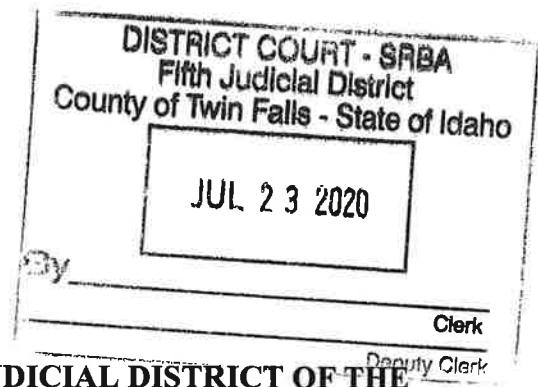


RECEIVED

JUL 27 2020

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase No. 67-15329
)
Case No. 39576)
)
) ORDER OF PARTIAL DECREE
) (Hunter)
)
)
)

On March 13, 2020, the Director of the Idaho Department of Water Resources issued a *Director's Report* for the above-captioned water right claim. No objections were filed to the *Director's Report* and the time for filing such objections has expired. A hearing on the uncontested right was held on July 21, 2020. No one appeared to object to the entry of a *Partial Decree* for the claim as recommended. Therefore, the claim will be partially decreed consistent with the elements set forth in the *Director's Report*.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached ***Partial Decree Pursuant to I.R.C.P. 54(b)***.

Dated July 23, 2020


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

2020 JUL 23 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 67-15329

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 67-15329 was mailed
on July 23, 2020, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JEFF HUNTER
SUSANNE HUNTER
2361 SPRING CREEK LANE
PO BOX 826
COUNCIL, ID 83612
Phone: 208-253-6200

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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07/23/20