

DEC 22 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02237

Date Received: 11/16/1988 12-22-88

Receipt No: 5005005 C4

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE AMALGAMATED SUGAR CO.
Address: P.O. BOX 1520
OGDEN, UT 84402

2. Date of Priority: NOV 14, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	27	SW	SE	NW		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	3.320		

7. Total Quantity Appropriated is:
3.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/PROCESSING SUGAR BEETS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	27	SE	NW		COMMER	

11. Place of use in counties: MINIDOKA

A36-02237

Page 1

Date: 11/16/88

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JAN 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04144, 02238, 04145, 02271, 02272

14. Remarks:
MINI-CASSIA PLANT WELL #2.

15. Basis of Claim: LICENSE
Water Right Number: 24568

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CORPORATE ENVIRONMENTAL ENGINEER of
Title
THE AMALGAMATED SUGAR COMPANY, that I have signed the foregoing
Organization
document in the space below as CORPORATE ENVIRONMENTAL ENGINEER of
Title
THE AMALGAMATED SUGAR COMPANY and that the statements contained in the
Organization
foregoing document are true and correct.

Basil J. J. J.
Signature of Authorized Agent
CORPORATE ENVIRONMENTAL ENGINEER
THE AMALGAMATED SUGAR COMPANY
Title and Organization

16 November 1988
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 88

Rose M. Hansen
Notary Public

Seal

Residing at Burley, Idaho

My Commission Expires 3 August 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Sep-1993

JO BEEMAN
DAVIS WRIGHT TREMAINE LAW OFFICES
702 WEST IDAHO STREET, SUITE 700
BOISE ID 83702

RE: Copy of SRBA File(s): 36-02237, 36-02238, 36-02271
36-02272, 36-04145, 36-04254

Dear Ms. Beeman:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office.

Please remit the following for the cost of the copies and postage:

\$14.42

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Beeman / Amal. Sugar

32	
31	
31	
32	
45	
31	
202	x 5 = 1010
post.	4.10
env.	22
	14.42

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OCT 13 1994

Water Right Number - 36-02237

Prefix Translation: WATER RIGHT

Old (D) Number - 24568

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AMALGAMATED SUGAR CO

THE

1 - C/O BASIL TUPYI

2 - PO BOX 1520

3 -

City- OGDEN

State- UT Zip- 84402

Phone - 208-438-2115

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
11/14/1953 17 SOUTHERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 23E 27 SW SE NW (67) MINIDOKA

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 08/01 03/31 3.320
10 - COMMERCIAL 04/01 07/31 0.050

Proofed 12-10-97 KKC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.320 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 27 SW NW 10 COMMERCIAL (67) MINIDOKA
09S 23E 27 SE NW 10 COMMERCIAL (67) MINIDOKA
09S 23E 27 NE SW 10 COMMERCIAL (67) MINIDOKA
09S 23E 27 NW SW 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - WELL #2 & PUMP (1500 GPM @ 100' HEAD)

+ - - Non-Irrigation Use - COMMERCIAL PROCESSING SUGAR BEETS AT MINI-CASSIA PLANT

+ - - Other Rights for Same Use - 36-02238, 36-04145, 36-02271 & 36-02272

+ - - - - - Remarks - - - - - +

GEN USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.46 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2137 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 1317 AF. COMBINED RIGHT NOS.: 36-02238, 36-04145,
36-02271 & 36-02272.

QNT

updated 12-9 97 KKC

Water right number - 36-02237

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3602237

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Audit Fields - 08/05/91 SOUTH1 08/07/91 CLELLAND 08/12/91 CLELLAND 03/11/92 ROBERTSO 07/18/92 POST-STD
08/11/92 MERRITT 08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258659 08/24/92

+ - - - - Comments - - - - - +

Date: 08/05/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS

MINI-CASSIA PLANT WELL #2.

3.32CFS ONLY USED FROM 8/1 TO 3/1. DROPS TO 0.05CFS OTHERWISE.

Date: 08/12/1991 User Id: CLELLAND Subject: FIELD EXAM (7-31-91 PER MIKE HARSHBARGER)

THIS IS THE MAIN WELL AND WATER RIGHT FOR THIS USE. ALL OTHER RIGHTS LISTED HEREIN ARE GIVEN AS BACKUP RIGHTS.
CHANGE IN SEASON IS TO REFLECT THE ACTUAL USAGE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 07/31/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/11/1992	Old Judicial District	-
Claim Received Date	- 12/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S005005	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 13 1994

Sept 10, 1993
3:20 PM.

Jeannie,

Please make copies of these
6 files - complete
Send to:

Jo Beeman, Atty
Davis, Wright and Tremaine
702 West Idaho - Suite 700
Boise, Idaho 83702

Phone 338-8233

Send bill for copying charges
and postage charges

Thanks —

Bob W

P.S. Make up confidential file folders
as needed. BW.

Amal. Sugar

36-02237

36-02238

36-02271

36-02272

36-04145

36-04254

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OCT 13 1994

R PROOF



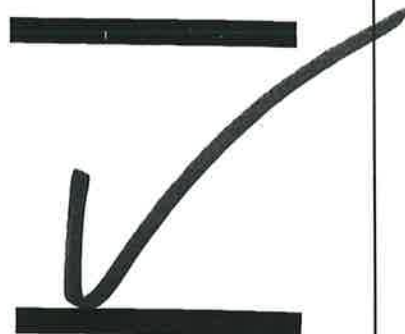
CVR



MAPS



PHOTOS



MISC

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JAN 26 1993

Water Right Number - R36-02237 Prefix Translation: RESEARCH Old (D) Number - 24568

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMALGAMATED SUGAR CO

THE

1 - C/O BASIL TUPYI
2 - PO BOX 1520
3 -
City- OGDEN
Phone - 208-438-2115

State- UT Zip- 84402

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/14/1953 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 23E 27 SW SE NW (67) MINIDOKA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 08/01 03/31 3.320
10 - COMMERCIAL 04/01 07/31 0.050+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.320 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 27 SW NW 10 COMMERCIAL (67) MINIDOKA
09S 23E 27 SE NW 10 COMMERCIAL (67) MINIDOKA
09S 23E 27 NE SW 10 COMMERCIAL (67) MINIDOKA
09S 23E 27 NW SW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL #2 & PUMP (1500 GPM @ 100' HEAD)

+ - - Non-Irrigation Use - COMMERCIAL/PROCESSING SUGAR BEETS AT MINI-CASSIA PLANT

+ - - Other Rights for Same Use - 36-02238, 36-04145, 36-02271 & 36-02272

+ - - - - - - - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.46 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2137 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 1317 AF. COMBINED RIGHT NOS.: 36-02238, 36-04145,
36-02271 & 36-02272.MICROFILMED
JAN 26 1993

Water right number - R36-02237

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
3602237

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/05/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
MINI-CASSIA PLANT WELL #2. *****
3.32CFS ONLY USED FROM 8/1 TO 3/1. DROPS TO 0.05CFS OTHERWISE.
Date: 08/12/1991 User Id: CLELLAND Subject: FIELD EXAM (7-31-91 PER MIKE HARSHBARGER)
THIS IS THE MAIN WELL AND WATER RIGHT FOR THIS USE. ALL OTHER RIGHTS LISTED HEREIN ARE GIVEN AS BACKUP RIGHTS.
CHANGE IN SEASON IS TO REFLECT THE ACTUAL USAGE.

+ - - Audit Fields - - +
08/11/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/31/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/11/1992 | Old Judicial District | - |
| Claim Received Date | - 12/22/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S005005 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:11:23
03/14/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02237

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | | | | |
| POINT OF DIV | X N | | | N | | | | |
| SOURCE | N | | | N | | | | |
| PLACE OF USE | X N | | | N | 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | -N | | | N | | | | |
| PURPOSES | N | | | N | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | N | | | N | | | | |
| REMARKS | X N | | | Y (Put in
Comments) | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

**See also
Short form CVR*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 26 1993

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:11:23
03/14/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02237

LAST: AMALGAMATED SUGAR CO.
ADDRESS: C/O BASIL TUPYI
P.O. BOX 1520
CITY: OGDEN
PHONE NUMBER: 208-438-2115

FIRST: THE

STATE: UT ZIP: 84402

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
N

CLAIM REMARKS: MINI-CASSIA PLANT WELL #2.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Allen Nieb

PHONE NUMBER: () -

DATE OF FIELD EXAM:

7/31/91

APPOINTMENT MADE: Y() N()

TIME: 2:30 A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-02237 PRIORITY DATE: 11-14-1953 STAGE: L

B. WR RECORD: # 36-02237 PRIORITY DATE: 11-14-1953 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
11-14-1953

REVIEWED BY

MP8

MTM

DATE

3/29/91

8/1/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|----------|
| A36-02237 | 09S | 23E | 27 | SW | SE | NW | | MINIDOKA |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX R PREFIX | | | | 36-08364 | | | | |
| NONE NONE | | | | | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|----------|
| 36-02237 | 09S | 23E | 27 | | SE | NW | | MINIDOKA |
| OTHER WR RECORDS WITH SAME WR POD | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| | | | | A PREFIX R PREFIX | | | | |
| 36-08364 | | | | A01-04046 NONE | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | | | Y | <u>N</u> |
| | | | N | <u>N</u> |

REMARKS:

P/D described to 10 acre tract in claim, only to 40 acre tract on license →
recommend as claimed

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------------|------------|-----------|-----------|-----------|-----------|----------|-----------------|
| <u>09S</u> | <u>23E</u> | <u>27</u> | <u>SW</u> | <u>SE</u> | <u>NW</u> | <u>-</u> | <u>Minidoka</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

YMS MTM

DATE:

3/29/91 8/1/91

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JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02237

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------|------------------|---------------|-----------------|----------------|------------------|
| 09S | 23E | 27 | SE | NW | | AMALGAMATED SUGAR CO. , THE | A36-02237 / | 36-02237 / | | | 34.0 |
| | | | SE | NW | | AMALGAMATED SUGAR CO. , THE | A36-02271 / | 36-02271 / | | | |
| | | | SE | NW | | AMALGAMATED SUGAR CO. , THE | A36-02272 / | 36-02272 / | | | |
| | | | SE | NW | | LARGE CLAIM | A01-1018721/34.0 | - / | | | |
| | | | SE | NW | | AMALGAMATED SUGAR CO. , THE | A36-02238 / | 36-02238 / | | | |
| | | | SE | NW | | AMALGAMATED SUGAR CO. , THE | A36-04144 / | 36-04144 / | | | |
| | | | SE | NW | | AMALGAMATED SUGAR CO. , THE | A36-04145 / | 36-04145 / | | | |
| | | | SE | NW | | AMALGAMATED SUGAR CO. , THE | | 36-08364 / | | | |
| TOTAL ACRES | | | | | | | A36-02237 | | | | 34.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

POU was claimed as it was licensed → no discrepancy. Recommend as claimed.

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: 478 MTU

DATE: 3/29/91 8/1/91

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JAN 26 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02237 COMMERCIAL | FROM 01-01 TO 12-31 | 3.320 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.320 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02237 COMMERCIAL | FROM TO | 3.320 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.320 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u>Y</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

Commercial use is for processing sugar beets

FULL USE IS FROM AUGUST TO FEBRUARY REST OF THE TIME USE IS ABOUT 25 gpm or 0.06 cfs

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.320 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.320 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-04144~~, 02238, 04145, 02271, 02272

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------|-----------|----------------|-----------|----------------|
| A01-10187Z1 | LARGE CLAIM | LARGE CLAIM | 1070.120 | 0.030 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-----------------------------|---------------------|-----------|--------|
| A36-02237 | COMMERCIAL | AMALGAMATED SUGAR CO. , THE | FROM 01-01 TO 12-31 | 3.320 CFS | |
| A36-02271 | COMMERCIAL | AMALGAMATED SUGAR CO. , THE | FROM 01-01 TO 12-31 | 3.770 CFS | |
| A36-02272 | COMMERCIAL | AMALGAMATED SUGAR CO. , THE | FROM 01-01 TO 12-31 | 4.000 CFS | |
| A36-02238 | COMMERCIAL | AMALGAMATED SUGAR CO. , THE | FROM 01-01 TO 12-31 | 3.770 CFS | |
| A36-04144 | COMMERCIAL | AMALGAMATED SUGAR CO. , THE | FROM 01-01 TO 12-01 | .600 CFS | |
| A36-04145 | COMMERCIAL | AMALGAMATED SUGAR CO. , THE | FROM 09-01 TO 04-30 | 1.000 CFS | |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$3.32 \times 1.98 \times 212 \text{ days} = 1394 \text{ AFA} \\ (\text{August to Feb use})$$

(Feb. to Aug. @ 0.05 cfs rate)

$$0.05 \times 1.98 \times 153 \text{ days} = 15 \text{ AFA}$$

1409

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|--|--|--------------------------------------|
| COMMERCIAL | 01-01 12-31 | DATABASE 3.320
EXAMINER <u>3.32</u> | DATABASE ~~1420~~
EXAMINER <u>1409</u> | DATABASE 0.0
EXAMINER <u>1409</u> |
| TOTAL FOR THIS RIGHT | | 3.320 <u>3.32</u> | | 0.0 |

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (X) | () |
| FORFEIT/ABANDON _____ | (X) | () |
| ADDITIONAL DIV. AMOUNT _____ | (X) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02237

| | | | |
|-----------------------------------|-------------------|-------------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
3.320 | EXAMINER
<u>3.32</u> | CFS |
|-----------------------------------|-------------------|-------------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02237 | 3.320 | - | | 36-02237 | 3.320 |
| TOTAL CFS | | 3.320 | | | | 3.320 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| | |
|---------------|-------------------------------|
| DATABASE
Y | FIELD
EXAMINER
<u>Y</u> |
|---------------|-------------------------------|

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

Adm

8/10/92 Phone Conv. with Alan Swensen

RE: Calc. of Consumptive Use for

Files: 36-02237, 36-02238, 36-04145
36-02271 & 36-02272

Review of Files indicates that well #2 (36-02237) is the main well however when it cannot supply enough water well #4 is turned on & well #2 is shut off. Well #4 is covered under 36-02272 & 36-04145.

The other wells covered under the other rights and are generally used as backup. These rights are limited to a capacity of 4.46 (#4 well largest discharge) for a total annual div. volume of $4.46 \times 242 \times 1.98 = 2137 \text{ Afz}$. The recommendation as originally prepared also recommended this same volume as consumptive.

This day I contacted White Satin Sugar to see if this assumption was correct. I talked with Mr. Swensen and he indicated that water is applied to 130 acres of cropped land and that water was also stored in 20 acres of lined lime ponds, 8 acres of effluent pond & 15 acres of mud pond. Water is not in these ponds all year long. Mr. Swensen indicated that in fact the factory makes water or frees water from the beets so water handled thru the treatment exceeds what is diverted. Since he didn't know the amount of water freed I will assume this goes to evaporation.

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The other water not consumed is calculated JAN 26 1993

The non-consumed amount would be that which is returned to groundwater thru perk into the ground. This would be associated with the 8 acres of effluent pond & 15 acres of mud ponds, and that associated with the land application of waste.

Since the unlined ponds would be silty in nature the loss rate would be low. Est. .3 ft/day.
Est. 100 days/yr.

$$\therefore .3 \times (8+15) \times 100 = 690 \text{ Aft}$$

$$\text{Perk due to land application} = (4-3) \times 130 = 130 \text{ Aft}$$

$\therefore$ Total returned to groundwater est.
to be 820 Aft.

Recommended 2137 cu. ft. vol.

Recommended $(2137 - 820) = 1317$ cu. ft. cons. use.

CLAIM NO. A36 - 02237

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS: _____
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: - LICENCE
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File
☐ Claimant Contact if Not
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping
water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) \left(\frac{1500 \text{ GPM AT } 100' \text{ HEAD}}{\dots\dots\dots} \right) (0.70)}{[(\dots\dots\dots) + (\dots\dots\dots \times 2.31)]} = \underline{3.342 \text{ cfs}}$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

UNKNOWN MP, but Rewired as above

REMARKS

DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

USED ALL DAY, ALL YEAR. 3.32 CFS ONLY USED FROM AUGUST TO FEB.REST OF THE YEAR USE DROPS TO 0.05 CFS(allow Aug to Mar)212 DAYS6.58 acft/day(1394 AFA)153 days0.10 acft/day(15 AFA)= 1409 AFA

* Since this is the main well used ^{Right} we have allowed another Month of use to March 31st. A TOTAL OF 242 Days AT PEAK FLOW
123 Days AT LESSER FLOW

CALCULATE VOLUMES: (time)X(rate)= Vol.

~~242 DAYS X 1.98 X 3.32 = 1591.0 AFA~~ 1420 AFA (1409 AFA)242 DAYS X 1.98 X 3.32 = 1591.0 AFA0.05 X 0.1655 X 123 DAYS = 1.0 AFA1592.0Based on 2 Hour Peak Demand at this Rate.

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* When combined w/ Backup wells & Rights:

limited to: 4.46 cfs Diversion

2137 AFA Volume

2137 AFA Total Consump. Use

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} Per R36-02271
R36-4145 Capacity Totals

| | |
|------|------|
| 3.77 | 1806 |
| 0.69 | 331 |
| 4.46 | 2137 |

6. ☒ No Change - **WATER USES:**
☐ RECOMMENDED USES:

| | | | | | | div | cons |
|-----|-------|------|-------|----|-------|--------|-----------------------------|
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |
| Use | _____ | From | _____ | To | _____ | Amount | _____ cfs _____ af _____ af |

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - **PLACE OF USE:** (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

13. ☒ No change - **OTHER RIGHTS FOR SAME USE:**
☐ CHANGE: _____

- REMARKS AND CONDITIONS**
 14. ☐ (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ **BASIS OF CLAIM VERIFIED AS:** D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

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JAN 26 1993

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

| |
|----|
| |
| X2 |
| |

| |
|--|
| |
| |
| |

DATE EXAM CONDUCTED: 7/31/91

ACCOMPANIED BY:

ENGINEER ALLEN HIEB

FIELD EXAMINER:

MIKE MARSHBARGER

SIGNATURE:

Michael Marshbarger

REVIEWED BY/DATE:

SCC/ROW 8-12-91

DATA ENTRY BY/DATE:

MTM 8/5/91

VERIFICATION BY/DATE:

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JAN 26 1993

SEC
22



← 77.8 11.5

50' 4" 0'

To Rec. 2

90705.

— NW₄'

Resin

No. 3.

End'

ling Pond

SW₄

料

SFC
27

NE 4

N 64° E

"C" CANAL

4 N 82°-13'E

—p—

1143

OSLRR N CHANCE

SE₄

W

156

STATE HIGHWAY No 25

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70 N. W. 3. U.S. Notes & Exchange Primp. Review 2000. JL

TOWNSHIP 9S RANGE 33E BOISE MERIDIAN

3E

BURLEY SE QUADRANGLE

IDAHO

7.5 MINUTE

RIES (ORTHO PHOTOQUAD)

270

47° 30'

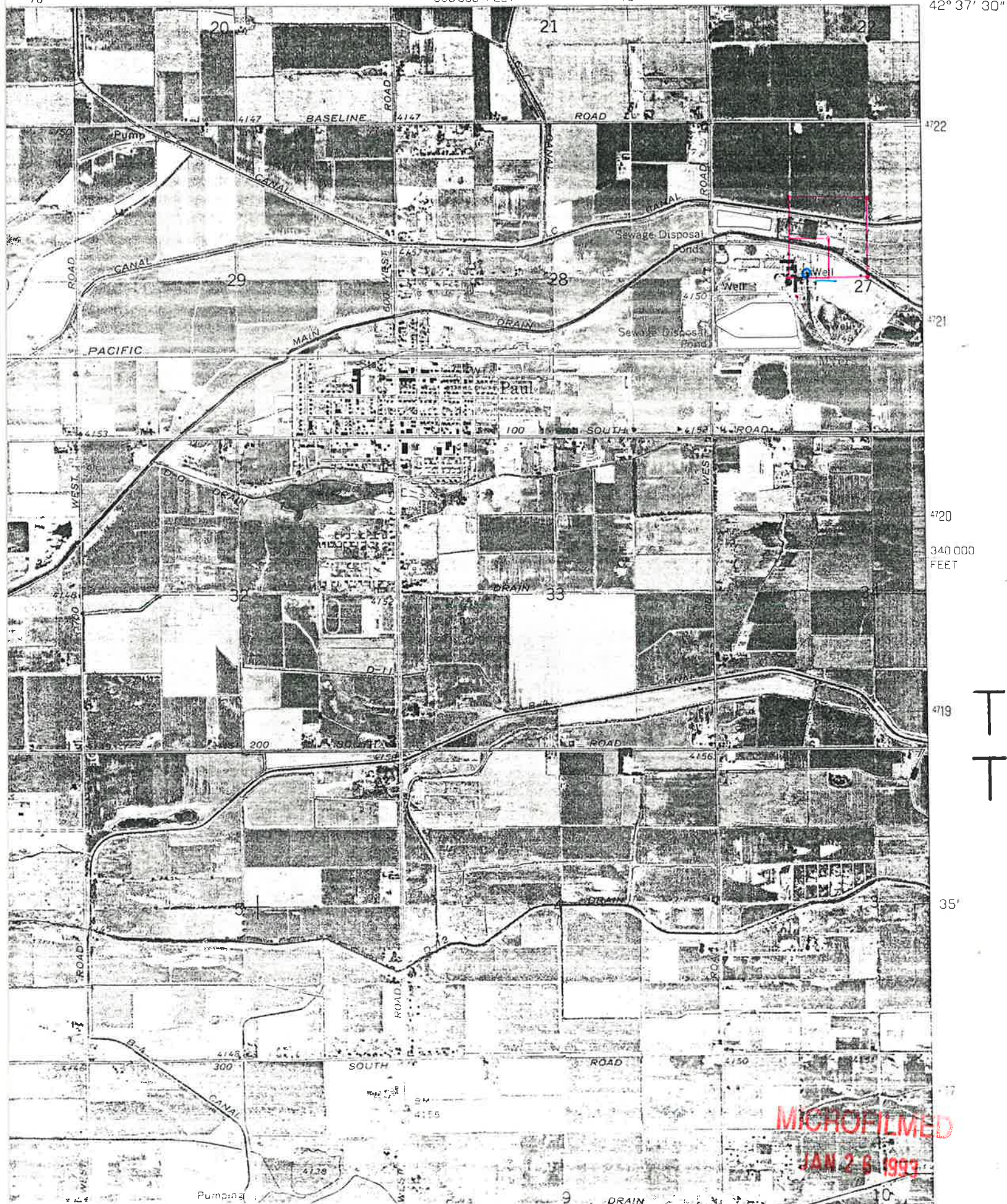
560 000 FEET

273

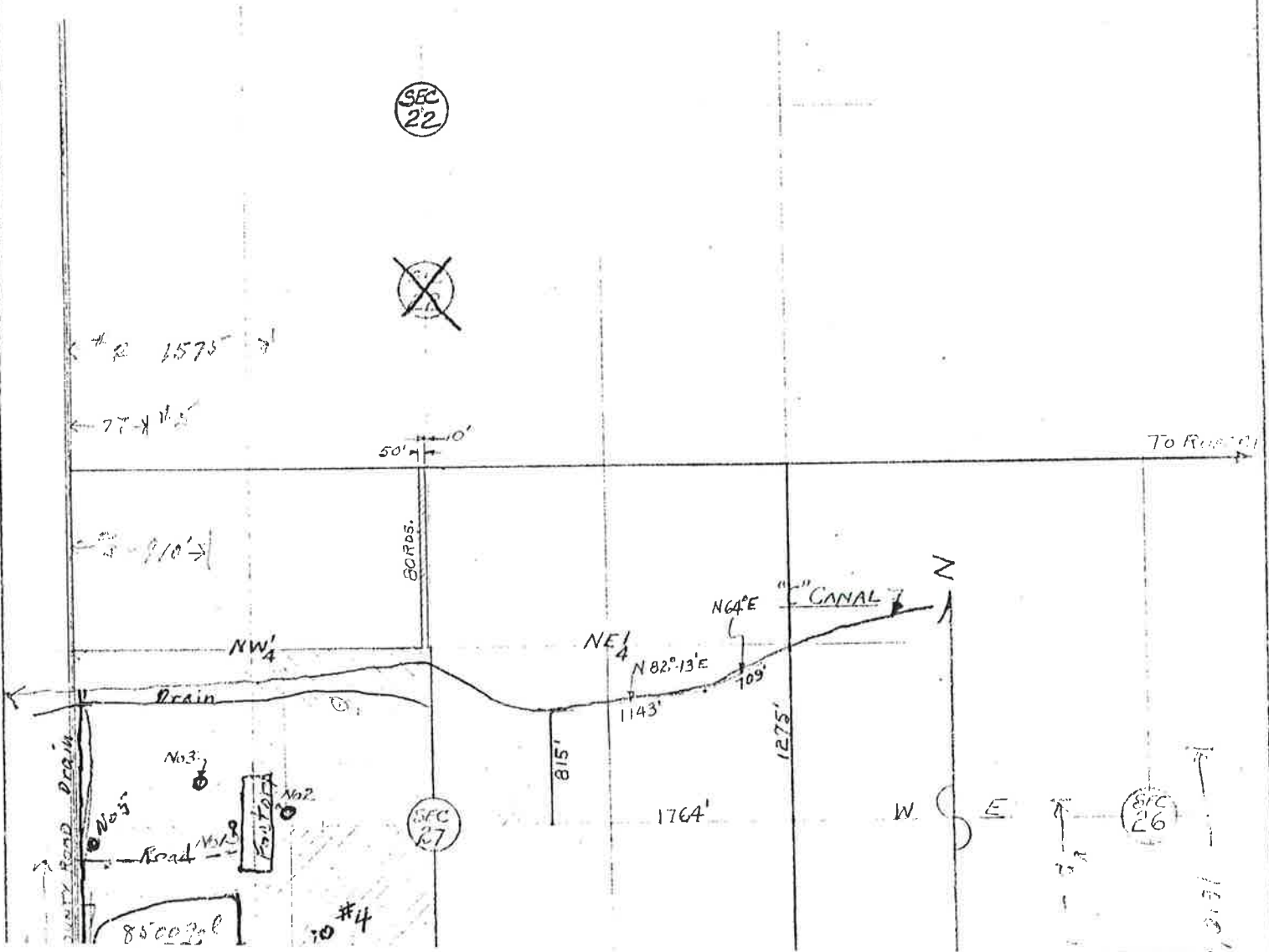
274

113° 45'

42° 37' 30"



#2 P.D. = O.K.



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JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24568

Proof of Application of Water to Beneficial Use

and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. SYLVESTER M. HEINER 1422 28TH QGDEN UTAH
ELECTRICAL ENGINEER 1422 28TH QGDEN UTAH

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. THE AMALGAMATED SUGAR CO. QGDEN UTAH I AM AN
ENGINEER FOR THE AMALGAMATED SUGAR CO.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. NO G 24568 DATE NOV. 17, 1953.
DATE OF PRIORITY NOV. 17, 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. SUBTERRANEAN FLOW FROM A WELL (RUPERT FACTORY
WELL NO 2) LOCATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 27
TWP. 9S R. 23E BM. 4 MINIDOKA 4

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 1500 G.P.M. DEEP WELL PUMP SHORT 10" LINE
8" VALVES & SAND TRAP. WELL ORIGINAL DEPTH 600 FT
BACK FILLED TO 146' 6". 115 FT OF 16" CASING
PUMP RATING 1500 G.P.M. @ 75 FT. WORKS IS CAPABLE
OF CONVEYING 1500 G.P.M.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. WATER IS USED FOR PROCESSING SUGAR
BEETS INTO REFINED SUGAR & BY PRODUCTS.
AT RUPERT FACTORY

24568

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1500 GPM

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 1500 GPM USED FOR SUGAR PROCESSING
EACH CAMPAIGN STARTING NOV. 1953. CAMPAIGN
PERIOD INCLUDES SEPT OCT NOV DEC JAN

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. _____

(Sign) _____

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Rupert, County of Minidoka, State of Idaho, on this 17th day of November, A. D. 1955

My commission expires 10-24-56

124568

JAN 26 1953

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