

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02251  
Date Received: 10/03/1989  
Receipt No: 5009563  
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WENDEL C. DEAN 208-531-5862  
Address: RT. 3 BOX 199  
RUPERT, ID 83350

2. Date of Priority: MAR 09, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 08S      | 25E   | 2       | SE     | SW     | NW     |     | MINIDOKA |
|          |       |         | NW     | SE     | NW     |     | MINIDOKA |

5. Description of diverting works:  
TWO WELLS & PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.800  |      |        |

7. Total Quantity Appropriated is:  
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 756.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S      | 25E   | 2       | NE     | NE     |     | IRR | 39.0  |
|          |       |         | NW     | NE     |     | IRR | 39.0  |

A36-02251

Page 1

Date: 10/03/89

MICROFILMED  
JAN 26 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 25E   | 2       | SW  |    | NE  |     | IRR           | 29.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 25.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 28.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 252.0 |
|          |       |         |     |    |     |     | Total Acres   | 252.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 24767

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A36-02066B

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wendell C. Dean Date: 10-3-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

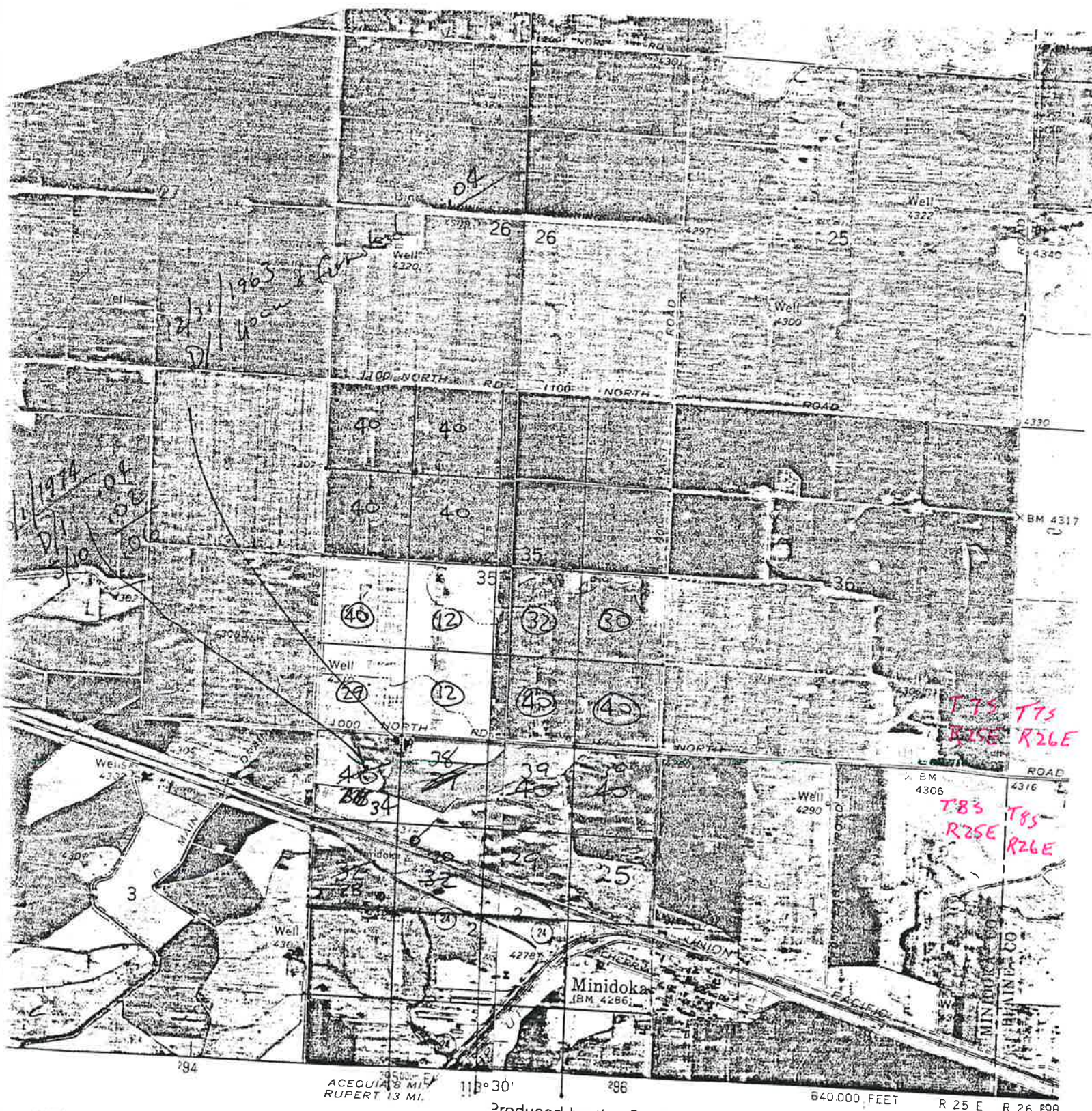
State of Idaho )  
County of Twila Falls ) SS.

Subscribed and sworn (or affirmed) before me this 3<sup>rd</sup> day  
of Oct. 19 89

[Signature]  
Notary Public

Seal

Residing at Kimberly Id.  
My Commission Expires 6/30/94



ACEQUIA 8 MI.  
RUPERT 13 MI.

Produced by the Geological Survey

MICROFILM R25E

Copy of Map Filed with CLAJAN 4661390 2066B  
R.V.W.

Water Right Number - R36-02251

Prefix Translation: RESEARCH

Old (D) Number - 24767

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

DEAN

WENDEL C

1 - RT 3 BOX 199

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5862

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
03/09/1954 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County Diversion Name

08S 25E 2 SE SW NW (67) MINIDOKA  
NW SE NW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 4.800 1008.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
4.800 1008.00 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 25E 2 NE NE 39.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 NW NE 39.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 SW NE 29.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 SE NE 33.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 NE NW 36.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 NW NW 32.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 SW NW 23.0 01 IRRIGATION (67) MINIDOKA  
08S 25E 2 SE NW 21.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 252.0

+ - - Diversion Means - TWO WELLS & PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

OK  
KKC

Water right number - R36-02251

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - Audit Fields - 07/07/97 JROBERTS

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 10/03/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S009563    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | - C     |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

NO. OF CLAIMS IN POLYGON 1  
 CLAIM NUMBERS 36-02251 DATE 6/24/97 TOTAL ACRES  
 AGENT J FROM RECOMMENDATION 252  
 GEOGRAPHIC INFO SYSTEM 239.74

| RIGHT NO |     |     |     | NE    |       |       |       | NW    |       |       |       | SW |    |    |    | SE |    |    |        |
|----------|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|----|----|----|----|----|----|----|--------|
|          | TNS | RNG | SEC | NE    | NW    | SW    | SE    | NE    | NW    | SW    | SE    | NE | NW | SW | SE | NE | NW | SW | SE     |
| RECOM    | 08S | 25E | 02  | 39    | 39    | 29    | 33    | 36    | 32    | 23    | 21    |    |    |    |    |    |    |    | 252    |
| GIS      |     |     |     | 39.38 | 39.27 | 23.51 | 32.43 | 37.51 | 24.48 | 22.18 | 11.99 |    |    |    |    |    |    |    | 239.72 |
|          |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
| RECOM    |     |     |     |       |       | 157   |       | +2    | 187   | 25    | 78    |    |    |    |    |    |    |    |        |
| GIS      |     |     |     |       |       |       |       |       |       | +2    | -37   |    |    |    |    |    |    |    |        |
|          |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
| RECOM    |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
| GIS      |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
|          |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
| RECOM    |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
| GIS      |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |
|          |     |     |     |       |       |       |       |       |       |       |       |    |    |    |    |    |    |    |        |

UPDATED  
 B36-DBPOU.DBF 214, 215 ✓✓  
 B36-DBPOD.DBF 157, 158 ✓

POLYGON #  
 ATTRIBUTES OF B36-POU.SHP 214, 215  
 ATTRIBUTES OF B36-POD.SHP 158 SESWNW-2  
(157) NWSENW-2

- needs more info?  
 acres in QQ's off, but total just under 5% (4.7%)

✓ reformatted      #214 = 211.04 Ac. } - 239.74  
                                  #215 = 28.70 Ac. }

AJ0749NP  
No. R36-02251

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/07/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WENDEL C DEAN<br>RT 3 BOX 199<br>RUPERT ID 83350<br>(208) 531-5862 | 03/09/1954       | IRRIGATION | 04-01 10-31           | 4.80 CFS          | 1008.00 AFA         |
| TOTAL DIVERSION: |                                                                    |                  |            |                       | 4.80 CFS          | 1008.00 AFA         |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R25E S02

SESWNW

NWSENW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |       |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|-------|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |       |
| 08S | 25E | 2 | : | 39 |    | 39 |    | 29 |    | 33 | :  | 36 |    | 32 |    | 23 |    | 21 | :  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |       |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |     |  |  |  |  |  |  |  |  |  |  |  |  |  | 252.0 |  |       |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  | 252.0 |

TOTAL ACRES

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



MICROFILME

VERIFIED BY 

Water Right Number - R36-02251

Prefix Translation: RESEARCH

Old (D) Number - 24767

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DEAN

WENDEL C.

1 - RT. 3 BOX 199

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5862

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
03/09/1954 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 25E 2 SE SW NW (67) MINIDOKA

08S 25E 2 NW SE NW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 4.800 1008.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
4.800 1008.00 756.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 25E 2 NE NE 39.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 NW NE 39.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 SW NE 29.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 SE NE 33.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 NE NW 36.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 NW NW 32.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 SW NW 23.0 01 IRRIGATION (67 ) MINIDOKA  
08S 25E 2 SE NW 21.0 01 IRRIGATION (67 ) MINIDOKA

Total Acres: 252.0

+ - - Diversion Means - TWO WELLS &amp; PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

JAN 26 1993

Water right number - R36-02251 Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +  
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.  
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
07/23/91 WELLS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 07/23/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 10/03/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S009563    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |

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JAN 26 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:50  
08/17/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02251

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     |                                  | RB                                   |                               |
| POINT OF DIV              | Y                 |                                                 |                            | <del>N</del> ✓         | 6                   |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 2, 1, 4, 6          |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | <del>N</del> Y         | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 26 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:50  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02251

~~LAST: ALEXANDER~~  
~~ADDRESS: 510 13TH ST.~~  
~~CITY: RUPERT~~  
~~PHONE NUMBER: 208-000-0000~~  
OWNER CODE: O

FIRST: JACK WILBERT

STATE: ID ZIP: 83350

LAST: DEAN  
ADDRESS: RT. 3 BOX 199  
CITY: RUPERT  
PHONE NUMBER: 208-531-5862

FIRST: WENDEL C.

STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER  
N

MICROFILMED

JAN 26 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

JAN 26 1993

A. AJ CLAIM: # A36-02251 PRIORITY DATE: 03-09-1954 STAGE: L  
B. WR RECORD: # 36-02251 PRIORITY DATE: 03-09-1954 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(N)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
03-09-1954

REVIEWED BY

DATE

12/12/90

MICROFILMED

JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-02251 | 08S  | 25E  | 2    | SE  | SW  | NW  |     | MINIDOKA |
| A36-02251 | 08S  | 25E  | 2    | NW  | SE  | NW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02251 | 08S  | 25E  | 2    |     | SW  | NW  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  | Y                             | N                                | Y        | <u>N</u>       |
|  | N                             | N                                | N        | <u>N</u>       |

REMARKS:

*(Oct. 1957)*  
*Additional well added to serve lands on south side of U.P. railroad mainline. See phone Memo*

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Same*  
*Same*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *R.V. W*

DATE: *12/19/90*

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02251

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|-----------------|----------------|-----------------|----------------|------------------|
| 08S         | 25E | 2   | NE  | NE  |     | DEAN , WENDEL C. | A36-02251 /39.0 | 36-02251 /40.0 |                 | 39             | 39               |
| 08S         | 25E | 2   | NW  | NE  |     | DEAN , WENDEL C. | A36-02251 /39.0 | 36-02251 /40.0 |                 | 39             | 39               |
| 08S         | 25E | 2   | SW  | NE  |     | DEAN , WENDEL C. | A36-02251 /29.0 | 36-02251 /29.0 | 37.0            | 29             | 29               |
| 08S         | 25E | 2   | NE  | NW  |     | DEAN , WENDEL C. | A36-02251 /38.0 | 36-02251 /39.0 |                 | 36             | 36               |
| 08S         | 25E | 2   | NW  | NW  |     | DEAN , WENDEL C. | A36-02251 /34.0 | 36-02251 /40.0 |                 | 30             | 32               |
|             |     |     |     |     |     | DEAN , WENDEL C. | A36-12954 /     | - /            |                 |                |                  |
|             |     |     |     |     |     | DEAN , WENDEL C. | A36-12955 /     | - /            |                 |                |                  |
| 08S         | 25E | 2   | SW  | NW  |     | DEAN , WENDEL C. | A36-02251 /28.0 | 36-02251 /32.0 | 32.0            | 19             | 23               |
| 08S         | 25E | 2   | SE  | NW  |     | DEAN , WENDEL C. | A36-02251 /20.0 | 36-02251 /32.0 | 37.0            | 22             | 21               |
| 08S         | 25E | 2   | SE  | NE  |     | DEAN , WENDEL C. | A36-02251 /25.0 | * - /          | 35.0            | 33             | 33               |
| TOTAL ACRES |     |     |     |     |     |                  | A36-02251       | 252.00         | 252.00          | 141.00         | 252              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(✓)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG: C

REMARKS:

\* Unrecorded transfer of acres in tracts. Total acres remain the same.

RECOMMENDATIONS:

TOTAL ACRES:

252

REVIEWED BY:

R.V.W.

DATE:

12/18/90

JAN 26 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02251 IRRIGATION                | FROM 03-15 TO 11-15 | 4.800 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 4.800 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02251 IRRIGATION                 | FROM TO   | 4.800 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           | 4.800 CFS          |

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.800 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.800 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|------------------|---------------------|----------|--------|
| A36-12954 | DOMESTIC   | DEAN , WENDEL C. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-12955 | DOMESTIC   | DEAN , WENDEL C. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-12955 | STOCKWATER | DEAN , WENDEL C. | FROM 01-01 TO 12-31 | .020 CFS |        |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 252 x 0.02 CFS/ACRE = 5.04 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(N)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 756.0 AF/A

ACRES 252 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 756 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 252 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1008 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 26 1993

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                  | REC. DIV<br>VOL. AF/A                 | REC. CONS.<br>USE                     |
|----------------------|------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE 4.800<br>EXAMINER <u>4.8</u> | DATABASE 1008<br>EXAMINER <u>1008</u> | DATABASE 756.0<br>EXAMINER <u>756</u> |
| TOTAL FOR THIS RIGHT |                        | 4.800                                 |                                       | 756.0                                 |

REVIEWED BY:

R.V. Sk.

DATE:

12/18/90

MICROFILMED

JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02251

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
4.800

EXAMINER  
4.8

CFS

*No Splits*

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-02251                | 4.800             | -                         |                  | 36-02251            | 4.800             |
| TOTAL CFS            |                          | 4.800             |                           |                  |                     | 4.800             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

*No Splits*

AUTHENTICATION:

SIGNATURE:

*R. V. Worstell*

DATE:

*12/18/90*

NAME OF FIELD EXAMINER:

*R. V. Worstell*

TITLE:

*SR Water Right Agent*

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JAN 26 1993

SYSTEM CLAIM NUMBERS A36 - 02251

**AGENT  
INITIALS**

500  
7-19-91

CLAIM  
NO. OR  
ENTRY  
ORDER

REMARK  
CODE

## ENTRY DATA

**ENTRY  
ORDER**

CONDITION  
CODE

PRESUMPTION  
CODE

C03  
C05

C

MICROFILMED

JAN 26 1993

Telephone  
CONVERSATION MEMORANDUM

NAME OF PARTY Wendell C. Dean  
EMPLOYEE: Robert V. Worstell

DATE 12/19/90  
FILE A 36-02251 - A36-02255  
02255

RE: Expansion of acres A 36-02255  
Addition of well to License 36-02251

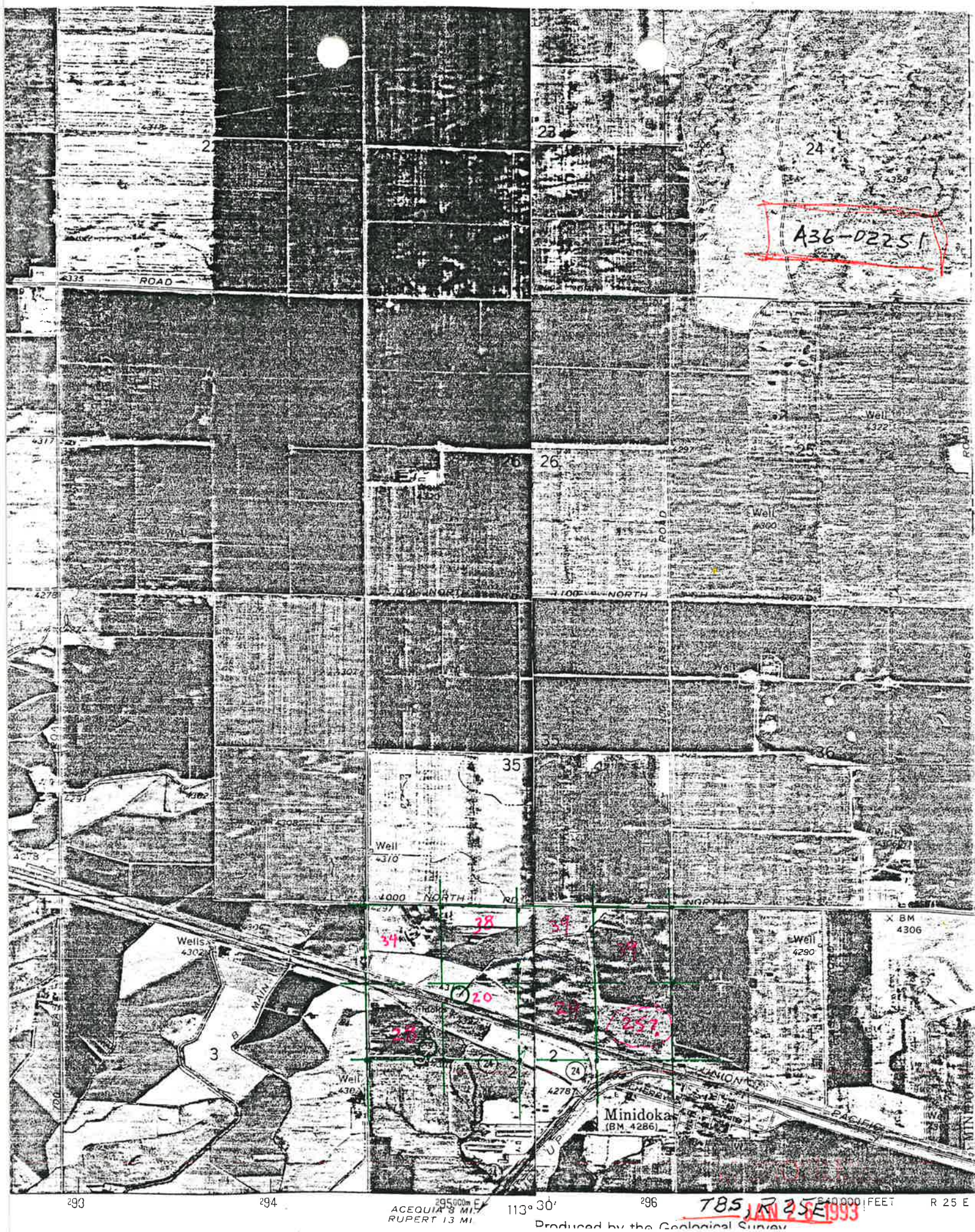
Mr. Dean explained that a claim (A36-12953) had been filed 10/3/1989 to cover the expanded acres on ~~claim~~ license 36-02255. This claim was then located and is included to complete A36-02255.

Mr. Dean explained that the second well added to license 36-02251 was completed 1/10/1957 to provide water for ~~45~~ irrigated acres that lie south of the Union Pacific Railroad right of way.

R. V. Worstell

MICROFILMED

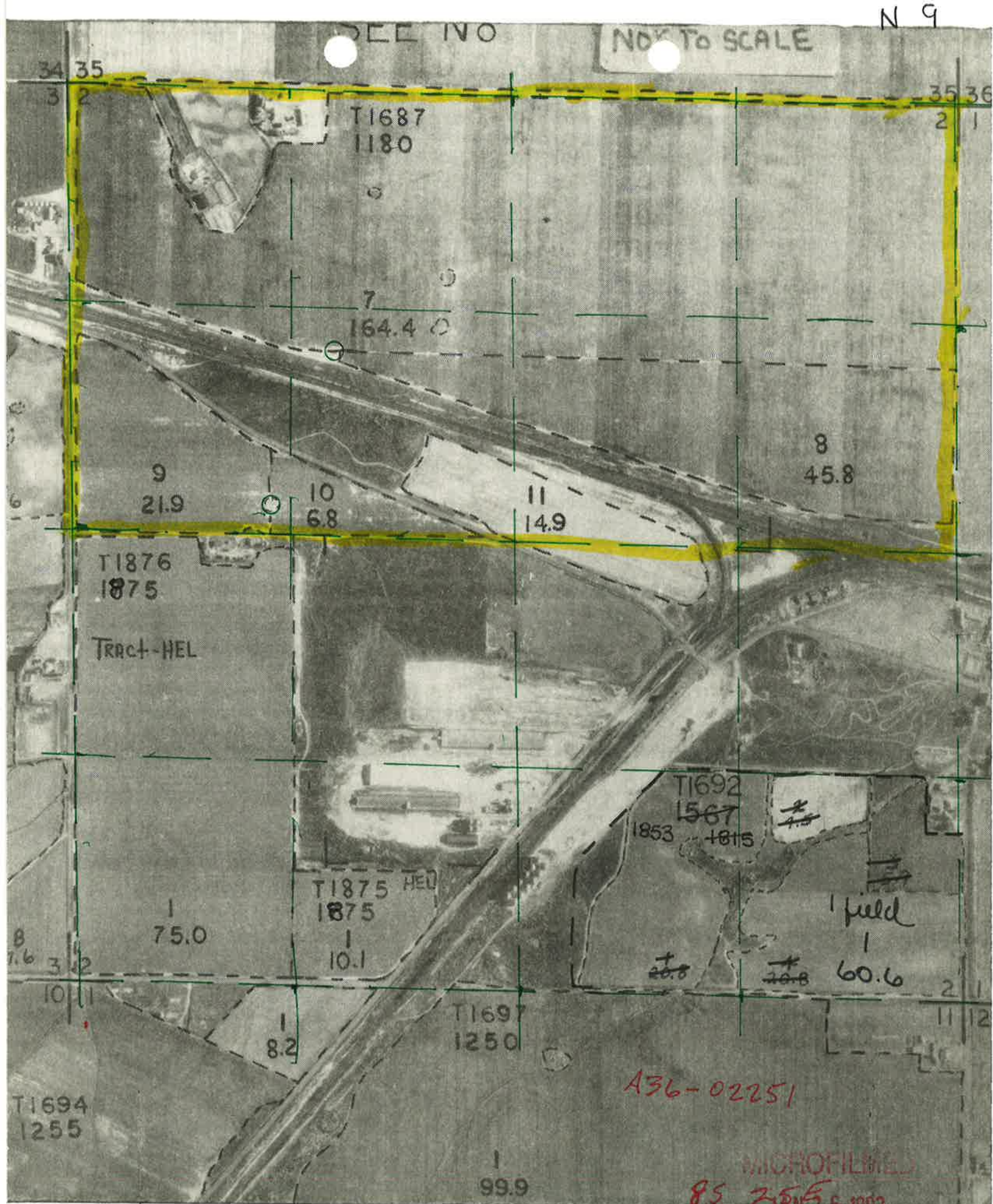
JAN 26 1993



SEE NO

NOT TO SCALE

N 9



# Range N° 25 East of the Boise Meridian.

E d D c C b B

T85 R25E

