Rcd 7-22-02

06/22/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-8010

OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330
Telephone Number: (208)934-9474

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 7/16/02 **SIGNATURE:** Alan Oppio

Please print your name: ALAN OPPIO

IDWR State Office, PO Box 83720, Boise ID 83707-9815

03/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8010

NAME AND ADDRESS: OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.52 CFS
504.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-19848 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.52 CFS.

PRIORITY DATE: 12/05/1982

POINT OF DIVERSION:

T06S R14E S16 NWSWSW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	2.520 CFS 504.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S16	NESW	21.0	T06S R14E S16	NWSW	40.0
T06S R14E S16	SWSW	17.0	T06S R14E S16	SESW	2.8
T06S R14E S17	NESE	25.0	T06S R14E S17	SESE	36.0
T06S R14E S20	NENE	0.6			

142.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-19848 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 142.4 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 126 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

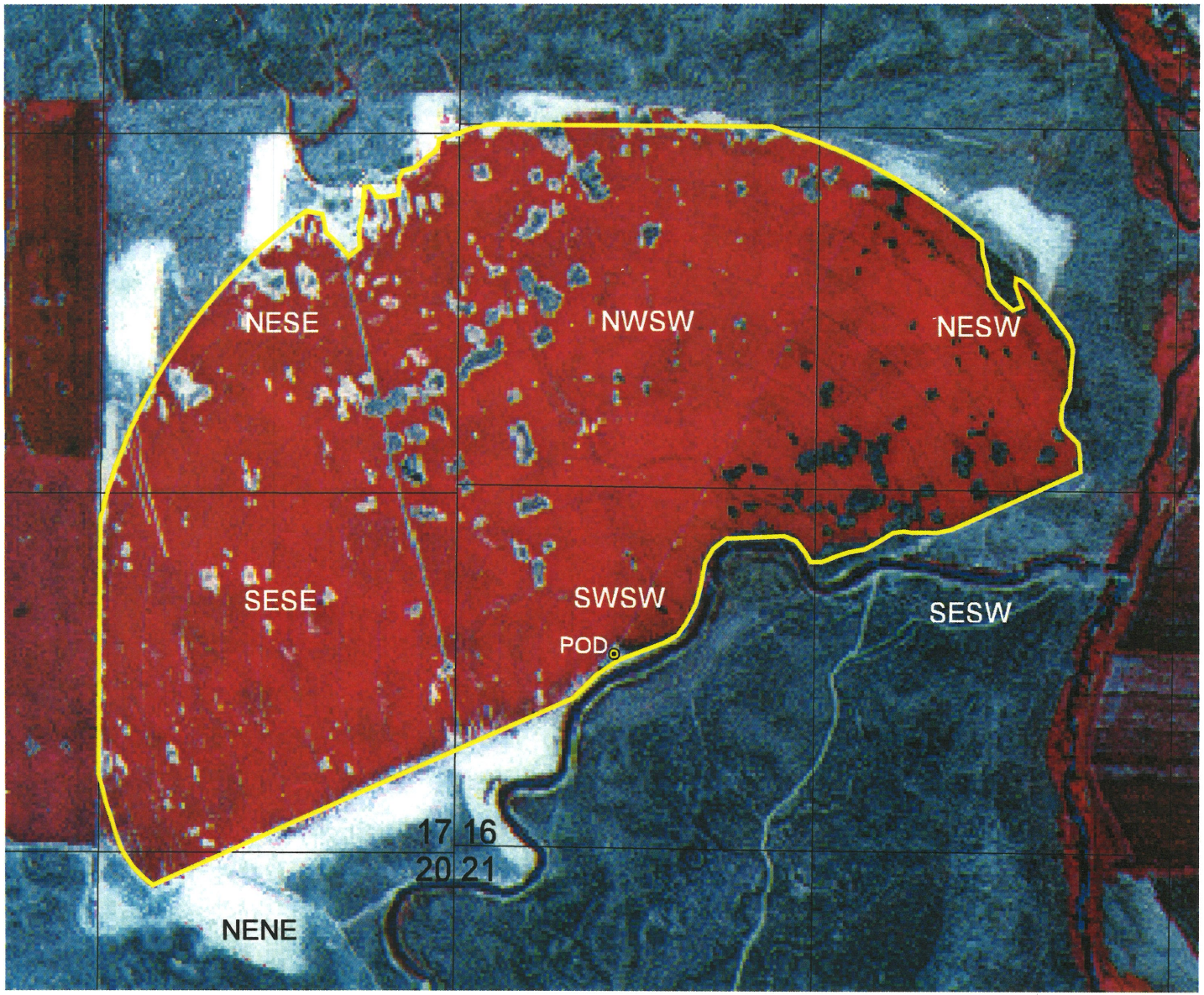
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 37-19848 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.

37-8010 & 37-19848



T06S R14E
S16 S17
& S20

N
W
E
S

800 0 800 1600 2400 Feet

Map prepared by: Carter Fritschle
Date prepared: 01/14/02
1987-1988 NAPP photography
Idaho Department of Water Resources

RECEIVED
OCT 29 1999
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-08010**
Date Received: 8/24/1988
Receipt No: S001699
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: OPPIO FAMILY LIMITED PARTNERSHIP 208-934-9474
   Address: PO BOX 381
   GOODING ID 83330

2. Date of Priority: DEC 5, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	16	NE SW SW		GOODING

5. Description of diverting works:
   WELL - 16"-20", 12" TO 96'; 200 HP PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		

7. Total Quantity Appropriated is:
   2.520 C.F.S. (and/or) 504.00 A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	16	NE SW		IRR	18.0
			NW SW		IRR	38.0
			SW SW		IRR	19.0
			SE SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
						Section Acres	77.0
		17	NE	SE		IRR	20.0
			SE	SE		IRR	29.0
						Section Acres	49.0
						Total Acres	126.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
**********MEMO TO FILE**********
THE CLAIM FILED BY THE CLAIMANT APPEARS TO HAVE THE QUARTER-QUARTERS REVERSED ON THE PLACE OF USE. JP
****
10/20/1999 tf; OWNERSHIP CHANGED LOS CABALLEROS TO OPPIO FAMILY LTD PARTNERSHIP PER 1409(6) AND WARRANTY DEED REC'D 8/19/98. CLAIM AMENDED TO REFLECT PLACE OF USE AS IT WAS LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am ALAN OPPIO of
Title
OPPIO FAMILY LIMITED PART., that I have signed the foregoing
Organization
document in the space below as GENERAL PART. of
Title
OPPIO FAMILY LIMITED PART. and that the statements contained in the
Organization
foregoing document are true and correct.

Alan Oppio
Signature of Authorized Agent

OPPIO FAMILY LIMITED PARTNERSHIP
Title and Organization

10/28/99
Date

State of Idaho)
) SS.
County of Gooding)

Subscribed and sworn (or affirmed) before me this 28 day
of Oct 19 99

Notary Public

Seal

Residing at 645 Main St

My Commission Expires 11-23-2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-08010**
Date Received: 8/24/1988
Receipt No: S001699
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: LOS CABALLEROS LTD. 208-352-4240
   Address: 1136, US 26
   BLISS, ID 83314

2. Date of Priority: DEC 05, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
06S	14E	16	NE	SW	SW		GOODING

5. Description of diverting works:
   WELL - 16"-20", 12" TO 96'; 200 HP PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		

7. Total Quantity Appropriated is:
   2.520 C.F.S. (and/or) 504.00 A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	14E	16	SW	NE		IRR	18.0
			SW	NW		IRR	38.0
			SW	SW		IRR	19.0

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FEB 2 4 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	16	SW	SE		IRR	2.0
						Section Acres	77.0
		17	SE	NE		IRR	20.0
			SE	SE		IRR	29.0
						Section Acres	49.0
						Total Acres	126.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
**********MEMO TO FILE**********
THE CLAIM FILED BY THE CLAIMANT APPEARS TO HAVE THE QUARTER-QUARTERS REVERSED ON THE PLACE OF USE. JP
****

15. Basis of Claim: LICENSE

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FEB 2 4 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 24 1993

Rider Project

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A37-08010
Date Received 8/24/88 gp
Receipt Number 500699

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Los Caballeros Ltd. Phone (208) 352-4240
   Mailing Address 1126 US 26 Bliss, Idaho Zip 83314
2. Date of Priority (Only one (1) per claim) 12/5/82
3. Source of water supply (a) Groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6S Range 14E Section 16,
   NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Gooding
   Additional points of diversion if any: TWN 6S RGE 14E SEC 16 17 ACRES NWSW 18 NESW 38 SWSW 19 SESW 2 NESE 20 SESE 29
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 200 HP Pump
   Well 16" to 20" 12" to 96' Pivot Irr.

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FEB 24 1993

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	IRRIGATION	purposes from 4/1	to	11/1	amount 2.52	or	504.0 AFA
For		purposes from	to		amount	or	
For		purposes from	to		amount	or	
For		purposes from	to		amount	or	

7. Total quantity claimed (a) 2.52 (cfs) and/or (b) 504 AFA (acre feet)

8. Total consumptive use claimed is 504 AFA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	14E	16			18				38				19				2		77
6S	14E	17				20												29	49

Total number of acres irrigated 126

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (✓)

14. Remarks:

Last Name Los Caballeros Ident No. 37-8010

Copies: White -State, Yellow-Claimant

MICROFILMED
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-8010
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President (Title) of Villelli Enterprises Inc (Organization), that I have signed the foregoing document in the space below as General Partner (Title) of Los Caballeros Ltd (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard Villelli

Title and Organization Pres Villelli Enterprises G.P. of Los Caballeros Ltd Date 8-11-88

State of Idaho/or _____)
) SS.
County of BOUNDARY)

Subscribed and sworn (or affirmed) before me this 11th day of August 19 88

JEANNE ADAMS NOTARY PUBLIC SEAL STATE OF IDAHO

Notary Public Ra Jeanne Adams

Residing at Bonners Ferry, ID

My Commission Expires 6/1/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

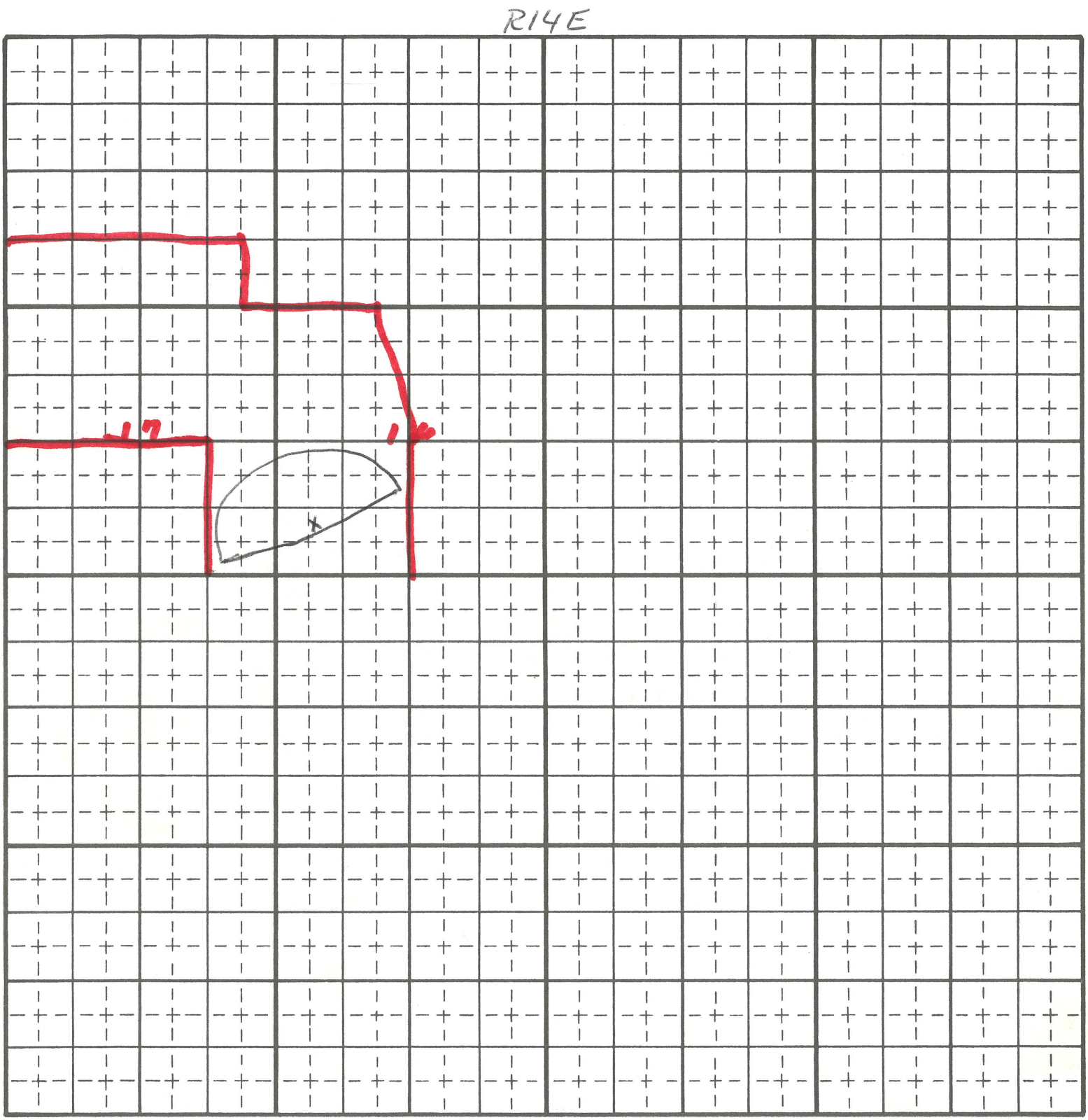
Date _____

Last Name Los Caballeros Ident. Number 37-8010

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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FEB 24 1993

Last Name Los Caballeros Ident No. 37-8010

Copies: White-State, Yellow-Claimant

9/22/1988 SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Los Caballeros Ltd. CLAIM IDENT. NO. A37-08010

DATE RECEIVED 8/24/88 CK # 5001699 AMOUNT $_____

	YES	NO
1. Is the name and address complete with zip code?	✓	
2. Is a priority date entered?	✓	
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.	X	
3. (a) Is a source entered?	X	
(b) Is a tributary to entered? (if required) N/A X		
4. Is the legal description of the p.d. sufficient?	X	
5. Is there a description of the diverting works?	X	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	X	
Is the period of use included?	X	
Is a quantity claimed for each use?	X	
7. Is a total quantity claimed entered?	X	
8. If required is a consumptive use entered? N/A ~~X~~	X	
Is the consumptive use correct? N/A ___	X	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ~~N/A~~		
10. Is (are) the place(s) of use entered?	X	
11. Is (are) the county(ies) entered?	X	
12. Is the ownership of p.u. checked?	X	
13. Are other water rights listed or "none" checked?	X	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X		
15. Is the basis of the claim checked?	X	
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	X	
Has the claim been signed, sealed, and dated by a notary?	X	
Is the fee enclosed correct?	X	
If this claim is based on an existing water right, has the identification number been entered? N/A ___	X	
Should this claim be receipted and data entered?	X	

Claim checked by: Helen

Comments: Data entered by JP

MICROFILMED
FEB 24 1993

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
January 6, 1998 9:35am

CUSTOMER
Connie @ Slvr Stage Rlty

SUBJECT: A37-08010
phone call (x) walk-in (.)
Wanted profile reports on the above claim plus 37-08756 (no aj claim) all in the name of Los Caballeros LTD.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1999

OPPIO FAMILY LIMITED PARTNERSHIP
PO BOX 381
GOODING ID 83330

RE: SRBA Claim(s): A37-08010 and A37-19848
Water Right: 37-08756C

Dear Mr. Oppio:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership on claims A37-08010 and A37-19848 to you. Our water allocation bureau at our state office in Boise will change water right 37-08756C. You will receive confirmation from them when the ownership change has been completed.

Please be advised that claim A37-08010 was filed with a legal description for the place of use that did not match the way the water right was originally licensed. The only way to correct this error is for you to 'amend' your claim. In order to make this process easy for you to accomplish, I have enclosed an 'Amended' claim. Please take a few minutes to review the place of use to make sure it reflects your actual usage of the water right. If you agree with the way the claim has been 'amended', initial beside the corrected place of use then complete and sign item 16. Please have your signature notarized and return to me in the enclosed self-addressed envelope. When I receive the signed and notarized claim, I will make the changes permanent to our records.

Enclosed you will also find a print out of claim A37-19848 showing you as current owner. Please review this record and should you have any questions, please do not hesitate to contact me.

Sincerely,

COPY

Trish Fawcett
Technical Records Specialist

Enc.

37-08756C-no adj claim

Form 42-248/42-1409(6) February 3, 1997

RECEIVED
AUG 19 1998
Department of Water Resources
Southern Region

RECEIVED
AUG 17 1998
Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: # 37-8756C, # A37-08010

   Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: LOS CABALLEROS, VILLELI ENTERPRISES INC.

4. New Owner/Claimant(s): OPPIO FAMILY LIMITED PARTNERSHIP

   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: P.O. Box 381

   City, State and ZIP Code: GOODING IDAHO 83330

   New Telephone Number: (208) 934-9474

5. Date you acquired the property: MAR 6 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres you irrigate _____ Number and type of stock _____

   Diversion rate in CFS _____ Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Alan Oppio

   _____

   (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

#G-26276

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, VILLELLI ENTERPRISES, INC., MANAGING GENERAL PARTNER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

OPPIO FAMILY LIMITED PARTNERSHIP
Address: 7900 PYRAMID HIGHWAY, SPARKS, NEVADA 89436

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **February 25, 1998**

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP,
VILLELLI ENTERPRISES, INC., GENERAL PARTNER

BY: Richard A. Villelli Pres
RICHARD A. VILLELLI, PRESIDENT

RECEIVED
AUG 19 1998
Department of Water Resources
Southern Region

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

On this 25 day of FEBRUARY, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD A. VILLELLI, known or identified to me to be the PRESIDENT OF VILLELLI ENTERPRISES, INC., A partner or one of the partners in the Partnership of LOS CABALLEROS, A LIMITED CALIFORNIA LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

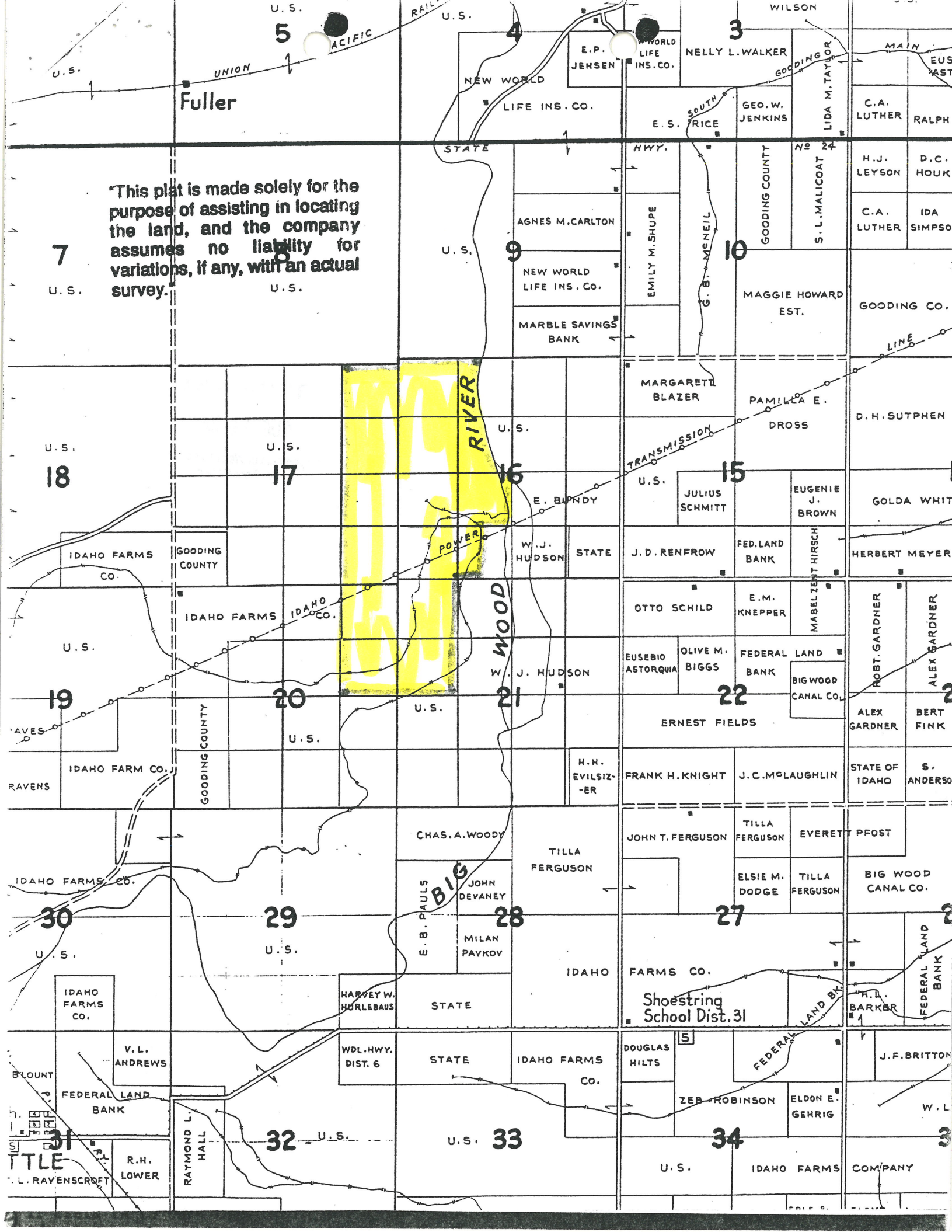
Notary Public

BETTY FREDERICKSEN
NOTARY PUBLIC
STATE OF IDAHO

Gooding County, Idaho
Commission Expires 3-29-2000

174556

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc.
01 min. past 4 o'clock P m. this 6th
of March, 1998. 9.00
By Penny Archibald Deputy


"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."
Fuller
UNION PACIFIC
U.S.
5
4
3
NEW WORLD LIFE INS. CO.
E.P. JENSEN
NELLY L. WALKER
WILSON
MAIN
GOODING
SOUTH
E.S. RICE
GEO. W. JENKINS
LIDA M. TAYLOR
C.A. LUTHER
RALPH
STATE HWY. No 24
H.J. LEYSON
D.C. HOUK
C.A. LUTHER
IDA SIMPSO
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AGNES M. CARLTON
NEW WORLD LIFE INS. CO.
MARBLE SAVINGS BANK
EMILY M. SHUPE
G.B. MCNEIL
GOODING COUNTY
S.L. MALICOAT
MAGGIE HOWARD EST.
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MARGARETT BLAZER
PAMILLA E. DROSS
D.H. SUTPHEN
TRANSMISSION LINE
18
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16
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E. BUNDY
JULIUS SCHMITT
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POWER
IDAHO FARMS CO.
GOODING COUNTY
W.J. HUDSON
STATE
J.D. RENFROW
FED. LAND BANK
HERBERT MEYER
OTTO SCHILD
E.M. KNEPPER
MABEL ZENT HIRSCH
ROBT. GARDNER
ALEX GARDNER
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WOOD RIVER
EUSEBIO ASTORQUIA
OLIVE M. BIGGS
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IDAHO FARM CO.
H.H. EVILSIZ-ER
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STATE OF IDAHO
S. ANDERSO
CHAS. A. WOODY
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EVERETT PFOST
IDAHO FARMS CO.
E.B. PAULS
BIG
JOHN DEVANEY
ELSIE M. DODGE
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MILAN PAVKOV
IDAHO FARMS CO.
Shoestring School Dist. 31
FEDERAL LAND BK.
H.L. BARKER
IDAHO FARMS CO.
HARVEY W. HURLEBAUS
STATE
V.L. ANDREWS
WDL. HWY. DIST. 6
STATE
IDAHO FARMS CO.
DOUGLAS HILTS
J.F. BRITTON
FEDERAL LAND BANK
ZEB ROBINSON
ELDON E. GEHRIG
31
32
33
34
R.H. LOWER
RAYMOND L. HALL
U.S.
IDAHO FARMS COMPANY

CONTINUATION

SCHEDULE A

RECEIVED
AUG 19 1998
Department of Water Resources
Southern Region

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 16: N½SW¼; SW¼SW¼; W½SE¼SW¼;

NW¼, EXCEPTING THEREFROM a tract of land described as follows:

Commencing at the Northeast corner of said E½NW¼;
Thence South on the North and South centerline of said Section, 2200 feet;
Thence North 28° West, 2300 feet following the center of Malad River;
Thence North 25° East, 250 feet to a point in the North boundary line in said Section;
Thence East 940 feet to THE PLACE OF BEGINNING.

Section 17: E½NE¼; E½SE¼;

Section 20: E½NE¼;

Section 21: NW¼NW¼, EXCEPTING THEREFROM deeded to the North Side Canal Company, Limited by Warranty Deed recorded April 2, 1954 in Book 46 Page 78 as Instrument Number 123922, Gooding County records, described as follows:

Beginning at a point from which the Northwest corner of Section 21, Township 6 South, Range 14, East Boise Meridian, bears North 19°10' West a distance of 1109.1 feet;
Thence North 89°46' East a distance of 311.0 feet;
Thence South 00°14' East a distance of approximately 272.4 feet to the South boundary of the NW¼NW¼;
Thence Westerly along said South boundary a distance of 311.0 feet;
Thence North 00°14' West a distance of approximately 272.4 feet to THE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: SW¼NW¼.

FURNISHED BY Land Title and Escrow Inc.

QUITCLAIM DEED

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, Villelli Enterprises, Inc., General Partner

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

OPPIO FAMILY LIMITED PARTNERSHIP

Hereinafter called the grantee, the following described premises, in GOODING **County, Idaho to-wit:**

Water right Nos. #37-0756C and #A37-08010

Licensed with the State of Idaho Department of Water Resources

RECEIVED

AUG 19 1998

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: February 25, 1998

Richard A. Villelli, President

Individual

STATE OF IDAHO, COUNTY OF GPPDOMG

On this 25th day of FEBRUARY, 19 98 before me, a Notary Public in and for said State, personally appeared RICHARD A. VILLELLI, PRESIDENT OF VILLELLI ENTERPRISES, INC. as General Partner of Los Caballeros,, a California Limited Partnerhsip known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as said President of said corporation.

Betty Fredericksen

Notary Public, Idaho

Residing at Gooding Co

Commission expires 3-29-2000

BETTY FREDERICKSEN
NOTARY PUBLIC
STATE OF IDAHO

Gooding County, Idaho
Commission Expires 3-29-2000

174557

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

02 min. past 4 o'clock P.m. this 16th

of March, 1998. 6.00

By Penny Archuleta Deputy

SCHEDULE A

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 16: N½SW¼; SW¼SW¼; W½SE¼SW¼;

NW¼, EXCEPTING THEREFROM a tract of land described as follows:

Commencing at the Northeast corner of said E½NW¼;
Thence South on the North and South centerline of said Section, 2200 feet;
Thence North 28° West, 2300 feet following the center of Malad River;
Thence North 25° East, 250 feet to a point in the North boundary line in said Section;
Thence East 940 feet to THE PLACE OF BEGINNING.

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Section 20: E½NE¼;

Section 21: NW¼NW¼, EXCEPTING THEREFROM deeded to the North Side Canal Company, Limited by Warranty Deed recorded April 2, 1954 in Book 46 Page 78 as Instrument Number 123922, Gooding County records, described as follows:

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Thence North 89°46' East a distance of 311.0 feet;
Thence South 00°14' East a distance of approximately 272.4 feet to the South boundary of the NW¼NW¼;
Thence Westerly along said South boundary a distance of 311.0 feet;
Thence North 00°14' West a distance of approximately 272.4 feet to THE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: SW¼NW¼.

TOGETHER WITH 20 shares capital stock in Northside Canal Company, Ltd.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Los Caballeros, Ltd., to Idaho Power Company, a corporation, dated February 7, 1992, recorded May 28, 1992 as Instrument Number 148876, Gooding County records, affecting the E½SE¼ of Section 17, Township 6 South, Range 14 East, Boise Meridian, Gooding County, Idaho.

Reservations and exceptions set forth in Patent by and between the United States of America, as Grantor, and Los Caballeros, a California Limited Partnership, as Grantee, dated October 21, 1976, recorded February 16, 1993, as Instrument Number 151658, Gooding County records.

Right of Way Deed by and between the State of Idaho, acting through the State Board of Land Commissioners, party of the first part, and the Idaho Power Company, a corporation, dated March 2, 1923, recorded June 30, 1942 in Book 2 Page 121 as Instrument Number 84818, Gooding County records, granting an easement or right of way through and across a portion of Section 16, Township 6 South, Range 14, East Boise Meridian.

Power Line Easement given by Leo Rice and May H. Rice, husband and wife, to Idaho Power Company, a corporation, dated December 7, 1960, recorded January 7, 1961 as Instrument Number 142739, Gooding County records, affecting the SW¼SE¼ of Section 2; N½NE¼, SE¼NE¼ of Section 11, both in Township 6 South, Range 13, East Boise Meridian, SE¼SE¼ of Section 17; NE¼NE¼ of Section 20; and NW¼NW¼ of Section 21, all in Township 6 South, Range 14, East Boise Meridian.

Form 42-248/42-1409(6) 12/2/96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

COO WR sent to Boise 6/8/00 Sec (fixed) OK

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

(37-08756C)

RECEIVED
MAR 24 1998
Department of Water Resource
Southern Region

1. Water Right Number(s) 37-0756C A37-08010

Adjudication Claim Number(s) A37-19848

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) LOS CABALLEROS, LTD

1136 US 26 BLISS, IDAHO 83314

4. New Owner/Claimant(s) OPPIO FAMILY LIMTED PARTNERSHIP

Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR

New Mailing Address 7900 PYRAMID HIGHWAY, SPARKS, NEVADA 89436

City, State and ZIP Code

New Telephone Number (702) 425 - 9540

5. Date you acquired the property 3-7-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ (cubic feet per second) Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

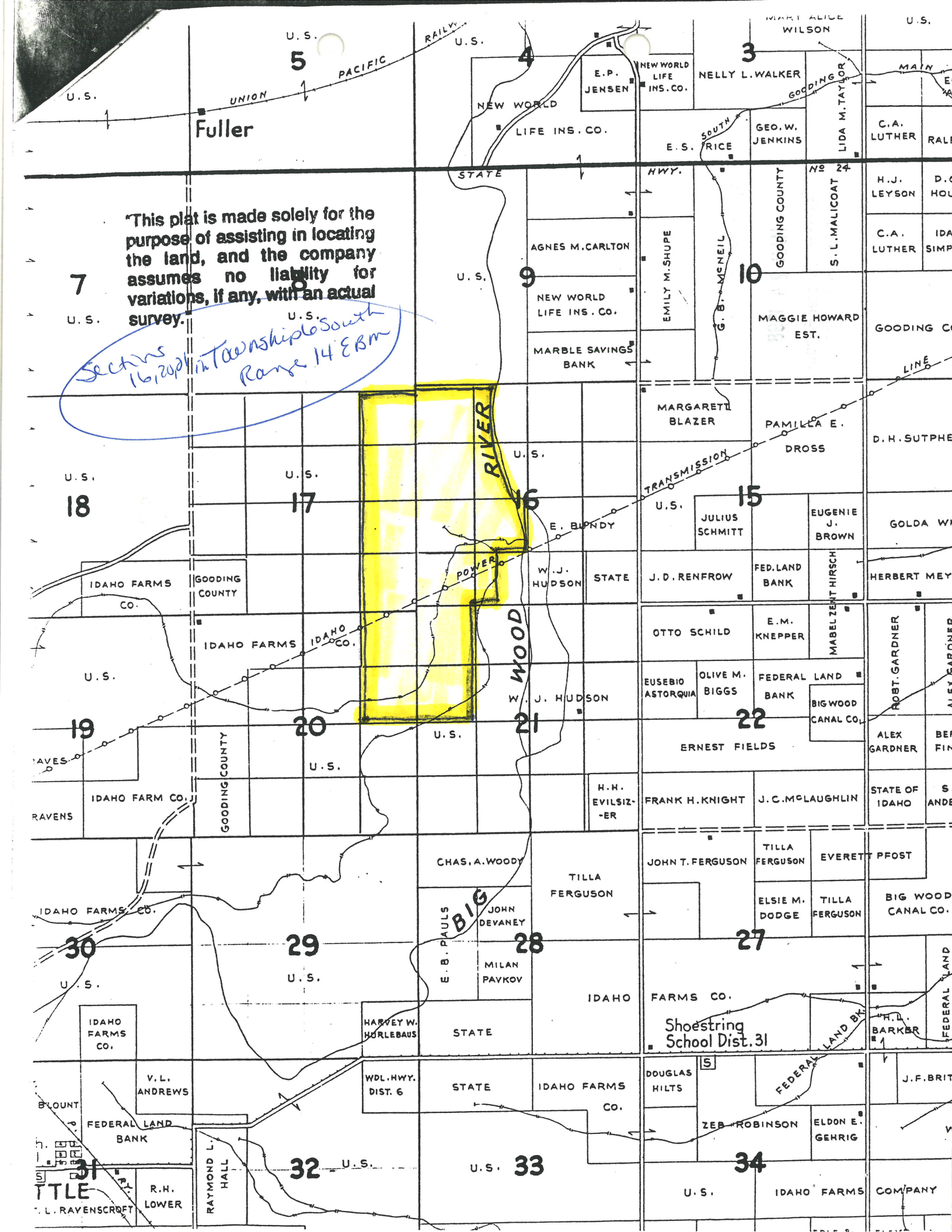
7. Signature of New Owner/Claimant(s) OPPIO FAMILY LIMTED PARTNERSHIP
Alan C. Oppio Marcia E. Oppio Date FEBRUARY 27, 1998
ALAN C. OPPIO MARCIA E. OPPIO

Date

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

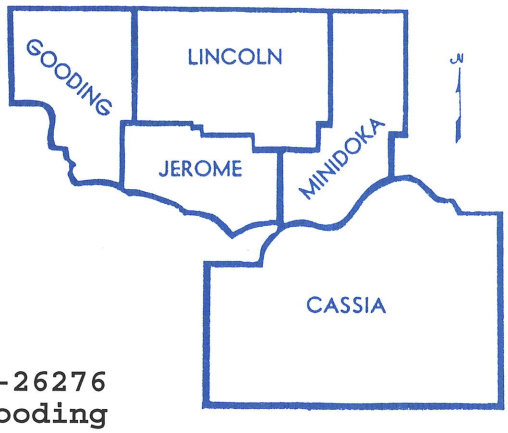
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Logged ✓ Data Entry done ✓ sec 6/8/00 Already fixed!


"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."
Sections 16, 20, 21 in Township 6 South Range 14 EBM
Fuller
U.S.
UNION PACIFIC RAILWAY
STATE HWY.
GOODING
MAIN
SOUTH
NEW WORLD LIFE INS. CO.
E.P. JENSEN
NEW WORLD LIFE INS. CO.
NELLY L. WALKER
MARY ALICE WILSON
E.S. RICE
GEO. W. JENKINS
LIDA M. TAYLOR
C.A. LUTHER
H.J. LEYSON
GOODING COUNTY
No 24
S.L. MALICOAT
AGNES M. CARLTON
NEW WORLD LIFE INS. CO.
MARBLE SAVINGS BANK
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RIVER
E. BUNDY
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W.J. HUDSON
STATE
JULIUS SCHMITT
EUGENIE J. BROWN
GOLDA WI
HERBERT MEY
J.D. RENFROW
FED. LAND BANK
MABEL ZENT HIRSCH
IDAHO FARMS CO.
GOODING COUNTY
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ROBT. GARDNER
ALEX GARDNER
ERNEST FIELDS
IDAHO FARM CO.
GOODING COUNTY
H.H. EVILSIZ-ER
FRANK H. KNIGHT
J.C. McLAUGHLIN
STATE OF IDAHO
CHAS. A. WOODY
TILLA FERGUSON
JOHN T. FERGUSON
TILLA FERGUSON
EVERETT PFOST
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JOHN DEVANEY
MILAN PAVKOV
IDAHO FARMS CO.
IDAHO FARMS CO.
HARVEY W. HURLEBAUS
STATE
Shoestring School Dist. 31
H.L. BARKER
FEDERAL LAND BK
V.L. ANDREWS
WDL. HWY. DIST. 6
STATE
IDAHO FARMS CO.
DOUGLAS HILTS
ZEB ROBINSON
ELDON E. GEHRIG
J.F. BRIT
FEDERAL LAND BANK
RAYMOND L. HALL
R.H. LOWER
IDAHO FARMS COMPANY
U.S. 33
U.S. 32
U.S. 34

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-26276
OFFICE: Gooding

March 22, 1998

RECEIVED
MAR 24 1998
Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
OPPIO/LOS CABALLEROS
Cert Mail #P248124267

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

-Notice of Change of Water Right Ownership
-Copy of Deed #174556
-Copy of map

Thank you,

LAND TITLE AND ESCROW, INC.

Betty Fredericksen
(208)934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: OPPIO

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

WARRANTY DEED

#G-26276

For Value Received

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP, VILLELLI ENTERPRISES, INC., MANAGING GENERAL PARTNER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

OPPIO FAMILY LIMITED PARTNERSHIP
Address: 7900 PYRAMID HIGHWAY, SPARKS, NEVADA 89436

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 1998

LOS CABALLEROS, A CALIFORNIA LIMITED PARTNERSHIP,
VILLELLI ENTERPRISES, INC., GENERAL PARTNER

BY: Richard A. Villelli Pres
RICHARD A. VILLELLI, PRESIDENT

STATE OF IDAHO)

SCHEDULE A

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 16: N½SW¼; SW¼SW¼; W½SE¼SW¼;

NW¼, EXCEPTING THEREFROM a tract of land described as follows:

Commencing at the Northeast corner of said E½NW¼;
Thence South on the North and South centerline of said Section, 2200 feet;
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Thence North 25° East, 250 feet to a point in the North boundary line in said Section;
Thence East 940 feet to THE PLACE OF BEGINNING.

Section 17: E½NE¼; E½SE¼;

Section 20: E½NE¼;

Section 21: NW¼NW¼, EXCEPTING THEREFROM deeded to the North Side Canal Company, Limited by Warranty Deed recorded April 2, 1954 in Book 46 Page 78 as Instrument Number 123922, Gooding County records, described as follows:

Beginning at a point from which the Northwest corner of Section 21, Township 6 South, Range 14, East Boise Meridian, bears North 19°10' West a distance of 1109.1 feet;
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PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: SW¼NW¼.

TOGETHER WITH 20 shares capital stock in Northside Canal Company, Ltd.

RECEIVED
MAR 24 1998
Department of Water Resource
Southern Region

RECEIVED
MAR 24 1998
Department of Water Resource
Southern Region

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company as by law provided.

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Reservations and exceptions set forth in Patent by and between the United States of America, as Grantor, and Los Caballeros, a California Limited Partnership, as Grantee, dated October 21, 1976, recorded February 16, 1993, as Instrument Number 151658, Gooding County records.

Right of Way Deed by and between the State of Idaho, acting through the State Board of Land Commissioners, party of the first part, and the Idaho Power Company, a corporation, dated March 2, 1923, recorded June 30, 1942 in Book 2 Page 121 as Instrument Number 84818, Gooding County records, granting an easement or right of way through and across a portion of Section 16, Township 6 South, Range 14, East Boise Meridian.

Power Line Easement given by Leo Rice and May H. Rice, husband and wife, to Idaho Power Company, a corporation, dated December 7, 1960, recorded January 7, 1961 as Instrument Number 142739, Gooding County records, affecting the SW¼SE¼ of Section 2; N½NE¼, SE¼NE¼ of Section 11, both in Township 6 South, Range 13, East Boise Meridian, SE¼SE¼ of Section 17; NE¼NE¼ of Section 20; and NW¼NW¼ of Section 21, all in Township 6 South, Range 14, East Boise Meridian.

FURNISHED BY Land Title and Escrow, Inc.

QUITCLAIM DEED

For Value Received

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Water right Nos. #37-0756C and #A37-08010

Licensed with the State of Idaho Department of Water Resources

RECEIVED

MAR 24 1998

Department of Water Resource
Southern Region

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Dated: February 25, 1998

Richard A. Villelli, President

Individual

STATE OF IDAHO, COUNTY OF GPPDOMG

On this 25th day of FEBRUARY, 19 98 before me, a Notary Public in and for said State, personally appeared RICHARD A. VILLELLI, PRESIDENT OF VILLELLI ENTERPRISES, INC. as General Partner of Los Caballeros,, a California Limited Partnerhsip known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as said President of said corporation.

Betty Fredericksen

Notary Public, Idaho

Residing at Gooding Co

Commission expires 3-29-2000

BETTY FREDERICKSEN
NOTARY PUBLIC
STATE OF IDAHO

Gooding County, Idaho
Commission Expires 3-29-2000

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STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

02 min. past 4 o'clock P.m. this 16th

of March, 19 98. 6.00

By Penny Archibald Deputy

CONTINUATION

SCHEDULE A

RECEIVED
MAR 24 1998
Department of Water Resources
Southern Region

Order Number: G-26276

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

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PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: SW¼NW¼.

AJ5809NP
No. A37-08010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LOS CABALLEROS LTD 1136 US 26 BLISS ID 83314 (208) 352-4240	12/05/1982	IRRIGATION	04-01	11-01	2.52 CFS	
					TOTAL DIVERSION:	2.52 CFS	504.00 AFA
					CONSUMPTIVE USE:		378.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T06S R14E S16 NESWSW GOODING County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
06S 14E 16			18				38				19				02		77.0
06S 14E 17				20												29	49.0
															TOTAL ACRES		126.0

POU County: GOODING

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN **********MEMO TO FILE**********
THE CLAIM FILED BY THE CLAIMANT APPEARS TO HAVE THE QUARTER-QUARTERS REVERSED ON THE PLACE OF USE. JP
****

Dates: Exam Made Date: Verified Date: Objection Filed Date:

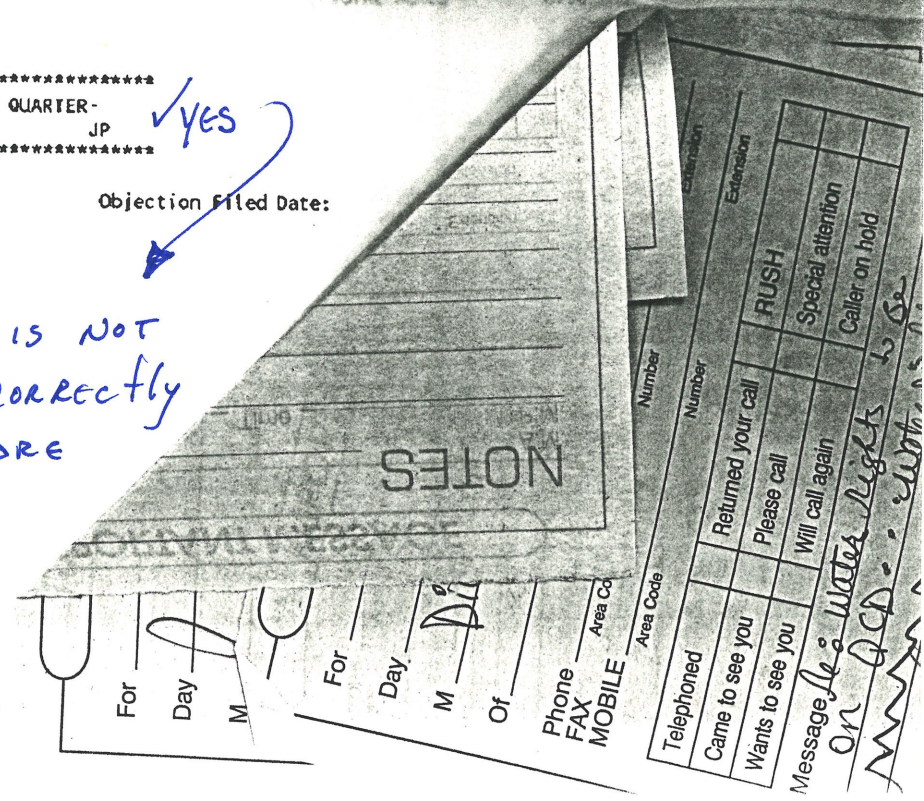
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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Department of Water Resources
Southern Region

WRS: POU IS NOT Claimed CORRECTLY ALL Q-Q's ARE TRANSPOSED. SCC 6/7/00

Conveyed via Quit Claim Deed.

YES



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8010

Priority: December 5, 1982 Amount: 2.52 CFS 504.0 AFA

This is to certify, that LEWIS M. DAVENPORT
1737 E. 1800 S.
GOODING, ID 83330 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 20, 1982, and has submitted proof to the Department of Water Resources on May 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.54 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	04/01 to 11/01	2.52 cfs	504.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 16, Township 6S, Range 14E Gooding County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
6S	14E	16	NESW 18	NWSW 38	SWSW 19	SESW 2	77
		17	NESE 20	SESE 29			49

Total number of acres irrigated: 126

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 31st day of May, 1988.

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Director

880513

Form 219
6/86

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-8010

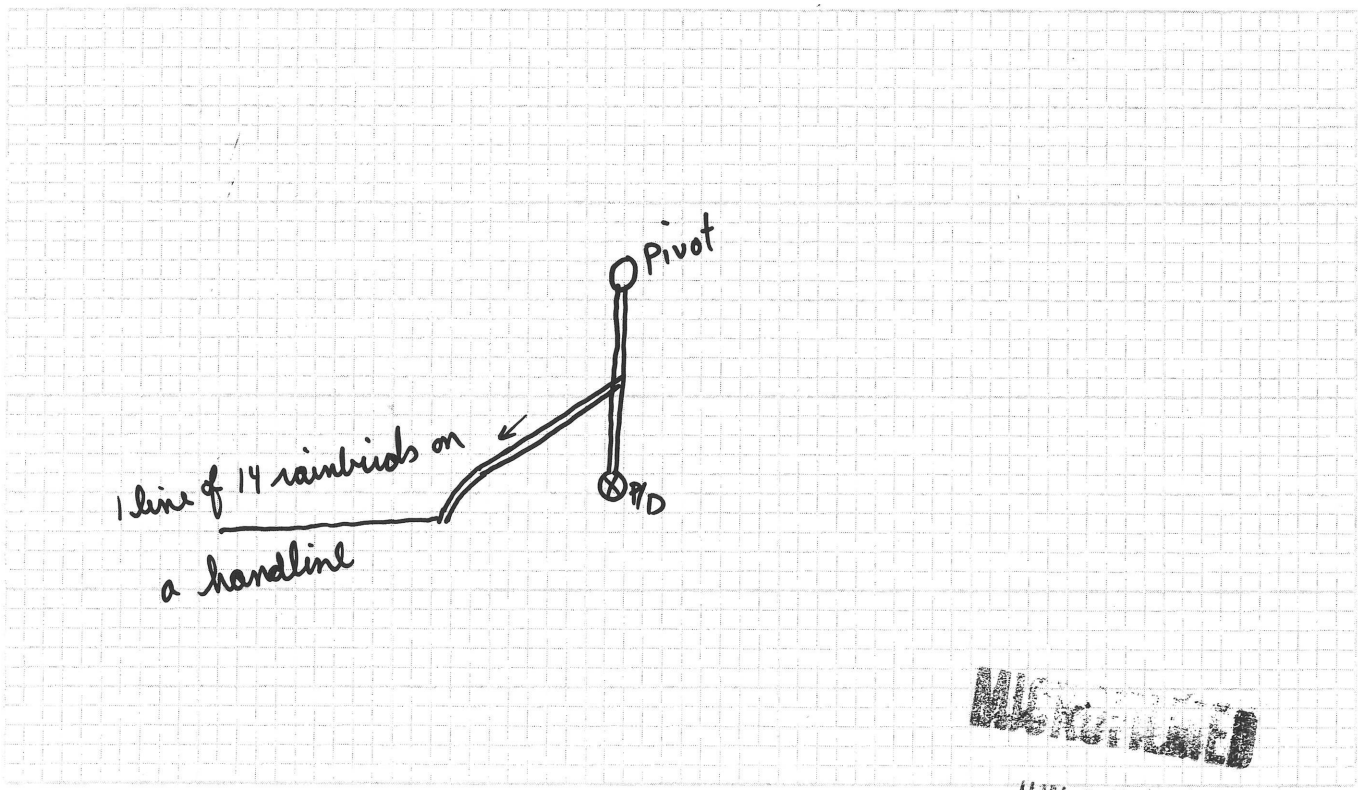
1. Owner: Los Caballeros — Phone No. 352-4240
   Current Address: HC 60 Box 1545 Bliss Idaho 83314
2. Accompanied by: Dan Yore — EXAM. DATE: 7-29-87
   Address: same — Phone No. 352-4604
   Relationship to Permit Holder: manager
3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-8321 (swanfalls hold)
   ☐ Copies Attached
2. Other water rights with same point of diversion: no overlap
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 long pivot r = 1937' rated at 1500 gpm

1 short handline 14 rainbirds 5/32" nozzles

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	200	BLJ219109	Aurora Vertline	no #

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	16	6S	14E	Gooding	Aerial Photo/ physically locating well in reference to canal + power lines

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	16									18	38	19	2					77
6S	14E	17													20			29	~~97~~ 49

~~126~~ 126

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
annubar with manometer					10"	

2. **Measurements:**

Pump series 12RM Series 1110 5 stage

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = 3.54$ cfs

2. Alternate Method for Checking Purposes:

$$Q = \frac{(.7)(8.8)(200)}{286.4} = 4.30 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 85 psi x 2.31 = 196.4 ft (1); Dynamic pumping level: 90' ft (2)
Total Head: (1) + (2) = 286.4 (3) ; Flow rate: 3.54 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 115.2 (5)
Meter Input KW: 3.6 x 4.8 KH x _____ CTR or 40 MULT x _____ PTR x 5 N/ 34.2 T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

Idaho Power # 62 090 438

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = ~~126~~ 126 (4) = ~~504~~ 504 Afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = (3.54)(246)(1.9835) = 1727 Afa

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = ~~504~~ 504 Afa

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Based on an inch per acre the flow rate to be licensed should be ~~(126)(.02) = 2.52 cfs~~

(126)(.02) = 2.52 cfs

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
irrigation	4-1	10-15	~~2.52~~ 2.52	~~511~~ 504
		Totals:	~~2.52~~ cfs 2.52	~~511~~ afa 504

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Darren Knuteson

Signature: Darren Knuteson

Certification Date: 5/15/87

Field Report Preparation Date: 9/24/87

PROFESSIONAL ENGINEER ★ LAND SURVEYOR REGISTERED 3445 STATE OF IDAHO LOREN O HOLMES CONSULTANT SEAL

Loren O Holmes

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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37-8010


A649
(105a)
T-34
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3.9
3.5
1.3
38
20
18
29
19
2
Big Power Line
Transformer
handlines
17 16
20 21
Small Power Line
A419
(288a)
B
26.7
A
6.6
C
38.2
H
24.5
G
14.2