

04/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11125

NAME AND ADDRESS: LIZABETH ARKOOSH
2159 E 1700 S
GOODING ID 83330

GEORGE F ARKOOSH
2159 E 1700 S
GOODING ID 83330

SOURCE: WASTE WATER

TRIBUTARY: SINKS

QUANTITY: 0.520 CFS

USE OF THIS RIGHT WITH RIGHT NO. 37-7160 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.52 CFS.

PRIORITY DATE: 04/01/1971

POINT OF DIVERSION:

T05S R15E S34 NWNE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.520 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T05S R15E S34 NWNE 26.0

26 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-7160 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 26 ACRES IN A SINGLE IRRIGATION
SEASON.

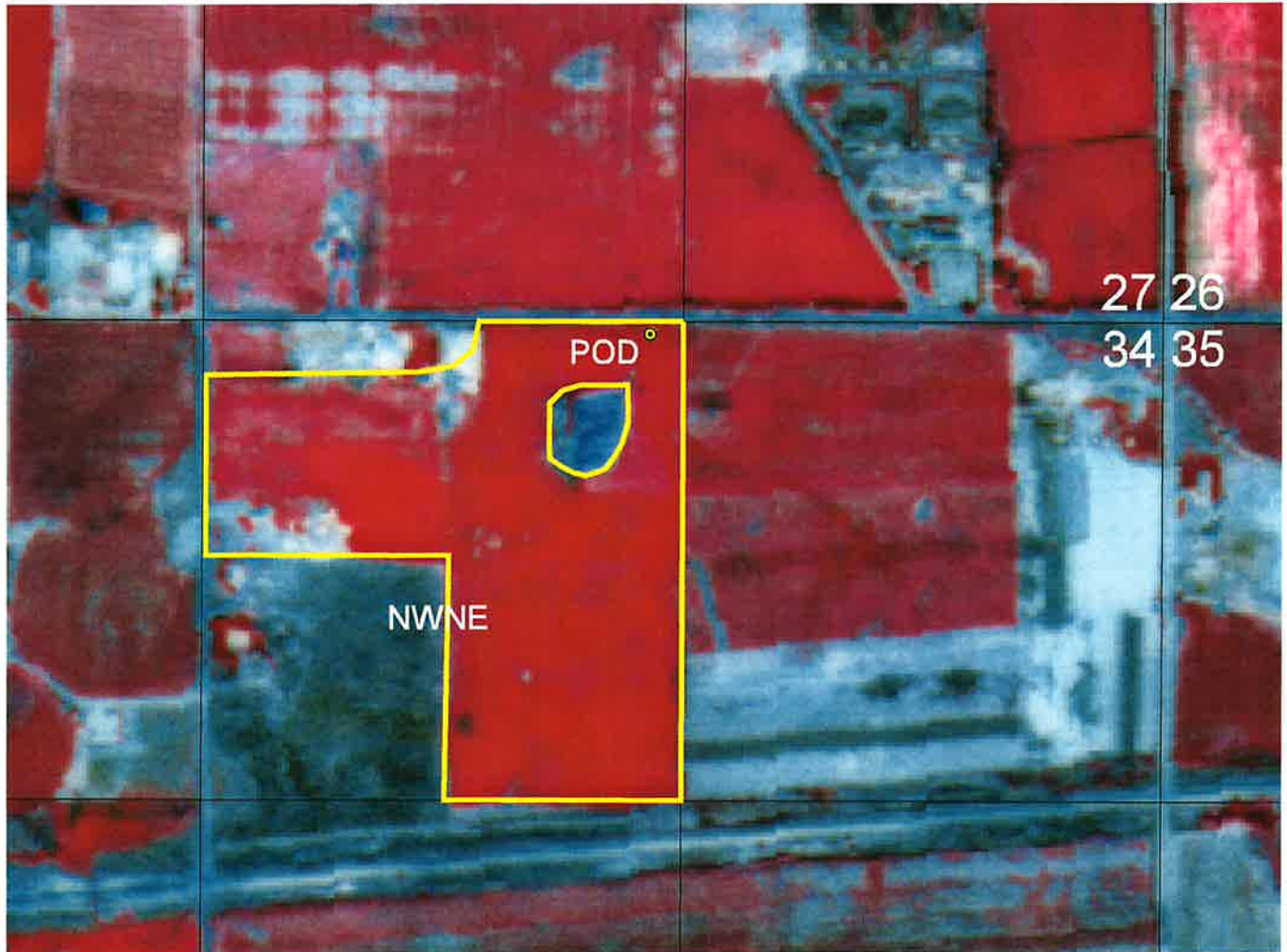
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

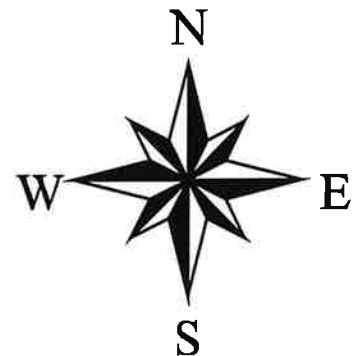
USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

37-11125



300 0 300 600 900 Feet

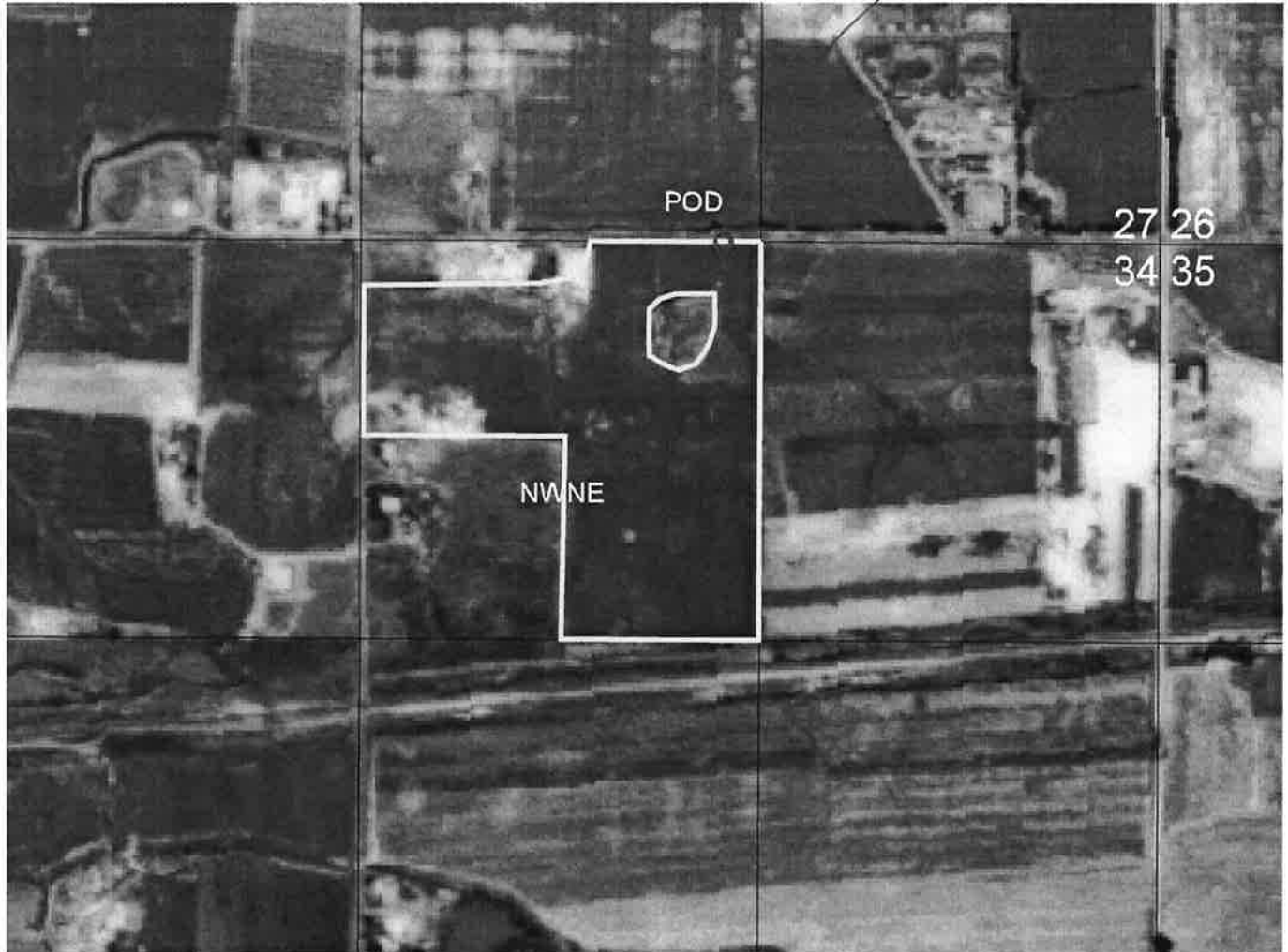
T05S R15E S34



Map prepared by: Carter Fritschle
Date prepared: 04/13/04
1987-1988 NAPP photography
Idaho Department of Water Resources

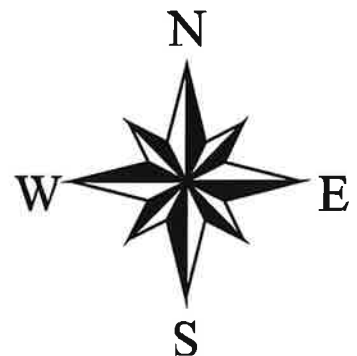
37-11125

Culvert under road
conveys water from north
side of road to the waste
pond.
CL
3-11-04



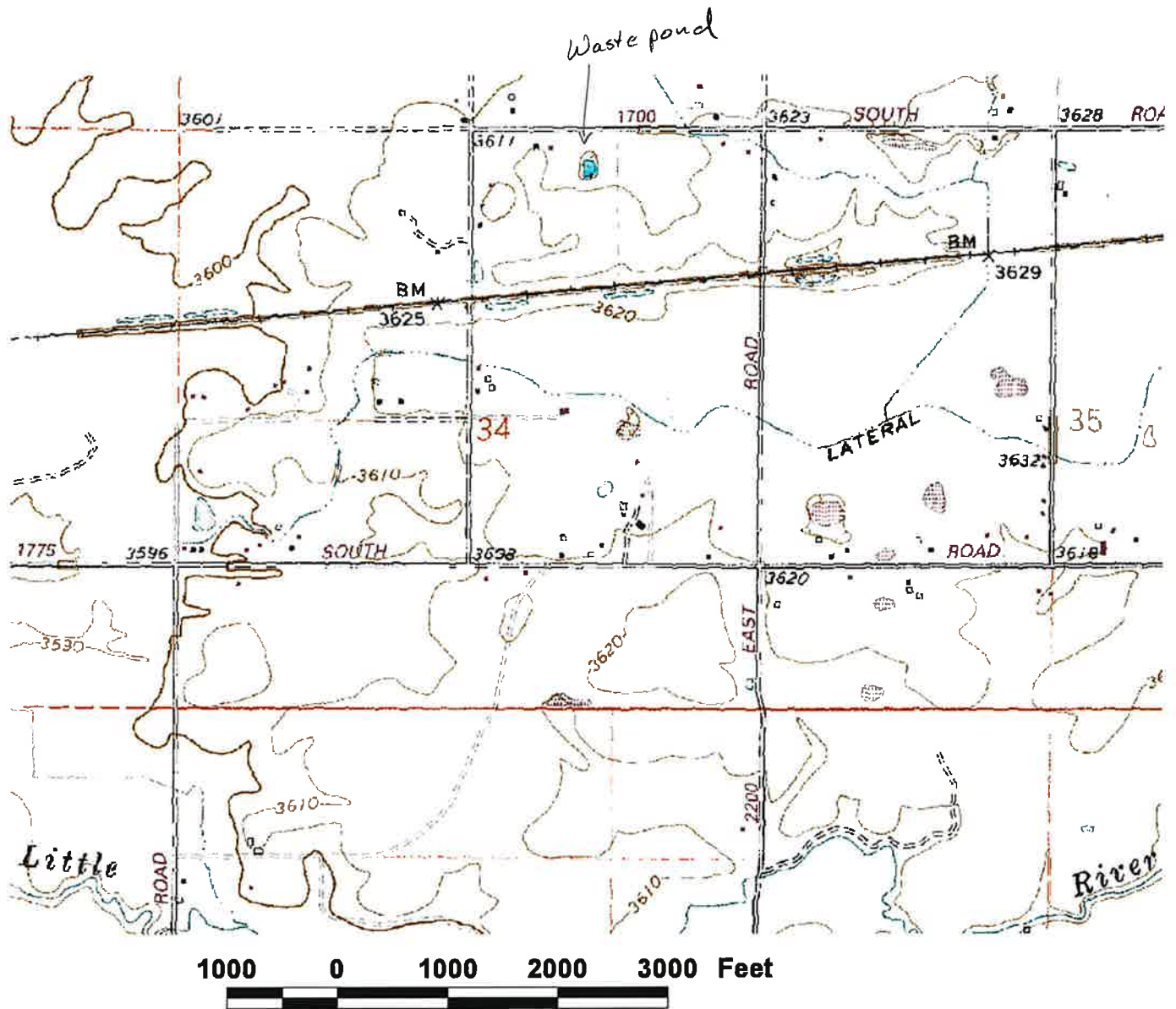
500 0 500 1000 1500 Feet

T05S R15E S34

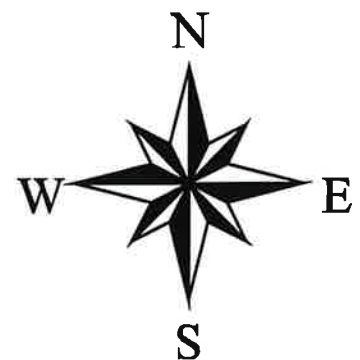


CLF 8/19/03

37-11125

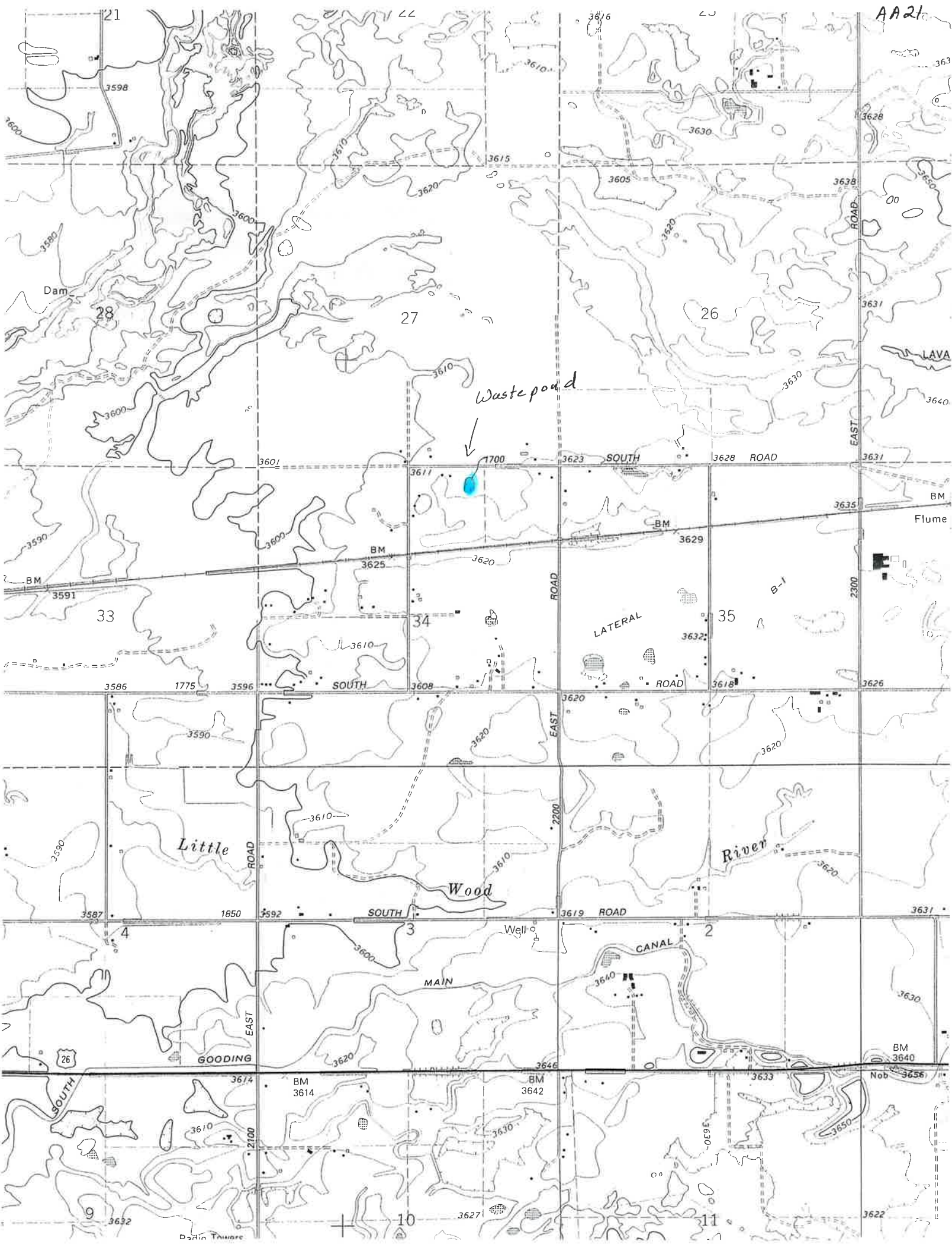


T05S R15E S34



CLF 8/19/03

AA21



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7160 Priority September 14, 1972 Amount 0.30 cfs
(late proof)

THIS IS TO CERTIFY, that HAROLD R. TURNER
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7160 issued pursuant to Application for Permit dated August 30, 1972,
and has submitted proof to the Department of Water Resources on January 9, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>0.30</u> cfs and	<u>90 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 5S,
Rge. 15E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	15E	34		X (Stockwater)															30

Total number of acres irrigated 30

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 79


Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

JAN 23 1974

1. Name of permit holder Mark A. Clifford

Department of Water Admin. Station
Southern District Office

Post office address Rt. #2, Box 27A, Gooding, ID 83330

Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .50 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stockwater
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 15E E/W, B.M., Section 34, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$ Gooding
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: Well - 170' deep w/7½ hp pump going into a sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **30**

Permit No. 37-7160

Examination for b/u

DATE OF EXAM 8-8-76

ACREAGE
Found 30
Recommended 30

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .30 c.f.s. V = 90.0 AF/Ann. from 4-1 to 10-15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .02 c.f.s. V = 0.4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .30 c.f.s. Method of measurement pressure gauge

Total Q recommended .30 c.f.s. Meter No. ✓ Type Condition good

Total V recommended 90.4 Ac Ft/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:
Irr. .30 c.f.s. (See discharge Notes)
90 Ac Ft/Ann. (Irr Req 3.0 Ac Ft/Ac) (30 Acres)
20 hcl Range Cattle
.02 c.f.s. - 0.4 Ac Ft/Ann (See Dept. Memo 4-7-75)

SYSTEM DESCRIPTION:
7 1/2 Sta-Kite Motor & pump Serial # CPGK2-2
Sprinkler System consist of Hand lines.

REMARKS:
There is no other water used on this ground

Examiner's Signature Larry Sunderburg Date 1-27-77

Checked by Allen Merritt Date 2-14-77

Approved by Michael L. Steele Date 2-24-77

MICROFILMED

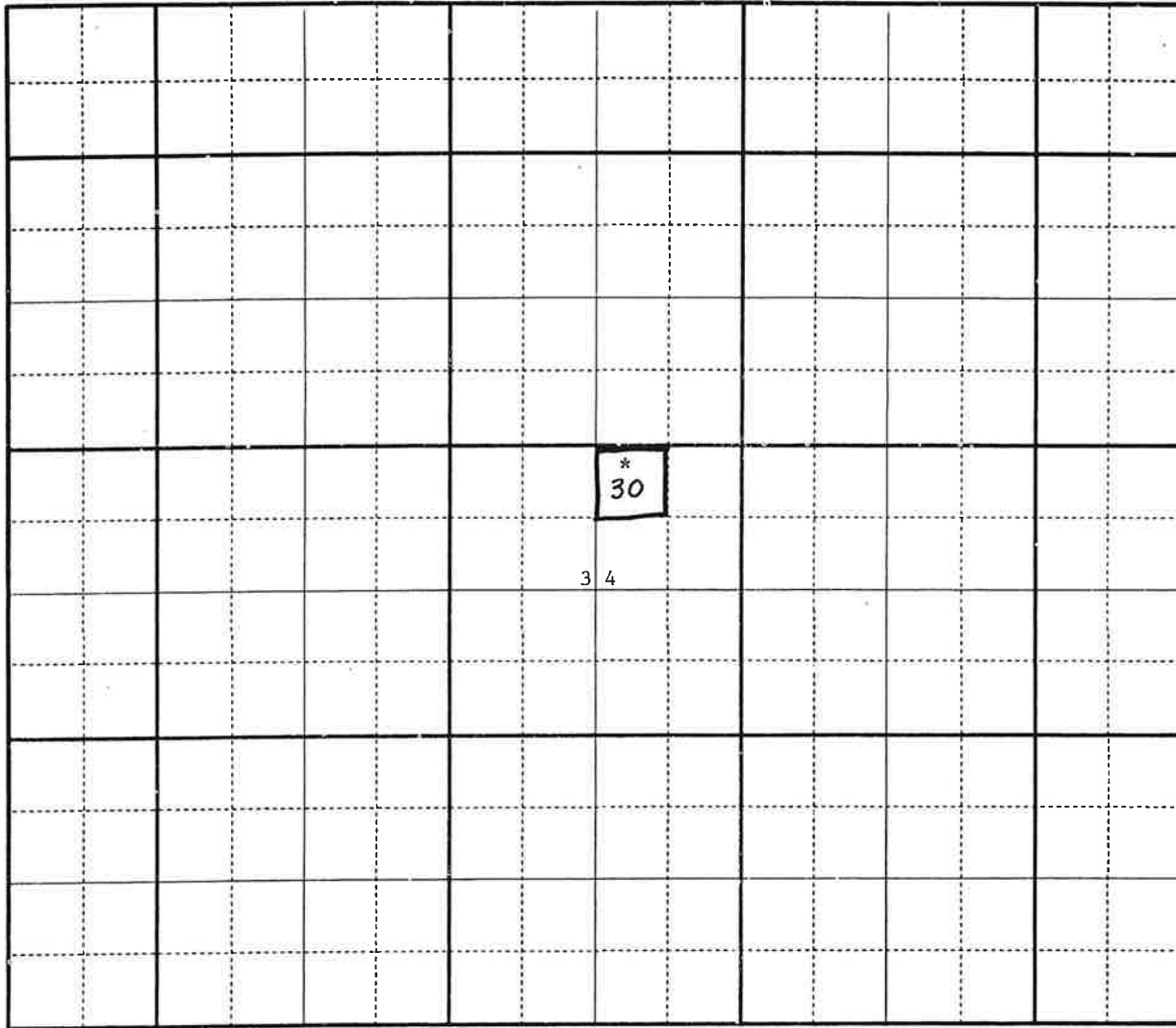
T
5
S

Diagram of System

Rainbirds

	<u>P.S.I.</u>	<u>Size</u> Nozzle	<u>Series</u>	<u>G.P.M.</u>	<u>No. of</u> Heads	<u>gal/min</u>	<u>c.f.s.</u>
1.	55	9/64	30WS	4.22	12	50.64	.11
2.	45	"	30WS	3.84	12	46.08	.10
3.	52	"	30WS	4.29	10	47.90	~~.10~~
4.							.30 c.f.s.
5.							
6.							
7.							



May 28, 1974

Mr. Mark A. Clifford
Route 2, Box 27A
Gooding, Idaho 83330

Dear Mr. Clifford:

On May 28, I was out and looked at your well and sprinkler system and found no measuring device installed. The Idaho Statute requires that before proof of beneficial use can be made, you must have a measuring device on the system this size that you have irrigated.

Would you please install some type of measuring device on your sprinkler system where the water is coming from the well to the main lateral. Please contact me when a measuring device has been installed and when sprinkler system will be in operation from the water used from the well and not the water from the waste pond.

Sincerely,

Gary Funderburg
Water Resource Technician II
Southern District

GF:lt

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11125
Date Received: 8/26/1988
Receipt No: S001764
Received By: OC AB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GEORGE ARKOOSH 208-934-8560
Address: 2159 E 1700
GOODING ID 83330

AND

Name: LIZABETH ARKOOSH 208-934-8560
Address: 2159 E 1700 S
GOODING ID 83330

2. Date of Priority: JAN 1, 1971

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	34	NE	NW	NE		GOODING

5. Description of diverting works:
DITCH & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0
Section Acres							26.0
Total Acres							26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.
OWNERSHIP CHANGE 5/30/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 9, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE & LIZABETH ARKOOSH
2159 E 1700 S
GOODING ID 83350

RE: SRBA CLAIM(S): A37-11125, A37-11126, A37-07160
AUEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, reading 'Tara L. Backlund'.

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

DEC 12 1996

Department of Water Resources
 Southern Region

1. Water Right Number(s) A37-07160
 Adjudication Claim Number(s) A37-11125, A37-11126
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ronald M. Auen, Trustee and Sherrie S. Auen, Trustee, of
the Auen Family Trust dated March 8, 1994
22 Avenida Andra, Palm Desert, CA 92260
4. New Owner/Claimant(s) George Arkoosh & Lizabeth Arkoosh
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 2159 E. 1700 S.
 City, State and ZIP Code Gooding, ID 83330
 New Telephone Number (208) 934-8560
5. Date you acquired the property 10-31-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) George Arkoosh Date 12-2-96
Lizabeth Arkoosh Date _____
 Lizabeth Arkoosh

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



First American Title Company

December 4, 1996

P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330
TELEPHONE (208) 934-4427

Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

DEC 12 1996

Department of Water Resources
Southern Region

Re: Transfer Water Right #A37-07160
Adjudication Claim #A37-11125, A37-11126

Dear Sir or Madame:

Enclosed please find an application to transfer water rights on the above-referred to water rights/claims. I am also enclosing a copy of the Warranty Deeds in connection with the transfers.

If you need any further information, please feel free to contact this office.

Thank you!

Sincerely,

FIRST AMERICAN TITLE CO.

DeNene M. Dixon
Escrow Officer

/dmd
Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07160
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
Address: P.O. BOX 961
GLENNS FERRY, ID 83362

AND/OR

Name: BETTY L. STONE
Address: P.O. BOX 961
GLENNS FERRY, ID 83362

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	34	NE	NW	NE		GOODING

5. Description of diverting works:
WELL - 240' DEEP, PUMP - 7.5 HP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.300		90.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 90.40 A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0

Section Acres 26.0

Total Acres 26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WASTEWATER

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: LICENSE

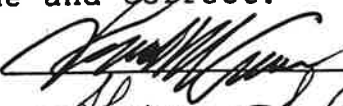
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 10-25-91
Sherree L. Owen Date: 10-25-91

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On Oct 25 1996 before me, Christopher M. McGuire, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ronald M. Auen and Sherrie S. Auen
Name(s) of Signer(s)

☒ personally known to me – **OR** – ☐ ~~proved to me~~ on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ he/she/they executed the same in ~~his/her~~ his/her/their authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. McGuire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing:

Order No. G-003937

WARRANTY DEED

For Value Received

RICHARD N. STONE AND BETTY L. STONE,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

*RNS
BLS*
RONALD M. AUEN AND SHERRIE S. AUEN, TRUSTEES OF THE
AUEN FAMILY TRUST DATED March 8, 1994

the grantee(s), whose current address is

22 Avendia Andra
Palm Desert, CA 92206

the following described premises, to-wit:

See EXHIBIT A attached hereto and made a part hereof.

165378

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

10 min. past 4 o'clock P. m. this 3rd
of May 1996 9.00
By Penny Whitson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 30, 1996

Richard N. Stone
Richard N. Stone
Betty L. Stone
Betty L. Stone

STATE OF IDAHO
: ss
COUNTY OF GOODING

On This 30th Day of April, in the year 1996, before me, a Notary Public in and for said State, personally appeared **Richard N. Stone and Betty L. Stone**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Salt
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98



First American Title Company of Idaho



EXHIBIT "A"

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4; EXCEPT that part of the W1/2NW1/4NE1/4, described as follows:

BEGINNING at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to the TRUE POINT OF BEGINNING;
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;
Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45 feet;
Thence North 87°38'31" West along a fence, 661.15 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South boundary of the NW1/4NW1/4NE1/4, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW1/4;
Thence South 0°09'20" East along the West boundary of said NW1/4, 20.8 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;

continued



Exhibit "A" continued

Thence South $0^{\circ}09'20''$ East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North $89^{\circ}29'04''$ East, 230.00 feet along the South boundary of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North $0^{\circ}09'20''$ West, 9.26 feet to a fence;
Thence South $87^{\circ}38'31''$ East, 184.62 feet along said fence to the South boundary of said NW1/4NW1/4NE1/4;
Thence South $89^{\circ}29'04''$ West along the South boundary of said NW1/4NW1/4NE1/4, 184.45 feet to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11125
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
Address: P.O. BOX 961
GLENN'S FERRY, ID 83362

Name: BETTY L. STONE
Address: P.O. BOX 961
GLENN'S FERRY, ID 83362

2. Date of Priority: JAN 1, 1971

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	34	NE	NW	NE		GOODING

5. Description of diverting works:
DITCH & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0

Section Acres 26.0

Total Acres 26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

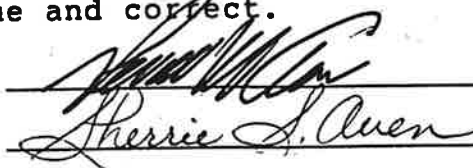
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Witnessed in the

Date: 10-25-96

Date: 10-25-96

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On Oct 25, 1996 before me, Christopher M. McGuire, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ronald M. Auen and Sherric S. Auen
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. McGuire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11126
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
Address: P.O. BOX 961
GLENN'S FERRY, ID 83362

Name: BETTY L. STONE
Address: P.O. BOX 961
GLENN'S FERRY, ID 83362

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	34	NW	NW	NE		GOODING

5. Description of diverting works:
WELL - 180' DEEP, PUMP - 2.5 HP TO HOUSES AND STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES AND S/100 CATTLE; 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160 FOR STOCK

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

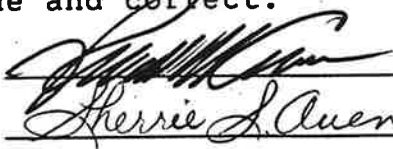
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 10-25-96
Sherrie L. Owen Date: 10-25-96

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

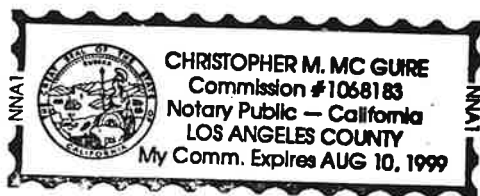
State of California

County of Riverside

On October 25, 1996 before me, Christopher M. McGuire, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ronald M. Auen and Sherrie S. Auen
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. McGuire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

WARRANTY DEED

For Value Received

Ronald M. Auen, Trustee And Sherrie S. Auen, Trustee, of The Auen Family Trust dated March 8, 1994

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**George Arkoosh And Lizabeth Arkoosh,
Husband And Wife.**

the grantee(s), whose current address is

2159 E. 1700 S., Gooding, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

167447

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of **FIRST AMERICAN TITLE**

08 min. past 3 o'clock P. m. this 31st
of October, 19 96 9.00
By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 24, 1996

Ronald M. Auen

Ronald M. Auen, Trustee

Sherrie S. Auen

Sherrie S. Auen, Trustee

STATE OF CALIFORNIA

: ss

COUNTY OF Riverside

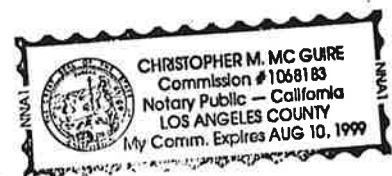
On This 25th day of October, in the year 1996, before me, a Notary Public in and for said State, personally appeared **Ronald M. Auen, Trustee And Sherrie S. Auen, Trustee**, known or identified to me to be the persons whose names are subscribed to the within Instrument as Trustees of the Auen Family Trust dated March 8, 1994, and acknowledged to me that they executed the same as such Trustees.

WITNESS my hand and official seal.

Christopher M. McGuire

Notary Public of California

Residing at: 42-600 Cook St, #203, Palm Desert, CA 92211
Commission Expires: Aug 10, 1999



First American Title Company of Idaho



EXHIBIT "A"

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4; EXCEPT that part of the W1/2NW1/4NE1/4, described as follows:

BEGINNING at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to the TRUE POINT OF BEGINNING;
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;
Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45 feet;
Thence North 87°38'31" West along a fence, 661.15 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South boundary of the NW1/4NW1/4NE1/4, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW1/4;
Thence South 0°09'20" East along the West boundary of said NW1/4, 20.8 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;

continued



2 of 2

Exhibit "A" continued

Thence South $0^{\circ}09'20''$ East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;

Thence North $89^{\circ}29'04''$ East, 230.00 feet along the South boundary of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;

Thence North $0^{\circ}09'20''$ West, 9.26 feet to a fence;

Thence South $87^{\circ}38'31''$ East, 184.62 feet along said fence to the South boundary of said NW1/4NW1/4NE1/4;

Thence South $89^{\circ}29'04''$ West along the South boundary of said NW1/4NW1/4NE1/4, 184.45 feet to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11125
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD N. STONE
Address: P.O. BOX 961
GLENN'S FERRY, ID 83362

Name: BETTY L. STONE
Address: P.O. BOX 961
GLENN'S FERRY, ID 83362

2. Date of Priority: JAN 1, 1971

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	34	NE	NW	NE		GOODING

5. Description of diverting works:
DITCH & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0
Section Acres							26.0
Total Acres							26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-36	TOWNSHIP: 05S	RANGE: 15E	SECTION: 34	TRACT:	LOT:	
S	L	STATE	O	S	MAX # RECORDS 61	
E	O	WATER	W	T	PRIORITY	
L	TRACT T	RIGHT NO.	N	AC	DATE	
		NAME			USE	
		LAST, FIRST			CODE	
					DESC	
NWNE	A37-10748	CLEVERLEY, JESSE RAY	C	J	02/10/1978	43 DOMEST
NWNE	A37-11125	CLEVERLEY, EVA M.	C	J	01/01/1971	04 STOCK
NWNE	A37-11126	TRIPPLE FARMS, INC.	C	J	03/15/1963	01 IRR
NWNE	A37-11126	TRIPPLE FARMS, INC.	C	J	03/15/1963	43 DOMEST
NWNE	A37-11126	TRIPPLE FARMS, INC.	C	J	03/15/1963	04 STOCK
NWNE	A37-10867	JOHANNSEN, CAROL ANN	C	J	03/15/1972	43 DOMEST
NWNE	A37-00867Z1	LARGE CLAIM	C	J	01/01/1901	04 STOCK
SWNE	A37-10833	MC HARGUE, ROBERT A.	C	D	07/20/1982	39 GWR FS
SWNE	A37-00867Z1	MC HARGUE, CANDITA A.	C	J	01/01/1901	43 DOMEST
SWNE	A37-00867Z1	LARGE CLAIM	C	D	01/01/1901	39 GWR FS
SENE	A37-00867Z1	LARGE CLAIM	C	D	01/01/1901	39 GWR FS
NENW	A37-10818	OZANCIN, LOUIS	C	J	07/07/1972	43 DOMEST
		OZANCIN, RUTH	C			

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Jan-1991 09:17

Richard N. & Betty L. Stone
P.O. Box 961
Glenns Ferry, ID 83362

RE: Adjudication Claim(s) No. A37-11125, A37-11126, A37-07160

Dear Mr. & Mrs. Stone:

We have changed the name of the ownership on the above-listed Adjudication Claim(s) to a water right, as you have requested. Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 25 1993

CORPORATE WARRANTY DEED COPY

FOR VALUE RECEIVED,

*FIRST INTERSTATE BANK OF IDAHO, N. A.*****

, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at

877 W. Main St. Boise of County of Ada

, State of Idaho,

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

*RICHARD N. STONE AND BETTY L. STONE, husband and wife*****GRANTEE

whose current address is: P. O. Box 961, Glenss Ferry, ID

the following described real property located in Gooding

County, State of Idaho,

more particularly described as follows, to wit:

See attached "Schedule A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 10th day of December, in the year of 1990

 (CORPORATE SEAL)

FIRST INTERSTATE BANK OF IDAHO, N. A.

(CORPORATE NAME)

MICROFILMED
FEB 25 1993

, SCHEDULE A

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
EXCEPT part of the W $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the North quarter corner of said
Section 34, which point is South 89°27'28" West,
2655.91 feet from the Northeast corner of said
Section 34;
Thence South 0°09'20" East along said West boundary
of the NE $\frac{1}{4}$, 657.76 feet to the Southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°09'20" West along said West boundary
of the NE $\frac{1}{4}$, 20.8 feet to THE TRUE POINT OF
BEGINNING;
Thence North 0°09'20" West along said West
boundary, 308.08 feet to the Northwest corner of
the S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 89°28'17" East along the North bound-
ary of the S $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45
feet;
Thence North 87°38'31" West along a fence, 661.15
feet to THE TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as
follows:

Beginning at the North quarter corner of said
Section 34, which point is South 89°27'28" West,
2655.91 feet from the Northeast corner of said
Section 34;
Thence South 0°09'20" East along the West boundary
of the NW $\frac{1}{4}$, 657.76 feet to the Southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South bound-
ary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said
fence to the West boundary of the NW $\frac{1}{4}$;
Thence South 0°09'20" East along the West boundary
of said NW $\frac{1}{4}$, 20.8 feet to THE TRUE POINT OF
BEGINNING.

AND EXCEPT that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as
follows:

C o n t i n u e d

MICROFILMED
FEB 25 1993

CONTINUATION

SCHEDULE A

Beginning at the North quarter corner of said Section 34, which point is South $89^{\circ}27'28''$ West, 2655.91 feet from the Northeast corner of said Section 34;
Thence South $0^{\circ}09'20''$ East along the West boundary of the NW $\frac{1}{4}$, 657.76 feet to the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North $89^{\circ}29'04''$ East, 230.00 feet along the South boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, to THE TRUE POINT OF BEGINNING;
Thence North $0^{\circ}09'20''$ West, 9.26 feet to a fence;
Thence South $87^{\circ}38'31''$ East, 184.62 feet along said fence to the South boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South $89^{\circ}29'04''$ West along the South boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 184.45 feet to THE TRUE POINT OF BEGINNING.

MICROFILMED

FEB 25 1993

LAND TITLE, Gooding

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

ORDER NUMBER: G-17348

1. Effective Date: November 19, 1990 at 8:00 A. M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owners Policy, (10-21-87) Standard Coverage Amount \$102,000.00
Premium \$520.50

Proposed Insured: RICHARD N. STONE and BETTY L. STONE,
husband and wife

B. ☐ ALTA Loan Policy (10-21-87) ☐ Standard ☐ Extended Amount \$
Premium \$

Proposed Insured:

C. Amount \$
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this
commitment and covered herein is:

FEE SIMPLE

4. Title to the Fee Simple estate or interest in said land is at the effective
date hereof vested in:

FIRST INTERSTATE BANK OF IDAHO, N.A.

5. The land referred to in this Commitment is described as follows:

See attached Schedule A, Pages 2 and 3

MICROFILMED
FEB 25 1993

Order Number: G-17348

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
EXCEPT part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the North quarter corner of said
Section 34, which point is South 89°27'28" West,
2655.91 feet from the Northeast corner of said
Section 34;
Thence South 0°09'20" East along said West boundary
of the NE $\frac{1}{4}$, 657.76 feet to the Southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°09'20" West along said West boundary
of the NE $\frac{1}{4}$, 20.8 feet to THE TRUE POINT OF
BEGINNING;
Thence North 0°09'20" West along said West
boundary, 308.08 feet to the Northwest corner of
the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 89°28'17" East along the North bound-
ary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45
feet;
Thence North 87°38'31" West along a fence, 661.15
feet to THE TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as
follows:

Beginning at the North quarter corner of said
Section 34, which point is South 89°27'28" West,
2655.91 feet from the Northeast corner of said
Section 34;
Thence South 0°09'20" East along the West boundary
of the NW $\frac{1}{4}$, 657.76 feet to the Southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South bound-
ary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said
fence to the West boundary of the NW $\frac{1}{4}$;
Thence South 0°09'20" East along the West boundary
of said NW $\frac{1}{4}$, 20.8 feet to THE TRUE POINT OF
BEGINNING.

AND EXCEPT that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as
follows:

C o n t i n u e d

Order Number: G-17348

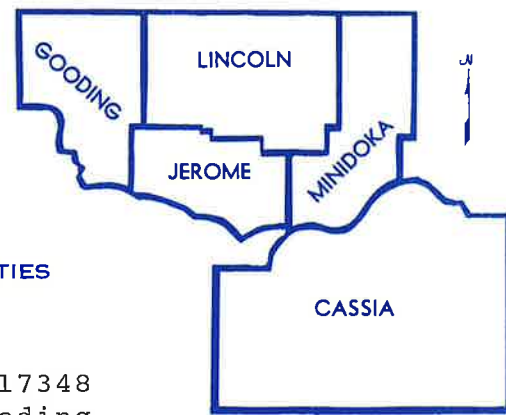
Beginning at the North quarter corner of said
Section 34, which point is South $89^{\circ}27'28''$ West,
2655.91 feet from the Northeast corner of said
Section 34;
Thence South $0^{\circ}09'20''$ East along the West boundary
of the NW $\frac{1}{4}$, 657.76 feet to the Southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North $89^{\circ}29'04''$ East, 230.00 feet along the
South boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, to THE TRUE
POINT OF BEGINNING;
Thence North $0^{\circ}09'20''$ West, 9.26 feet to a fence;
Thence South $87^{\circ}38'31''$ East, 184.62 feet along said
fence to the South boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South $89^{\circ}29'04''$ West along the South bound-
ary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 184.45 feet to THE TRUE
POINT OF BEGINNING.

MICROFILMED
FEB 25 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE

5 IDAHO COUNTIES



REFER TO: G-17348
OFFICE: Gooding

December 20, 1990

RECEIVED

DEC 21 1990

Department of Water Resources
Southern Region Office

Mrs. Laurie White
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Laurie:

In connection with the above referenced transaction, please find enclosed the following:

1. Change in Ownership
2. Copy recorded Corporate Warranty Deed
3. Copy of Commitment for Title Insurance

I am enclosing the copy of commitment to show that First Interstate was the vested owner before the sale to Stone's. First Interstate acquired the property through foreclosure action. Please issue transfer of adjudication claim and return a copy to this office and a copy to Mr. and Mrs. Stone.

Thank you for your assistance.

Sincerely,

LAND TITLE AND ESCROW, INC.

Janet Gorrell
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
FEB 25 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): ~~837-11125~~, ~~837-11126~~, ~~837-07160~~

[] Name and Address of Former Claimant(s): TRIPPLE FARMS, INC. FIRST INTERSTATE BANK

P.O. Box 57

BOISE, IDAHO 83757

[] New Claimant(s): RICHARD N. AND BETTY L. STONE

[] New Mailing Address: P.O. Box 961

Glenns Ferry, Idaho 83362

New Telephone Number: () -

[] Does the change in ownership result in a splitting of the water right claimed? yes XX no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Copy of recorded Special Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Richard N. Stone
Betty L. Stone
Richard N. Stone
Betty L. Stone

Date: December 14, 1990

OWNERSHIP CHANGE 1/15/91 by JG

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11125
Date Received: 8/26/1988
Receipt No: 500 1764
Received By: Q

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIPPLE FARMS, INC. 208-934-4140
Address: 2159 E., 1700 S.
GOODING, ID 83330
2. Date of Priority: JAN 01, 1971
3. Source: WASTEWATER Trib. to: SINKS
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05S | 15E | 34 | NE | NW | NE | | GOODING |
5. Description of diverting works:
DITCH TO HOLDING POND
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.520 | | |
7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 78.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 05S | 15E | 34 | NW | NE | | IRR | 26.0 |
| Section Acres | | | | | | | 26.0 |

10. Place of Use: Continued

Total Acres 26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Title

Tripple Farms, Inc., that I have signed the foregoing

Organization

document in the space below as Secretary of

Title

Tripple Farms, Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

Marilyn J. Tripple
Signature of Authorized Agent

Sec. - Tripple Farms, Inc.
Title and Organization

8-26-88
Date

MICROFILMED
FEB 25 1993

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of August 19 88

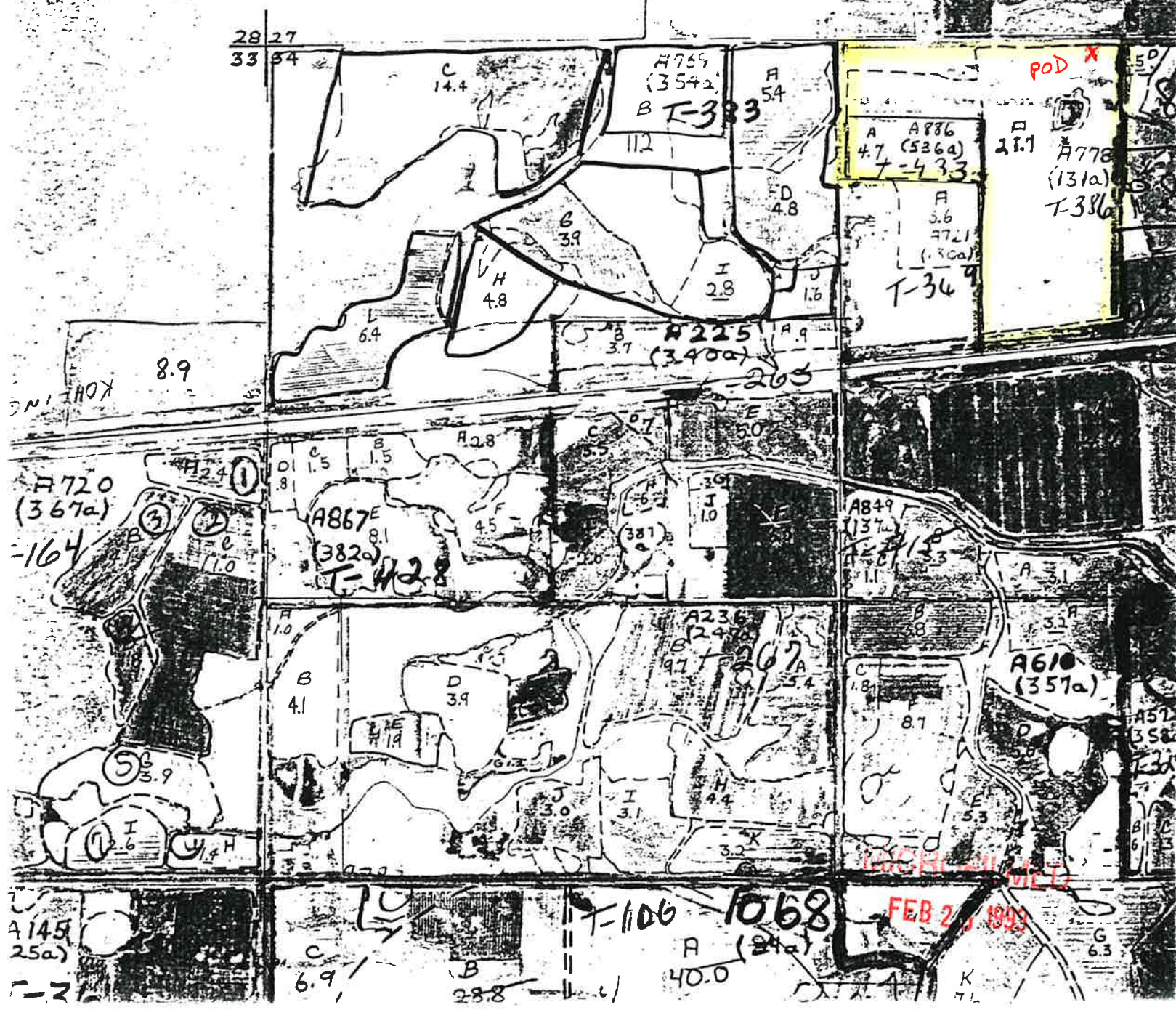
Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

TSS
RISE
SEC 34
NW NE



Overlapping Ground water application - refers to waste water use in 1972

Identification No. _____

Application No. 37-7160

ASSIGNED TO: HAROLD R. TURNER
S-24-76 RT. 2
Gooding, ID

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Mark A. Clifford 934-5064
post office address Route #2, Box 27A, Gooding, Idaho 83330
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5S
Range 15E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .50 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7½ H.P. motor attached to
sprinkling system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 170 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5S
Range 15E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head stock cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Irrigation

37 7160

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
550-	156	34		30															30

Total number of acres to be irrigated 30

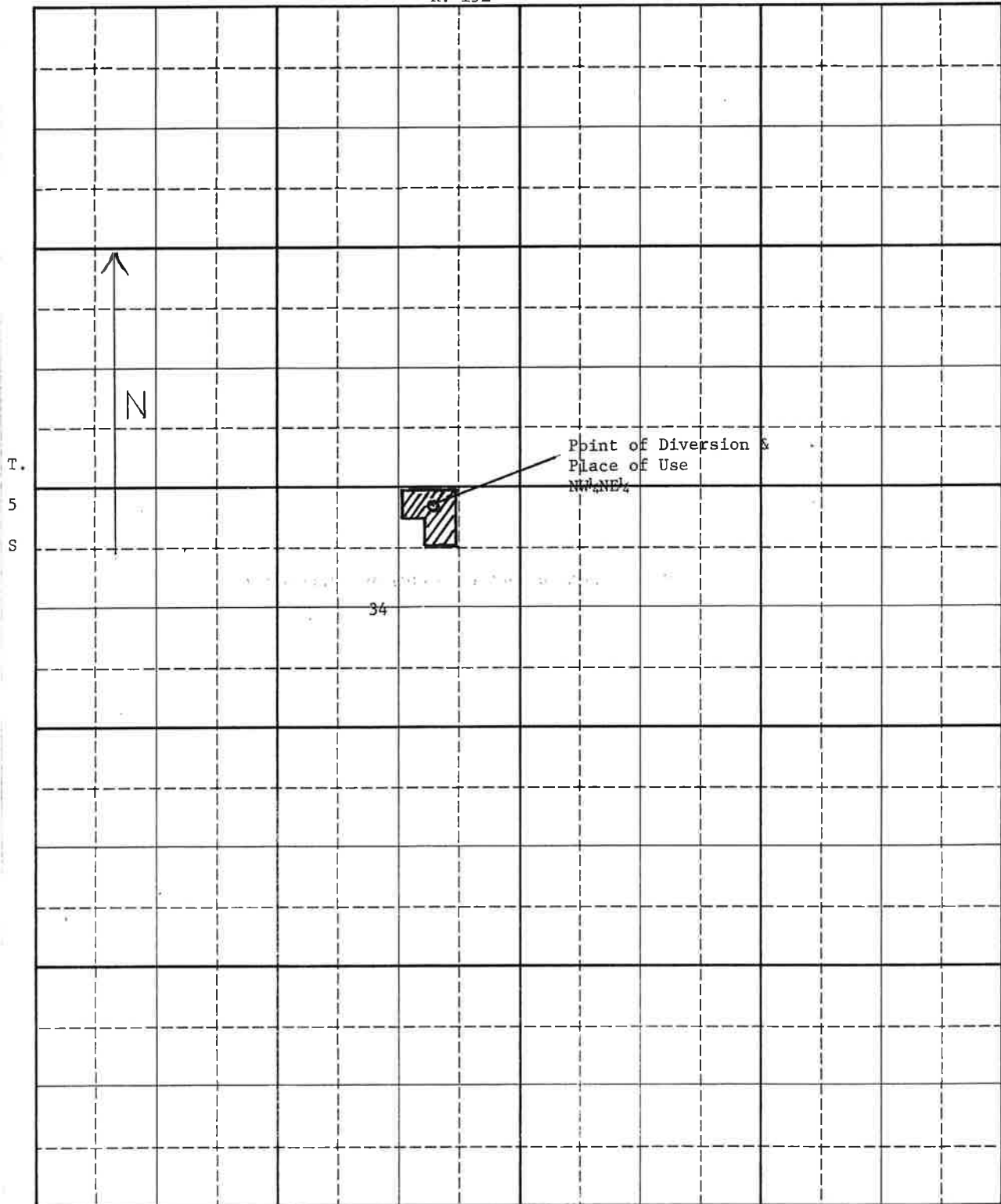
c. Describe any other water rights used for the same purposes as described above. small amount of waste water from neighbors

9. a. Who owns the property at the point of diversion _____
 b. Who owns the land to be irrigated or place of use Mark A. Clifford
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was drilled by Eaton & Sons, Wendell, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 15E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Clifford
(Applicant)

37 7100

alw 8-30-72 2:55 P
alw 8-23-72 8:00 P
Received by ef Date 8-22-72 Time 10:30 A
Preliminary check by RA Fee \$ 25.00 # 9431
Receipted by alw Date 8-30-72
Publication prepared by alw Date 8-31-72
Published in Gooding County Leader, Gooding, Idaho
Publication dates 9-7 & 9-14-72
Publication approved alw Date 9-18-72
Priority reduced to 9-17 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

37 7160

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7160, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1973.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October, 1972.


Director