

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-2-1997
PAGE: A-3003

RIGHT NUMBER: 47-13734

NAME & ADDRESS: HALLIE J GRAHAM
4454 N 1325 E
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1930

POINT OF DIVERSION: T08S R14E S14 SESENW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T09S R14E S14 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09S14E144260T

①
4-27-98

Claim proofread by: KT
Date: 9-16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-13734**

Date Received: 12/29/1988

Receipt No: S005398

Received By: name & address
change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HALLIE J GRAHAM 208-543-5826

Address: 4454 N 1325 E

BUHL ID

83316

2. Date of Priority: MAY 1, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	14	SE	SE	NW		TWIN FALLS

5. Description of diverting works:

6" WELL WITH SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOM/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	14	SE	NW		DOMEST	

11. Place of use in counties: TWIN FALLS

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s):

A47-13734

A 47-13727

[] Old Mailing Address:

Hallie Miller

RT3 Box 218A

Buhl ID 83314

[] New Mailing Address:

Hallie Graham

4454 N - 1305E

Buhl ID 83314

[] New Telephone Number:

(208) 543-3826

[] Signature of Claimant(s):

Hallie Graham

Date:

3-14-95

For IDWR use only:

Initial Review and Data Entry

Date: 3/14/95 By: R

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Further Action Needed:

DEC 03 1996

AFFIDAVIT

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

IN THE MATTER OF:

A47-13734

STATE OF IDAHO

COUNTY OF Twin Falls

I, LARRY Finney BEING FIRST DULY SWORN,
DEPOSES AND SAYS: That I drilled a cold
water well in May of 1975 on
property owned by me, which is
now a part of Melon Valley Ranches,
lot G-7

Larry Finney
(SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF March,
19 95.

Betty D. Lemkes
(NOTARY PUBLIC)

RESIDING AT Buhl, Idaho

MY COMMISSION EXPIRES 9/18/97

DEC 03 1996

COMMUNICATION DOCUMENTATION

Claim No. A47-13734
A47-13727

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/14/95Contact Person(s) Hallie GrahamNature of Contact office visit

Substance of Communication even though it wasn't required
she wanted to bring in some evidence of Priority
on her domestic well (A47-13734). She brought
an affidavit from the former owner, Larry Finney,
who drilled the well. She also filled out
a change of address form to update her
address to grid system and change her name
as she's remarried, for both claims.

DEC 03 1996

Water Right Number - R47-13734

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRAHAM

HALLIE J

1 - 4454 N 1325 E

2 -

3 -

City- BUHL

Phone - 208-543-5826

State- ID Zip- 83316

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1930 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 14E 14 SE SE NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 14E 14 SE NW 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 6" WELL WITH SUBMERSIBLE PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - A47-12504, PORTION OF 47-7705

+ - - - - Remarks - - - - - +
PARCEL NO. RP09S14E144260T+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

DEC 03 1996

Prefix Translation: RESEARCH

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 03/27/1994 User Id: DUNN1 Subject: COPIED FROM REMARKS
THE WELL DESCRIBED IN THIS CLAIM IS CURRENTLY A BACKUP FOR WATER BEING USED FROM THE ARTESIAN WELL DESCRIBED IN 47-7705.
Date: 03/14/1995 User Id: JROBERTS Subject: NAME AND ADDRESS CHANGE
Form received 3/14/95. A47-13734 also changed. jr

+ - - Audit Fields - - +
03/14/95 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	12/29/1988	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S005398	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

DEC 03 1985

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13734
Date Received: 12/29/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HALLIE J. MILLER 208-543-5826
Address: RT. 3 BOX 218A
BUHL, ID 83316
2. Date of Priority: MAY 01, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	14	SE	SE	NW		TWIN FALLS
5. Description of diverting works:
6" WELL WITH SUBMERSIBLE PUMP.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOM/1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	14	SE	NW		DOMEST	
11. Place of use in counties: TWIN FALLS

DEC 03 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Hallie Miller Date: 12/29/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of December 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

DEC 03 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-12504, PORTION OF 47-7705

14. Remarks:
THE WELL DESCRIBED IN THIS CLAIM IS CURRENTLY A BACKUP FOR
WATER BEING USED FROM THE ARTESIAN WELL DESCRIBED IN 47-7705.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Valli Miller* Date: 12/29/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of December 19 88

Mary A. Baldwin
Notary Public

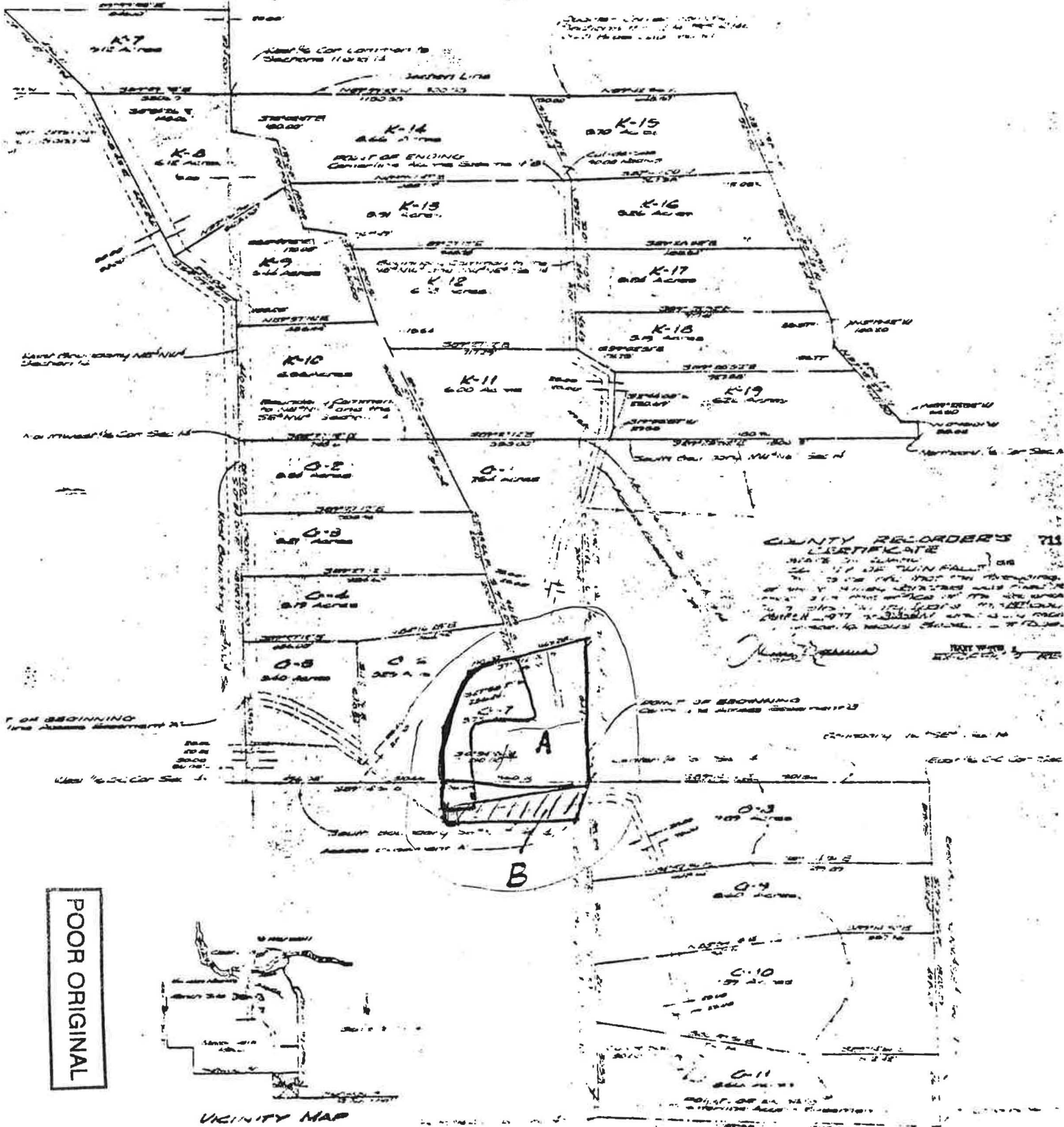
Seal

Residing at *Gooding, Id*
My Commission Expires 10/16/1992

A47-13727



Curran D. Ward



COUNTY RECORDER'S CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
I, CURRAN D. WARD, County Recorder, do hereby certify that the foregoing is a true and correct copy of the original record of the County of San Diego, California, as the same appears in the County Recorder's Office, and that the same is a true and correct copy of the original record of the County of San Diego, California, as the same appears in the County Recorder's Office.

Curran D. Ward

NOTARY PUBLIC

CERTIFICATE OF BEGINNING

COUNTY OF SAN DIEGO

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

SECTION 16, T4S, R12E, S12E

DEC 03 1996

A 47-1372

QS. 14E

140-A
A75

183-A

187-A

186-A

185-A
A. 45

POOR ORIGINAL

DEC 23 1996

A
10.4

C
4.2

A
3.2

183-A

E
7.5

A
2.4

D
3.2

C
3.1

B
2

A

F
12.3

90

B
12.0

A
8.1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A47-13734

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MILLER

HALLIE J.

1 - RT. 3 BOX 218A

2 -

3 -

CITY- BUHL

STATE- ID ZIP- 83316

PHONE - 208-543-5826

+ - - PRIORITY DATE - - +
05/01/1930

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

08S 14E 14 SE SE NW (83) TWIN FALLS

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

09S 14E 14 SE NW 43 DOMESTIC (83) TWIN FALLS

+ - - DIVERSION MEANS - 6" WELL WITH SUBMERSIBLE PUMP.

+ - - NON-IRRIGATION USE - DOM/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - A47-12504, PORTION OF 47-7705

4454 C 1325E

| + | REMARKS | | | | | | | | | | + |
|---|--|--|--|--|--|--|--|--|--|--|---|
| | THE WELL DESCRIBED IN THIS CLAIM IS CURRENTLY A BACKUP FOR WATER BEING USED FROM THE ARTESIAN WELL DESCRIBED IN 47-7705. | | | | | | | | | | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/29/88 BLAU 11/01/89 SHAFF 11/21/89 REFUNDML

DEC 03 1996

WATER RIGHT NUMBER - A47-13734

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 12/29/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S005398 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

RPO9514E 144260T

DATA ENTRY

ENTERED 3-27-94

CHECKED 4-24-94

"Verified By"
Topo Map/Photo-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWTI Records

VERIFIED
JAN 09 1992

CERTIFIED
APR 28 1992
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13734
Date Received: 12/29/1988
Receipt No: 5005398
Received By: IB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HALLIE J. MILLER 208-543-5826
Address: RT. 3 BOX 218A
BUHL, ID 83316
2. Date of Priority: MAY 01, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 08S | 14E | 14 | SE | SE | NW | | TWIN FALLS |
5. Description of diverting works:
6" WELL WITH SUBMERSIBLE PUMP.
6. Water is used for the following purposes:

| | | | | | |
|----------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOM/1 HOME
10. Place of Use:

| | | | | | | | |
|----------|-------|---------|--------|-----|-----|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 09S | 14E | 14 | SE | NW | | DOMEST | |
11. Place of use in counties: TWIN FALLS

MICROFILMED
MAR 14 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-12504, PORTION OF 47-7705

14. Remarks:
THE WELL DESCRIBED IN THIS CLAIM IS CURRENTLY A BACKUP FOR
WATER BEING USED FROM THE ARTESIAN WELL DESCRIBED IN 47-7705.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Valli Miller* Date: 12/29/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of December 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, Id*
My Commission Expires 10/16/1992

Added rec'd
11/01/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13734
Date Received: 12/29/1988
Receipt No: S005398
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HALLIE J. MILLER 208-543-5826
Address: RT. 3 BOX 218A
BUHL, ID 83316
2. Date of Priority: MAY 01, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 08S | 14E | 14 | SE | SE | NW | | TWIN FALLS |
5. Description of diverting works:
6" WELL WITH SUBMERSIBLE PUMP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOM/1 HOME
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 09S | 14E | 14 | SE | NW | | DOMEST | |
11. Place of use in counties: TWIN FALLS

A47-13734

Page 1

Date: 11/01/89

MICROFILMED
MAR 14 1993