

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02257
Date Received: 10/12/1989
Receipt No: S009969
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY JO MORGAN 208-438-5936
Address: 756S 2800E
HAZELTON, ID 83335

2. Date of Priority: APR 27, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	22E	5		NE	NW		MINIDOKA

5. Description of diverting works:
450' X 18" WELL, 400HP PUMP, 125HP BOOSTER, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.160		

7. Total Quantity Appropriated is:
5.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 885.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	22E	5	NE	NE		IRR	20.0
			NW	NE		IRR	15.0
			SW	NE		IRR	25.0
			SE	NE		IRR	20.0

A36-02257

Page 1

Date: 10/12/89

MICROFILMED
JAN 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	22E	5	NE		NW		IRR	20.0
			NW		NW		IRR	15.0
			SW		NW		IRR	30.0
			SE		NW		IRR	30.0
			NE		SW		IRR	30.0
			NW		SW		IRR	35.0
			NE		SE		IRR	20.0
			NW		SE		IRR	35.0

Section Acres 295.0

Total Acres 295.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07517

14. Remarks:

CLAIMED DOMESTIC USE ORIGINALLY LICENSED ON 36-02257 ON SEPERATE
CLAIM WITH SEPERATE POINT OF DIVERSION, SAME PRIORITY DATE...
A36-13420.

15. Basis of Claim: LICENSE
Water Right Number: 24891

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-02257
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 14 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Betty Jo Morgan Phone (208) 438-5936
Mailing Address 756 S. 2800 E., Hazelton, Idaho Zip 83335

2. Date of Priority (Only one (1) per claim) April 27, 1954

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 22E. Section 5,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 410' of 20" well, 7' of 21" casing, 400 H.P. pump and motor, 125 H.P. booster pump, installed in 1985, mainline, pivot and handlines. well deepened in 1983 to 450', with 18" casing.

MICROFILMED

JAN 26 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 5.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 885 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) See remarks

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	22E	5		37			32	35	26	35	37	37			18	38			295

Total number of acres irrigated 295

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License 36-7517 or None ()

14. Remarks: Domestic water was transferred to new point of diversion.
See separate claim

Last Name Morgan Ident No. _____

MICROFILMED
JAN 26 1993
Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number G-24891 (36-2257)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty J. Morgan Date September 28, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 28th day of September 19 89

SEAL

Notary Public Roger D. Ling

Residing at Rupert, Idaho

My Commission Expires 10-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Roger D. Ling

Address P.O. Box 396, Rupert, Idaho 83350

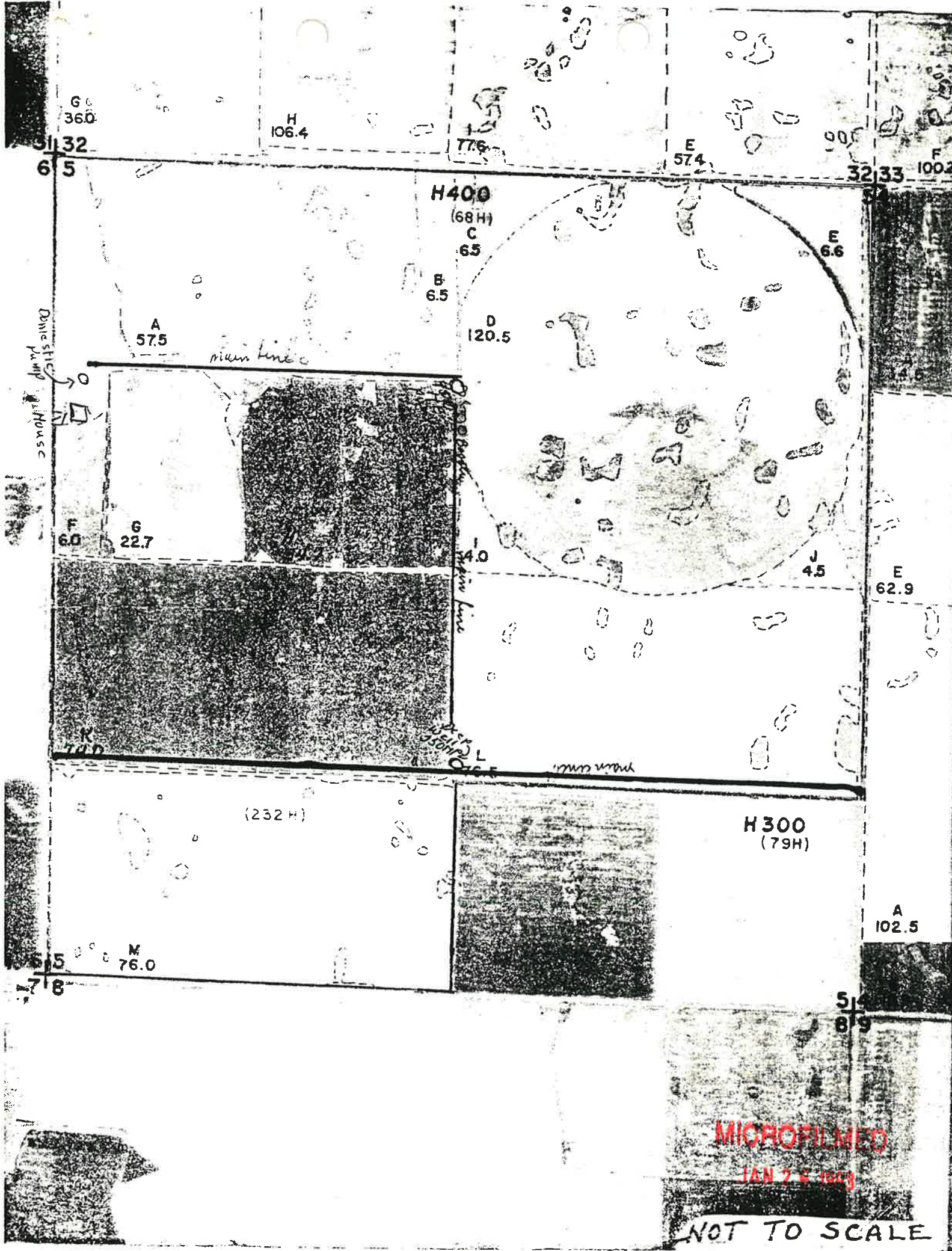
Date September 28, 1989

Last Name Morgan Ident. Number _____

MICROFILMED

JAN 26 1993

Copies White-State, Yellow-Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 18, 1989

Re: A36-13420
A36-07517
A36-02257

BETTY JO MORGAN
756S 2800E
HAZELTON ID 83335

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

JAN 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

DREW G MORGAN
TAMI M MORGAN
374 N 1250 W
PAUL ID 83347-8607

*11-13-01
response
-ps*

RECEIVED

NOV 13 2001

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-2257 and 36-7517

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

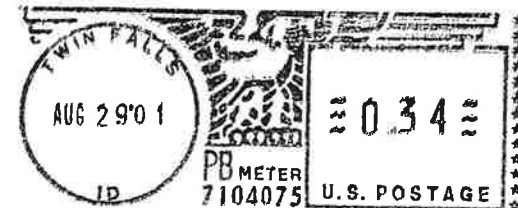
The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

36-2257
36-7517



DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON, ID 83335

MORG051 833352223 1600 08 09/02/01
FORWARD TIME EXP RTN TO SEND
MORGAN
374 N 1250 W
PAUL ID 83347-8607

RETURN TO SENDER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

200 APR -7 PM 1:22
FILED
DISTRICT COURT, IDAHO

In Re SRBA)
Case No. 39576)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 36-02257 and 36-07517

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-02257 and 36-07517

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

36-02257 AND 36-07517

PAGE 1

From (Claimant/Seller):

Name of Claimant: TRUST A OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUS
TRUST B OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUS
Address: RT 2
662 BLUEBELL LN
PAUL ID 83347
Phone: (208) 438-8033

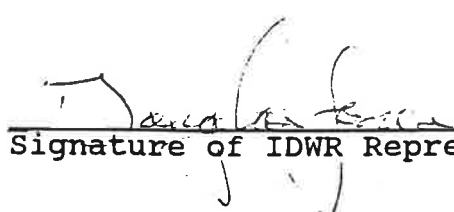
To (Claimant/Purchaser):

Name of Claimant: DREW G MORGAN
TAMI M MORGAN
Address: 1051 S 3000 E
HAZELTON ID 83335
Phone: (208) 438-5162

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 5, 2000


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

36-02257 AND 36-07517

PAGE 2

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

TRUST A OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUST
TRUST B OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUST
RT 2
662 BLUEBELL LN
PAUL ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

36-02257 AND 36-07517

PAGE 3

RIGHT NUMBER: 36-02257

NAME & ADDRESS: DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 5.16 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF.

PRIORITY DATE: 04/27/1954

POINT OF DIVERSION: T09S R22E S05 LOT 3 (SENENW) Within MINIDOKA County
NESESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	5.16 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County		
	T09S R22E S05	Lot 1 (NENE)40	Lot 2 (NWNE)40	SWNE 40
		Lot 3 (NENW)40	Lot 4 (NWNW)36	SENE 40
		NESW 40	NWSW 40	SENW 40
		NESE 40	NWSE 40	SESW 40
	556 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 556 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

PAGE: A-2

RIGHT NUMBER: 36-02257 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 36-07517 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

PAGE: A-7

RIGHT NUMBER: 36-07517

NAME & ADDRESS: DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 4.00 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF.

PRIORITY DATE: 12/17/1974

POINT OF DIVERSION: T09S R22E S05 LOT 3 (SENEW) Within MINIDOKA County
NESEW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-15	4.00 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within MINIDOKA County		
	T09S R22E S05	Lot 1 (NENE)40	Lot 2 (NWNE)40	SWNE 40
		Lot 3 (NENW)40	Lot 4 (NWNW)36	SENE 40
		NESW 40	NWSW 40	SENE 40
		NESE 40	NWSE 40	SENE 40
	556 ACRES TOTAL			

USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 556 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000
PAGE: A-8

RIGHT NUMBER: 36-07517 (CONT)

OTHER PROVISIONS (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 36-02257 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335

RE: SRBA Claim(s) 36-02257, 36-07517

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Trust A of the Arthur and Betty McClellan Family Trust
Trust B of the Arthur and Betty McClellan Family Trust

RECEIVED
MAR 03 2000
Department of Water Resources
Southern Basin

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

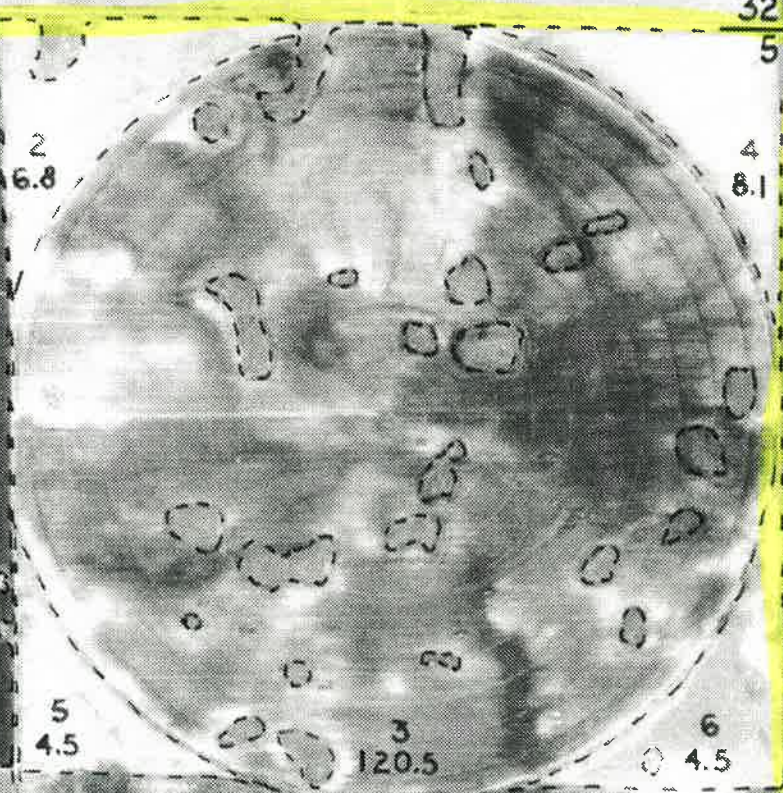
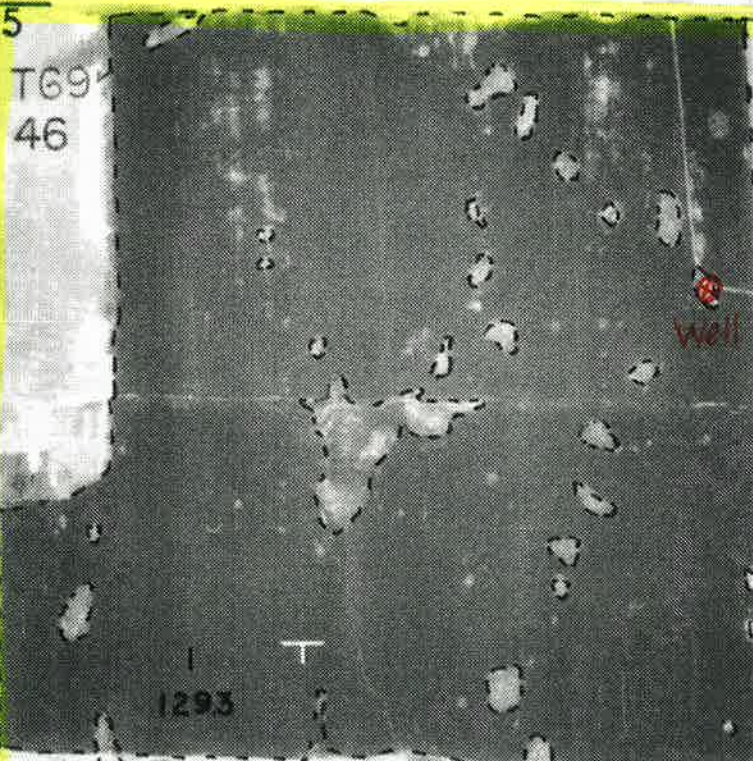
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) R36-7517 and R36-2257/G-24891
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Arthur & Betty McClellan Family Trust U/T/A
4. New Owner/Claimant(s) Drew G. Morgan & Tami M. Morgan
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 1051 South 3000 East
 City, State and ZIP Code Hazelton, ID 83335
 New Telephone Number (208) 438-5162
5. Date you acquired the property 2/25/00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Tami M. Morgan Date 2/22/00
 _____ Date 2/22/00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

32
55

32
54

T69
46



7
74.0

8
Well 76.5

T70
47

9
76.0

1
77.2

6
78

54
89

T172

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: Lots 1, 2, 3, 4 and S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$, SAVE AND EXCEPT the following
described parcel:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: That part of Lot 4, more particularly described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

WARRANTY DEED

#32650MC

446506

For Value Received

Trust A of the ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A, dated January 25, 1985 as to an undivided 60.68% interest and Trust B of the ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A dated January 25, 1985 as to an undivided 39.32% interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**DREW G. MORGAN and TAMI M. MORGAN, Husband and Wife
Address: 1051 South 3000 East, Hazelton, ID 83335**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license numbers 36-7517 & 36-2257/G24891

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, a lien, but not yet due or payable.

A Power Line Easement, dated March 27, 1958, and recorded February 12, 1959 in Book 36 of Deeds, Page 393, Minidoka County records.

A Power Line Easement, dated May 6, 1967 and recorded August 30, 1967 as Instrument No. 192234, Minidoka County records.

**A Mortgage Recorded August 18, 1971 as Instrument No. 218949, Minidoka County records,
A Mortgage Recorded September 7, 1977 as Instrument No. 274220, Minidoka County records,
A Mortgage Recorded March 22, 1979 as Instrument No. 290915, Minidoka County records,
A Mortgage Recorded February 13, 1980 as Instrument No. 300590, Minidoka County records,
A Mortgage Recorded September 1, 1989 as Instrument No. 387353, Minidoka County records,
AMENDMENT OF MORTGAGE, recorded February 1, 2000 as Instrument No. 445995, records of
Minidoka County, Idaho all in favor of the United States of America, acting through the Farmers Home
Administration, United States Department of Agriculture which the Grantees by acceptance of this deed
assume and agree to pay the balances thereof.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2000

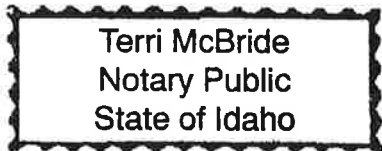
ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A

Betty Jo Morgan
Betty Jo Morgan, Co-Trustee

Kent McClellan
Kent McClellan, Successor Co-Trustee

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 25th day of February, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Betty Jo Morgan and Kent McClellan known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustee and Successor Co-Trustee of the ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A, and acknowledged to me that they executed the same as such Co-Trustee and Successor Co-Trustee.



Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2/5/2002

446506
RECORDED AT REQUEST OF
Land Title-Burley
FEE 9- DEPUTY dl
'00 FEB 25 15 : 01
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: Lots 1, 2, 3, 4 and S½N½ and N½S½, SAVE AND EXCEPT the following
described parcel:

Beginning at the Northwest corner of the NW¼NW¼ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: S½SW¼.

PARCEL NO. 3:

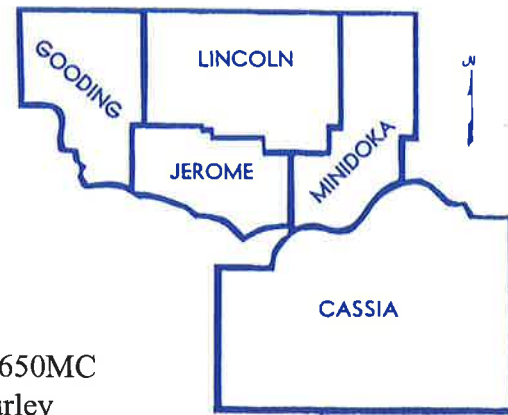
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: That part of Lot 4, more particularly described as follows:

Beginning at the Northwest corner of the NW¼NW¼ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 32650MC
OFFICE: Burley

March 2, 2000

Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301

RECEIVED
MAR 03 2000
Department of Water Resources
Twin Falls, Idaho

RE: Drew Morgan

Dear Jim:

Enclosed please find a Notice of Change of Water Right Ownership. Please acknowledge your receipt of this form and return to me in the enclosed prepaid envelope I am sending for your use.

Should you have any questions concerning this matter, please don't hesitate to contact me at 678-3524.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in blue ink, which appears to read "Terri L. McBride".

Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1188

Water Right Number - 36-02257

Prefix Translation: WATER RIGHT

Old (D) Number - 24891

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST A OF THE
1 - RT 2
2 - 662 BLUEBELL LN
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8033

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST B OF THE
1 - RT 2
2 - 662 BLUEBELL LN
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8033

*** D - DIR RPT OWNER ***

MORGAN BETTY JO
1 - 756 S 2800 E
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-438-5936

*** K - ALSO KNOWN AS ***

MC CLELLAN FAMILY TRUST ARTHUR AND BETTY
1 - BETTY JO MORGAN
2 - KENT MC CLELLAN
3 - CO-TRUSTEES
City- PAUL State- ID Zip- 83347
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/27/1954 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
09S	22E	5	SE NE NW	3	(67)	MINIDOKA		
			NE SE SW		(67)	MINIDOKA		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	5.160	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.160 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	22E	5	NE NE	1	40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW NE	2	40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NE NW	3	40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW NW	4	36.0	01	IRRIGATION	(67) MINIDOKA

Updated 12-12-97 KKC

Water right number - 36-02257

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +

Date: 03/31/1995 User Id: SSHERMAN Subject: SF3 OWNERSHIP CHANGE
MORGAN TO MC CLELLAN FAMILY TRUST REC'D 02/13/95.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009969	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	- AND	Notice of Error Flag	-

Water right number - 36-02257

Prefix Translation: WATER RIGHT

+ - - - - - Place of Use - - - - - +									
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
09S	22E	5	SW NW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	SE NW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NE SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NW SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	SW SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	SE SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NE SE		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NW SE		40.0	01	IRRIGATION	(67)	MINIDOKA

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250 HP PUMPS, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07517

+ - - - - - Remarks - - - - - +

Pool GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE
QNT PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
Pool USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO A
EXP TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF, ~~A TOTAL COMBINED ANNUAL~~
~~CONSUMPTIVE USE VOLUME OF 1668 AF~~, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07517 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

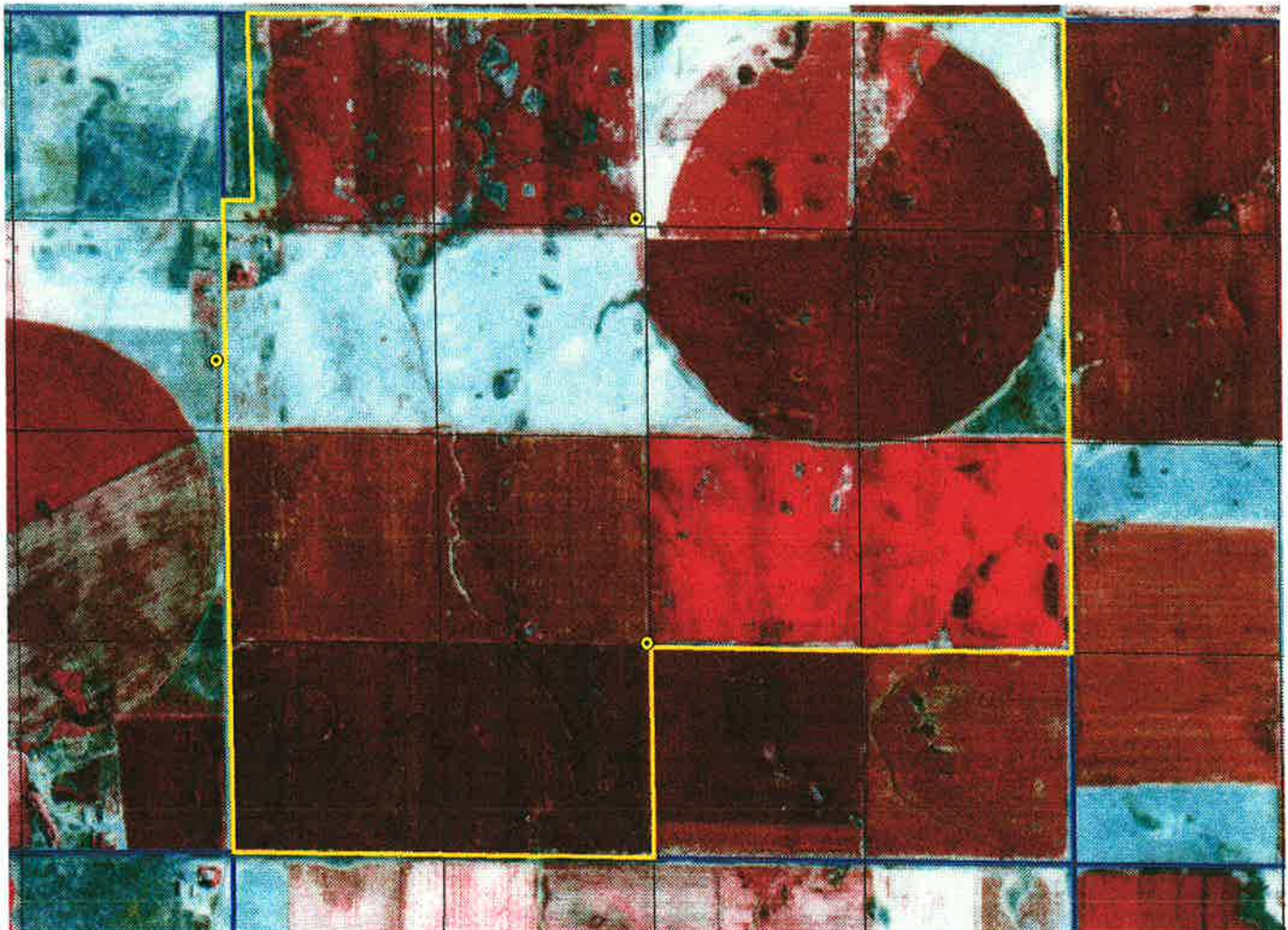
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/26/91 MERRITT 09/10/91 MERRITT 07/10/92 CWU-PROD 07/18/92 POST-STD 08/28/92 PR-PRODM
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD 03/31/95 SSHERMAN

+ - - Certified Numbers & Date Mailed - 257322 08/24/92

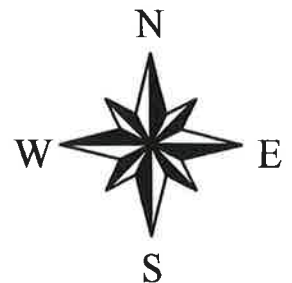
IDAHO DEPARTMENT OF WATER RESOURCES

36-02257, & 36-07517
ARTHUR & BETTY MCCLELLAN
FAMILY TRUST



300 0 300 600 900 1200 Feet

TNS 9S, RNG 22E, SEC 5



- ⊙ B36-pod.shp
- Pou-outline.shp
- T09s22eqq.shp
- 09s22e.dxf
- 4

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-2257
36-7517

DATE 8-14-97
 AGENT KKC

TRANSFER NUMBER no

OBJECTION FILED no

TOTAL ACRES FROM RECOMMENDATION 556

GEOGRAPHIC INFO SYSTEM 534

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	9S	22E	5	40	40	40	40	40	36	40	40	40	40	40	40	40	40			556
GIS				40.2	39.9	40	40	39.8	34.9	39.9	40	40	39.9	39.9	39.8	40	40			554
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

POLYGON CREATED ON 604

ATTRIBUTES OF B36-POU.SHP

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP

Sec 5 SENE NW 311

Based upon NAPP physical features NE SE SW 312
 location P/D #312 appears to be in the SENE SW (close to line)
 Marked as such. Letter needed to confirm actual location.
NW NW of recommended @ 36 Acres
no clear physical features exist that on NAPP photo
that match the recommended P/D. I deleted 4.7A
along the West border of P/D that appears to be
non inv. No change to recommendation made. KKC

P/U CONFLICT yes () no ()

P/D CONFLICT yes (X) no ()

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is Arthur & Betty McClellan Family Trust

My address is Route 2, 662 Bluebell Lane

Paul, Idaho 83347

My phone number is: Work (208) 678-3712 Home (208) 438-8033

The name and address of the party who I wish to be substituted for are:

Betty Jo Morgan

756 S, 2800 E

Hazelton, Idaho 83335

I am the new claimant/purchaser of 36-07517, 36-02257 and 36-13420;

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting:

copy of Marriage License of Arthur McClellan and Betty Jo Jensen (McClellan);

copies of Application for License to Marry and Marriage License between Lee

Morgan and Betty Jo (McClellan) Morgan; copy of Personal Representative's Deed from Personal Representative of the Estate of Arthur McClellan, Deed from Betty McClellan (Morgan) and Personal Representative of the Estate of Arthur McClellan, and copy of General Power of Attorney from Betty Jo Morgan to Kent McClellan.

Betty Jo Morgan

(Signature of prior claimant/seller)

By Kent McClellan pursuant to POA

Kent McClellan

(Signature of new claimant/purchaser)

Kent McClellan, Co-Trustee

☒ ATTORNEY OF RECORD COMPLETING FORM

My name is Roger D. Ling

I am the attorney of record for Betty Jo Morgan

(Identify party/claimant)

My address and phone number are: P. O. Box 396, Rupert, Idaho 83350

Phone: (208) 436-4717

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

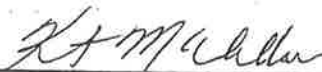
State of Idaho

County of Minidoka

Kent McClellan, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am a Co-Trustee of the Arthur & Betty McClellan Family Trust;

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.



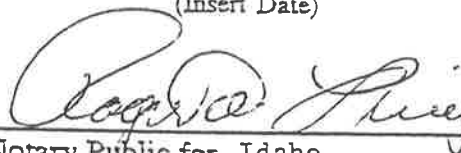
Signature of person filing form

By: _____

Attorney signing in representative capacity

Subscribed and sworn to before me on this 8th day of February, 1995.

(Insert Date)



Notary Public for Idaho

Residing at: Rupert, Idaho

My Commission expires: 10/30/2000

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on February, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Roger D. Ling
Attorney at Law
P. O. Box 396
Rupert, Idaho 83350

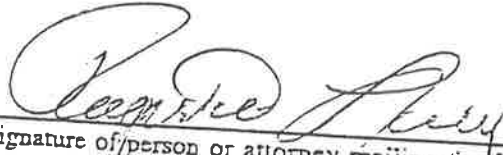
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of person or attorney mailing the form)

MARRIAGE LICENSE

No 29451

The State of Utah

County of Salt Lake

To Any Person Legally Authorized to Solemnize Marriage, Greeting:

You are Hereby Authorized to Join in Holy Matrimony

Mr. LEE FRANKLIN MORGAN, of HAZELTON
 in the County of JEROME and State of IDAHO over the age of 54 years, and
 M BETTY JO JENSEN, of PAUL
 in the County of MINIDOKA and State of IDAHO over the age of 54 years.

Witness my hand and official seal 6th, day of MARCH 19 87H. DIXON HINDLEY

County Clerk, Salt Lake County, Utah

By Shirley Callan Deputy Clerk.STATE OF UTAH }
County of SL } ss.I hereby certify that on the 14th day of MARCH in theyear of our Lord one thousand nine hundred 87 at SOUTH JORDAN, in said SALT LAKE County,The undersigned, a MEMBER OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS did join in the Holy Bonds of Matrimonyaccording to law LEE FRANKLIN MORGAN of the County of JEROME,State of IDAHO and BETTY JO JENSEN of the County ofMINIDOKA State of IDAHO. The nature of the ceremony was according toMEMBER OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS and was a present mutual agreement of marriage between the parties

for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Groom Lee Franklin Morgan
1st Name Last NameBride Betty Jo Jensen
1st Name 2nd Name MaidenKent McCallan
1st WitnessGregory P. Miley
2nd WitnessKeith A. Hansen
Signature of Person Performing MarriageTEMPLE SEALER - KEITH A. HANSEN
Title Position Held1365 WEST 10250 SOUTH

RECEIVED

FEB - 3 1995

LING, NIELSEN
& ROBINSON

DEC 04 1996

MICROFILMED

29451

APPLICATION NO

APPLICATION FOR LICENSE TO MARRY

STATE FILE NO

Salt Lake

COUNTY

STATE OF UTAH — DEPARTMENT OF HEALTH

TYPE OR PRINT — USE BLACK INK

This form is classified as
PRIVATE Under the Utah
Information Practices Act

NOTE: The information requested on this form will be used to determine your eligibility for a marriage license. Certain personal information items (Numbers 5, 6, 7, 8, 17, 18, 19 and 20) are for statistical purposes and approved research studies only. There is no penalty for nonresponse to those items. However, all of the information on the application form is classified as private and is unavailable to anyone but you or your designated representatives except as provided above. You are encouraged to complete all of the items on the application form since they provide needed data for studies of family formation.

GROOM - First Name 1 Lee		Middle Franklin	Last Morgan	USUAL RESIDENCE - Street & Number 2a 756 So. 2800 E.	
CITY, TOWN OR LOCATION 2b Hazelton		ZIP 83335	COUNTY 2c Jerome	STATE 2d Idaho	STATE OF BIRTH (If not in USA, name country) 2e Idaho
DATE OF BIRTH Month Day Year Aug. 4 32 54		AGE 32		EDUCATION - (Specify highest grade completed) Elementary or Secondary (10-12) College (13-16) University (17-19) Other (20)	
RACE - GROOM 3 White		NUMBER OF THIS MARRIAGE 6 Third		IF PREVIOUSLY MARRIED 7a Death	
FATHER - Name 8 Evera Morgan		State of Birth - (If not in USA, name country) 10 Utah		MOTHER - Maiden Name 11 Zora Wecker	
BRIDE - First Name 13 Betty		Middle Jo	Last Jensen	USUAL RESIDENCE - Street & Number 14a Rt #2 Box 2424	
CITY, TOWN OR LOCATION 14b Paul		ZIP 83347	COUNTY 14c Minidoka	STATE 14d Idaho	STATE OF BIRTH (If not in USA, name country) 15 Idaho
DATE OF BIRTH Month Day Year 3 20 32 54		AGE 32		EDUCATION - (Specify highest grade completed) Elementary or Secondary (10-12) College (13-16) University (17-19) Other (20)	
RACE - BRIDE 17 White		NUMBER OF THIS MARRIAGE 18 Second		IF PREVIOUSLY MARRIED 19a Death	
FATHER - Name 21 Martin LeRoy Jensen		State of Birth - (If not in USA, name country) 22 Wyoming		MOTHER - Maiden Name 23 Olive Vera Clark	
25 WE desiring to procure a license to marry, each do solemnly swear that we are single and unmarried and may lawfully contract and be joined in marriage; that we are not related to each other within, but not including, the fifth degree of consanguinity and that the above information is true, according to our best knowledge and belief.		26 PLANNED Date of Marriage Mar 14 1987 Place of Marriage CITY South Jordan COUNTY Salt Lake Name of Person to Perform Marriage Temple Sealer			
GROOM Signature Lee F. Morgan #208-438-5936		BRIDE Signature Betty Jo McClellan #208-438-5816			
TO BE FILLED IN FOR EACH PERSON TO BE MARRIED WHO IS UNDER AGE 18					
I, _____ do solemnly swear that I am _____ the _____ of _____ the person named in the foregoing application for a Marriage license, and do hereby give my consent to _____ marriage.			I, _____ do solemnly swear that I am _____ the _____ of _____ the person named in the foregoing application for a Marriage license, and do hereby give my consent to _____ marriage.		
Signature _____			Signature _____		
FOR CLERK ONLY					
Date submitted and sworn to March 6, 1987		Type of Marriage ☒ Common Law ☐ Deputy Clerk		Clerk Signature Dina Cabrera	
ACTUAL MARRIAGE					
Date of Marriage (month, day, year) 27		Place of Marriage (city) 28a		County 28b	
Name of Official performing marriage		Title of Official		State 28c UTAH	

MICROFILMED
DEC 4 1996
JCL

STATE OF IDAHO

County File No. _____

County of Cassia

Marriage License

584

KNOW ALL MEN BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which he may be a member, or any Judge or Justice of the Peace, or competent officer to whom this may come, he not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM

AND

BRIDE

1. Full Name Arthur McClellan
2. Address: Rupert Minidoka Idaho
City County State
3. Age 28 4. Color or Race Wht 5. Single X 6. Widowed _____ 7. Divorced _____
8. Birthplace: City Grace State Idaho
Birth Date: 12-19-23 3-20-32

9. Full Name Betty Jo Jensen
10. Address: Burley Cassia Idaho
City County State
11. Age 19 12. Color or Race Wht 13. Single X 14. Widowed _____ 15. Divorced _____
16. Maiden Name if previously married _____
17. Birthplace: City Burley State Idaho

And to certify the same to said parties, or either of them under his hand and seal, in his ministerial or official capacity, and thereupon he is required to deliver this copy to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,
at Burley Cassia County, Idaho,
this 13th day of February, A.D. 19 52.

Wm. Baugh, Jr.
Recorder
Samuel Anderson
Deputy

Marriage Certificate

I, Francis M Davis, a Minister of the Church of Jesus Christ of Latter-day Saints,
residing at Idaho Falls, in the county of Bonneville in the State of Idaho, do certify
that, in accordance with the authority on me conferred by the above license, I did on this 14th day of February,
in the year A.D. 19 52 at Idaho Falls in the county of Bonneville, in the State of Idaho,
solemnize the rites of matrimony between Arthur Dale McClellan of Rupert,
in the county of Minidoka, of the State of Idaho
and Betty Jo Jensen of Burley, in the county of Cassia
of the state of Idaho, in the presence of Martin L Jensen and Reo L. Bronson
WITNESS My hand at the county aforesaid, this 14th day of February, A.D. 19 52.

In the presence of:

Martin L Jensen
and Reo L. Bronson

Francis M Davis
An Elder of the Church of Jesus Christ of Latter-day Saints

365026

DEED

THIS DEED is made and executed by Betty McClellan, as personal representative of THE ESTATE OF ARTHUR McCLELLAN, DECEASED, and by BETTY McCLELLAN, individually, hereinafter referred to as the "Grantors", to TRUST A OF THE ARTHUR & BETTY McCLELLAN FAMILY TRUST U/T/A DATED JANUARY 25, 1985, of which Betty McClellan and Kent McClellan are the current trustee, hereinafter referred to as the "Grantee", whose address is as follows: Route 2, Box 2424, Paul, Idaho 83347.

WHEREAS, Grantor Betty McClellan is the qualified personal representative of said estate, filed as Probate Case Number 1094 in Minidoka County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor Betty McClellan, as personal representative of said estate, and individually, hereby grants, sells, transfers and conveys to Grantee the following Grantor interests in the following described real property in Minidoka County, Idaho:

A 10.68% undivided interest of The Estate of Arthur McClellan, deceased, and all of the interest of Betty McClellan, individually:

Section 5 Except S 1/2 of SE 1/4, Township 9 S, Range 22, E Boise Meridian, Minidoka County, Idaho.

This conveyance shall include any and all encumbrances, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. This conveyance is subject to all debts secured by the above-described real property, including debts to Federal Land Bank and Farm Home Administration.

DATED this 19 day of June, 1986.

Betty McClellan
Betty McClellan
Personal Representative of
the Estate of Arthur McClellan,
deceased.

Betty McClellan
Betty McClellan

DEED-1
03/d

MICROFILMED

DEC 04 1986

STATE OF IDAHO

)

:SS

County of Minidoka

)

On this 19th day of June, 1986, before me, a notary public, personally appeared Betty McClellan, whose name is subscribed to the within instrument, both individually, and as personal representative of The Estate of Arthur McClellan, deceased, and acknowledged to me that she executed the same, both individually and as such personal representative.

L. A. [Signature]
Notary Public for Idaho

Commission expires: Sept. 1991

(SEAL)

365026

RECORDED AT THE REQUEST OF

FILM NO. 3M

JUN 26 9 21 AM '86

MINIDOKA COUNTY, IDAHO
DIANE SMITH
RECORDER
DEPUTY [Signature]

DEED-2
03/d

MICROFILMED

DEC 04 1996

365025

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Betty McClellan, as personal representative of THE ESTATE OF ARTHUR McCLELLAN, DECEASED, hereinafter referred to as the "Grantor", to TRUST B OF THE ARTHUR & BETTY McCLELLAN FAMILY TRUST U/T/A DATED JANUARY 25, 1985, of which Betty McClellan and Kent McClellan are the current trustee, hereinafter referred to as the "Grantee", whose address is as follows: Route 2, Box 2424, Paul, Idaho 83347.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number 1094 in Minidoka County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee a 39.32% undivided interest in the following described real property in Minidoka County, Idaho:

Section 5 Except S 1/2 of SE 1/4,
Township 9 S, Range 22, E Boise Meridian,
Minidoka County, Idaho.

This conveyance shall include any and all encumbrances, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. This conveyance is not subject to any debt secured by the above-described real property.

DATED this 19 day of June, 1986.

Betty J. McClellan
Betty McClellan
Personal Representative of
the Estate of Arthur McClellan,
deceased.

STATE OF IDAHO)
)
) :ss
County of Minidoka)

On this 19th day of June, 1986, before me, a notary public, personally appeared Betty McClellan, whose name is subscribed to the within instrument, as personal representative of the estate of Arthur McClellan, deceased, and acknowledged to me that she executed the same as such personal representative.

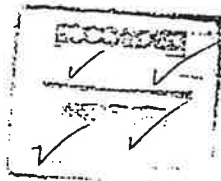
La
Notary Public for Idaho
Commission expires: Sept 1991

PERSONAL REPRESENTATIVE'S DEED-2
03/d

WHITE, AHRENS, PETERSON & PERRY, P. A.
ATTORNEYS AT LAW
104 9TH AVENUE SOUTH
P. O. BOX 247
NAMPA, IDAHO 83653-0247

MICROFILMED
DEC 04 1996

365025



RECORDER AT THE OFFICE OF
White-Ahrens et al
FILM NO. 3m

JUN 26 9 20 AM '86

MINIDOKA COUNTY, IDAHO
DEANE SMITH
RECORDER
4 DEPUTY US

413801

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That Lee F. Morgan
and/or Betty Jo Morgan
 of Paul, County of Minidoka, State of Idaho,
 ha..... made, constituted and appointed, and by these presents do..... make, constitute, and appoint
Kent McClellan, of Minidoka Paul, County of
Minidoka, State of Idaho, ... true and lawful attorney for
 and in..... name....., place..... and stead, and for..... use and benefit, to ask, demand,
 sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,
 interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,
 payable, or belonging to....., and have, use, and take all lawful ways and means in.....
 name..... or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-
 promise and agree for the same, and acquittances, or other sufficient discharges for the same, for.....
 and in..... name....., to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,
 and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds
 and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,
 mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and
 under such covenants as..... shall think fit. Also, to bargain and agree for, buy, sell, mortgage,
 hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,
 choses in action, and other property in possession or in action, and to make, do, and transact all and every
 kind of business of what nature or kind soever, and also for..... and in..... name.....
 and as..... act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and
 assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-
 parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-
 gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as
 may be necessary or proper in the premises.

Giving and granting unto..... said attorney full power and authority to do and perform all
 and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully
 to all intents and purposes as..... might or could do if personally present (with full power of sub-
 stitution or revocation), hereby ratifying and confirming all that..... said attorney (or his
 substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF,..... have hereunto set..... hand..... and seal..... the 15th
 day of July, 1994.

Signed, sealed and delivered in the presence of }

Lee F. Morgan (Seal)
Betty Jo Morgan (Seal)

MICROFILMED

DEC 04 1996

36-07517

36-02257

36-13420

3-1-95

CA

Trust A of the Arthur & Betty McClellan Family Trust
deeded 60.68% of Sec 5 (except the $S\frac{1}{2}SE\frac{1}{4}$)
T. 9S, R 22E on 6-19-86

Trust B of the Arthur & Betty McClellan Family
Trust deeded 39.32% of Sec 5 (except
the $S\frac{1}{2}SE\frac{1}{4}$), T 9S, R 22E on 6-19-86

Betty Jo married Lee F. Morgan on 3-14-87
after all of her interest in Sec. 5 (except
the $S\frac{1}{2}SE\frac{1}{4}$), T 9S, R 22E was deeded to
the 2 trusts.

MICROFILMED

DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02257**
Date Received: 10/12/1989
Receipt No: S009969
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TRUST A OF THE ARTHUR AND BETTY MC CLELL 208-438-8033
Address: RT 2
662 BLUEBELL LN
PAUL ID 83347

AND

Name: TRUST B OF THE ARTHUR AND BETTY MC CLELL 208-438-8033
Address: RT 2
662 BLUEBELL LN
PAUL ID 83347

2. Date of Priority: APR 27, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	22E	5	NE	NE	NW		MINIDOKA

5. Description of diverting works:
450' X 18" WELL, 400HP PUMP, 125HP BOOSTER, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.160		

7. Total Quantity Appropriated is:
5.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 885.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	22E	5	NE		NE		IRR	20.0
			NW		NE		IRR	15.0
			SW		NE		IRR	25.0
			SE		NE		IRR	20.0
			NE		NW		IRR	20.0
			NW		NW		IRR	15.0
			SW		NW		IRR	30.0
			SE		NW		IRR	30.0
			NE		SW		IRR	30.0
			NW		SW		IRR	35.0
			NE		SE		IRR	20.0
			NW		SE		IRR	35.0

Section Acres 295.0

Total Acres 295.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07517

14. Remarks:

CLAIMED DOMESTIC USE ORIGINALLY LICENSED ON 36-02257 ON SEPARATE CLAIM WITH SEPARATE POINT OF DIVERSION, SAME PRIORITY DATE. A36-13420.

SF3 OWNERSHIP CHANGE REC'D 02/13/95, MORGAN TO MC CLELLAN FAMILY TRUST SS 03/31/95.

15. Basis of Claim: LICENSE

Water Right Number: 24891

Water Right Number - 36-02257

Prefix Translation: WATER RIGHT

Old (D) Number - 24891

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST A OF THE

1 - RT 2
2 - 662 BLUEBELL LN
3 -

City- PAUL
Phone - 208-438-8033

State- ID Zip- 83347

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST B OF THE

1 - RT 2
2 - 662 BLUEBELL LN
3 -

City- PAUL
Phone - 208-438-8033

State- ID Zip- 83347

*** D - DIR RPT OWNER ***

MORGAN

BETTY JO

1 - 756 S 2800 E
2 -
3 -

City- HAZELTON
Phone - 208-438-5936

State- ID Zip- 83335

*** K - ALSO KNOWN AS ***

MC CLELLAN FAMILY TRUST

ARTHUR AND BETTY

1 - BETTY JO MORGAN
2 - KENT MC CLELLAN
3 - CO-TRUSTEES

City- PAUL
Phone - 208-000-0000

State- ID Zip- 83347

+ - - Priority Date - - +
04/27/1954

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
09S	22E	5	SE NE NW NE SE SW	3	(67)	MINIDOKA
					(67)	MINIDOKA

+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31	5.160	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.160 0.0

+ - - - - Place of Use - - - - - +									
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
09S	22E	5	NE NE	1	40.0	01	IRRIGATION	(67) MINIDOKA	
09S	22E	5	NW NE	2	40.0	01	IRRIGATION	(67) MINIDOKA	
09S	22E	5	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA	
09S	22E	5	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA	
09S	22E	5	NE NW	3	40.0	01	IRRIGATION	(67) MINIDOKA	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)03/31/95 10:11:26
Page 2

Water right number - 36-02257

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	22E	5	NW NW	4	36.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SW SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250 HP PUMPS, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07517

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2224 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1668 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07517 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Decree Plaintiff

Decree Defendant

Decree Date - 00/00/0000

Comments

Date: 03/31/1995 User Id: SSHERMAN Subject: SF3 OWNERSHIP CHANGE
MORGAN TO MC CLELLAN FAMILY TRUST REC'D 02/13/95.

Audit Fields

03/31/95 SSHERMAN

MICROFILMED
DEC 04 1996

Water right number - 36-02257

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009969	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED
DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 3, 1994

ROGER D LING
ATTORNEY AT LAW
PO BOX 396
RUPERT ID 83350

Minidoka

*2-7-95 response.
Pls file.*

Mr. Sal
RECEIVED

FEB 09 1995

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #36-02257
Betty Jo Morgan

Dear Mr. Ling:

Enclosed is a copy of a letter we received November 2, 1994, signed, "Kent Mc?, POA", for your client Betty Jo Morgan. Our Twin Falls office assured me there is no Power of Attorney in this claimant's file.

As her attorney of record, are you able to shed some light on this for us? We will not modify our records to show a different address for your client without further information.

Thank you for your assistance.

Sincerely,

Sally Sherman

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region
Enclosures:

Copy of 10/27/94 Letter to B.J. Morgan

MICROFILMED
DEC 04 1996



Mrs Betty Jo Morgan
R.R. 2 Box 2424
Paul, ID. 83347-9631

BOI CTY



State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720 - 9000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-8000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 09 1995

Department of Water Resources
Southern Region

October 27, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BETTY JO MORGAN

~~662 BLUEBELL LN~~ Route 2 Box 2424
PAUL ID 83347

RECEIVED

NOV 02 1994

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-02257
Change of Address

Department of Water Resources

Dear Claimant,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to change our records, but not those of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:region

Enclosure:

Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Betty Jo Morgan by Kent M. Alden POA
Claimant

MICROFILMED
DEC 04 1996
MICROFILMED
DEC 04 1996

From: DWR01::DWR60::JGIVENS
To: DWR01::SSHERMAN
CC:
Subj: 36-02257

2-NOV-1994 14:02:49.41

HI SAL.....THIS FILE HAS THE NOTICE OF APPEARANCE: ROGER D. LING....PO BOX
396 RUPERT ID 83350 9/28/89.....SURE DON'T KNOW WHO
KENT MC SOMEBODY IS..... GOOD LUCK! JUDY

*Don't
re: attached
help please.
DWR, Sal 11-2-94
Send copy of this to Roger Ling
w/7's.*

MICROFILMED

DEC 04 1996

From: DWR03::SSHerman 2-NOV-1994 11:26:55.95
To: DWR60::JGIVENS
CC: SSHerman
Subj: 36-02257 / POA NAME

HOWDY, JUDY. WOULD U PLS CHECK THIS FILE AND LET ME KNOW IF
THERE IS A POWER OF ATTORNEY IN THERE AND WHAT THE NAME IS ON IT?
WE GOT ONE OF DON'S ADDRESS CHANGE LETTERS BACK, SIGNED, "BY KENT
MC SOMEBODY, POA" -- I CAN'T READ THE LAST NAME.

THANX A BUNCH! ...SAL

MICROFILMED

DEC 04 1996

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 11/02/94
Time: 11:19:20

Water Right Number: 36-02257

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: MORGAN

First: BETTY JO

Address: 756 S 2800 E

City: HAZELTON

State: ID ZIP: 83335

Phone: (208) 438-5936

Owner Code: C

Name Connector:

Last:

First:

Address:

City:

State: ZIP:

Phone: ()

Owner Code:

(GOLD4=Prev Screen) (GOLD6=End of Data)

(Enter=Exit)

(GOLD5=Next Screen)

(GOLD8=Cancel)

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 3, 1994

ROGER D LING
ATTORNEY AT LAW
PO BOX 396
RUPERT ID 83350

IS 6 15 11 V

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #36-02257
Betty Jo Morgan

NOV 07 1994
Department of Water Resources
Southern Region Office

Dear Mr. Ling:

Enclosed is a copy of a letter we received November 2, 1994, signed, "Kent Mc?, POA", for your client Betty Jo Morgan. Our Twin Falls office assured me there is no Power of Attorney in this claimant's file.

As her attorney of record, are you able to shed some light on this for us? We will not modify our records to show a different address for your client without further information.

Thank you for your assistance.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region

Enclosures:

Copy of 10/27/94 Letter to B.J. Morgan

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BETTY JO MORGAN

~~662 BLUEBELLE LN~~ Route 2 Box 2424

PAUL ID 83347

RECEIVED

NOV 02 1994

Re: Snake River Basin Adjudication (SRBA)

Notice of Claim No. 36-02257

Change of Address

Department of Water Resources

Dear Claimant,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to change our records, but not those of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:region

Enclosure:

Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Betty Jo Morgan by Kurt M. Clifton POA
Claimant

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BETTY JO MORGAN
662 BLUEBELL LN
PAUL ID 83347

1 2 3 4 5 6 7 8 9 10 11 12

OCT 31 1994

Department of Water Resources
Southern Region Office

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-02257
Change of Address

Dear Claimant,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to change our records, but not those of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:region
Enclosure:
Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILME

DEC 04 1996

RECEIVED
FEB 09 1995
OFFICE OF THE
ATTORNEY GENERAL

RECEIVED
FEB 13 1995
Department of Water Resources
Adjudication Bureau
RECEIVED
APR 06 1995
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

36-07517
✓ - 02257
✓ - 13420

A blank
Records Modified
3-31-95

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(insert each water right number)

I have filed an objection/response to the following water right(s) _____

(insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

JAN 26 1993

Water Right Number - R36-02257

Prefix Translation: RESEARCH

Old (D) Number - 24891

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORGAN

BETTY JO

1 - 756 S. 2800 E.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-438-5936

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/27/1954 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 22E 5 SE NE NW 3 (67) MINIDOKA

09S 22E 5 NE SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 5.160+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.160 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 22E 5 NE NE 1 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NE 2 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE NW 3 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NW 4 36.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250 HP PUMPS, SPRINKLERS

MICROFILMED
JAN 26 1993

Water right number - R36-02257

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07517

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1668 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07517 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
09/10/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/10/1991	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009969	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED
JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
12/15/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02257

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE	
PRIORITY DATE			AD-	N			AD-		
POINT OF DIV	Y		/	Y	6, 1, 4		/		
SOURCE				N					
PLACE OF USE	Y			N	1, 4, 6				
DIV. AMOUNT CFS/VOLUME	Y			Y	6				
CONSUMPTIVE USE	-			N					
PURPOSES	Y			N	6				
PERIOD OF USE	Y			N	6				
BASIS OF CLAIM				N					
REMARKS	Y			6				6	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
12/15/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02257

LAST: MORGAN
ADDRESS: 756 S. 2800 E.
CITY: HAZELTON
PHONE NUMBER: 208-438-5936

FIRST: BETTY JO
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CLAIMED DOMESTIC USE ORIGINALLY LICENSED ON 36-02257 ON SEPARATE
CLAIM WITH SEPARATE POINT OF DIVERSION, SAME PRIORITY DATE.
A36-13420.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4/25/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

In Office Review

MICROFILMED

JAN 26 1993

A. AJ CLAIM: # A36-02257 PRIORITY DATE: 04-27-1954 STAGE: L

B. WR RECORD: # 36-02257 PRIORITY DATE: 04-27-1954 STAGE: L

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	N	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
04-27-1954

REVIEWED BY 

DATE 4/25/91

=====

MICROFILMED

JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02257	09S	22E	5	SE	NE	NW	4.3	MINIDOKA
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX A36-07517				R PREFIX NONE 36-07517				

2 Add NESESW

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02257	09S	22E	5		NE	NW		MINIDOKA
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
36-07517				A PREFIX A36-07517 R PREFIX NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

REMARKS:

The extn well was tied into system when rt. 36-07517 was developed in 70's.

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

As noted page 3

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

ADN

DATE:

4/25/91

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02257

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	22E	5	SW	NE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /25.0 A36-07517 /40.0	36-02257 /25.0 36-07517 /40.0	40.0	40	~~25~~ 25
09S	22E	5	SE	NE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /20.0 A36-07517 /40.0	36-02257 /20.0 36-07517 /40.0	37.0	39	~~20~~ 20
09S	22E	5	NE	NW		MORGAN , BETTY JO MORGAN , BETTY JO	Lt.3 A36-02257 /20.0 A36-07517 /40.0	36-02257 /20.0 36-07517 /40.0	37	39	20
09S	22E	5	NW	NW		MORGAN , BETTY JO MORGAN , BETTY JO	Lt.4 A36-02257 /15.0 A36-07517 /40.0	36-02257 /15.0 36-07517 /40.0	36	36	15
09S	22E	5	SW	NW		MORGAN , BETTY JO MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /30.0 A36-07517 /40.0 A36-13420 /	36-02257 /30.0 36-07517 /40.0 -	39.0	38	30
09S	22E	5	SE	NW		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /30.0 A36-07517 /40.0	36-02257 /30.0 36-07517 /40.0	39.0	40	30
09S	22E	5	NE	SE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /20.0 A36-07517 /40.0	36-02257 /20.0 36-07517 /40.0	39.0	39	20
09S	22E	5	NW	SE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /35.0 A36-07517 /40.0	36-02257 /35.0 36-07517 /40.0	41.0	40	35
09S	22E	5	NE	SW		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /30.0 A36-07517 /40.0	36-02257 /30.0 36-07517 /40.0	39.0	40	30
09S	22E	5	NW	SW		MORGAN , BETTY JO MORGAN , BETTY JO	A36-02257 /35.0 A36-07517 /40.0	36-02257 /35.0 36-07517 /40.0	40.0	39	35
09S	22E	5	NE	NE		MORGAN , BETTY JO MORGAN , BETTY JO	Lt.1 A36-02257 /20.0 A36-07517 /40.0	36-02257 /20.0 36-07517 /40.0	39	38	20
09S	22E	5	NW	NE		MORGAN , BETTY JO MORGAN , BETTY JO	Lt.2 A36-02257 /15.0 A36-07517 /40.0	36-02257 /15.0 36-07517 /40.0	39	39	15
TOTAL ACRES						A36-02257	295.00	295.00	314.00 465		295

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

MICROFILMED

JAN 26 1993

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

295

REVIEWED BY:

AD

DATE:

4/26/91

MICROFILMED

JAN 26 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02257 IRRIGATION	FROM 04-01 TO 11-01	5.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.160 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02257 IRRIGATION	FROM TO	5.160 CFS
36-02257 DOMESTIC	FROM TO	5.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.160 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 5.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.160 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07517

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02257	GROUNDWATER	MORGAN , BETTY JO	5.160	0.017		
A36-07517	GROUNDWATER	MORGAN , BETTY JO	4.000	0.007	1568.16	2.80

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13420	DOMESTIC	MORGAN , BETTY JO	FROM 01-01 TO 12-31	.040 CFS	
A36-13420	STOCKWATER	MORGAN , BETTY JO	FROM 01-01 TO 12-31	.050 CFS	

MICROFILMED

JAN 26 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 295 x 0.02 CFS/ACRE = 5.90 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 885.0 AF/A

ACRES 295 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 885 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 295 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1180 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with A36-07517

When combined with 36-~~02257~~ 07517
shall not exceed 9.16 cfs nor
1668 cu and 2224 Div Reg.

MICROFILMED

JAN 26 1993

RECOMMENDATIONS:

REC.
PURPOSESREC. PERIOD
FROM TOREC. DIV
RATE CFSREC. DIV
VOL. AF/AREC. CONS.
USETruck4/1 11/1

DATABASE EXAMINER

5.16

DATABASE EXAMINER

1180

DATABASE EXAMINER

885

TOTAL FOR THIS RIGHT

REVIEWED BY:

AO

DATE:

4/26/91

MICROFILMED

JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02257

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	5.160		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02257	5.160	-		36-02257	5.160
TOTAL CFS		5.160				5.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 4/26/91

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED

JAN 26 1993

CLAIM A36-02257 INIT SCC
T. R. S. Q/Q
P/D _____
PHOTO _____
DT.&ID. BB27 1976 (SE)

R 22 E

POD

36	40	40	40
40	40	40	40
40	40	40	40
40	40		

NORTH ROAD BM

POD

PPU = 556 Ac.
MORGAN

MICROFILMED
JAN 26 1993

R22E

H
106.4

31 32
6 5

77.6

E
57.4

32 33 100.2

H400

(68H)

C

65

E
6.6

B
6.5

D
120.5

A
57.5

main line

POD
↓

Domestic
pump
house

F
6.0

G
22.7

I
4.0

J
4.5

E
62.9

T
9
S

(232 H)

POD
↑

H300
(79H)

A
102.5

M
76.0

5 5
7 8

5 5
8 9

MICROFILMED

JAN 21 1993

NOT TO SCALE

SYSTEM CLAIM NUMBERS

AGENT
INITIALS

See

8-13-91

CLAIM
NO. OR
ENTRY
ORDERREMARK
CODE

ENTRY DATA

ENTRY
ORDERCONDITION
CODEPRESUMPTION
CODE

A36-02257

K06

295

C03

C05

~~E07~~

36-07517

F05

~~295~~

E01

36-07517

9.16

2224

1668

556

MICROFILMED

JAN 26 1993

A36-02257 & A36-07517

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
-2257	95	22E	5	20	15	25	20	20	15	30	30	30	35	/	/	20	35			295	100% OVERLAP
-7517				40 ^{LT1}	40 ^{LT2}	40	40	40 ^{LT3}	36 ^{LT4}	40	40	40	40	40	40	40	40			556	

[illegible][illegible][illegible]

MICROFILMED

JAN 26 1993