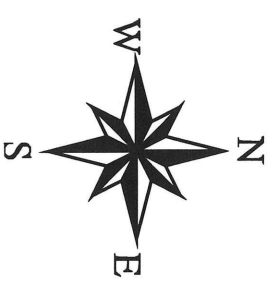


IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

37-7805

**T06S R14E
S32**



Map prepared by: Carter Fritschle
Date prepared: 11/05/01
1987-1988 NAPP photography
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07805
Date Received: 9/01/1988
Receipt No: N001136
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FARM CREDIT BANK OF SPOKANE 208-733-2577
Address: BOX 288
TWIN FALLS, ID 83303

2. Date of Priority: MAR 25, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	32		SW	SE		GOODING

5. Description of diverting works:
WELL, PUMP, 2 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.180		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 117.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	32	NW	SW		IRR	39.0

Section Acres 39.0

Total Acres 39.0

A37-07805

Page 1

Date: 02/08/90

MICROFILMED
FEB 24 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-07247, 07388

14. Remarks:

THIS CLAIM IS MADE ON 3 LICENCES:

37-7247 DATE OF PRIORITY OF 7/10/73

37-7388 DATE OF PRIORITY OF 9/30/74

& 37-7805

THE PROPERTY IS IN FORECLOSURE AND ACQUIREMENT IS EXPECTED.

AMENDED: 2/08/1990

FARM CREDIT DID NOT WANT TO FORFEIT THE 2 EARLIER PRIORITY DATES BECAUSE OF THIS COMBINATION OF THE THREE RIGHTS.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THE ORIGINAL LICENSING AND 37-07247 & 37-07388 HAVE BEEN ADJUDICATED TO SECURE THE EARLIER PRIORITIES. THE 304 TOTAL ACRES HAVE BEEN DISTRIBUTED BETWEEN THE "THREE" EXISTING ADJUDICATION CLAIMS FOR THIS ACQUIRED PROPERTY AS WAS ORIGINALLY LICENSED.

RECEIPT S011148 COVERS THE OTHER TWO CLAIM FEES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Authorized Agent of Farm Credit Bank that I have signed the foregoing document in the space below as Authorized Agent of Farm Credit Bank and that the statements contained in the foregoing document are true and correct.

Kim Heyinger
Signature of Authorized Agent

Authorized Agent - Farm Credit Bank
Title and Organization

2-8-90

Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Feb 19 90

Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

Water Right Number - 37-07805 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BORCHARD

JOHN H.

1 - 1425 CYPRESS DR.

2 -

3 -

City- EL CENTRO

Phone -

State- CA Zip- 92243

*** O - ORIGINAL OWNER ***
ROBINSON

ROBERT A.

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/25/1975 17 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

06S 14E 32 SW SE (47) GOODING

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To

01 - IRRIGATION

04/01

11/01

0.780

156.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.780 156.00

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - -
Twn Rng Sec Tract Lot Acres Code

06S 14E 32

NW SW

39.0

01

IRRIGATION

(47) GOODING

Total Acres: 39.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
THIS RT. WHEN COMBINED WITH RTS. 37-7247 & 37-7388 SHALL NOT
EXCEED 4.18 CFS.

MICROFILMED
FEB 24 1993

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 20 1989

SEP 21 1989

Department of Water Resources
Southern Region Office

Ident. Number: A37-07805

Date Received: 8/25/1988

Receipt No: N-1136

Received By:

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-733-2577
Address: BOX 288
TWIN FALLS, ID 83303

2. Date of Priority: MAR 25, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S | 14E | 32 | | SW | SE | | GOODING |

5. Description of diverting works:
200' 300 HP PUMP.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.180 | | |

7. Total Quantity Appropriated is:
4.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 912.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S | 14E | 32 | NE | SW | | IRR | 37.0 |
| | | | NW | SW | | IRR | 39.0 |
| | | | SW | SW | | IRR | 33.0 |
| | | | SE | SW | | IRR | 39.0 |

A37-07805

Page 1

Date: 09/01/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06S | 14E | 32 | NE | SE | | IRR | 39.0 |
| | | | NW | SE | | IRR | 40.0 |
| | | | SW | SE | | IRR | 38.0 |
| | | | SE | SE | | IRR | 39.0 |
| | | | | | | Section Acres | 304.0 |
| | | | | | | Total Acres | 304.0 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS MADE ON 3 LICENCES:

37-7247 DATE OF PRIORITY OF 7/10/73

37-7388 DATE OF PRIORITY OF 9/30/74

& 37-7805

THE PROPERTY IS IN FORECLOSURE AND ACQUIREMENT IS EXPECTED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer - Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer - Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Farm Credit Bank of Spokane
Title and Organization

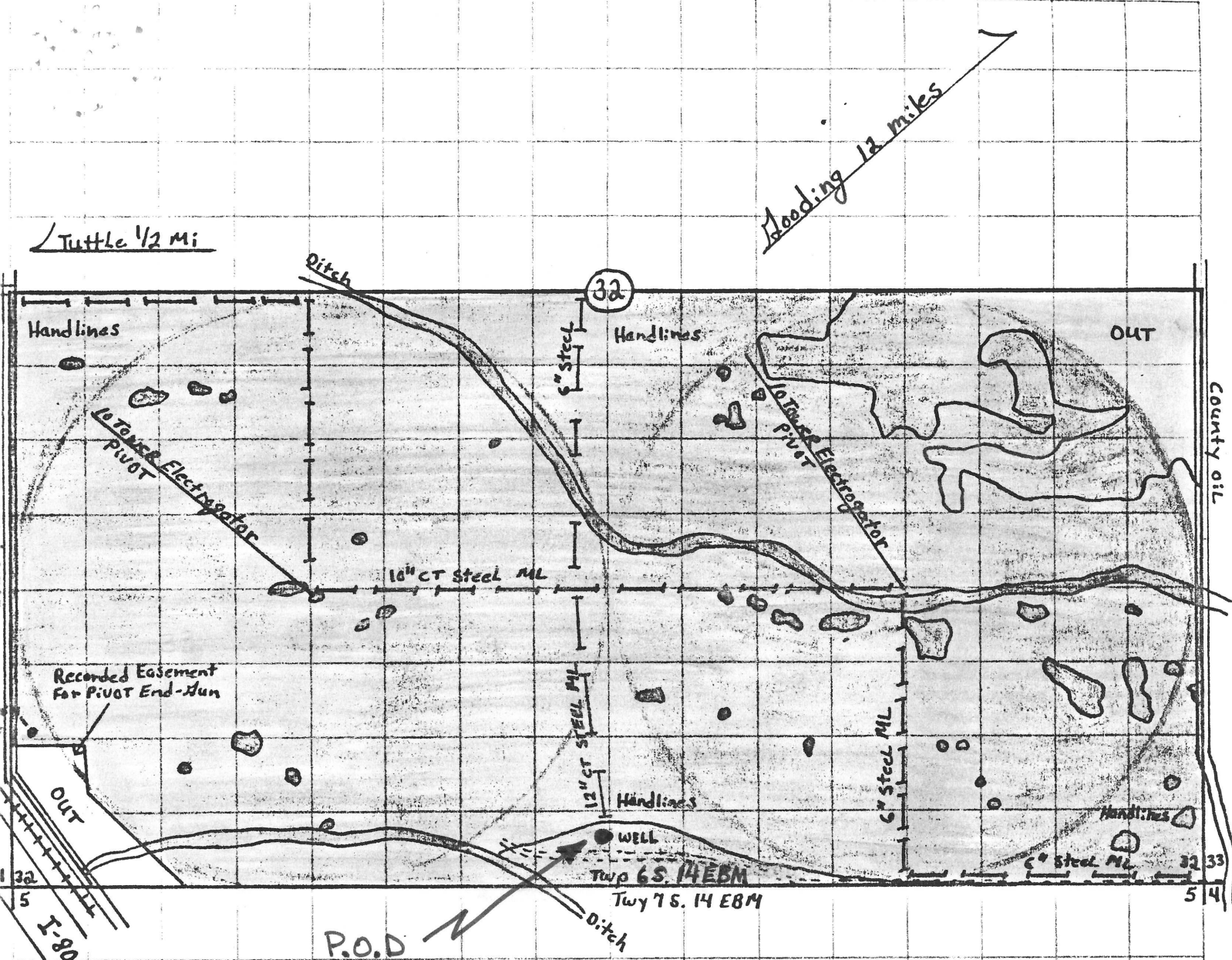
9/1/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Sept. 19 88
Allen Bensch
Notary Public

Seal

Residing at Rethel
My Commission Expires 7/20/94



| | |
|---|------------------|
| TP. <u>6 S.</u> | RGE. <u>14 E</u> |
| <u>Hooding</u> COUNTY
<u>Idaho</u> STATE | |
| SCALE: 1" = <u>660</u> | |
| PLATTED BY | VERIFIED BY |
| TITLE REPORT DESCRIPTION
VERIFIED BY | |

MICROFILMED
FEB 24 1993

Farm Credit Bank of Spokane

A37-07805

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7805 Priority March 25, 1975 Amount 0.78 cfs

THIS IS TO CERTIFY, that John H. Borchard
of El Centro, California, has complied with the terms and conditions of Permit
No. 37-7805 issued pursuant to Application for Permit dated March 25, 1975,
and has submitted proof to the Department of Water Resources on June 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>0.78</u> cfs and | <u>156.0</u> acre feet |
| | from _____ to _____ | at _____ cfs and | |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
156.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32,
Twp 6S, Rge 14E in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 14E | 32 | | | | | | | | | | | | 39 | | | | | 39 |
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Total number of acres irrigated 39

This right when combined with Right Nos. 37-7247 & 37-7388 shall not exceed
4.18 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of
MAY, 19 84.

Acting for the Director

Norman C. Young

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Robert A. Robinson

Post office address Tuttle, Idaho 83354 Phone

Person to contact Ray Pope Phone 934-8391

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Mar 15 to Nov 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 14E E/W, B.M., Section 32, Subdivision SE 1/4 SW 1/4, Gooding
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____

Other Points of Diversions: _____

Description of diverting works: Well and pump to pivot and handlines

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 40

MICROFILMED

C 346
(7080)
R
15.2

B
12.1

C
7.4

D
1.1

E
8.9

F
9.4

29.9

G
7.6

I
6.4

H
12.6

C
9.8

C 345
(7080)

road

1 57

2.7

C
11.8

32.1

0.12

DATE OF EXAM October 10, 1979

ACREAGE
Found 304
Recommended 39

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.78 c.f.s. V = 156.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 4.18 cfs Method of measurement 10.020" Annubar

Total Q recommended 0.78 cfs Meter No. see below Type in-line Condition Good

Total V recommended 156.0 AF/Annum

Recommended Amendments:

change (P.D.) should be SW 1/4 Sec. 32 T. 6S R. 14E
Place of Use same - lead acre
Other
None

MEASUREMENT CALCULATION:

Measured 23.5" pressure = 1875 gpm or 4.18 cfs. Allow 0.78 cfs (39 ac X 0.02 cfs/ac).

Volume : 39 ac X 4.0 AF/Ac/Ann irrig req = 156.0 AF/Annum

$V = 0.78 \times 1.9835 \times 214 = 331.09 \text{ AF}$

SYSTEM DESCRIPTION:

Well, pump, GE 300 hp motor Model 5K6287XH16B Ser. No. AKJ123130, 10" mainline to two pivots and handlines.

Used Annubar #191149 and Eagle Eye Meter Model 67C #65810 for test.

Well also serves 37-7247 and 37-7388.

REMARKS:

Ray Pope was present during field exam. System was measured with 2 pivots and 6 handlines on the ground between the well and the junction of the two pivots. Without the handlines on, 1640 gpm was used by the pivots.

Examiner's Signature JE Stanton Date 10-11-79

Checked by Ray Gustafson Date 10-16-79

Approved by Ray Walker Date 1-23-84

RECEIVED

per water users handbook 214 days

4/1

11/1

capacity

$0.02 \times 39 \text{ acres} = 0.78 \text{ cfs}$

ok

ok