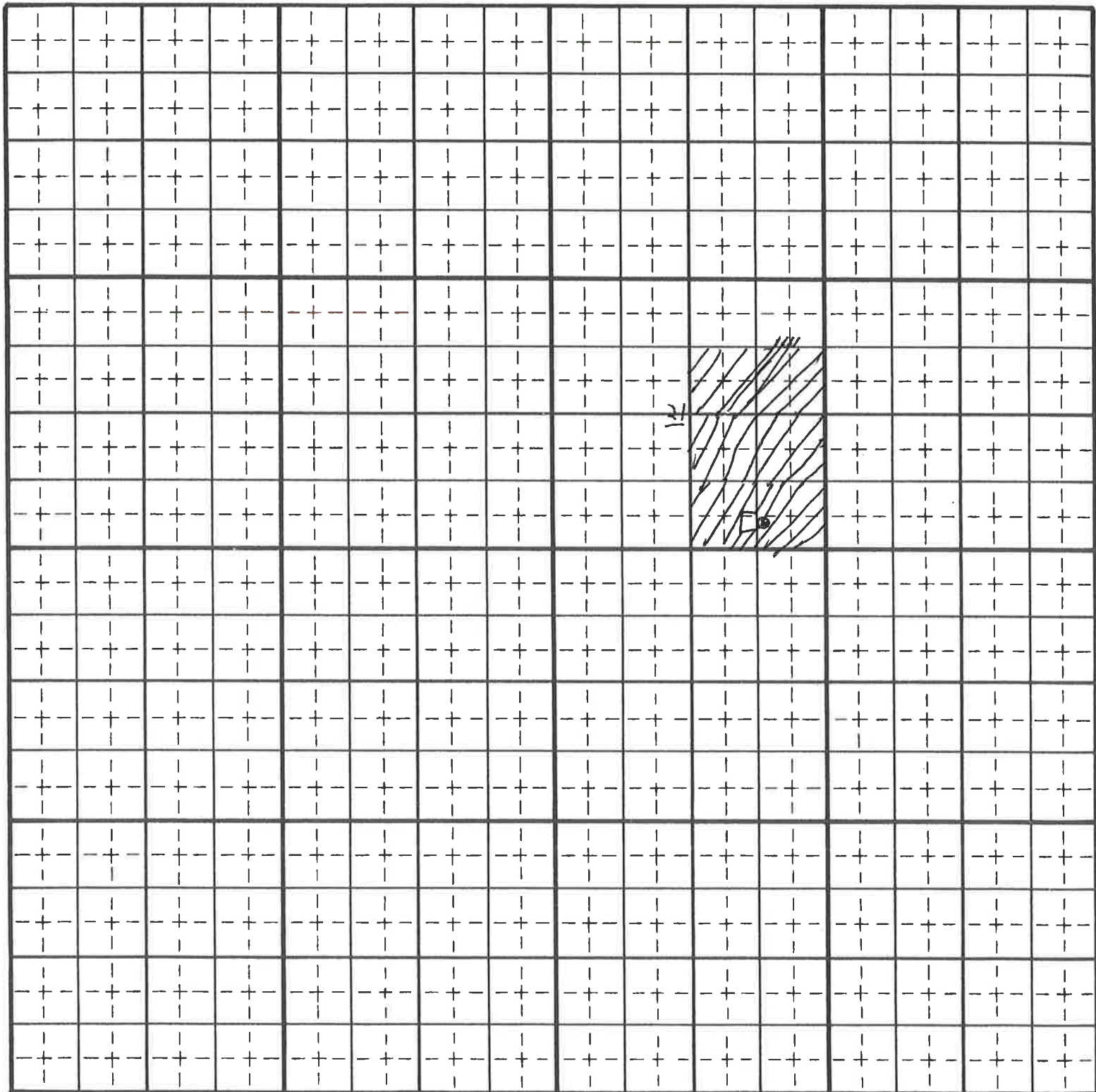
Land shown has been reduced due to roads, homestead not being irrigated.

Last Name Maughan Ident No. A36-02263

MICROFILMED
Copies: White -State, Yellow-Claimant
JAN 26 1999

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JAN 26 1993

Last Name Maughan Ident No. A26-02263

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Be Special Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2263
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Wayne Maughan
J. Lowell Maughan

Date 4 April 1988

Date 4 Apr. 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day of April 19 88

SEAL

Notary Public

Mary A. Baldwin

Residing at

Gooding, ID

My Commission Expires

10/16/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Maughan Ident. Number A36-02263

MICROFILMED

JAN 26 1993
Copies White-State, Yellow-Claimant

NO. OF CLAIMS IN POLYGON 2

CLAIM NUMBERS 36-02263 36-04113 DATE 5/29/97

AGENT JL

TOTAL ACRES

FROM RECOMMENDATION 308

GEOGRAPHIC INFO SYSTEM 308.73

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	23E	21	38	38	40	39									39	40	36	38
GIS				38.37	38.50	39.93	39.23									39.26	39.94	36.01	38.57
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF 68 ✓

B36-DBPOD.DBF 75 ✓

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (68) 5/29/97

ATTRIBUTES OF B36-POD.SHP (75) 5/29/97

SESE-21

AJ0749NP
No. R36-02263

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE MAUGHAN PAUL ID 83347 (208) 532-4349	06/15/1954	IRRIGATION	04-01 10-31	4.80 CFS	
				TOTAL DIVERSION:	4.80 CFS	

C J LOWELL MAUGHAN
RT 1 BOX 1482
PAUL ID 83347
(208) 532-4349

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R23E S21

SESE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
07S	23E	21	:	38		38		40		39						39		40		36		38		308.0
																							TOTAL ACRES	308.0

POU County: LINCOLN

Other Rights: SEE REMARKS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 36-04113 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.8 CFS. AND A TOTAL ANNUAL
DIVERSION VOLUME OF 1232 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-04113 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 308 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-04113

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

"DO NOT FILM"

Water Right Number - 36-02263

Prefix Translation: WATER RIGHT

Old (D) Number - 25000

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAUGHAN

WAYNE

1 -
2 -
3 -City- PAUL
Phone - 208-532-4349
1 - RT 1 BOX 1482

State- ID Zip- 83347

MAUGHAN

J LOWELL

2 -
3 -City- PAUL
Phone - 208-532-4349

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1954 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 23E 21 SE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.800+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.800 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	23E	21	NE NE		38.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	NW NE		38.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	SE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	SW SE		36.0	01	IRRIGATION	(63) LINCOLN
07S	23E	21	SE SE		38.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 308.0

+ - - Diversion Means - 22" X 372' WELL, 200 HP MOTOR, PUMP, 12 WHEEL LINES, 2 HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

"NO NOT FILM"

Water right number - 36-02263

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

(K06) POU1
EQ1 E05 QNT
(E11) POU1
EXP
GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-04113 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.8 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1232 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 924 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 308 ACRES IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-04113

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/04/91 SCHOLER 07/12/91 SCHOLER 08/05/91 SCHOLER 08/13/91 SCHOLER 07/10/92 CMU-PROD
07/18/92 POST-STD 07/20/92 MERRITT 08/28/92 PR-PRODM 08/28/92 PR-PRODM 11/02/92 CPHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257668 08/24/92 257669 08/24/92

+ - - - - Comments - - - - - +
Date: 04/04/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 04/04/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
CLAIM A36-04113 COVERS ADJACENT LANDS IRRIGATED BY SAME SYSTEM. ACREAGE IS REDUCED DUE TO ROADS & FARMSTEAD NOT BEING IRRIGATED.
Date: 08/05/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/20/1992	Old Judicial District	-
Claim Received Date	- 04/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000049	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	- AND/OR	Notice of Error Flag	-

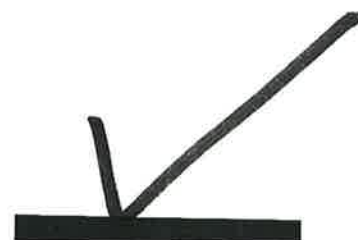
R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

JAN 26 1993

Water Right Number - R36-02263

Prefix Translation: RESEARCH

Old (D) Number - 25000

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAUGHAN

WAYNE

1 -
2 -
3 -City- PAUL
Phone - 208-532-4349
1 - RT 1 BOX 1482

State- ID Zip- 83347

MAUGHAN

J LOWELL

2 -
3 -
City- PAUL
Phone - 208-532-4349

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1954 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|-------|-----|------|---------|
| 07S | 23E | 21 | SE SE | | (63) | LINCOLN |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | 4.800 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.800 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|--------------|
| 07S | 23E | 21 | NE NE | | 38.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | NW NE | | 38.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | SW NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | SE NE | | 39.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | NE SE | | 39.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | NW SE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | SW SE | | 36.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 23E | 21 | SE SE | | 38.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 308.0

+ - - Diversion Means - 22" X 372' WELL, 200 HP MOTOR, PUMP, 12 WHEEL LINES, 2 HANDLINES.

+ - - Non-Irrigation Use -

MICROFILMED

JAN 26 1993

Prefix Translation: RESEARCH

| + - | | Remarks |
|-----|--|---------|
| | | |

```
+-----+-----+-----+-----+-----+-----+-----+-----+ Old Water Right Numbers +-----+
```

+ Conditions of Approval +

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +

00/00/0000

| | Comments |
|--|----------|
| | |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

| + - - - - - Adjudication Rights Dates and Flags Area - - - - - + | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
|--|--|--|--|--|--|--|--|--|--|

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 07/20/1992 | Old Judicial District | - |
| Claim Received Date | - 04/11/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000049 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:42
08/06/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02263

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|-----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | BAS 411-
7-12-
8-6-91 | N | 6 | BAS
7-12-91
8-6-91 | BAS
8-5-91
8-6-91 | BAS
8-13-91 |
| POINT OF DIV | Y | | | N | 2,4,5,6 | | | |
| SOURCE | | | | N | 6 | | | |
| PLACE OF USE | | | | Y | 2,4,5,6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y/N | 6 | | | |
| CONSUMPTIVE USE | | | | Y | 6 | | | |
| PURPOSES | | | | N | 6 | | | |
| PERIOD OF USE | Y | | | N | 6 | | | |
| BASIS OF CLAIM | Y | | | N | 6 | | | |
| REMARKS | Y | | | N | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

COMBINED W/ 36-04113 W/ PERMISSABLE PLACE OF USE.

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:42
08/06/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02263

LAST: MAUGHAN
ADDRESS: RT. 1 BOX 1482
CITY: PAUL
PHONE NUMBER: 208-532-4349

FIRST: J. LOWELL
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: MAUGHAN
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-532-4349

FIRST: WAYNE
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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JAN 26 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

.JAN 26 1993

A. AJ CLAIM: # A36-02263

PRIORITY DATE: 06-15-1954

STAGE: L

B. WR RECORD: # 36-02263

PRIORITY DATE: 06-15-1954

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

06-15-1954

REVIEWED BY

BHS

DATE

8-6-91

MICROFILMED

JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02263 | 07S | 23E | 21 | | SE | SE | | LINCOLN |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-04113 R36-04113

WR RECORDS IN SAME 40 ACRE TRACT
36-04113

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02263 | 07S | 23E | 21 | | SE | SE | | LINCOLN |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-04113 R36-04113

36-04113

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

YOK
N

FIELD
EXAMINER

BHS
BHS

REMARKS:

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|----------|-----------|-----------|----------|----------------|
| <u>7S</u> | <u>23E</u> | <u>21</u> | <u>—</u> | <u>SE</u> | <u>SE</u> | <u>—</u> | <u>LINCOLN</u> |

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: BHS

DATE: 8-6-91

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02263
R36-02263

R36-15219

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------|-----------------|----------------|-----------------|----------------|------------------|
| 07S | 23E | 21 | SE | NE | | MAUGHAN, J. LOWELL | A36-02263 /39.0 | 36-02263 /40.0 | 37.0 | | |
| | | | SE | NE | | MAUGHAN, WAYNE | R36-04113 /39.0 | - / | | | |
| | | | SE | NE | | MAUGHAN, WAYNE | R36-02263 /39.0 | - / | | | |
| 07S | 23E | 21 | NE | SE | | MAUGHAN, J. LOWELL | A36-02263 /39.0 | 36-02263 /40.0 | 37.0 | | |
| | | | NE | SE | | MAUGHAN, WAYNE | R36-04113 /39.0 | - / | | | |
| | | | NE | SE | | MAUGHAN, WAYNE | R36-02263 /39.0 | - / | | | |
| 07S | 23E | 21 | NW | SE | | MAUGHAN, J. LOWELL | A36-02263 /40.0 | 36-02263 /36.0 | 38.0 | | |
| | | | NW | SE | | MAUGHAN, J. LOWELL | A36-04113 / 3.5 | 36-04113 / 4.0 | | | |
| | | | NW | SE | | MAUGHAN, WAYNE | R36-02263 /40.0 | - / | | | |
| | | | NW | SE | | MAUGHAN, WAYNE | R36-04113 /40.0 | - / | | | |
| 07S | 23E | 21 | SW | SE | | MAUGHAN, J. LOWELL | A36-02263 /36.0 | 36-02263 /40.0 | 38.0 | | |
| | | | SW | SE | | MAUGHAN, J. LOWELL | A36-10002 / | - / | | | |
| | | | SW | SE | | MAUGHAN, WAYNE | R36-04113 /36.0 | - / | | | |
| | | | SW | SE | | MAUGHAN, WAYNE | R36-10002 / | - / | | | |
| | | | SW | SE | | MAUGHAN, WAYNE | R36-02263 /36.0 | - / | | | |
| 07S | 23E | 21 | SE | SE | | MAUGHAN, J. LOWELL | A36-02263 /38.0 | 36-02263 /40.0 | 37.0 | | |
| | | | SE | SE | | MAUGHAN, WAYNE | R36-04113 /38.0 | - / | | | |
| | | | SE | SE | | MAUGHAN, WAYNE | R36-02263 /38.0 | - / | | | |
| 07S | 23E | 21 | NW | NE | | MAUGHAN, J. LOWELL | A36-02263 /38.0 | - / | 39.0 | | |
| | | | NW | NE | | MAUGHAN, J. LOWELL | A36-04113 /38.5 | 36-04113 /40.0 | | | |
| | | | NW | NE | | MAUGHAN, WAYNE | R36-02263 /38.0 | - / | | | |
| | | | NW | NE | | MAUGHAN, WAYNE | R36-04113 /38.0 | - / | | | |
| 07S | 23E | 21 | NE | NE | | MAUGHAN, J. LOWELL | A36-02263 /38.0 | 36-02263 / 4.0 | 41.0 | | |
| | | | NE | NE | | MAUGHAN, WAYNE | R36-02263 /38.0 | - / | | | |
| | | | NE | NE | | MAUGHAN, WAYNE | R36-04113 /38.0 | 36-04113 /36.0 | | | |
| | | | NE | NE | | MAUGHAN, J. LOWELL | A36-04113 /34.0 | - / | | | |
| 07S | 23E | 21 | SW | NE | | MAUGHAN, J. LOWELL | A36-02263 /40.0 | 36-02263 /40.0 | 40.0 | | 40.0 |
| | | | SW | NE | | MAUGHAN, WAYNE | R36-02263 /40.0 | - / | | | |
| | | | SW | NE | | MAUGHAN, WAYNE | R36-04113 /40.0 | - / | | | |
| TOTAL ACRES | | | | | | | A36-02263 | 308.00 | 240.00 | 307.00 | |

PERMISSABLE
P.O.U. ACRES

LICENSED
ACRES

368
P.P.O.U.

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JAN 26 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BHS

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

308 P.P.O.U. (240 ac licensed)

REVIEWED BY:

BHS

DATE:

8-6-91

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JAN 26 1993

A. AJ CLAIMED USES:

| PURPOSES | | MONTH/DAY | | DIVERSION QUANTITY | |
|-------------------------------------|------------|-----------|----------------|--------------------|-------------|
| A36-02263 | IRRIGATION | FROM | 03-15 TO 11-15 | 4.800 CFS | |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | | 4.800 CFS | 960.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | | MONTH/DAY | | DIVERSION QUANTITY | |
|-------------------------------------|------------|-----------|----|--------------------|--|
| 36-02263 | IRRIGATION | FROM | TO | 4.800 CFS | |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | | 4.800 CFS | |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

RECOMMEND 3-15 TO 11-15 STANDARD PERIOD OF USE FOR THIS AREA
OLD LICENSE NEVER HAD SEASON OF USE SHOWN - INTENT IS FOR STANDARD P.O.U.

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JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

☒ N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-04113

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A36-02263 | GROUNDWATER | MAUGHAN , J. LOWELL | 4.800 | 0.015 | 960.00 | 3.11 |
| R36-04113 | GROUNDWATER | MAUGHAN , WAYNE | 1.180 | 0.003 | 1232 | |
| A36-04113 | GROUNDWATER | MAUGHAN , J. LOWELL | 1.520 | 0.020 | 304.00 | 4.00 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|---------------------|---------------------|----------|--------|
| A36-10002 | DOMESTIC | MAUGHAN , J. LOWELL | FROM 01-01 TO 12-31 | .040 CFS | |
| R36-10002 | DOMESTIC | MAUGHAN , WAYNE | FROM 01-01 TO 12-31 | .040 CFS | |

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JAN 26 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES 308 x 0.02 CFS/ACRE = 6.16 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 720.0 AF/A

ACRES 308 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 924 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 960.00 AF/A

ACRES 308 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1232 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|---------------------------|--|---|--|
| IRRIGATION | <u>03-15</u> <u>11-15</u> | DATABASE EXAMINER
<u>4.800</u> <u>BHS</u> | DATABASE EXAMINER
<u>1232</u> <u>BHS</u> | DATABASE EXAMINER
<u>720.0</u> <u>BHS</u>
<u>924</u> |
| TOTAL FOR THIS RIGHT | | <u>4.800</u> | <u>960.00</u> | 720.0 |

REVIEWED BY:

BHS

DATE: 8-6-91

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JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

N/A B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02263

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.880 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02263 | 4.800 | R36-02263 | 4.800 | 36-02263 | 4.800 |
| - | R36-02263 | 4.800 | R36-02263 | 4.800 | 36-02263 | 4.800 |
| 36-02170 | R36-15219 | 0.820 | R36-15219 | 0.820 | 36-02170 | 0.800 |
| 36-02298 | R36-15219 | 0.820 | R36-15219 | 0.820 | 36-02298 | 0.080 |
| TOTAL CFS | | 11.240 | | 11.240 | | 0.880 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| N | |

REMARKS:

AUTHENTICATION:

SIGNATURE: BURKE H. SCHOLAR

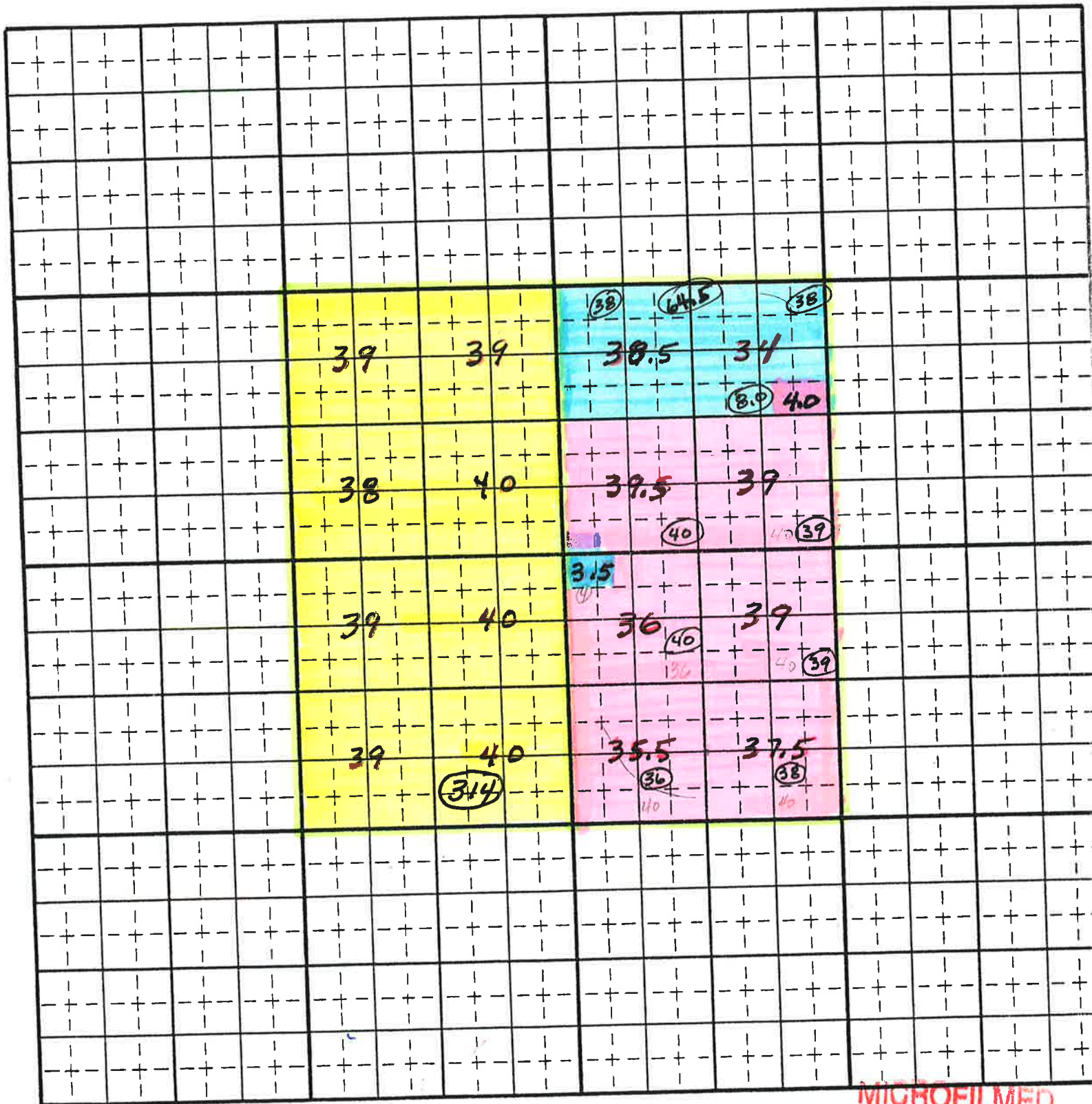
DATE: 8-16-91

NAME OF FIELD EXAMINER: BURKE H. SCHOLAR

TITLE: WATER RESOURCE AGENT

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JAN 26 1993



CLAIM #

AL

2175 = 314

5.66 CFS
~~1.52 CFS~~

7-15-52

4113 = 76.0 = 1.52 CFS

3-15-60

2263 = 230.5 = 4.80 CFS
306.5 6.32 / .02 = 316

6-15-54

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JAN 26 1993

3
76
230.5
306.5

240
76
16
308

E7

117 16

20 21

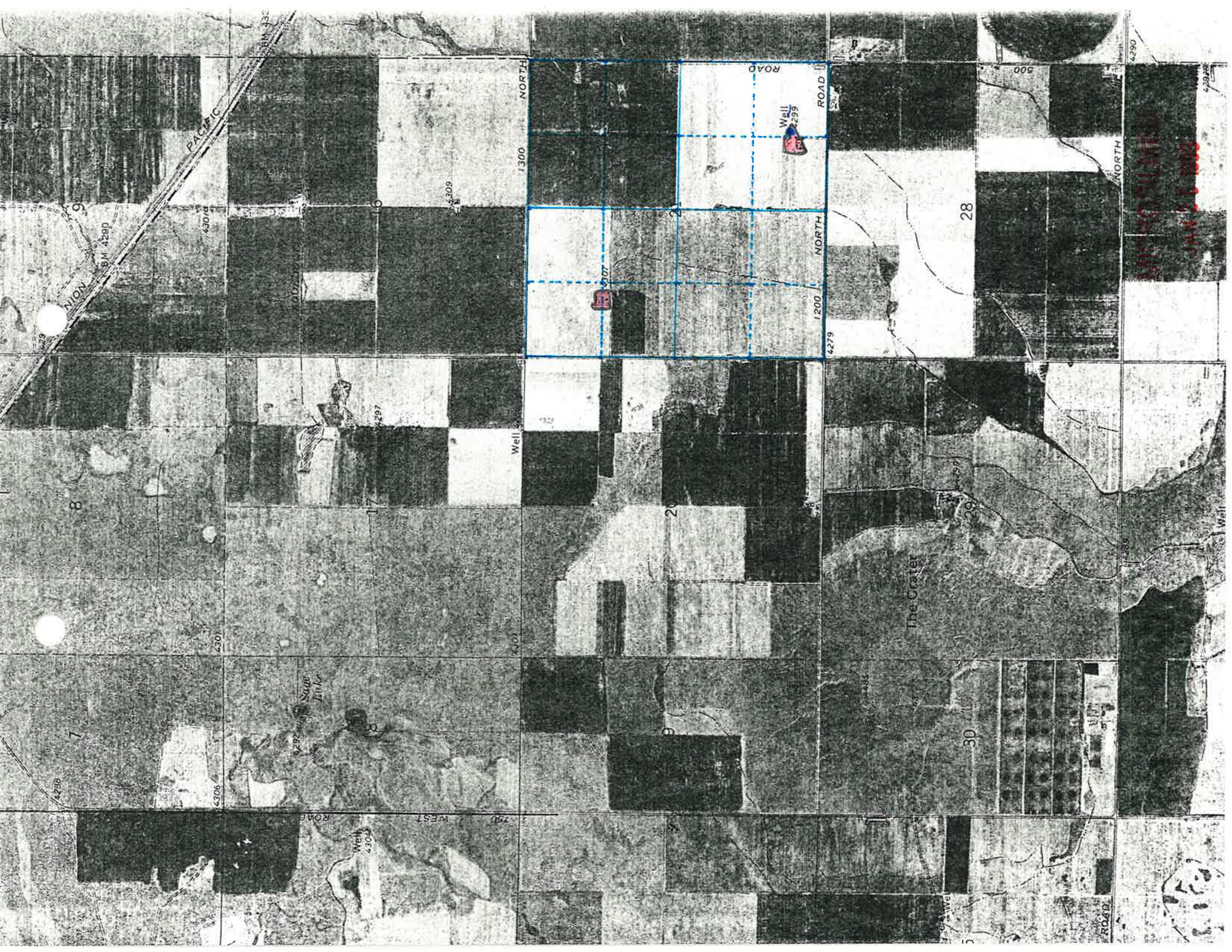
T 1895
1892

20 21
29 28

310.7



MICROFILMED
JAN 26 1993



Claim Identification No. A36-02263

4-9-91

B. H. Scholer

Also Supplied
Rt. 36 04113

Maughan



MICROFILMED

JAN 26 1993



INDUSTRIAL
SITE & ROAD