

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02231

Date Received: 10/11/1989

Receipt No: C012132

Received By: R. V. N.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL B. MICKELSEN
Address: RT. 3 BOX 226
RUPERT, ID 83350

Name: KARMA J. MICKELSEN
Address: RT. 3 BOX 226
RUPERT, ID 83350
208-531-4162

2. Date of Priority: JUL 22, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	25E	20	NW	NW	NE		MINIDOKA
				NE	SE		MINIDOKA

5. Description of diverting works:
TWO WELLS & PUMPS SUPPLY A COMMON SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.660		

7. Total Quantity Appropriated is:
2.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 399.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	25E	20	NE	SE		IRR	35.0
			NW	SE		IRR	18.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							133.0
Total Acres							133.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2803.

|
IDWR NOTE: PRIORITY DATE ON CLAIM FORM IS 4/24/66, THE SAME AS
CLAIM A36-02675. TWO POINTS OF DIVERSION GIVEN ON WR #36-02231
AND WR #36-02675.
THESE CLAIMS ARE COVERED BY RECEIPT NUMBERS #C012132 & #S011224
TOGETHER. RVW 2/16/1990

15. Basis of Claim: LICENSE
Water Right Number: 24344

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A36-02231

Date Received

10-12-89

Receipt Number

C012132

RECEIVED

FEB 15 1990

NOTICE OF CLAIM
TO A

Department of Water Resources
Southern Region Office

WATER RIGHT

ACQUIRED UNDER STATE LAW

OCT 11 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s)

MICHAEL B MICKELSEN OR KARMA J. MICKELSEN

Phone (208) 531-4162

Mailing Address

Rt 3 Box 226 Rupert Id.

Zip

83350

2. Date of Priority (Only one (1) per claim)

4-24-1966

7-22-53

3. Source of water supply (a)

GROUND WATER

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

7S

Range

25E

Section

20

NW

1/4 of NW

1/4 of NE

1/4, Govt. Lot,

B.M., County of

MINIDOKA

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Two existing wells & pumps which deliver to Common
sprinkler system.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 31 amount 2.66 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.66 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 399 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>25E</u>	<u>20</u>													<u>35</u>	<u>18</u>	<u>40</u>	<u>40</u>	<u>133</u>

Total number of acres irrigated 133

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

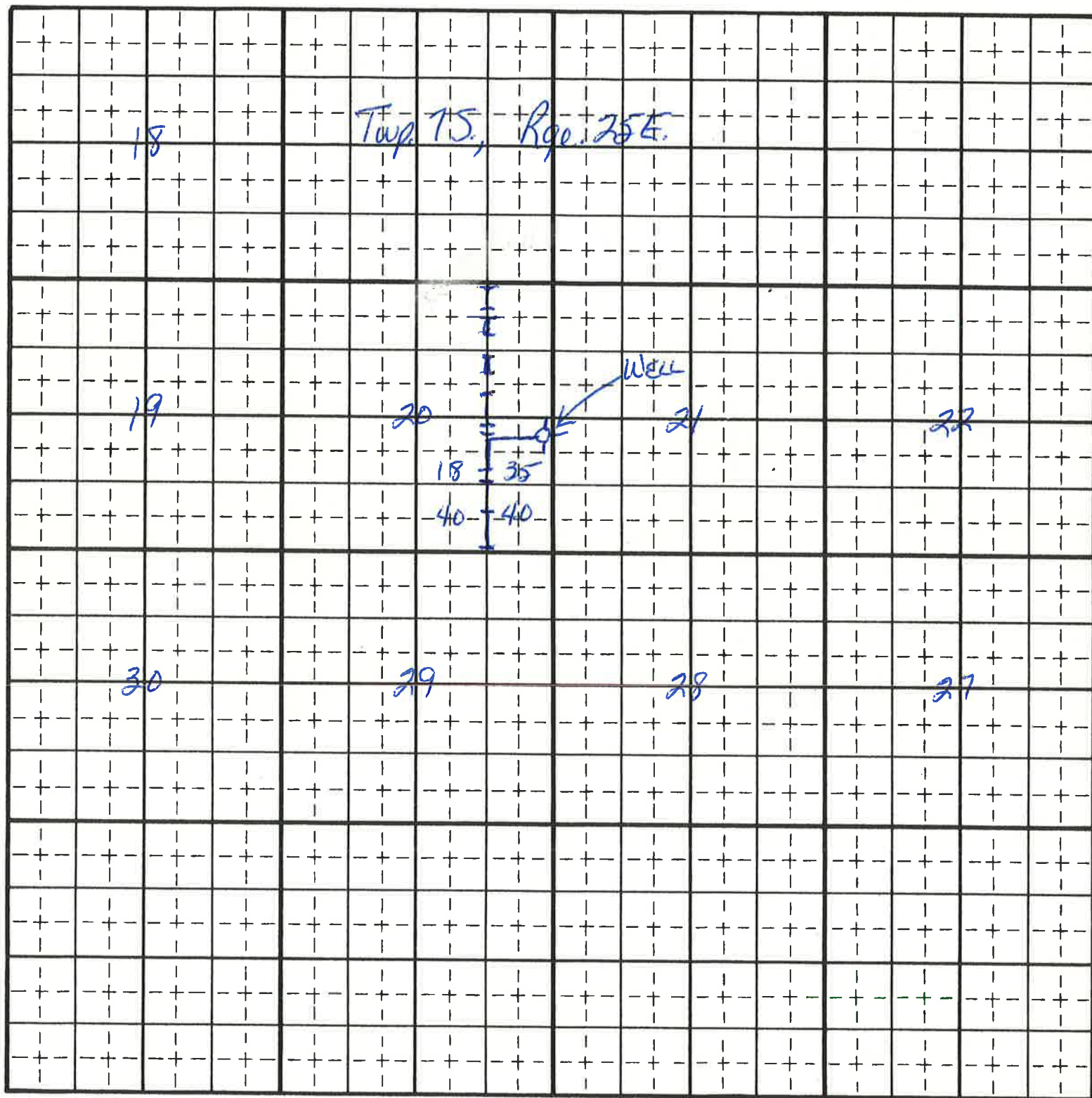
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JAN 26 1993

Last Name MICKELSEN Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name MICKELSEN

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2231
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Michael B. Mickelson
Karna J. Mickelson

Date 10-10-89

Date 10-10-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 10 day of October 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JAN 26 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-02231 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 24344

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICKELSEN
MICHAEL B.
1 - RT. 3 BOX 226
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone -

*** O - ORIGINAL OWNER ***
HANKS
A. L.
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
07/22/1953 17 L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 25E 20 NW NE (67) MINIDOKA
07S 25E 20 NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.660

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.660

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S 25E 20 NE SE 35.0 01 IRRIGATION (67) MINIDOKA
07S 25E 20 NW SE 18.0 01 IRRIGATION (67) MINIDOKA
07S 25E 20 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 20 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 133.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

JAN 26 1993
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Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/24/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000				

JAN 26 1993

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A36-02231
A36-02675
A36-13992

MICHAEL B MICKELSEN
RT 3 BOX 226
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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JAN 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

FEB. 5, 1990

R. KEITH HIGGINSON
DirectorMICHAEL B. MICKELSEN
RT. 3 Box 226
RUPERT, ID. 83350A36-02231 183
02675

RE: SRBA Claim

Dear Claimant:

Please find enclosed your ³claims and your ^{Receipt} check # 6012132 for \$ 378.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 428.00)
- ☐ Other or Remarks

	Basic Fee	Acreage Fee (\$1/acre)	Total
WR # 36-2231	\$50	\$133	183.00
WR # 36-2675	\$50	\$170	220.00
Domestic Claim	\$25		25.00
			<u>\$428.00 Total</u>

Please send \$50 additional fee.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,


 Allen Merritt, P.E.
 Water Rights Supervisor

Please be sure to send this to the
 Southern Regional Office at Twin Falls
 Office (above) - ATTN: R.V. Worstell

ADM:adm
Enclosures:

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JAN 26 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



JAN 26 1992

VERIFIED ADJ

Water Right Number - R36-02231 Prefix Translation: RESEARCH Old (D) Number - 24344

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICKELSEN

MICHAEL B.

1 - RT. 3 BOX 226

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-4162

MICKELSEN

KARMA J.

1 - RT. 3 BOX 226

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-4162

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/22/1953 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	25E	20	NW NW NE		(67)	MINIDOKA
07S	25E	20	NE NE SE		(67)	MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	2.660	532.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.660 532.00 399.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	25E	20	NE SE		35.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	NW SE		18.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 133.0

+ - - Diversion Means - TWO WELLS & PUMPS SUPPLY A COMMON SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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Water right number - R36-02231

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
RIGHT NO. 36-02675 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
A3602231

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/27/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/06/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/27/1991	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C012132	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:50
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02231

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6-6-91 SC	~~Y~~ Y	6. Licens	SC 7/12/91	SC 6-10-91	
POINT OF DIV	Y			Y 10A	145	SC		
SOURCE				N		No change made		
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				Y Vol	6	SC		
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:50
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02231

LAST: MICKELSEN
ADDRESS: RT. 3 BOX 226
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: MICHAEL B.

STATE: ID ZIP: 83350

OWNER CODE: C

LAST: MICKELSEN
ADDRESS: RT. 3 BOX 226
CITY: RUPERT
PHONE NUMBER: 208-531-4162

FIRST: KARMA J.

STATE: ID ZIP: 83350

OWNER CODE: C

LAST: HANKS
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000

FIRST: A.L.

STATE: ID ZIP: 000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 2803.

|
IDWR NOTE: PRIORITY DATE ON CLAIM FORM IS 4/24/66, THE SAME AS
CLAIM A36-02675. TWO POINTS OF DIVERSION GIVEN ON WR #36-02231
AND WR #36-02675.
THESE CLAIMS ARE COVERED BY RECEIPT NUMBERS #C012132 & #S011224
TOGETHER. RVW 2/16/1990

MICROFILMED
JAN 26 1993
JAN 20

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 26 1993

A. AJ CLAIM: # A36-02231 PRIORITY DATE: ~~07-22-1953~~ ⁴⁻²⁴⁻¹⁹⁶⁶ STAGE: L
B. WR RECORD: # 36-02231 PRIORITY DATE: 07-22-1953 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

Data Entry error on claimed date — still recommend as licensed

RECOMMENDED PRIORITY DATE:
07-22-1953

REVIEWED BY

SCC

DATE

6-10-91

NOT FILLED
JUN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02231	07S	25E	20	NW	NW	NE		MINIDOKA
A36-02231	07S	25E	20	NE	NE	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02675

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02231	07S	25E	20		NE	SE		MINIDOKA
36-02231	07S	25E	20		NW	NE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-02675 NONE

36-02675

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

2
2

REMARKS:

MINIDOKA
JAN 26

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____

DATE: _____

6-10-91

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02231

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	25E	20	SE	SE		MICKELSEN , MICHAEL B.	A36-02231 /40.0	36-02231 /40.0	40.0		40.0
07S	25E	20	NE	SE		MICKELSEN , MICHAEL B.	A36-02231 /35.0	36-02231 /35.0	41.0		35
						MICKELSEN , MICHAEL B.	A36-02675 / 4.0	36-02675 / 4.0			15
07S	25E	20	NW	SE		MICKELSEN , MICHAEL B.	A36-02231 /18.0	36-02231 /18.0	40.0		15
						MICKELSEN , MICHAEL B.	A36-02675 /16.0	36-02675 /16.0			15
07S	25E	20	SW	SE		MICKELSEN , MICHAEL B.	A36-02231 /40.0	36-02231 /40.0	40.0		40.0
TOTAL ACRES							A36-02231	133.00	133.00	161.00	133

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

see A36-2675

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 133

REVIEWED BY: SC

DATE: 6-10-91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02231 IRRIGATION	FROM 04-01 TO 10-31	2.660 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.660 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02231 IRRIGATION	FROM 04-01 TO 10-31	2.660 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.660 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> N </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> N </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> N </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

A Season

MICROFILMED
JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.660 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.660 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02231	GROUNDWATER	MICKELSEN , MICHAEL B.	2.660	0.020		
A36-02675	GROUNDWATER	MICKELSEN , MICHAEL B.	2.920	0.017	680.00	4.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RECEIVED
JAN 26 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 133 x 0.02 CFS/ACRE = 2.66 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 399.0 AF/A

ACRES 133 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 399 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 133 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 532 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~	~~10-31~~	DATABASE 2.660	EXAMINER <u> </u>	DATABASE 399.0
TOTAL FOR THIS RIGHT	<u>3-15</u>	<u>11-15</u>	2.660	EXAMINER <u>532</u>	399.0

REVIEWED BY: Scr DATE: 6-10-91

Originally ea. P/R was licensed separately for the P/R described by each right. A transfer by the owner was filed to add the two wells to each license (36-2675 and 36-2231) The NW, NW, NE well was measured @ 2.92 cfs, the NE, NE, SE well was measured @ 2.66 cfs therefore no system limiting remark is needed. GAB 8/12/91.

No Remarks:

Comments: other rights in same system but no acre overlaps. #6-2675.

UNPROCESSED
 JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

()
()
()

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02231

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.660

EXAMINER _____

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02231

2.660

-

36-02231

2.660

TOTAL CFS

2.660

N/A

2.660

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER _____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

Steve C...

DATE: _____

6-10-91

NAME OF FIELD EXAMINER: _____

TITLE: _____

RECEIVED

JAN 26 1992

-02220

Kancho
VERDE

-02100

R 25E

MICKEL-

-2521

JONES

JONES

8508

S. BATE-2142B

5. BUTTE -2143

HERBOLD
-2061.

POD

-2062
RACHO
NEDE

Rancho
VERDE
0222

MICKELSEN
-2231-2675

Thompson
-15171 -11839

SCHILL

CHECK
RODS →

SCHALL -2522

FA- -2664

11
25

G. HEWIS
- 7294

WELL? 
NWNW

MAINLINE R.
-2092

FASSETT
-12650

CLAIM A36-2231 A36-2675 INIT SEE
T. R. S. Q/Q
P/D 7S 25E 20 NENESE
PHOTO _____
DT. & ID. AA80 1979