

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

TAMBRA HELLWINKEL
762 W 620 N
SHOSHONE ID 83352

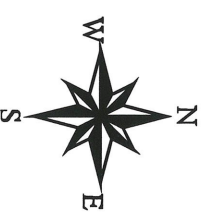
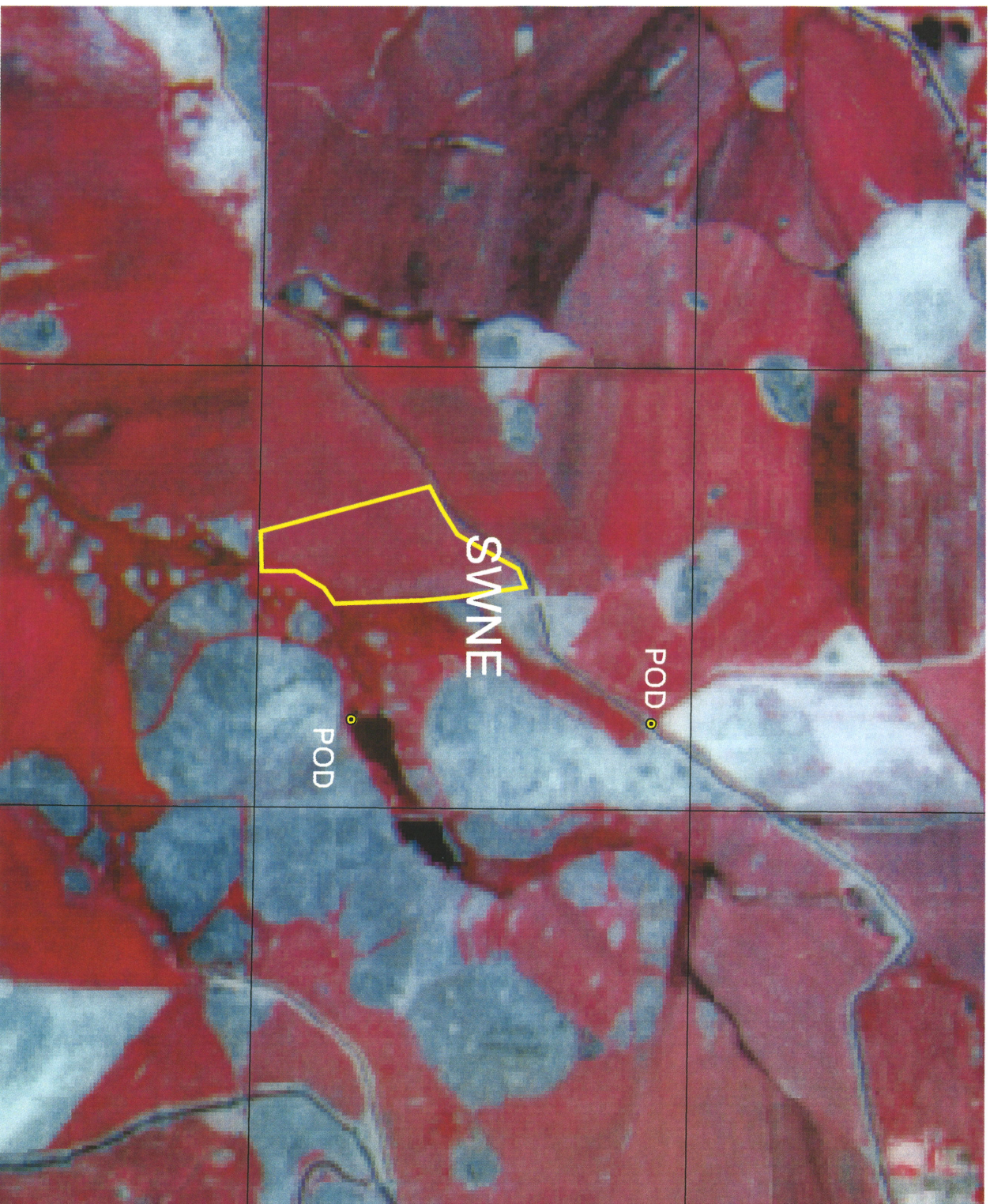
T05S R16E S4 SWNE Within LINCOLN County
T05S R16E S4 SWNE Within LINCOLN County

QUANTITY
0.050 CFS

1

37-10179

T05S R16E S04



Map prepared by: Carter Fritschle
Date prepared: 07/21/04
1987-1988 NAPP photography
Idaho Department of Water Resources

IDWR Field Exam Form

02/25/2004

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	DALE HELLWINKEL	762 W 620 N	SHOSHONE	ID	83352	(208)886-7179
Original Owner	BARBARA STRATTON	762 W 620 N	SHOSHONE	ID	83352	(208)886-2371
Original Owner	DAVID TREVOR STRATTON	762 W 620 N	SHOSHONE	ID	83352	(208)886-2371
Current Owner	TAMBRA HELLWINKEL	762 W 620 N	SHOSHONE	ID	83352	(208)886-7179

CEI 358-0488

Date of Field Exam: 4-22-04 Time: 10 AMAccompanied By: Wife Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

same as above - he is getting letter to help
verify Priority date

Reviewer: LSEDate: 4-22-04

Priority Date Data Entry Form

Claim Number 37-10179

Claimed Priority Date: 6/10/1930

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date SAME as Claim Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

He is in process of acquiring a letter to
Justify this date which he seem of with.

According to Topo Z 72, the ponds in section
4 were updated from the 1954 aerial photography
with 1987 aerial photography.

DOQ Z 72 shows ponds in aerial photo
dated 8-4-1974

Reviewer: LESDate: 4-22-04

Point of Diversion and Source Data Entry Form

Claim Number 37-10179

Claimed Point of Diversion and Source

T05S R16E S4 NESWNE Within LINCOLN County Source: WASTE WATER BIG WOOD CANAL

T05S R16E S4 SESWNE Within LINCOLN County Source: WASTE WATER BIG WOOD CANAL

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Big wood C.C. ditchBig wood River

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? Amer. Falls Res. Dist

Document how the POD and Source were verified:

POD ok as per DateReviewer: heeDate: 4-22-04

Place Of Use Data Entry Form

Claim Number 37-10179

Claimed Place Of Use

T05S R16E S04 SWNE 4.0
T05S R16E S04

Total Acres 4

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☐ See corrections to claimed POU above

Tw	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 4

Document how the POU was verified:

The designated land on maps appear ok
as per Data

Reviewer: LSEDate: 4-22-04

Period of Use and Quantity Data Entry Form

Claim Number 37-10179

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/01	11/01	0.6	
STOCKWATER	1/01	12/31	0.05	

Overall Diversion Rate 0.6

Overall Diversion Volume

 Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	3-15	11-15	0.12	
Stockwater	1-1	12-31	0.05	

Overall Diversion Rate 0.17Overall Diversion Volume .6

Limited to 0.03 cfs/ac.
for irrigation of

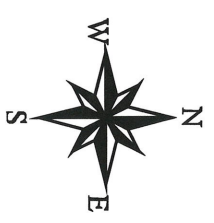
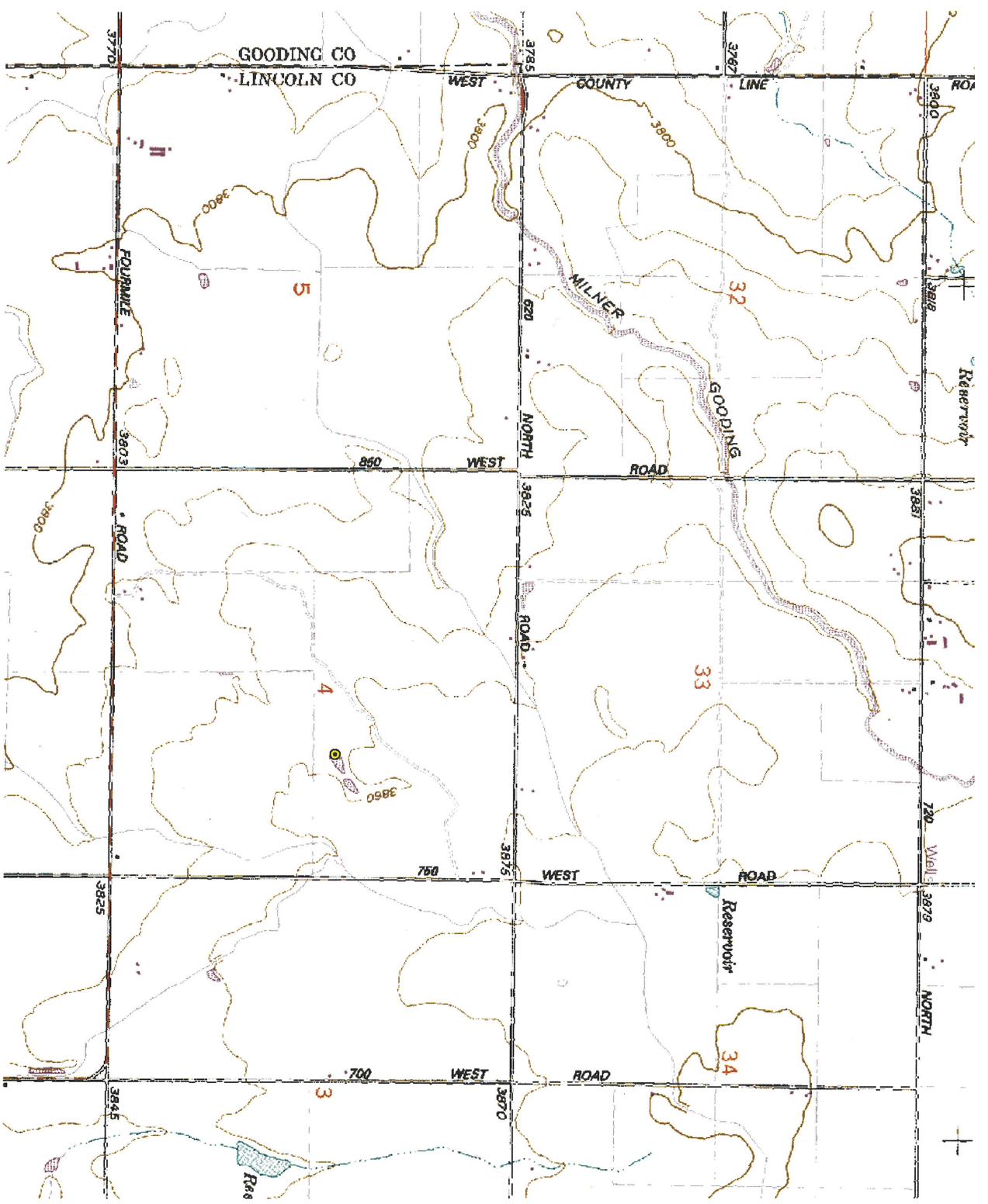
Document how the Period of Use and/or Diversion Rate were verified:

This amount does vary based on year
and available water, to neighbors each
season is different and waste water
changes on crops and season

Reviewer: LEEDate: 4-22-02

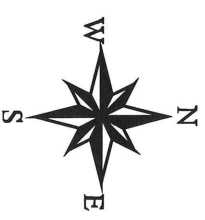
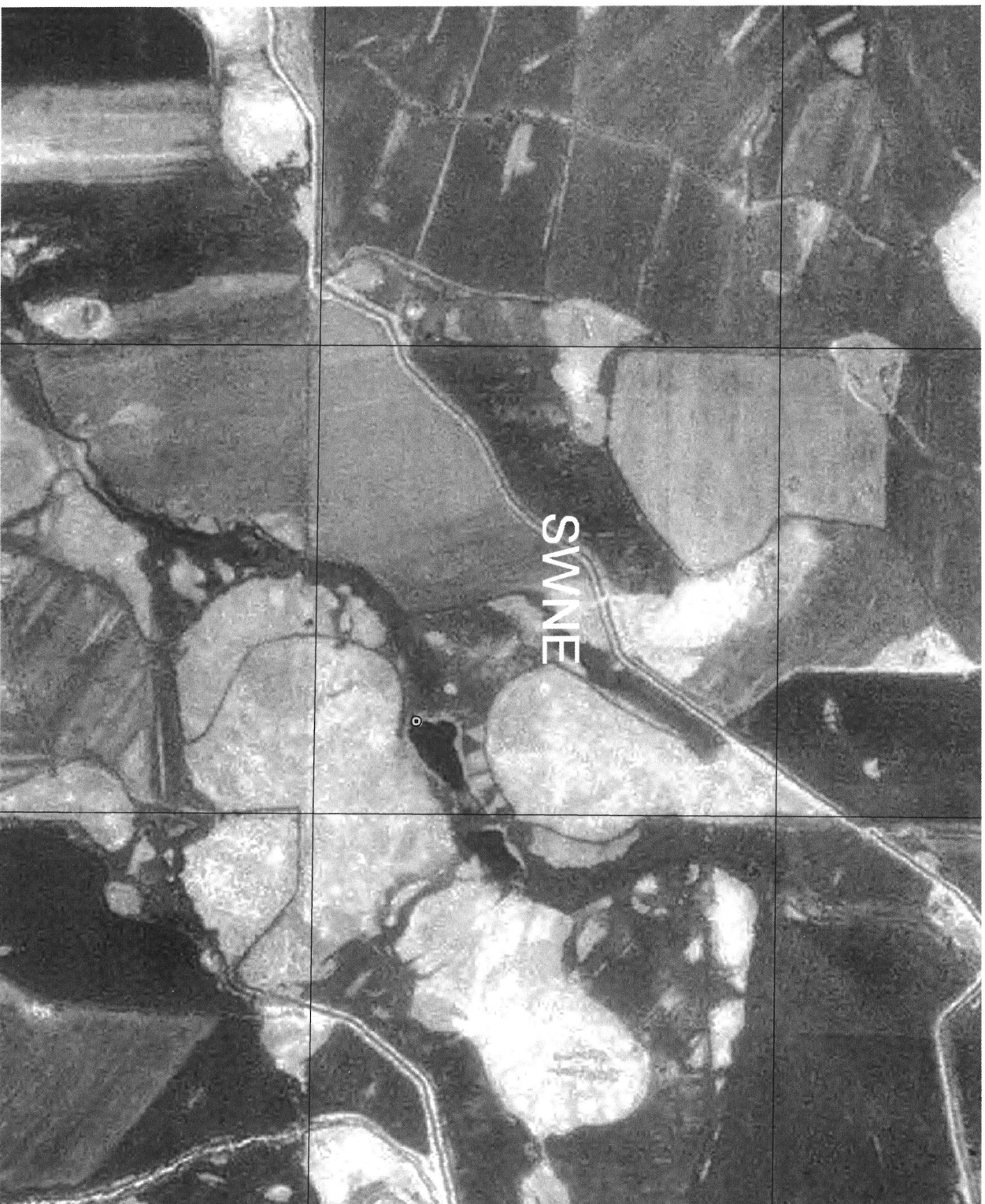
37-10179

T05S R16E
S04



37-10179

T05S R16E
S04



IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 37-10179

07/25/2003

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1-6	Claim	06S	16E	4	SW	NE		IRRIGATION	33/27301.2	AMERICAN FALLS RESERVOIR DIST #2
37-10179	Claim	05S	16E	4	SW	NE		IRRIGATION	4/4	DALE HELLWINKEL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 25, 2004

37-10179
DALE HELLWINKEL
TAMBRA HELLWINKEL
762 W 620 N
SHOSHONE ID 83352

Re: Evidence of Priority Date

Dear Claimants:

RESPONSE DEADLINE
MARCH 31, 2004

*Called to correct
response deadline
to 3-31-04*

*04
2-27-04*

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date and historic use of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed and the historic use of the water.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of the priority date and of the historic use is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor

Enclosures

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10179
Date Received: 6/21/1988
Receipt No: M000142
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DALE HELLWINKEL 208-886-7179
Address: 762 W 620 N
SHOSHONE ID 83352
AND
Name: TAMBRA HELLWINKEL 208-886-7179
Address: 762 W 620 N
SHOSHONE ID 83352

2. Date of Priority: JUN 10, 1930

3. Source: WASTEWATER Trib. to: BIG WOOD CANAL

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	16E	4	NE	SW	NE		LINCOLN
			SE	SW	NE		LINCOLN

5. Description of diverting works:
EARTH DITCH COLLECTS WASTEWATER FOR IRR. OR DIVERTS TO POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	4	SW	NE	STOCK IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BIG WOOD CANAL CO. SHARES

14. Remarks:
10/31/96 TF; OWNERSHIP CHANGE STRATTON TO HELLWINKEL.

15. Basis of Claim: BENEFICIAL USE



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 18, 1996

DALE AND TAMBRA HELLWINKEL
762 W 620 N
SHOSHONE ID 83352

RE: SRBA Claim(s) A37-10177, A37-10178, A37-10179

Dear Mr. and Mrs. Hellwinkel:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2-18-94

LEGAL DESCRIPTION OF PROPERTY: Township 4 SOUTH Range 16 EAST OF BOISE MERIDIAN
Section 33, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-10177, A37-10178, A37-10179
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DAVID TREVOR & BARBARA STRATTON
2201 E. 1775 S.
GOODING, ID. 83330
- ☐ New Owner/Claimant (Purchaser): DALE & TAMBRA HELLWINKEL
- ☐ New Mailing Address: 762 W. 620 N.
SHOSHONE, ID. 83352
- ☐ New Telephone Number: (208) 886-7179
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Dale Hellwinkel Date 7-25-96
Tambra Hellwinkel Date 7-25-96
- ☐ Signature of Former Owner/Claimant(s): David Trevor & Stratton Date 7/25/96
Barbara A. Stratton Date 7-25-96

(Signature of former claim: ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho
Copies to Former Owner and

TRACT I
SECTION 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TRACT II
TOWNSHIP 5 SOUTH, RANGE 16 E
OF THE BOISE MERIDIAN
SECTION 4; LOT 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10179
Date Received: 6/21/1988
Receipt No: M000142
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID TREVOR STRATTON 208-886-2371
Address: 762 W. 620 N.
SHOSHONE, ID 83352
AND/OR
Name: BARBARA STRATTON 208-886-2371
Address: 762 W. 620 N.
SHOSHONE, ID 83352

2. Date of Priority: JUN 10, 1930

3. Source: WASTEWATER Trib. to: BIG WOOD CANAL

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	16E	4	NE	SW	NE		LINCOLN
			SE	SW	NE		LINCOLN

5. Description of diverting works:
EARTH DITCH COLLECTS WASTEWATER FOR IRR. OR DIVERTS TO POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 RANGE

A37-10179

Page 1

Date: 06/21/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	4	SW	NE		STOCK IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BIG WOOD CANAL CO. SHARES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER A37-10179³⁹³⁵⁶
Ident. Number _____
Date Received 6/20/88
Receipt Number #48826

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- David Trevor Stratton #/0
1. Name of Claimant (s) Barbara Stratton Phone () 886-2371
Mailing Address 762 West 620 North, Shoshone, Ida. Zip 83352
2. Date of Priority (Only one (1) per claim) 6/10/1930
3. Source of water supply (a) Waste Water
which is tributary to (b) Big Wood Canal Co. System
4. a. Location of existing point of diversion is: Township 5S. Range 16E Section 4,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Lincoln
Additional points of diversion if any: Pond SE 1/4 SW 1/4 NE 1/4 Sec 4, T.5S., R.16E.
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Earthen ditch collects waste water
delivered to irrigate land or channelled to pond where
stock water. Other waste water from different drainage collects
in pond.

MICROFILMED

Copies: White State, Yellow-Claimant
FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 0.60 or _____

For Stock purposes from 1/1 to 12/31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/200 Range

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	16E	4			S														
5S	16E	4			4														4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Big Wood c2421 Co. Shares or None ()

14. Remarks:

Last Name Strutton Ident No. _____

MICROFILMED

Copies: White - State, Yellow - Claimant

FEB 24 1993

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The text "See Map Attached" is written diagonally across the center of the grid, from the middle-left towards the bottom-right. The text is written in a cursive, handwritten style. The grid consists of 16 columns and 16 rows of squares, each containing a small crosshair in the center.

Strutton

MICROFILMED

Copies: White-State, Yellow-Claimant
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X David Ross Stratten Date 6/20/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 20th day of Jan 19 88

SEAL

Notary Public John Dale Carver

Residing at Boise Id.

My Commission Expires 6/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

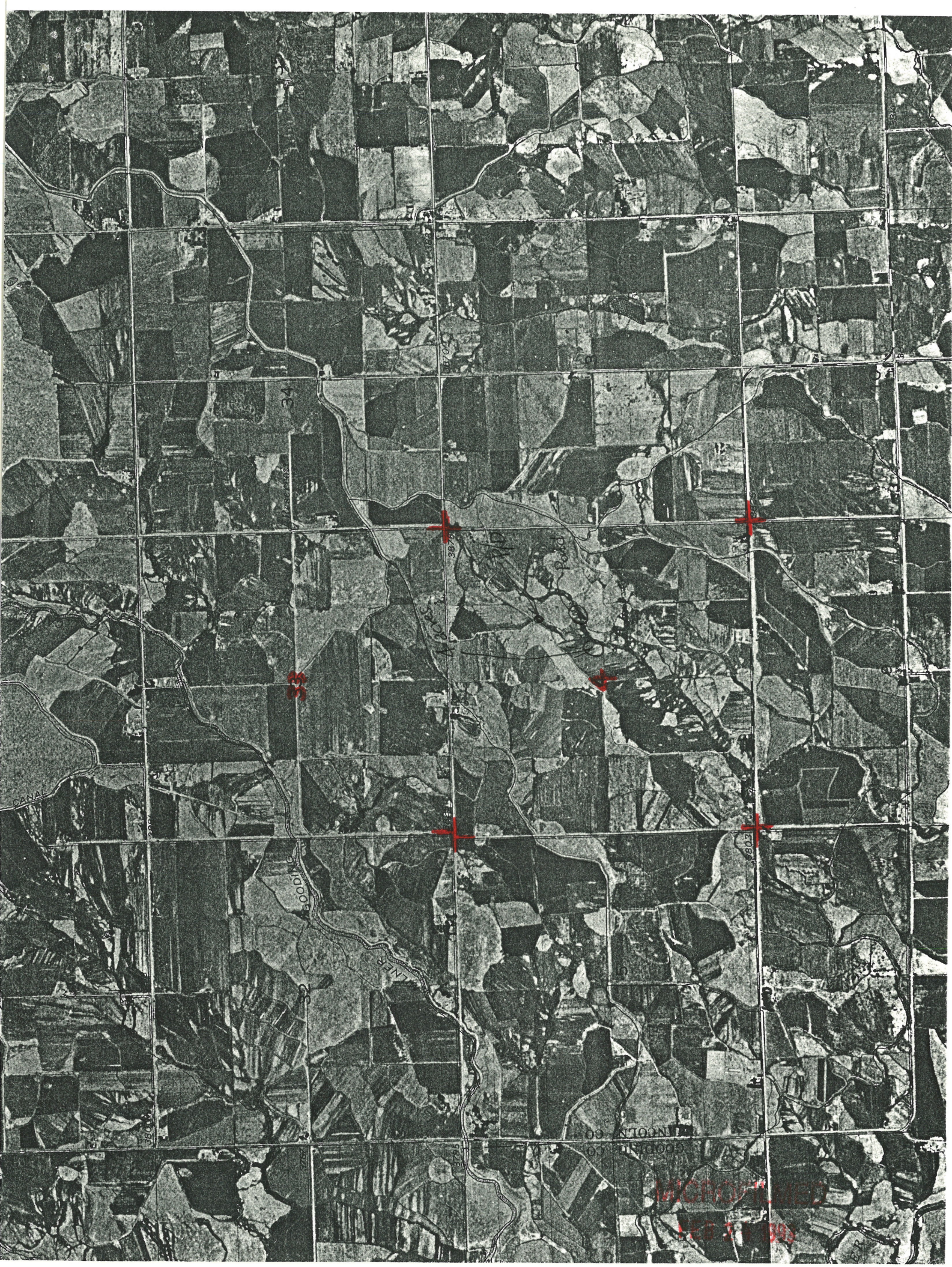
Date _____

Last Name Stratten Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant

FEB 24 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 10, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 12 1996

DAVID TREVOR OR BARBARA STRATTON
2201 E 1775 S
GOODING ID 83330-6141

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A37-10177, A37-10178 & A37-10179
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**24115
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720**

**STRATTON 833522012 LTH 04/19/95
FORWARDING TIME EXPIRED
STRATTON 5
2201 E 1775 S
BOODING ID 83330-6141
RETURN TO SENDER**

**R-A37-10177
R-A37-10178
A37-10179
C**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**RECEIVED
APR 20 1995**

Department of Water Resources

**DAVID TREVOR STRATTON
BARBARA STRATTON
762 W 620 N
SHOSHONE ID 83352**