IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8005D

NAME AND ADDRESS: SAWTOOTH SHEEP CO INC
1989 S 1875 E
GOODING ID 83330

STATE OF IDAHO
DEPT OF LANDS
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.410 CFS
124.00 AFY

PRIORITY DATE: 03/20/1982

POINT OF DIVERSION: T06S R15E S31 SESESW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	0.410 CFS 124.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T07S R15E S05 Lot	4	SWNW	31.0	T07S R15E S05 Lot	3	SENW	20.0
T07S R15E S05		NESW	30.0	T07S R15E S05		NWSW	40.0
T07S R15E S05		SWSW	37.0	T07S R15E S05		SESW	19.0
T07S R15E S06 Lot	1	SENE	19.0	T07S R15E S06		NESE	40.0
T07S R15E S06		SESE	24.0				

260 ACRES TOTAL

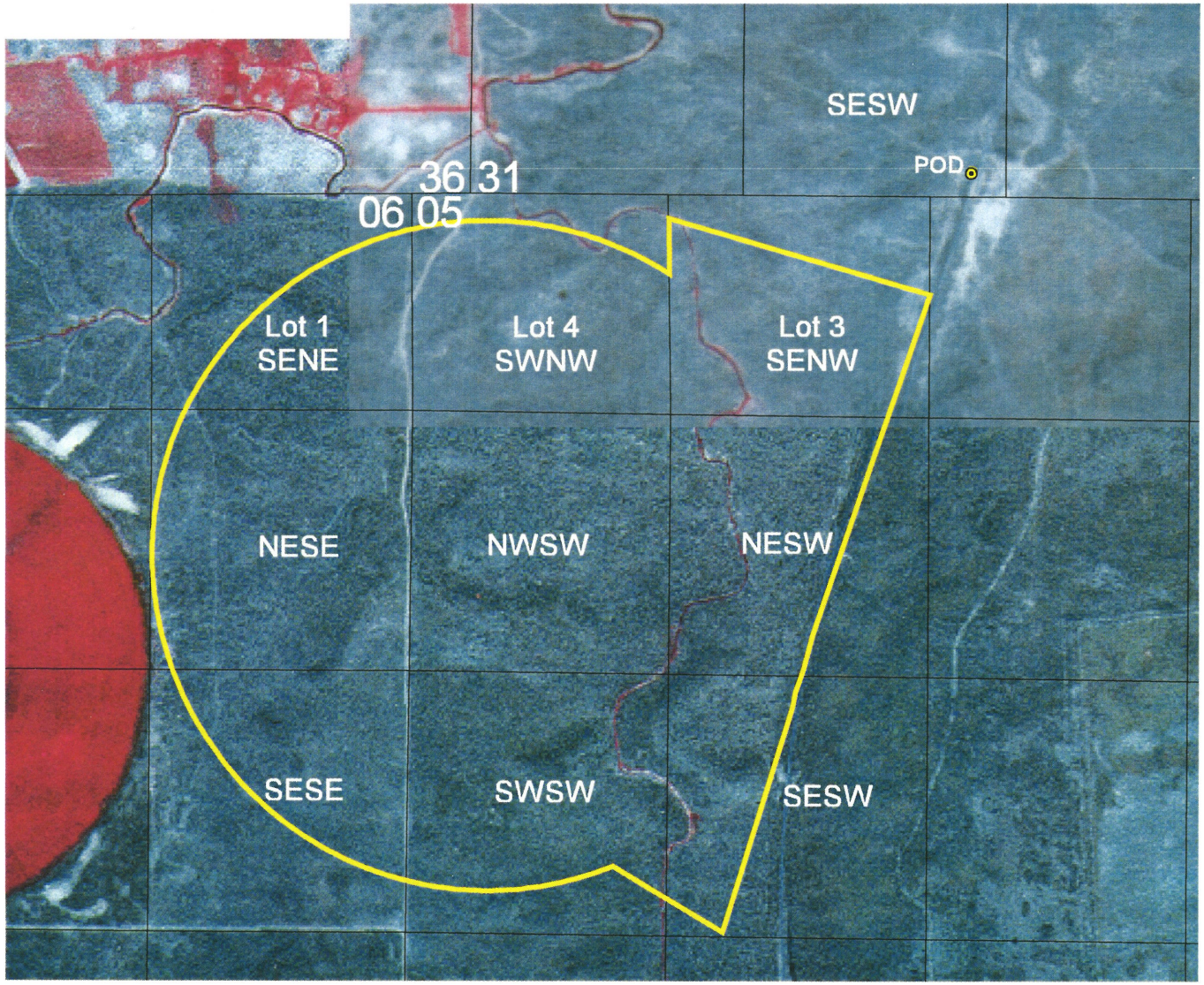
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 31 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

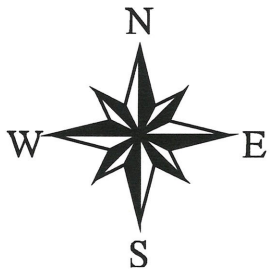
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

37-8005D



T07S R15E
S05 & S06



Map prepared by: Carter Fritschle
Date prepared: 04/17/02
1987-1988 NAPP photography
Idaho Department of Water Resources

SRBA
19517

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	)	**A. Subcase 37-8005D** **STANDARD FORM 1** **OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Idaho Department of Lands
Address: 954 West Jefferson Street
PO Box 83720
Boise, Idaho 83720-0050

Daytime Phone: (208) 334-0200

Name & Address of Attorney, if any:

Attorney Name: ALAN G. LANCE
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General
Idaho Department of Lands
Attorney Address: 700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400
Idaho State Bar # 2597

SCANNED
OCT 10 2002

COPY

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Sawtooth Sheep Company, Inc.
Address: 1989 S. 1875 E.
Gooding, Idaho 83330

D. I object to the following elements as recommended in the Director's Report.

1. ☒ **Name and Address**
   Should be: Idaho Department of Lands
   954 West Jefferson Street
   PO Box 83720
   Boise, Idaho 83720-0050

2. ☐ **Source**
   Should be: As claimed

3. ☐ **Quantity**
   Should be: As claimed

4. ☐ **Priority Date**
   Should be: As claimed

5. ☐ **Point(s) of Diversion**
   Should be: As claimed

6. ☐ **Instream Flow Description**
   Should be: As claimed

7. ☐ **Purpose(s) of Use**
   Should be: As claimed

8. ☐ **Period of Year**
   Should be: As claimed

9. ☐ **Place of Use**
   Should be: As claimed

10. **I object because:**

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The State of Idaho, through the Idaho Department of Lands, is the owner of a portion of the land upon which use is claimed. This land is Public School endowment land. This land is more particularly described as the SW¼NW¼, SE¼NW¼, NE¼SW¼, NW¼SW¼, SW¼SW¼ and the SE¼SW¼ of Section 5, Township 7 South, Range 15 East, Boise Meridian, and the SE¼NE¼, NE¼SE¼ and the SE¼SE¼ of Section 6, Township 7 South, Range 15 East, Boise Meridian. The claimant does not have a valid water right for use on the endowment land because a private claim cannot be made on such lands.

F. VERIFICATION

State of Idaho)
) ss.
County of Ada)

David J. Barber, being first duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands, which is a party/claimant in this proceeding as defined by I.C. § 42-1401A (1) and (6), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

ALAN G. LANCE
Attorney General
CLIVE J. STRONG
Deputy Attorney General
DAVID J. BARBER
Deputy Attorney General
Idaho Department of Lands

David J. Barber
By Attorney signing in representative capacity

Subscribed and sworn to before me on: _____
(Insert Date)

OLGA L. VALDIVIA
NOTARY
PUBLIC
STATE OF IDAHO

Olga L. Valdivia
Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/16

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on October 9, 2002, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court Snake River Basin Adjudication 253 Third Avenue North P.O. Box 2707 Twin Falls, Idaho 83303-2707	U.S. MAIL

2. One copy to the owner of the water right at the following address:

Sawtooth Sheep Company, Inc. 1989 S. 1875 E. Gooding, Idaho 83330	U.S. MAIL

3. Copies to:

IDWR Document Depository PO Box 83720 Boise, ID 83720-0098	STATEHOUSE MAIL
Chief of Natural Resource Division Office of the Attorney General State of Idaho P.O. Box 44449 Boise, Idaho 83711-4449	(not applicable)
United States Department of Justice Environment and Natural Resource Division 550 West Fort Street, MSC 033 Boise, Idaho 83724	U.S. MAIL

Signature of Objector or attorney
Mailing on Objector's behalf

04/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8005D

NAME AND ADDRESS: SAWTOOTH SHEEP CO INC
1989 S 1875 E
GOODING ID 83330

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.41 CFS
124.0 AFY

PRIORITY DATE: 03/20/1982

POINT OF DIVERSION:

T06S R15E S31 SESESW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	0.410 CFS 124.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T07S R15E S05 Lot 4	SWNW	31.0		T07S R15E S05 Lot 3	SENW	20.0	
T07S R15E S05	NESW	30.0		T07S R15E S05	NWSW	40.0	
T07S R15E S05	SWSW	37.0		T07S R15E S05	SESW	19.0	
T07S R15E S06 Lot 1	SENE	19.0		T07S R15E S06	NESE	40.0	
T07S R15E S06	SESE	24.0					

260 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 31 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-08005D**
Date Received: 9/ 1/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAWTOOTH SHEEP CO INC 208-934-4956
   Address: 1989 S 1875 E
   GOODING ID 83330

2. Date of Priority: MAR 20, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	31		SE	SW		GOODING

5. Description of diverting works:
   105' WELL & 125 HP PUMP, 2 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.410		124.00

7. Total Quantity Appropriated is:
   0.410 C.F.S. (and/or) 124.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	5	SW	NW	4	IRR	31.0
			SE	NW	3	IRR	20.0
			NE	SW		IRR	30.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	15E	5	SE	SW		IRR	19.0
					Section Acres		177.0
		6	SE	NE	1	IRR	19.0
			NE	SE		IRR	40.0
			SE	SE		IRR	24.0
					Section Acres		83.0
					Total Acres		260.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS A PORTION OF A37-08005 WHICH WAS SPLIT PURSUANT TO APPROVED TRANSFER NO. 4062. jr
****
PURSUANT TO APPROVED TRANSFER NO. 4305:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. RIGHT NO. 37-08005D IS LIMITED TO THE IRRIGATION OF 31 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

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✓ Carter
— Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4305
WATER RIGHT NO. 37-08005D

This is to certify that: **SAWTOOTH SHEEP CO INC**
1989 S 1875 E
GOODING ID 83330

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	0.41 CFS	124.0 AF

SOURCE

GROUNDWATER

Priority: 03/20/1982

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 31, Township 06S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
07S	15E	5	Lot 4(SWNW)	31	Lot 3(SENW)	20	NESW	30	
			NWSW	40	SWSW	37	SESW	19	177
		6	Lot 1(SENE)	19	NESE	40	SESE	24	83
					Total number of acres irrigated:				* 260

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

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TRANSFER NO. 4305
WATER RIGHT NO. 37-08005D

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
* 7. Right No. 37-08005D is limited to the irrigation of 31 acres in the place of use described above in a single irrigation season.

Dated this 11th day of July, 1994.

L. Glen Saxton
Chief, Water Alloc. Bureau

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NOV 27 1996

12-92

Sent to SJO 6/7/94

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4305

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Sawtooth Sheep Co. Inc. Phone 934-4956

Post Office address 1989 S. 1875 E, Gooding, ID 83330

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes Move water so a new pivot can be installed on State of Idaho land that we have leased

T# 4305

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
37-08005D	3-20-1982	0.41 cfs	Irrigation	4-1	to 10-31
					to
					to
					to

37-08005D

2. Total amount of water being transferred 0.41 cubic feet per second and/or 124 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SW	31	6S	15E	Gooding	

5. Lands irrigated or place of use: Permissable Place of use not to exceed 31 acres per annum

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	15E	5							31	20	30	40	7 31	19					NOV 177
									Lt4	Lt3									
		6				19									40			24	83
						Lt1													
		8																	

MICROFILMED NOV 27 1995

Total acres NOV 260

Transfer No. 4305

PART 1

6. General Information:

a. Description of diversion system Existing well & pump, open discharge to pond for co-mingling with canal shares. Re-lift pumps in pond, mainline to large pivot & some corner handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will no longer

d. Remarks:

Permit 37-08702 is also being amended to provide water for this system. Well was developed under Amended Permit 37-08720. Land will have 170 acres of groundwater rights & 90 shares of NSCC water.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

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NOV 27 [illegible]

Form 1-222

Page 3 of 6 Transfer No. 4305

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. 37-08005A issued by the Idaho Department of Water Resources.

   c. Claim No. _____ on file with the Idaho Department of Water Resources.

   d. Transfer No. 4062 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-20-1982

5. Water is used for the following purpose:

   amount 2.01 cfs (cfs/ac-ft) for Irrigation purposes from 4-1 to 10-31

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right 2.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	8	6S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	14E	8			7	5			33	33	33	33			4	5			153

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Total acres 153

9. Describe any other water rights used for the same purpose as described above Canal shares

PART 2

Transfer No. 4305

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.41 cfs (cfs/ac-ft) for Irrig. purposes from 4-1 to 10-31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
65	14E	8			7	5			25	26	26	26			4	5			31
										1	1	1							

Total acres 31

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.6 cfs (cfs/ac-ft) for Irrig. purposes from 4-1 to 10-31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

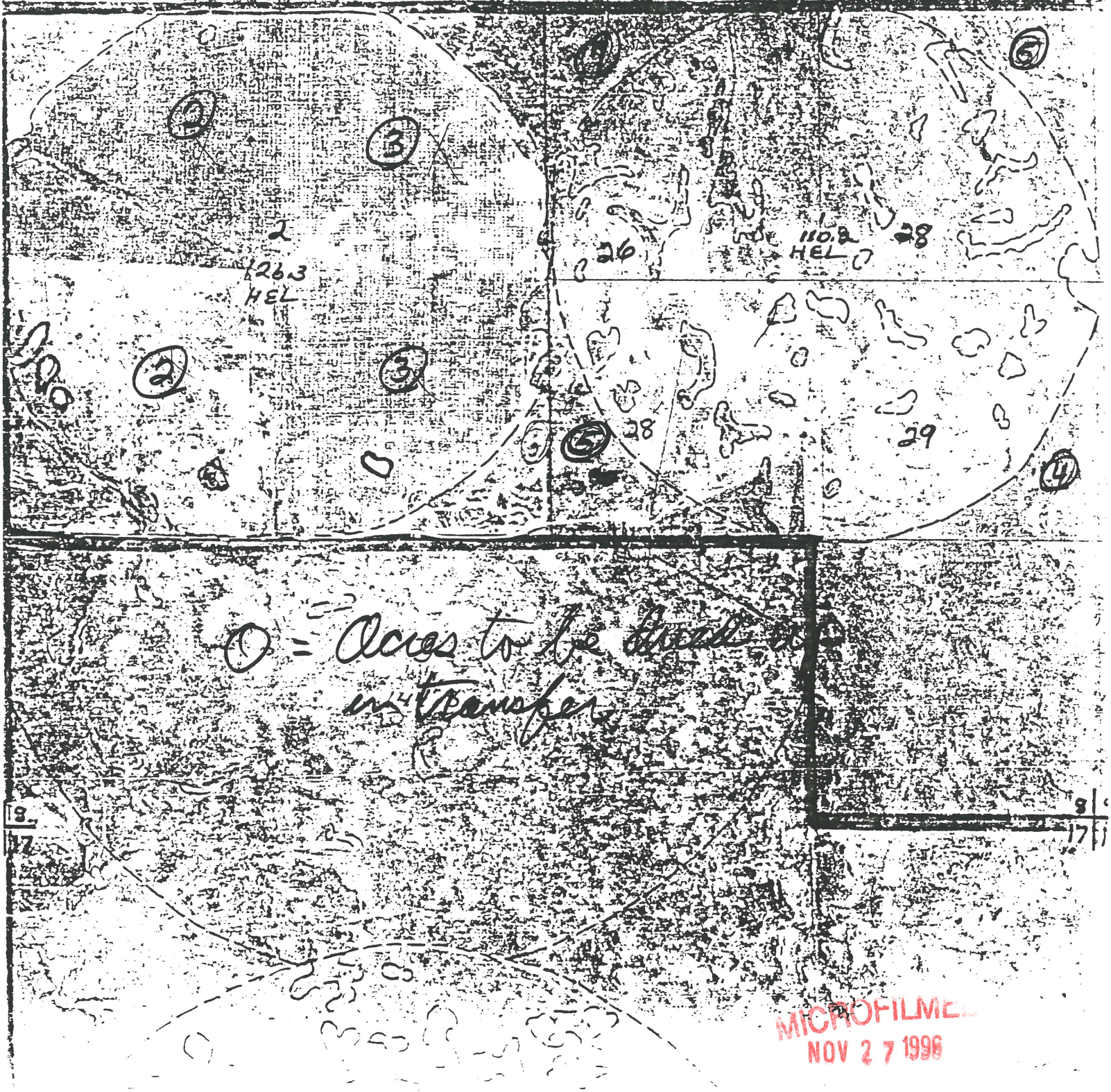
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
65	14E	8							31	30	30	31							122

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Total acres 122

Sawtooth Sheep Co.
Transfer application
transfer from site.



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NOV 27 1996

T # 430
37-08005

208-934-4956

RECEIVED

APR 21 1994

Department of Water Resources
Southern Region Office

QUITCLAIM DEED

For Value Received

FAULKNER LAND AND LIVESTOCK, INC., an Idaho Corporation

do hereby convey, release, remise and forever quit claim unto

SAWTOOTH SHEEP, INC.

whose address is: 1989 South 1875 East, Gooding, Idaho 83330

the following described premises, to-wit:

Township 6 South, Range 15 East of the Boise Meridian
Gooding County, Idaho

Section 30: E1/2SE1/4

Section 31: E1/2, E1/2NW1/4, E1/2SW1/4, Lot 4

Township 6 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 22: N1/2SW1/4, NW1/4SE1/4, S1/2NE1/4SE1/4

Yellow Rose Dairy Co., Inc

together with their appurtenances.

150648

Dated: November 6, 1992

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

12 min. past 11 o'clock A m. this 22nd

of November 1992

JOHN A. MYERS Recorder

By _____ Deputy

fee 3.00

By: John L. Faulkner, President

By: Michael Faulkner

STATE OF IDAHO)
: ss
COUNTY OF GOODING)

On This 6th day of November, in the year 1992, before me, a Notary Public in and for said State, personally appeared John L. Faulkner and Michael Faulkner, known or identified to me to be the President and Secretary respectively of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-98

SUSAN M. HOLTON NOTARY PUBLIC STATE OF IDAHO

Notary

First American Title Company of Idaho

MICROFILMED
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

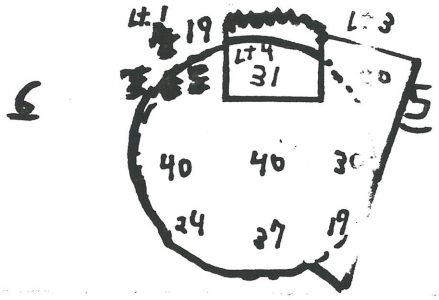
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 15E

31

T. 6S
T. 7S

PD



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
NOV 2 7 1996

Page 6 of 6 Transfer No. 4305

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John P. Faulkner
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of February, 19 94.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by G F Stanton Date 2-25-94 Protest filed by

Prelim. check by MTS Fee $50.00 S016588

Receipted by JS Date 2-25-94

Published in Gooding Co. Leader Copies of protest forwarded by

Pub. dates 3/16 & 3/23/94 Hearing held by Date

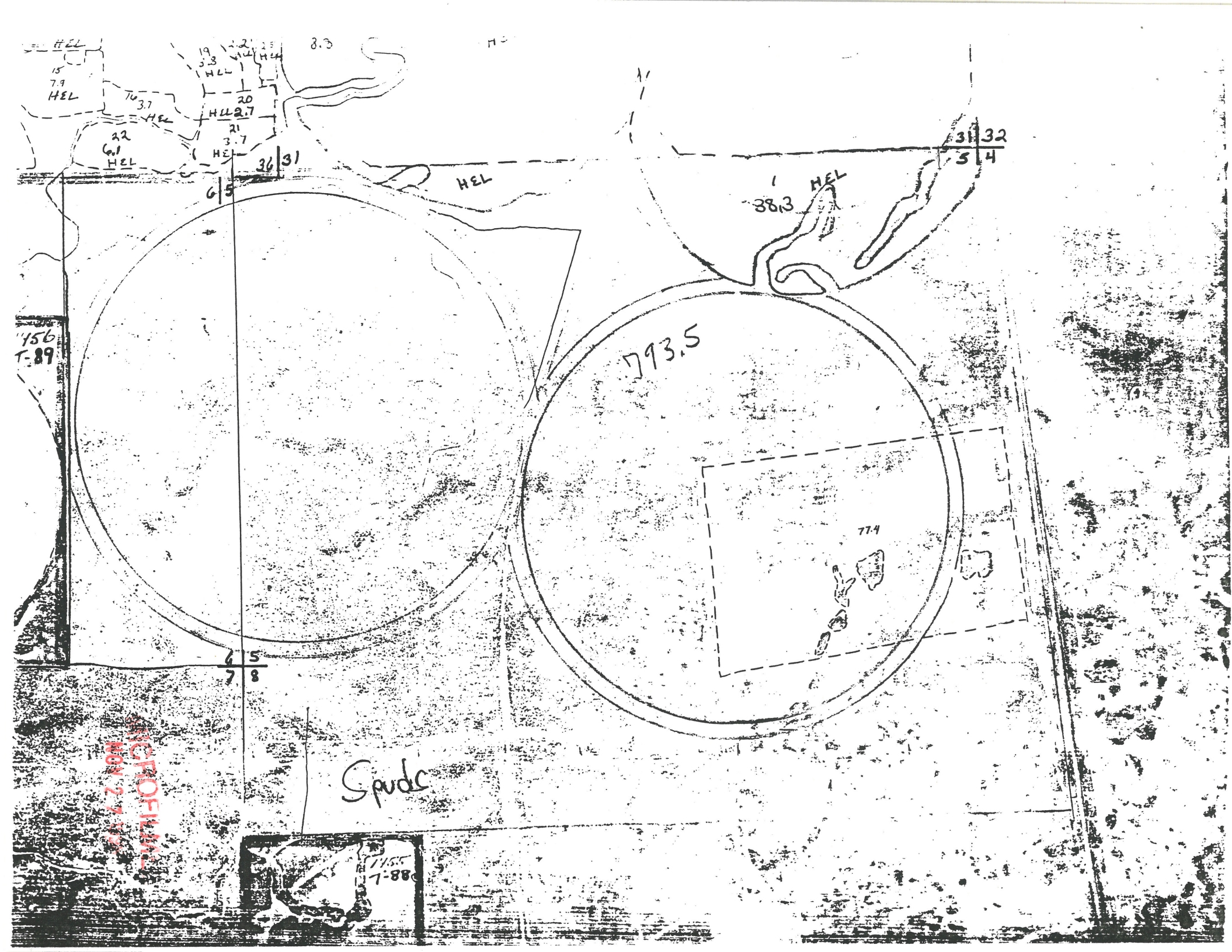
Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

rec'd. by

Copy of transfer sent to lien holder

RECEIVED
MAR - 1 1994
Department of Water Resources

MICROFILMED
NOV 27 1996


HEL
8.3
38.3
793.5
77.4
Spuds
T-89
T-88
36
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State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 30, 1994

FAULKNER LAND & LIVESTOCK CO INC
SAWTOOTH SHEEP CO INC
1989 S 1875 E
GOODING ID 83330

RE: Amendment of SRBA Claim #A37-08005

Dear Claimant:

Pursuant to the approval of Transfer Nos. 4062 and 4305, the above referenced Notice of Claim in the Snake River Basin Adjudication has been split and amended to conform with the transfers. Transfer No. 4062 split it into parts A and B, then Transfer No. 4305 split the A portion into parts C and D. Please find enclosed printouts of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Jeanie Robertson
Water Rights Agent

Encl: A37-08005B, A37-08005C, A37-08005D

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NOV 27 [illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 37-08005D Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** SAWTOOTH SHEEP CO INC		1 - 1989 S 1875 E 2 - 3 - City- GOODING State- ID Zip- 83330 Phone - 208-934-4956
*** O - ORIGINAL OWNER *** FAULKNER LAND & LIVESTOCK CO.		1 - 2 - 3 - City- State- ID Zip- Phone - 208-000-0000

Priority Date	Region	Stage	Status
03/20/1982	17 SOUTHERN	L - LICENSE	

Source	Tributary
GROUNDWATER	

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
06S	15E	31	SE SW			(47) GOODING			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31	0.410	124.00

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.410	124.00	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	15E	5	SW NW	4	31.0	01	IRRIGATION	(47) GOODING
07S	15E	5	SE NW	3	20.0	01	IRRIGATION	(47) GOODING
07S	15E	5	NE SW		30.0	01	IRRIGATION	(47) GOODING
07S	15E	5	NW SW		40.0	01	IRRIGATION	(47) GOODING
07S	15E	5	SW SW		37.0	01	IRRIGATION	(47) GOODING
07S	15E	5	SE SW		19.0	01	IRRIGATION	(47) GOODING
07S	15E	6	SE NE	1	19.0	01	IRRIGATION	(47) GOODING
07S	15E	6	NE SE		40.0	01	IRRIGATION	(47) GOODING
07S	15E	6	SE SE		24.0	01	IRRIGATION	(47) GOODING

Total Acres: 260.0

Diversion Means -

Non-Irrigation Use -

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NOV 27 1995

Water right number - 37-08005D   Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - - - - - +

Right No. 37-08005D is limited to the irrigation of 31 acres in the place of use described above in a single irrigation season.

+ - - - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - - - - - - - +

No Old Water Right Numbers found.

+ - - - - - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - - - - - - - +

R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +   + - - - - Decree Defendant - - - +   + - Decree Date - +
00/00/0000

+ -Comments- - - - - - - - - - - - - - - - - - - +

Date: 05/18/1993 User Id: SKAGGS Subject: TRANSFER NO. 4062
Transfer #4062 was filed to change the point of diversion and place of use of a portion of this right that resulted in splitting the right into parts A and B.

Date: 03/07/1994 User Id: BALDWIN Subject: TRANSFER NO. 4305
T# 4305 filed on 2/25/94. Application proposes to change point of diversion and create permissible place of use not to exceed 31 acres per annum. T# 4305 proposes to split 37-08005A into parts C & D.
Protest withdrawn on 5/25/94.

+ - - Audit Fields - 03/07/94 BALDWIN 03/07/94 BALDWIN 03/22/94 BALDWIN 05/27/94 BALDWIN 06/28/94 SKAGGS

+ - - - - - - - - - - - - - - - - Water Rights Dates and Flags Area - - - - - - - - - - - - - - - - +

Proof Due Date	06/01/1983	Field Exam Made	07/18/1986	Field Exam Fee	R
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	X
Proof Made Date	06/17/1983	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	00/00/0000	DLE/Carey Act	1
Order Show Cause	00/00/0000	Receipt Number	S016588	Water District	
Licensed Date	03/23/1987	Appl Received	02/25/1994	Transfer/Amended	I
Decree Date	00/00/0000	Name Connector		POU Ownership Flag	Y
Presumption Flag					

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NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-08005D Prefix Translation: RESEARCH Old (D) Number -

Last Name / First Name / Address

*** C - CURRENT OWNER ***
SAWTOOTH SHEEP CO INC

1 - 1989 S 1875 E
2 -
3 -
City- GOODING State- ID Zip- 83330
Phone - 208-934-4956

Priority Date	Region	Stage	Status
03/20/1982	17 SOUTHERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
06S	15E	31	SE SW		(47)	GOODING

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31	0.410	124.00

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.410	124.00	0.0	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	15E	5	SW NW	4	31.0	01	IRRIGATION	(47) GOODING
07S	15E	5	SE NW	3	20.0	01	IRRIGATION	(47) GOODING
07S	15E	5	NE SW		30.0	01	IRRIGATION	(47) GOODING
07S	15E	5	NW SW		40.0	01	IRRIGATION	(47) GOODING
07S	15E	5	SW SW		37.0	01	IRRIGATION	(47) GOODING
07S	15E	5	SE SW		19.0	01	IRRIGATION	(47) GOODING
07S	15E	6	SE NE	1	19.0	01	IRRIGATION	(47) GOODING
07S	15E	6	NE SE		40.0	01	IRRIGATION	(47) GOODING
07S	15E	6	SE SE		24.0	01	IRRIGATION	(47) GOODING

Total Acres: 260.0

Diversion Means - 105' WELL & 125 HP PUMP, 2 PIVOTS

Non-Irrigation Use -

Other Rights for Same Use - NONE

MICROFILMED
NOV 2 7 1995

Water right number - R37-08005D Prefix Translation: RESEARCH

Remarks

THIS CLAIM IS A PORTION OF A37-08005 WHICH WAS SPLIT PURSUANT TO APPROVED TRANSFER NO. 4062. jr

****

PURSUANT TO APPROVED TRANSFER NO. 4305:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. RIGHT NO. 37-08005D IS LIMITED TO THE IRRIGATION OF 31 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments

Date: 12/30/1994 User Id: JROBERTS Subject: SPLIT/AMENDED/TRANSFER
This claim is a portion of A37-08005 which was split by approved Transfer No. 4062 into parts A and B, and then split again by approved Transfer No. 4305 into parts C and D. jr

Audit Fields

12/30/94 JROBERTS

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

MICROFILMED
NOV 2 7

Water right number - R37-08005D Prefix Translation: RESEARCH

+ - Adjudication Rights Dates and Flags Area - +

Notice of Error Flag -

MICROFILMED
NOV 2 7

WR

37-08005
264 Ac.
4.03 cfs
T4062

A
T4305

B
Faulkner L&L
111 Ac.
2.02 cfs

C
Faulkner L&L
122 Ac.
1.6 cfs

D
Sawtooth Sheep
260 Ac (PPU) 31 Ac.
.41 cfs

MICROFILMED
NOV 27

AJ

A37-08005
264 Ac.
4.03 cfs
T4062

A
153 Ac.
2.01 cfs
T4305

B
Faulkner L&L
111 Ac.
2.02 cfs

C
Faulkner L&L
122 Ac.
1.6 cfs

D
Sawtooth Sheep
31 Ac. in (260 PPU)
.41 cfs

GOODING COUNTY TAX NOTICE AND RECEIPT

1992

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 4166	5-00	RP06S14E225400A	6239

4166

T 6S R 14E SEC 22
N2 SW4;
NW4 SE4;
S2 NE4 SE4;
(LOTS 1 TO 28, COUNTRY LIVING
NORTH SUBD) O SW

140.000 TOT ACRES

FAULKNER LAND & LVSTK CO, INC
1989 SOUTH, 1875 EAST
GOODING, ID 83330

DELINQUENT YEAR

TAXING DISTRICT	RATE	AMOUNT
STATE		
COUNTY	.005311	22.14
GDG SCH. # 231	.005831	24.30
GDY HWY DIST	.001347	5.62
GOODING CEM.	.000235	.98
GDG FIRE	.000770	3.22
GOODING HOSP	.000886	3.70
GDG REC. DIST.	.000515	2.16
TOTAL	.014895	62.12

RECEIPT

FULL PAYMENT
TAX 62.12
PEN.
INT.
COST
TOT.

1ST INSTALLMENT
TAX 31.06
PEN.
INT.
COST
TOT.

2ND INSTALLMENT
TAX 31.06
PEN.
INT.
COST
TOT.

YOUR CANCELLED CHECK IS YOUR RECEIPT.
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 934-5673

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.

FAULKNER LAND & LVSTK CO, INC 1992
1989 SOUTH, 1875 EAST 6239

2ND INSTALLMENT
31.06

PEN.
INT.
2nd COST
TOT.

Personal checks are subject to bank clearance.

RP06S14E225400A
5-00
2G

MAKE PERSONAL CHECKS PAYABLE TO
GOODING COUNTY TAX COLLECTOR
HELEN FAULKNER
624 MAIN COURTHOUSE
GOODING, IDAHO 83330

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1993
DATE PAID CHECK #
PAID BY CASH

MICROFILMED
NOV 27 1996

GOODING COUNTY TAX NOTICE AND RECEIPT

1992

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 44994	5-00	RP06S14E081800A	6142
I 1424			
46418			

T 6S R 14E SEC 8
E2 SE4; SE4 NE4; S2 NW4;
N2 SW4; SW4 NE4;
NW4 SE4;

O SW

360.000 TOT ACRES

FAULKNER LAND & LIVESTOCK CO
1989 SOUTH, 1875 EAST
GOODING, ID 83330

DELINQUENT YEAR

TAXING DISTRICT	RATE	AMOUNT
STATE		
COUNTY	.005311	246.54
GDG SCH. # 231	.005831	270.66
GDY HWY DIST	.001347	62.54
GOODING CEM.	.000235	10.92
GDG FIRE	.000770	35.74
GOODING HOSP	.000886	41.14
GDG REC. DIST.	.000515	23.92
TOTAL	.014895	691.46

RECEIPT

FULL PAYMENT
TAX 691.46
PEN.
INT.
COST
TOT.

1ST INSTALLMENT
TAX 345.73
PEN.
INT.
COST
TOT.

2ND INSTALLMENT
TAX 345.73
PEN.
INT.
COST
TOT.

YOUR CANCELLED CHECK IS YOUR RECEIPT.
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 934-5673

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.

FAULKNER LAND & LIVESTOCK CO
1989 SOUTH, 1875 EAST

1992
6142

2ND INSTALLMENT
345.73

PEN.
INT.
2nd COST
TOT.

Personal checks are subject to bank clearance.

RP06S14E081800A
5-00
26

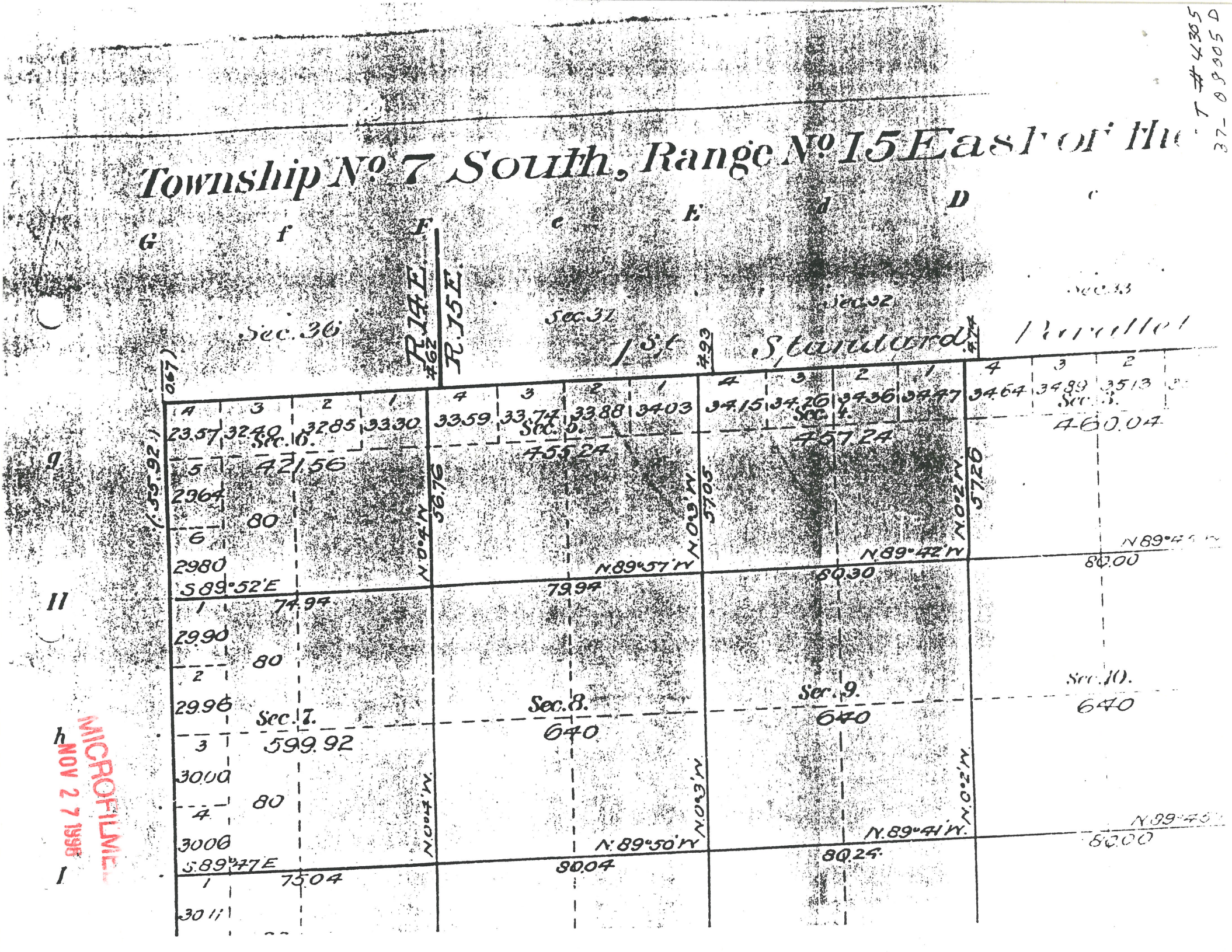
MAKE PERSONAL CHECKS PAYABLE TO
GOODING COUNTY TAX COLLECTOR
HELEN FAULKNER
624 MAIN COURTHOUSE
GOODING, IDAHO 83330

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1993
DATE PAID
PAID BY CASH
CHECK #

MICROFILMED

T #4305
37- 03905 D

Township No. 7 South, Range No. 15 East of Hu



From microfilm
2-5-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08005
Date Received: 7/06/1988
Receipt No: 5002032
Received By: scc

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: FAULKNER LAND & LIVESTOCK CO. 208-934-4956
   Address: RT. 2
   GOODING, ID 83330

2. Date of Priority: MAR 20, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	8	NE SW		GOODING

5. Description of diverting works:
   105' WELL & 125 HP PUMP, 2 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.030		1056.00

7. Total Quantity Appropriated is:
   4.030 C.F.S. (and/or) 1056.00 A.F.A.

8. Total consumptive use is 792.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	8	SW NE		IRR	33.0
			SE NE		IRR	33.0
			SW NW		IRR	33.0
			SE NW		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	8	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			NE	SE		IRR	33.0
			NW	SE		IRR	33.0
					Section Acres		264.0
					Total Acres		264.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Ø

For Organizations:

I do solemnly swear or affirm that I am Pres of Faulkner Land & Livestock Co. (Title, Organization) that I have signed the foregoing document in the space below as Pres (Title) of F. L. & L. (Organization) and that the statements contained in the foregoing document are true and correct.

J. W. Faulkner
Signature of Authorized Agent

Pres. Faulkner Land & Livestock Co.
Title and Organization

9/1/88
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 1st day of September 19 88

Lorraine Stacy
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8005

Priority: March 20, 1982 **Amount:** 4.03 CFS 1056.0 AF

This is to certify, that FAULKNER LAND & LIVESTOCK CO.
RT. 2
GOODING, ID 83330 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 4, 1982, and has submitted proof to the Department of Water Resources on June 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.03 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	04/01 to 11/01	4.03 cfs	1056.0 af

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 8, Township 6S, Range 14E Gooding County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
6S	14E	8	SWNE 33	SENE 33	SWNW 33	SENW 33	
			NESW 33	NWSW 33	NESE 33	NWSE 33	264

Total number of acres irrigated: 264

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of MARCH, 1987.

Acting for the Director Norman C Young

MICROFILMED
APR 13 1987

870218