

06/06/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10609

NAME AND ADDRESS: WALDO C JONES
526 N 550 W
SHOSHONE ID 83352

ELMER D JONES
526 N 550 W
SHOSHONE ID 83352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1941

POINT OF DIVERSION:

T04S R16E S26 SWSWSW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.050 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County

T04S R16E S26 SWSW

STOCKWATER Within LINCOLN County

T04S R16E S26 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER 150 RANGE CATTLE
PARCEL NO. RP 04S16E267800



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 1, 2002

ELMER D JONES
WALDO C JONES
526 N 550 W
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA) Claim No. 37-10609

Dear Claimants:

The Notice of Claim to a Water Right referenced above is in the portion of Idaho Department of Water Resources' (IDWR) Administrative Basin 37 that is also in the Eastern Snake Plain Aquifer. Ground Water rights within this area will soon be included in a Director's Report to the SRBA Court. I am hoping you can help clarify a couple of items concerning this claim.

I have enclosed two copies of a computer-generated topographic map of Section 26 with the general locations of the claimed point of diversion and place of use identified. Please note that the point of diversion and place of use are separated by at least one-half mile. Since this is somewhat unusual, would you please indicate on one of the maps the location of the point of diversion and the place of use as accurately as possible, and return that map to me at this office. You may use the enclosed postage paid envelope to return the map. Another map with an aerial photo overlaying the southern portion of Section 26 is included to help as a reference. Also enclosed are two copies of the claim for your files, the yellow one is a carbon copy of the claim you filed in 1988, and the other one is a computer-generated copy from IDWR's database.

Please take the time to mark the map and return it to me as quickly as possible. It is quite advantageous to have these items described correctly prior to the filing of the Director's Report.

If you have any questions, you may contact me toll free at 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

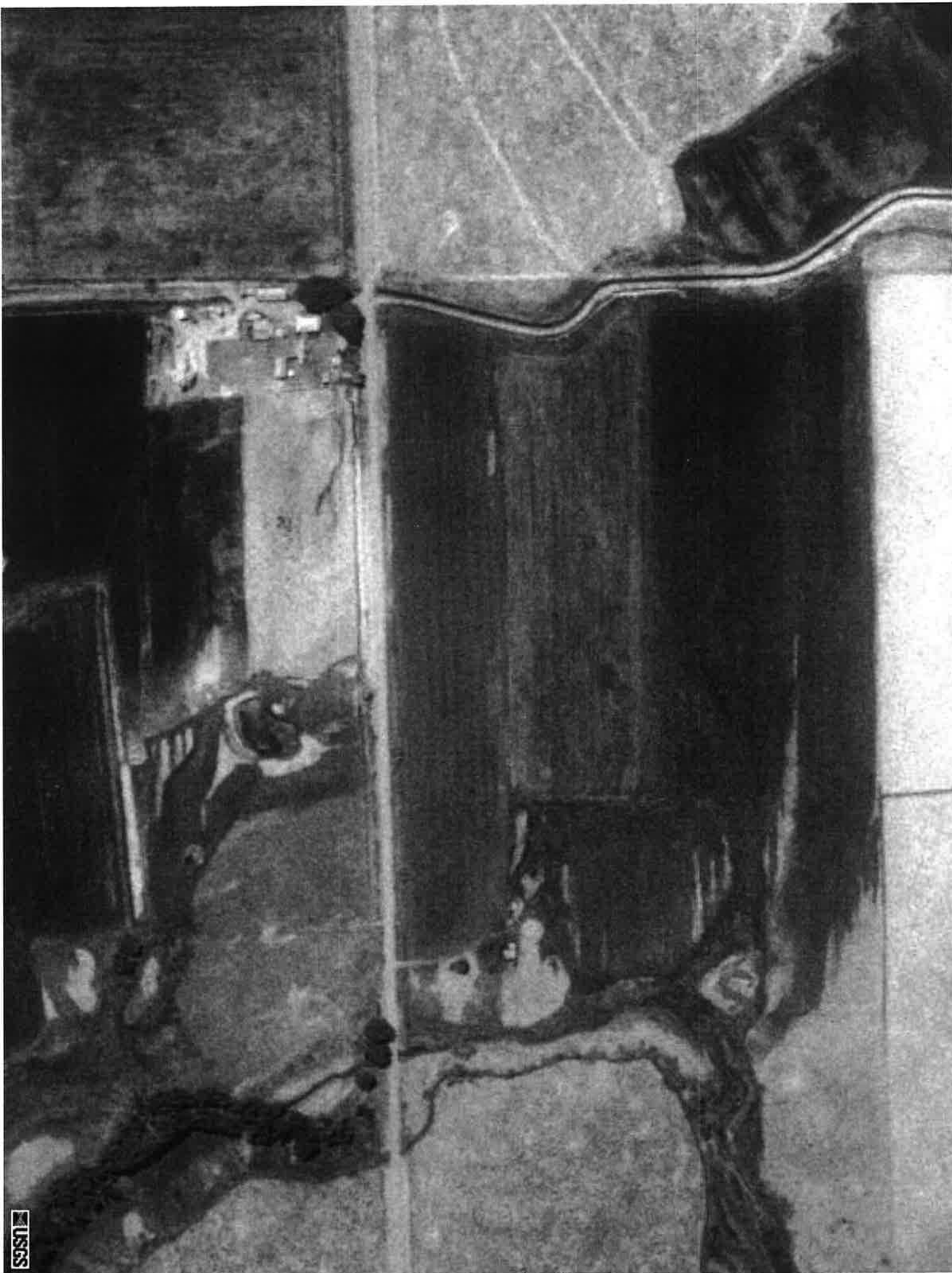
Enclosures:

Maps of Section 26
Copies of claim

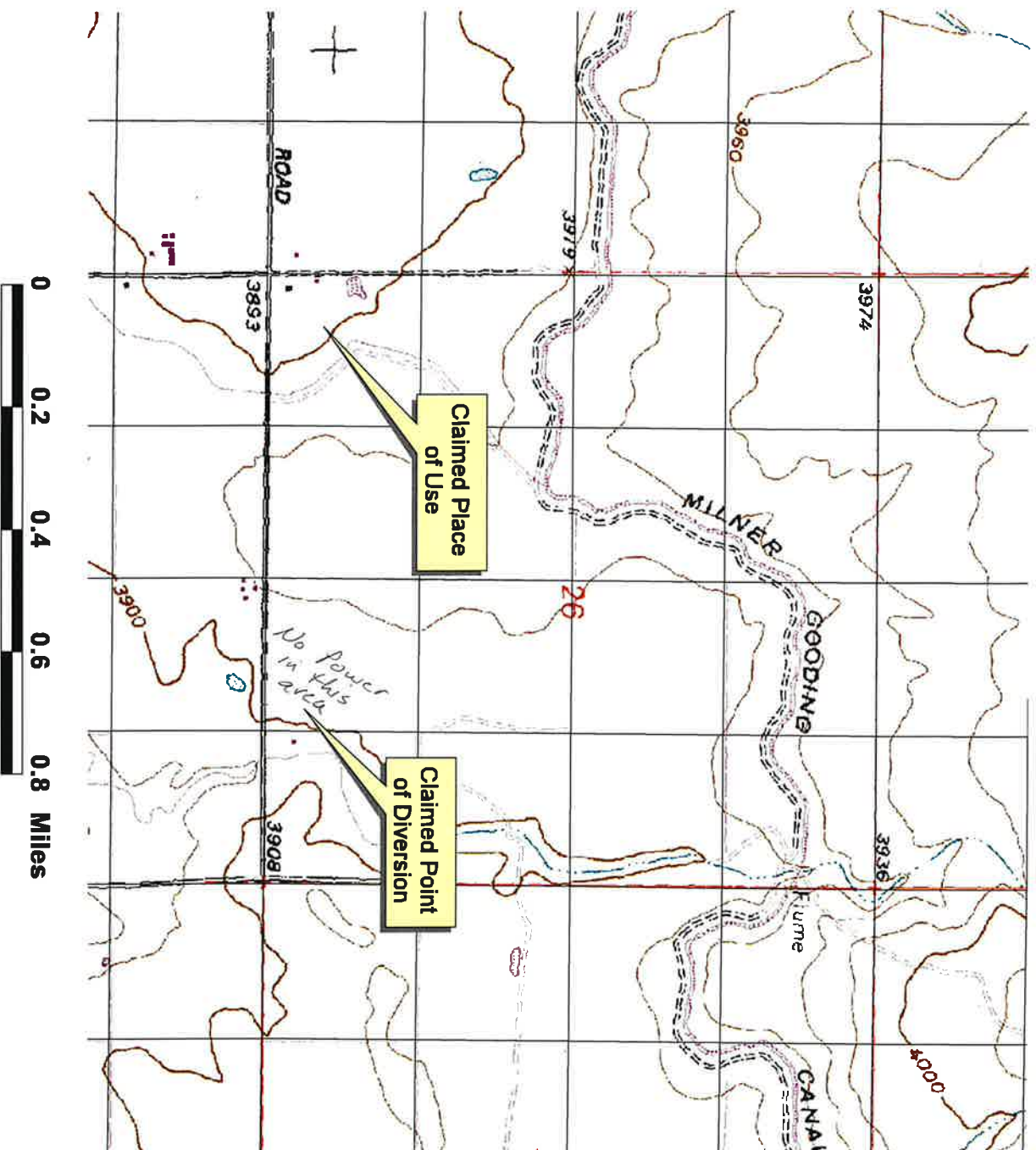


Claimed POU 37-10609 7-16-1992

Claimed PDD 37-10609 7-16-1992

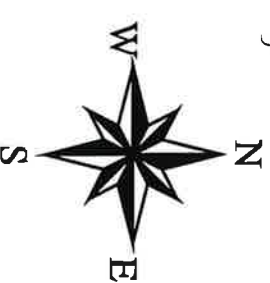


37-10609



T04S R16E
S26

08
5-31-02



No evidence of a well
in the claimed QA.
Domestic use evident
in the subsu

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10609
Date Received: 7/13/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALDO C. JONES 208-886-7775
Address: 526 NORTH 550 WEST
SHOSHONE, ID 83352

AND/OR

Name: ELMER D. JONES 208-886-7775
Address: 526 NORTH 550 WEST
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	26	SE	SW	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 150 RANGE CATTLE

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	16E	26	SW SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

437-10609

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Waldo C. Jones & / or Elmer D. Jones Phone (208) 886-7775Mailing Address 526 N. 550W., Shoshone, ID Zip 833522. Date of Priority (Only one (1) per claim) 12/31/19413. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4S, Range 16E,
Section 26, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Lincoln

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
 (Both dates are inclusive)
 For Stock purposes from 1/1 to 12/31 amount 0.05

7. Total quantity claimed 0.05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served, Stockwater: Type and number of livestock) D / 1 house S / 150 range

MICROFILMED

FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4S.	16E.	26											D/S					

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Walden Jones Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 8th day of February 19 88

SEAL

Notary Public Colleen Bishop **MICROFILMED FEB 25 1993**
Residing at Gooding Idaho 83330

My Commission Expires Life

Last Name Jones Ident No. _____ Copies White-State, Yellow-Claimant