

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02243
Date Received: 5/04/1990
Receipt No: C016678
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MECHAM INC. 208-829-5062
Address: 2157 E. 1010 S.
HAZELTON, ID 83335

2. Date of Priority: FEB 02, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	20E	10	SW	SW	NE		JEROME

5. Description of diverting works:
WELL, DRILLED, VERTICAL TURBINE PUMP, MAINLINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		1120
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1120.00 A.F.A.

8. Total consumptive use is 980.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	20E	10	NE	NE		IRR	30.0
			NW	NE		IRR	28.0
			SW	NE		IRR	39.0

A36-02243

Page 1

Date: 07/06/90

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JAN 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	20E	10	SE	NE		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	18.0
			Section Acres				232.0
		11	NW	NW		IRR	31.0
			NW	SW		IRR	17.0
			Section Acres				48.0
			Total Acres				280.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24694

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, Title
Organization, document in the space below as _____ of
_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Medham CLAIM. IDENT. NO. A36-02243

DATE RECEIVED 5-4-90 CK # CO16678 AMOUNT \$ 3300⁰⁰ applied

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an <u>extension</u> granted?	☒	☐	*
20. Is the fee enclosed correct?	☒ Exempt	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: RLT Date: 7-6-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: RLT Date: 7-6-90

Claim data entered by: RLT Date: 7-6-90

Sent to claimant by: RLT Date: 7-6-90

Checked by: RLT Date: 7-6-90

Comments: There is an expansion claim

Chapman 'R' / no POW for dom

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-02243
Date Received 5-4-90 DMS
Receipt Number C016678

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Mecham, Inc. Phone (208) 829-5062
Mailing Address 2157 E. 1010 S., Hazelton, Idaho Zip 83335
- Date of Priority (Only one (1) per claim) 2/2/54
- Source of water supply (a) Groundwater
which is tributary to (b) N/A
- a. Location of existing point of diversion is: Township 10S Range 20E Section 10,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Jerome
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, vertical turbine pump,
mainline and sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 4.0 or 1120

For Domestic purposes from 1/1 to 12/31 amount .02 or ---

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.0 (cfs) and/or (b) 1120 (acre feet)

8. Total consumptive use claimed is 980 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Single family domestic use.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	20E	10	30	28	39	39									39	39	18		232
10S	20E	11						31				17							48

Total number of acres irrigated 280

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

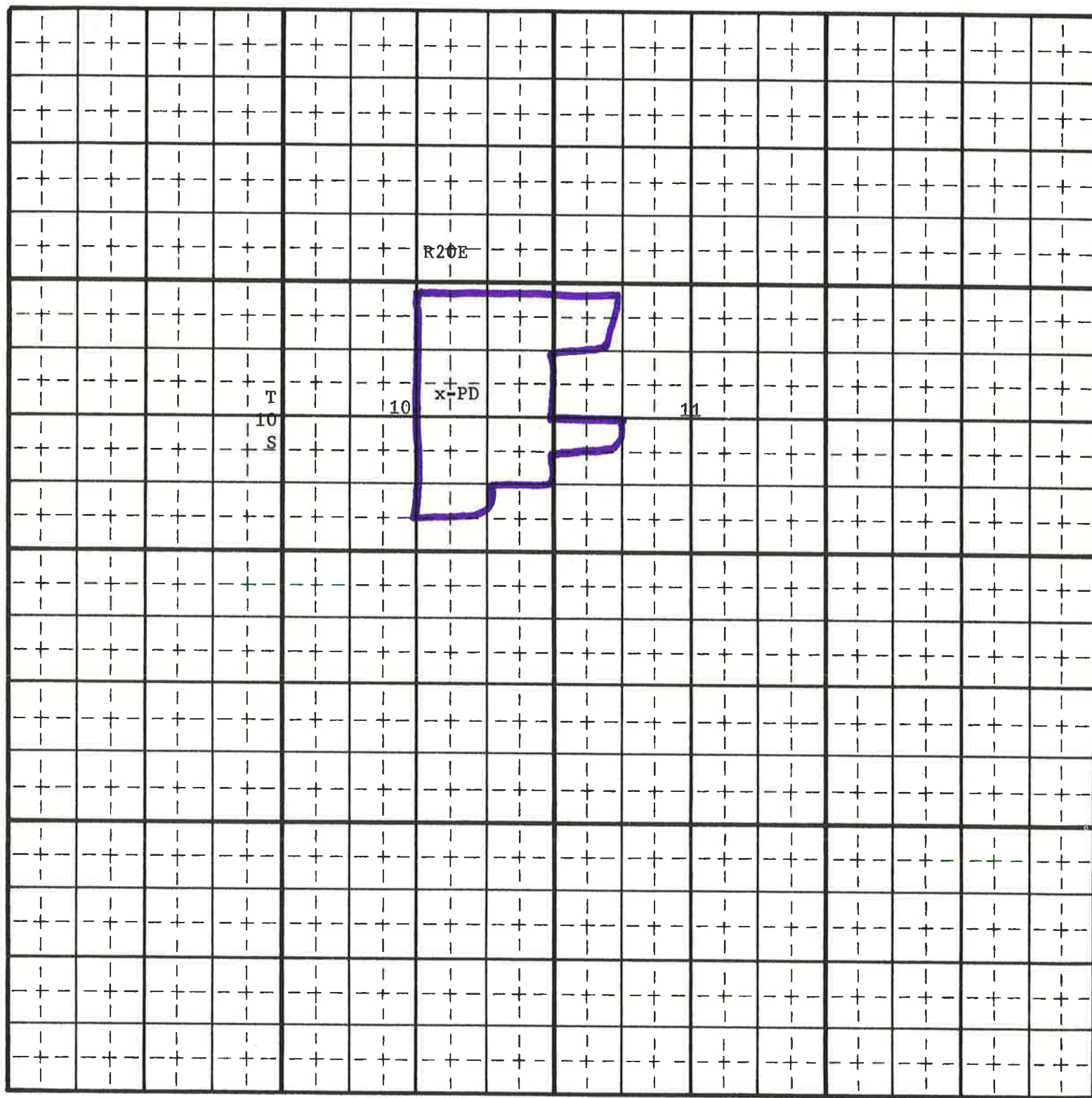
14. Remarks:

Last Name Mecham, Inc. Ident No. _____

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Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Mecham, Inc. Ident No. _____

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JAN 26 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-02243
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer
Title
of Mecham, Inc. , that I have signed the foregoing
Organization
document in the space below as Secretary-Treasurer of Mecham, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Evan Kay Mecham
Title and Organization Sec-Trea, Mecham, Inc Date 5-2-90

State of Idaho/or Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 90

SEAL

Notary Public Katherine J. Jff

Residing at HAZELTON, IDAHO 83335

My Commission Expires 7-10-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Mecham, Inc. Ident. Number _____

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JAN 26 1993
Copies White-State, Yellow-Claimant

Extension
also covers
Mecham, Inc.

Date Received _____

D
REQU
TO F

claims
DBS

sources
OF TIME
CLAIM(S)

CO16678
#1139.80
pr8

The Idaho Department of Water Resources
period of time in which to file claim(s)

a request by the claimant for an additional
Section 42-1409(10), Idaho Code.

Delmar Mecham
Name of Claimant

() 829-5062
Phone Number

595 E 16th Mount
Mailing Address

Id 83647
City State Zip

Jerome
County(s) where place of use is located

4/12/90
Date claim originally due

All lands owned by Delmar or Evan Kay Mecham in Jerome Co
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Land is located in an area of complex
water rights and sufficient time has not been
available to prepare claims. Consultant prepared
Elmore county claims & they have been filed.

Claimant requests an extension to May 15, 19 90

Shirley Chapman
Signature Date of request 4/10, 19 90

Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 15, 19 90

Signed this 11 day of April, 19 90

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

JAN 26 1993

Water Right Number - 36-02243

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 24694

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MECHAM

DELMAR

1 - 378 ALTURAS DR.
2 -
3 -
City- TWIN FALLS
Phone -

State- ID Zip- 83301

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/02/1954 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 20E 10 SW NE (53) JEROME

+ - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.000

+ - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S	20E	10	NE NE			01	IRRIGATION	(53) JEROME
10S	20E	10	NW NE			01	IRRIGATION	(53) JEROME
10S	20E	10	SW NE			01	IRRIGATION	(53) JEROME
10S	20E	10	SE NE			01	IRRIGATION	(53) JEROME
10S	20E	10	NE SE			01	IRRIGATION	(53) JEROME
10S	20E	10	NW SE			01	IRRIGATION	(53) JEROME
10S	20E	10	SW SE			01	IRRIGATION	(53) JEROME
10S	20E	11	NW NW			01	IRRIGATION	(53) JEROME
10S	20E	11	NW SW			01	IRRIGATION	(53) JEROME

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

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JAN 26 1993

Water right number - 36-02243 Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 1026.
NO ACRES.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/18/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/18/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/24/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

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Log for claim 36-02243

Spatial Dynamics BTD

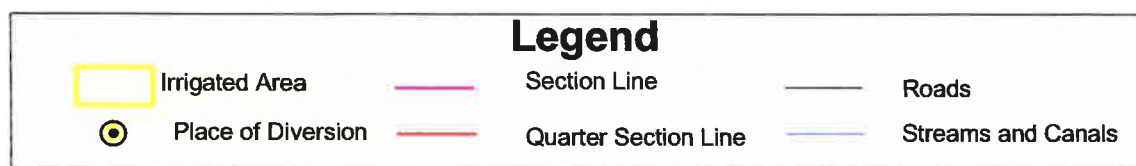
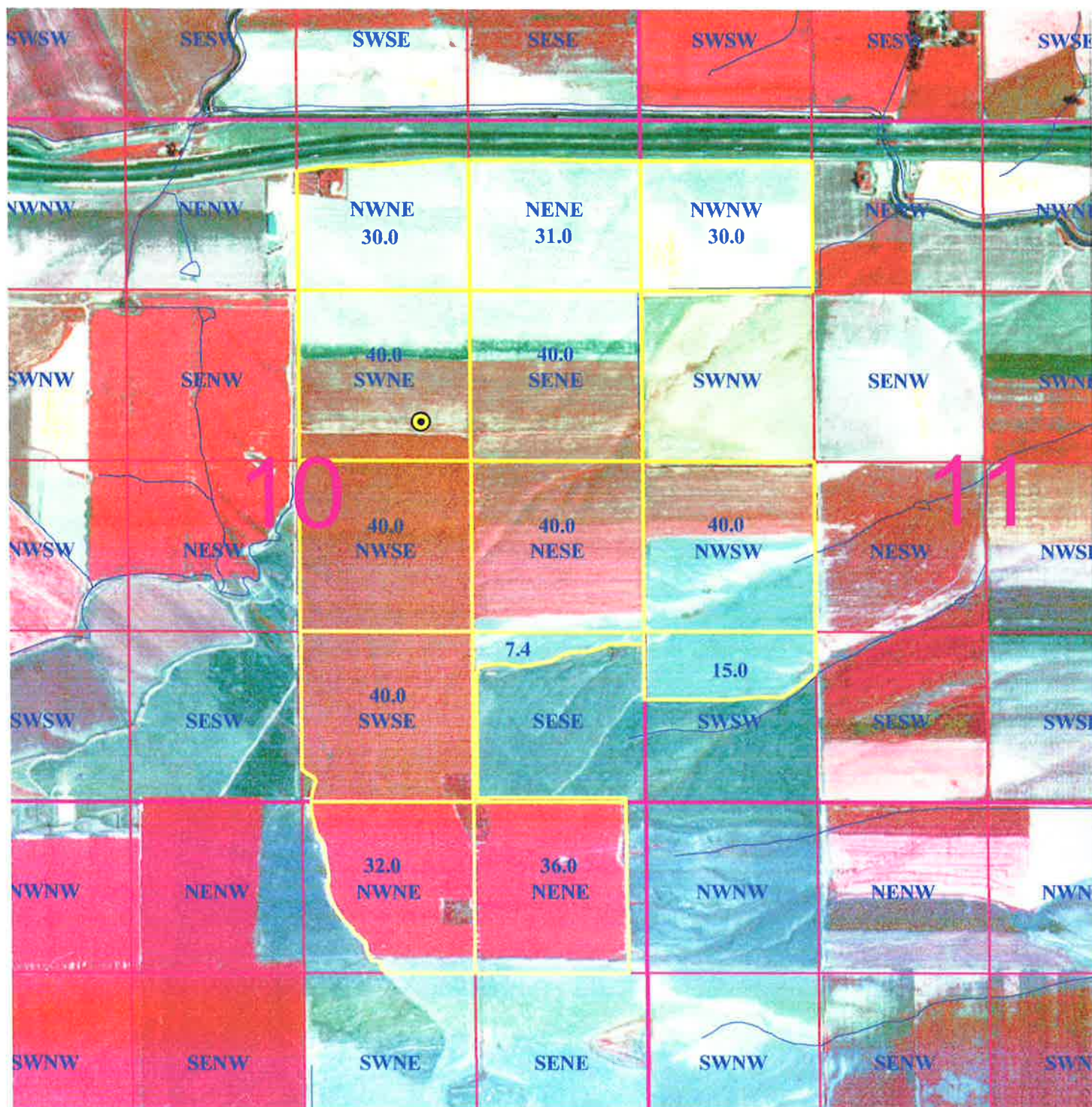
9/19/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
10s20e	10	NENE	31	31	Permissible place of use
10s20e	10	NWNE	30	30	Permissible place of use
10s20e	10	SWNE	40	40	Permissible place of use
10s20e	10	SENE	40	40	Permissible place of use
10s20e	10	NESE	40	40	Permissible place of use
10s20e	10	NWSE	40	40	Permissible place of use
10s20e	10	SWSE	39	40	Permissible place of use
10s20e	10	SESE	5	7.4	Permissible place of use
10s20e	11	NWNW	31	30	
10s20e	11	NWSW	40	40	Permissible place of use
10s20e	11	SWSW	15	15	Permissible place of use
10s20e	15	NENE	31	36	Permissible place of use
10s20e	15	NWNE	35	32	Permissible place of use
Totals:			417	421.4	

Water Right Number 36-02243

Township , 10S20E

09/19/2001

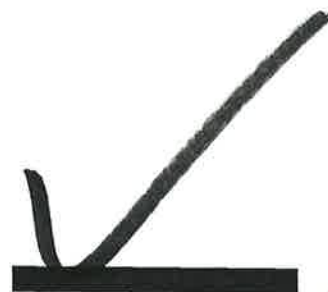


COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Steve Clelland

THERE WAS A QUESTION ON HOW THE CLAIM A36-02303 FIT INTO THE SITUATION... DETERMINED IT WAS PART OF A SEPARATE SYSTEM WHICH APPEARS TO HAVE ANOTHER ENLARGEMENT CLAIM ASSOCIATED WITH IT.

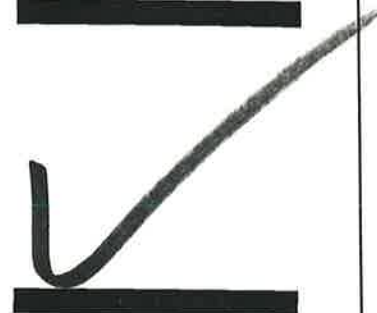
R PROOF



CVR



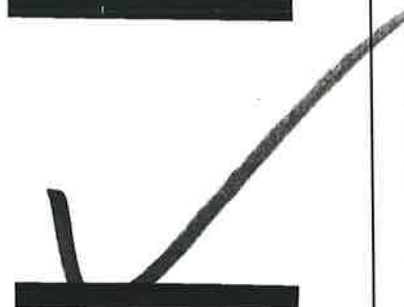
MAPS



PHOTOS



MISC



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JAN 26 1993

VERIFIED BY See

Water Right Number - R36-02243

Prefix Translation: RESEARCH

Old (D) Number - 24694

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MECHAM INC.

1 - 2157 E. 1010 S.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5062

*** R - REPRESENTATIVE ***
CHAPMAN

SHERL L.

1 - 410 S. ORCHARD, SUITE 144

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-6690

+ - - Priority Date - - +
02/02/1954+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 20E 10 SE SW NE (53) JEROME

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		4.000	
43 - DOMESTIC		03/15	11/15		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - +
4.000+ - Total Consumptive Use - + + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	20E	10	NE NE		31.0	01	IRRIGATION	(53) JEROME
10S	20E	10	NW NE		30.0	01	IRRIGATION	(53) JEROME
10S	20E	10	SW NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	10	SE NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	10	NE SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	10	NW SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	10	SW SE		39.0	01	IRRIGATION	(53) JEROME
10S	20E	10	SE SE		5.0	01	IRRIGATION	(53) JEROME
10S	20E	11	NW NW		31.0	01	IRRIGATION	(53) JEROME
10S	20E	11	NW SW		40.0	01	IRRIGATION	(53) JEROME
10S	20E	11	SW SW		15.0	01	IRRIGATION	(53) JEROME
10S	20E	15	NE NE		31.0	01	IRRIGATION	(53) JEROME
10S	20E	15	NW NE		35.0	01	IRRIGATION	(53) JEROME
10S	20E	10	SE SE			43	DOMESTIC	(53) JEROME

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JAN 26 1993

Water right number - R36-02243

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 417.0

+ - - Diversion Means - WELL, DRILLED, VERTICAL TURBINE PUMP, MAINLINE, SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC/1 HOME

+ - - Other Rights for Same Use - 36-15119

Remarks
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 280 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-15119 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-15119 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. USE OF THIS RIGHT WITH RIGHT NO. 36-15119 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.00 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1668 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1251 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 417 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - - Decree Date - + 00/00/0000
------------------------------------	------------------------------------	-------------------------------------

+ - - - - Comments - - - - -
Date: 02/12/1991 User Id: BEDKE Subject: ADM-STAFF REVIEW+ - - Audit Fields - - +
VERIFIED BY 08/09/91 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/09/1991	Old Judicial District	-
Claim Received Date	- 05/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C016678	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C

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JAN 26 1993

REPORT ON THE
TREATMENT OF HATED DEMONSTRATION
ADMINISTRATION OF THE DEMONSTRATION REPORT

REPORT ON
THE DEMONSTRATION

REPORT ON
GENERAL INFORMATION

REPORT ON THE DEMONSTRATION

REPORT ON THE DEMONSTRATION
ADDRESS: 275 ALPINE DR.
CITY: DALLAS TEXAS
PHONE NUMBER: 214-000-0000
OTHER CODE: 0

FIRST: BILLY
STATE: TX ZIP: 75201

REPORT ON THE DEMONSTRATION
ADDRESS: 2157 S. 1010 S.
CITY: DALLAS TEXAS
PHONE NUMBER: 214-000-0000
OTHER CODE: 0

FIRST:
STATE: TX ZIP: 75205

REPORT ON THE DEMONSTRATION
ADDRESS: 470 S. BROADWAY, SUITE 144
CITY: DALLAS TEXAS
PHONE NUMBER: 214-000-0000
OTHER CODE: 0

FIRST: SHARL L
STATE: TX ZIP: 75205

REPORT ON THE DEMONSTRATION
INTERPRETATION REQUIRED DUE TO REMARKS
NO REMARKS IN STATE

DATABASE
EXAM CODE

MICROFILMED

JAN 26 1993

DATE OF SURVEY: 2 8 91

DATE OF SURVEY: 2 8 91

APPROXIMATE MAP: X

DATE OF SURVEY: 2 8 91

TIME: 10

APPROXIMATE BY: ~~Don~~ Mr. Mecklen

PHONE NUMBER: 829-5062

APPROXIMATE TO PLANTING:

APPROXIMATE TO BOUNDARY: DEMARKED:

2 miles W 1 mile S of old Stuckey's on Freeway
 between Twin & Burley.

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JAN 26 1993

DATE: 02-07-1954
PRIORITY DATE: 02-07-1954

DATE: 02-07-1954

A. AT CLASH: B. 02-07-1954 PRIORITY DATE: 02-07-1954 STAGE: 1
C. 02-07-1954 PRIORITY DATE: 02-07-1954 STAGE: 2

D. PRIORITY DATE DISCREPANCY: YES

DATE: 02-07-1954

DATE: 02-07-1954

DATE: 02-07-1954

ADD ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? YES () NO ()
TO THE PRIORITY DATE

REMARKS:

REMARKS: PRIORITY DATE:
02-07-1954

REMARKS: PRIORITY DATE:
02-07-1954

DATE: 2/11/91

3/1	3/4	7/4	3/0
00	80	MT	

7. 10. 2004

AT CHAIRS IN GYM AS ALIVE THROAT
A POSSIBLE B POSSIBLE
ALL-1-115 HUNT

Figure 1

T-670A型组合式

2000
EVALUATION

DATE OF DATA COLLECTION	11/11
DATE OF REPORT SUBMISSION	12/11

1995年12月25日

1

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 JAN 26 1993

Change is marked on page 4

AD 2/11/91

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JAN 26 1993

Recommend
to P.P.U. under
this
Description

5

$$\mathbb{V}_1 \otimes_{\mathbb{Z}} \mathbb{V}_2 \cong \mathbb{V}_1 \otimes_{\mathbb{Z}} \mathbb{V}_2$$
FIELD
SYNOPSIS

THE NEW YORK PUBLIC LIBRARY

* Additional PPU Tracts:

* See additional page for PPU Description

recommended
under
A36-15119

L* Add Domestic use in T105 R20E Sec 10 SE 1/4 SE 1/4

NAME: [illegible]
DATE: [illegible]

RECEIVED: [illegible]

RECEIVED: [illegible]

RECEIVED: [illegible]

RECEIVED: [illegible]

TOTAL: [illegible]

RECEIVED BY: [illegible]

280 / 417 ppm
AD [signature]

DATE:

2/11/91

WATER

OF THE UNIVERSITY OF ARIZONA

1. IRRIGATION WATER

WATER SOURCE	WATER TYPE	WATER FLOW				
		FROM	TO	BY	DATE	TIME
WATER SOURCE	WATER TYPE	FROM	TO	BY	DATE	TIME

TOTAL IRRIGATION WATER FLOW CLAIMED

Sum
as
irrig.

ESTIMATED QUANTITY	
WATER FLOW	WATER FLOW
WATER FLOW	WATER FLOW

2. IRRIGATION WATER

DISPOSITION		WATER TYPE	
WATER SOURCE	DISPOSITION	FROM	TO
WATER SOURCE	DISPOSITION	FROM	TO

TOTAL IRRIGATION WATER FLOW CLAIMED

ESTIMATED QUANTITY	
WATER FLOW	WATER FLOW
WATER FLOW	WATER FLOW

3. IRRIGATION WATER

FIELD EVAL DATA		FIELD DATA	
DATE	TIME	DATE	TIME
1970	10/10	1970	10/10
1970	10/10	1970	10/10
1970	10/10	1970	10/10

4. IRRIGATION WATER

RECOMMEND TO AD CLAIMANT
RECOMMEND TO AD STANDARDS
OTHERS

YES
NO

5. IRRIGATION WATER

probably not feasible to run a 400 HP irrigation pump for a domestic flow of 0.02.
Housing is occupied only during the growing season.

See 8-9-91

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JAN 26 1993

✓ γ γ^2 γ^3 γ^4

FIELD
DATABASE SYM INTR

© 2005 SUNDANCE FILM FESTIVAL

✗

36-15119

U.S. GOVT. PRINTING OFFICE: 1965 O - 345-000

Y-HRM ATX DTHURSDAY 09-06-2018 00:00 BUT MON MONDAY 00:00 TUE TUESDAY 00:00

71- 042017-2002-0002

280

5,60

03/01/2007 00:00:00 00:00:00 00:00:00 00:00:00

090 0 AF/A

280

840

112A 00 AF/A

280

117.0

REF ATTACHED CLOSURE: V/ V/ V/ V/

No overl 2p.

Domestic use is 2 trailers in the SE SE Sec 10

$$\frac{4.0 \text{ cf}_3}{417}$$

$$= 0.0096 \frac{dz}{A_c}$$

$$417 \times 3 = 1251 \text{ AF}$$

$$417 \times 4 = 1668 \text{ AF}$$

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JAN 26 1993

772 773 774
775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1320 1321 1322 1323 1324 1325 1326 1327 1328 1329 1330 1331 1332 1333 1334 1335 1336 1337 1338 1339 1340 1341 1342 1343 1344 1345 1346 1347 1348 1349 1350 1351 1352 1353 1354 1355 1356 1357 1358 1359 1360 1361 1362 1363 1364 1365 1366 1367 1368 1369 1370 1371 1372 1373 1374 1375 1376 1377 1378 1379 1380 1381 1382 1383 1384 1385 1386 1387 1388 1389 1390 1391 1392 1393 1394 1395 1396 1397 1398 1399 1400 1401 1402 1403 1404 1405 1406 1407 1408 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 1422 1423 1424 1425 1426 1427 1428 1429 1430 1431 1432 1433 1434 1435 1436 1437 1438 1439 1440 1441 1442 1443 1444 1445 1446 1447 1448 1449 1450 1451 1452 1453 1454 1455 1456 1457 1458 1459 1460 1461 1462 1463 1464 1465 1466 1467 1468 1469 1470 1471 1472 1473 1474 1475 1476 1477 1478 1479 1480 1481 1482 1483 1484 1485 1486 1487 1488 1489 1490 1491 1492 1493 1494 1495 1496 1497 1498 1499 1500 1501 1502 1503 1504 1505 1506 1507 1508 1509 1510 1511 1512 1513 1514 1515 1516 1517 1518 1519 1520 1521 1522 1523 1524 1525 1526 1527 1528 1529 1530 1531 1532 1533 1534 1535 1536 1537 1538 1539 1540 1541 1542 1543 1544 1545 1546 1547 1548 1549 1550 1551 1552 1553 1554 1555 1556 1557 1558 1559 1560 1561 1562 1563 1564 1565 1566 1567 1568 1569 1570 1571 1572 1573 1574 1575 1576 1577 1578 1579 1580 1581 1582 1583 1584 1585 1586 1587 1588 1589 1590 1591 1592 1593 1594 1595 1596 1597 1598 1599 1600 1601 1602 1603 1604 1605 1606 1607 1608 1609 1610 1611 1612 1613 1614 1615 1616 1617 1618 1619 1620 1621 1622 1623 1624 1625 1626 1627 1628 1629 1630 1631 1632 1633 1634 1635 1

57224	57225
62500	62501

DATE	11/11/11
TIME	12:27

[illegible]

1992-93	1993-94
0.7-0.8	0.7-0.8

DATE	TIME
10/10/20	10:10
10/10/20	10:10

☒ ☒

840 ✓

2000年 2001年 2002年 2003年

2,000

1158 AS

SYNOPSIS: 5M*

5472

Ad ~

2/11/91

K06

K O I

F05

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cos

1. CHECK ONLY THE FOLLOWING ARE APPLICABLE

2. CHECK ONLY THE FOLLOWING ARE APPLICABLE

3. CHECK ONLY THE FOLLOWING ARE APPLICABLE

4. CHECK ONLY THE FOLLOWING ARE APPLICABLE

5. CHECK ONLY THE FOLLOWING ARE APPLICABLE

6. CHECK ONLY THE FOLLOWING ARE APPLICABLE

7. CHECK ONLY THE FOLLOWING ARE APPLICABLE

OLD RIGHT NUMBER	NEW RIGHT NUMBER	NEW RIGHT DATE	NEW RIGHT DATE	NEW RIGHT DATE	NEW RIGHT DATE	NEW RIGHT DATE
	025-02242	4.000			02-07-93	4.000
	TOTAL CPS	4.000				4.000

8. CHECK ONLY THE FOLLOWING ARE APPLICABLE

9. CHECK ONLY THE FOLLOWING ARE APPLICABLE

10. CHECK ONLY THE FOLLOWING ARE APPLICABLE

11. CHECK ONLY THE FOLLOWING ARE APPLICABLE

12. CHECK ONLY THE FOLLOWING ARE APPLICABLE

13. CHECK ONLY THE FOLLOWING ARE APPLICABLE

14. CHECK ONLY THE FOLLOWING ARE APPLICABLE

15. CHECK ONLY THE FOLLOWING ARE APPLICABLE

Ch. Miller

Shirley

8-8-91 *win*

16. CHECK ONLY THE FOLLOWING ARE APPLICABLE

2/11/91

17. CHECK ONLY THE FOLLOWING ARE APPLICABLE

MICROFILMED

JAN 26 1993

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADJUSTMENT CLAIM VERIFICATION REPORT

ADJUSTMENT
ADJUSTMENT

PAGE: 10
PROPERTY INFORMATION

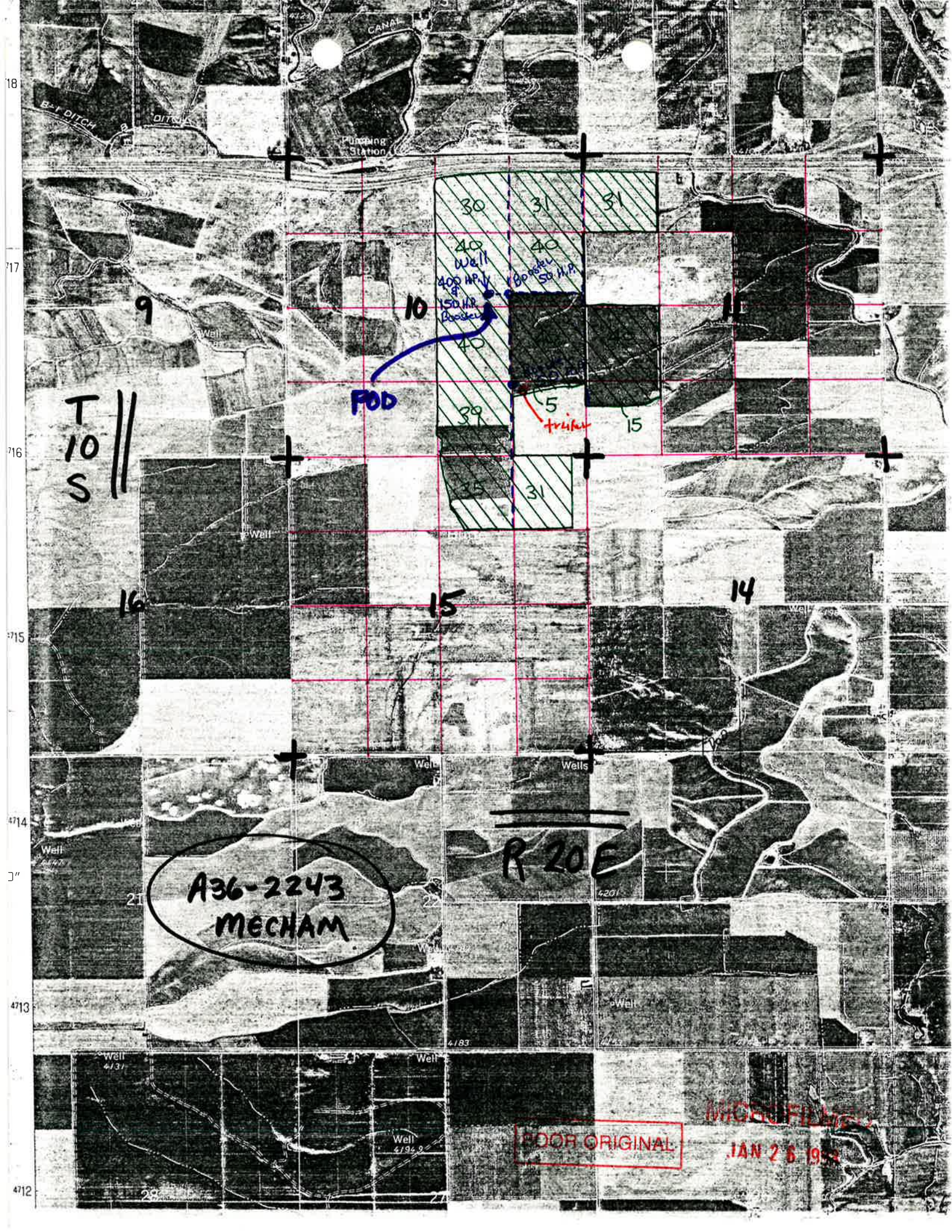
CLAIM NUMBER: 10-1000000

ITEM ELEMENT	FIELD EXAM Y/N	CONSTRUCTION DATE/PERCENT OF WORK/DATE	FIELD EXAM BY VERIFICATION	CHANGE CLAIM Y/N	VERIFIED BY DATE	CONSTRUCTION DATE/PERCENT OF WORK/DATE	CONSTRUCTION DATE/PERCENT OF WORK/DATE	CONSTRUCTION DATE/PERCENT OF WORK/DATE
PROPERTY NAME			AD~	N		See 8-8-91	OB	L
SECTION OF MAP	Y			Y	1.5			
SECTION				N				
SECTION	Y			(Y)	1.5, 4			
SECTION	Y			(Y)	6 ppm			
SECTION				(Y)				
SECTION				N				
SECTION	Y			(Y)	6			
SECTION				N				
SECTION				(Y)				

VERIFIED BY: [Signature]

FORM NO. 10-1000000-10
ADJUSTMENT
ADJUSTMENT
ADJUSTMENT
ADJUSTMENT
ADJUSTMENT
ADJUSTMENT

THESE NOTES ARE FOR THE INFORMATION OF THE FIELD EXAMINER AND THE VERIFICATION
UNIT FOR THIS CLAIM VERIFICATION. INFORMATION AND ALL OTHERS SHALL BE



FOD

400 Well
400 HP
150 HP
Booster

Booster
50 HP

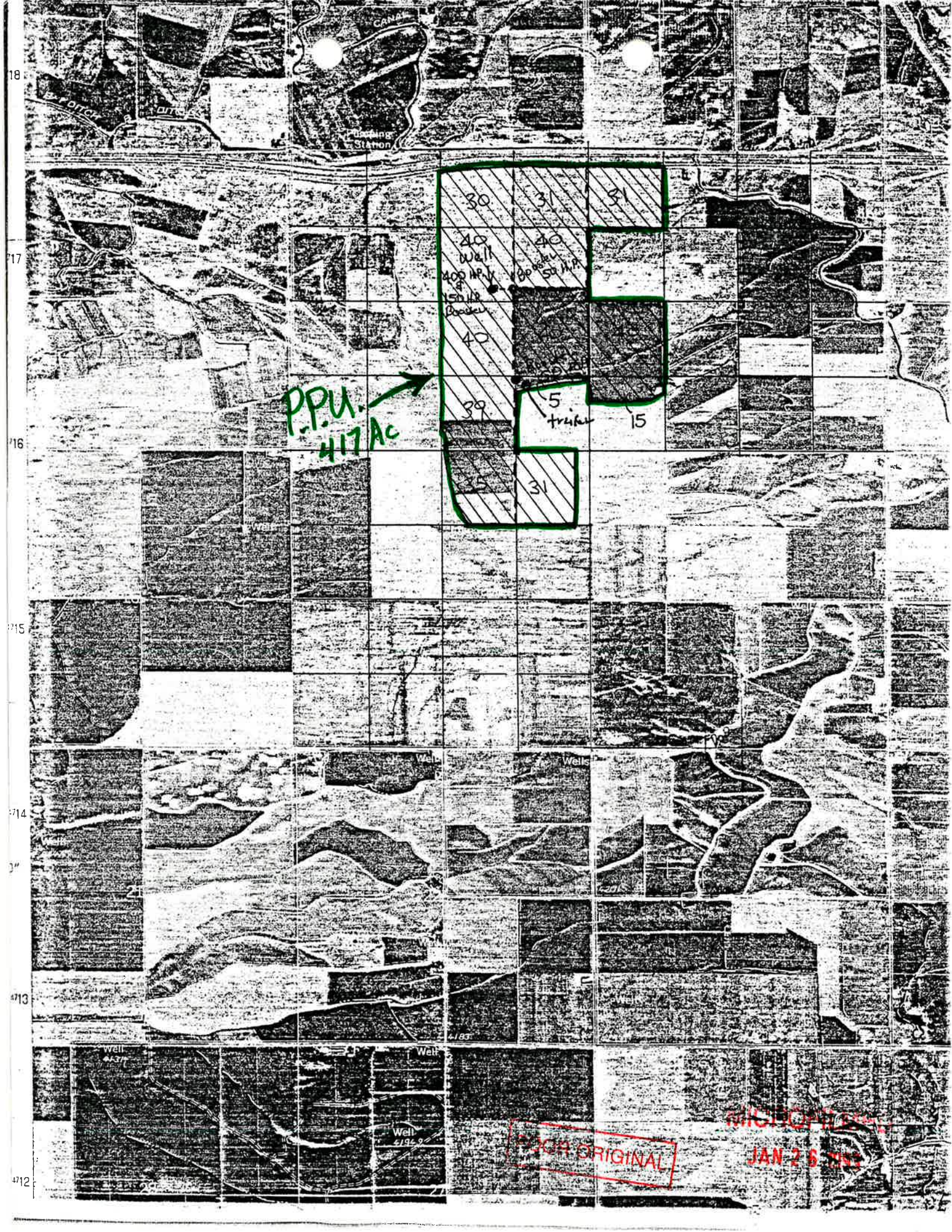
5
triple

A36-2243
MECHAM

R 20 E

POOR ORIGINAL

MICROFILMED
JAN 26 1983



PPU
417 AC

30 31 5
40
Well
400 HP
150 HP
Packer
40
39 5 15
35 31

NOT ORIGINAL

JAN 26 1953

Recommended Permissible Place of Use

R36-02243 & R36-15119

SEC
8-8-91

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~PERMIT~~	36-2243	105	20E	10	30	28	39	39									39	39	18	0		
~~FOUND~~	15119			10	1	2	1	1									1	1	21	5		
~~OVERHEAD~~																				*		
~~DIFFERENCE~~	PPU				31	30	40	40									40	40	39	5	265	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~PERMIT~~	36-2243			11					31				17	0								
~~FOUND~~	15119			11					0				23	15								
~~OVERHEAD~~																						
~~DIFFERENCE~~	PPU								31				40	15							86	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
~~PERMIT~~	36-2243			15	0	0																= 280
~~FOUND~~	15119			15	31	35																= 137
~~OVERHEAD~~																						
~~DIFFERENCE~~	PPU				31	35															66 =	(417)

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
* REMARK CODES																						
~~PERMIT~~	36-2243																					(COS)
~~FOUND~~	36-15119																					
~~OVERHEAD~~																						
~~DIFFERENCE~~																						

MICROFILMED
JAN 26 1993

*** Domestic Use IN S. 10 SESE**

$$\begin{array}{rcl}
 417 & \times & 0.02 \text{ cfs} = 8.34 \text{ cfs} \\
 & \times & 4.00 \text{ AF D.V.} = 1668 \\
 & \times & 3.00 \text{ AF T.C.U.} = 1251 \\
 & & \underline{4.00 \text{ cfs}} \\
 & & 417 \text{ Ac} = 0.0096
 \end{array}$$