

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02196**
Date Received: 10/12/1989
Receipt No: S009960
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO AG. INC. 208-436-0292
Address: P.O. BOX 123
RUPERT ID 83350

2. Date of Priority: FEB 25, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	5	NE	SW	SW		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.090		

7. Total Quantity Appropriated is:
3.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 819.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	24E	5	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	24E	5	SE	SW		IRR	40.0
						Section Acres	240.0
		8	NE	NW		IRR	6.0
			NW	NW		IRR	27.0
						Section Acres	33.0
						Total Acres	273.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07306A

14. Remarks:
P/D CENTER OF SW1/4, S5, T7S, R24E.

15. Basis of Claim: LICENSE

Water Right Number: 23814

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JAN 20 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02196
Date Received: 10/12/1989
Receipt No: 5009960
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO. 303-740-1826
Address: 5299 D.T.C. BLVD.
SUITE 810
ENGLEWOOD, CO 80111
2. Date of Priority: FEB 25, 1953
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	24E	5	NE	SW	SW		MINIDOKA
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.090		
7. Total Quantity Appropriated is:
3.090 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 819.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	24E	5	SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A36-02196

Page 1

Date: 10/12/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	24E	5	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	240.0
		8	NE	NW		IRR	6.0
			NW	NW		IRR	27.0
						Section Acres	33.0
						Total Acres	273.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07306A

14. Remarks:
P/D CENTER OF SW1/4, S5, T7S, R24E.

15. Basis of Claim: LICENSE
Water Right Number: 23814

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Agent of

Ho Travelers Ins Co, that I have signed the foregoing
Organization

document in the space below as Agent of

Ho Travelers Ins Co and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Agent of Ho Travelers Ins. Co
Title and Organization

12 Oct 1989
Date

State of Idaho)
County of Thur Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of Oct. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

MAY 7, 1990

R. KEITH HIGGINSON
Director

IDAHO AG
P.O. BOX 123
RUPERT, ID 83350

RE: TRIPLE J FARMS

DEAR MR. RUSSELL PATERSON,

PURSUANT TO YOUR REQUEST FOR INFORMATION ON THE FOLLOWING
ADJUDICATION CLAIMS: A36-02196, A36-07306A, A36-02195B,
A36-07493A, A36-07493B, A36-07306B, A36-07306C, & A36-113417.

PLEASE FIND ENCLOSED A SUMMARY LISTING FOR EACH OF THE ABOVE AJ
CLAIMS. I HAVE MAPPED THEM OUT TO SHOW WHAT ACRES ARE COVERED BY
EACH RIGHT. IN THE LINCOLN COUNTY FARM IT SHOWS ALL THE ACRES
COVERED UNDER WATER RIGHTS WITH AN INCH PER ACRE, THE MAXIMUM
ALLOWED UNDER STATE LAW. THE FARM IN MINIDOKA COUNTY SHOWS THE
ACRES ALL COVERED WITH WATER RIGHTS. THE AMOUNT OF WATER PER
ACRE VARIES WITH THE DIFFERENT WATER RIGHTS.

PLEASE REVIEW THE MAP AND WR LISTINGS, IF YOU NEED FURTHER HELP
OR HAVE ANY QUESTIONS PLEASE CALL ME.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENCLOSURE:
SCC:scc

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JAN 20 1993

154539

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request*David Little, Esq.*

JAN 02 91

at 30 minutes past 11: A.M.
recorded by *Marilyn Harris*
Fee: 27.00 Return to *By Hand*

394934

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 7th day of December, 1990,
between THE TRAVELERS INSURANCE COMPANY, a Connecticut
corporation, the Grantor, and IDAHO AG., INC., an Idaho
corporation, whose address is Route 3, Box 88, Rupert, Idaho
83350, the Grantee,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE
CONSIDERATION, by the said Grantee, the receipt and sufficiency
whereof are hereby acknowledged, has granted, bargained, and
sold, and by these presents does grant, bargain, sell, convey an
confirm unto the said Grantee, and to its successors and assigns
forever, the following described real estate situate in the
Counties of Lincoln and Minidoka, State of Idaho, to-wit:

TRIPLE J RANCHREAL PROPERTY

Township 7 South, Range 24 East, Boise Meridian,
Minidoka County, Idaho

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
Section 8: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$

PERSONAL PROPERTY

- 1 - 200 H.P. U.S. Electric Vertical Motor - SN# 83-08330-168
- 1 - 150 H.P. U.S. Electric Vertical Motor - SN# 1103098
- 1 - 250 H.P. General Electric Vertical Motor - SN# CMJ 303113
- 1 - 300 H.P. General Electric Vertical Motor -

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- SN# KKJ 1009127
- 1 - 75 H.P. Marathon Horizontal Electric Motor -
SN# AA-96222-31-8
 - 1 - 75 H.P. U.S. Electric Horizontal Motor -
SN# CA96600-1226-6
 - 1 - Wintroath Deep-Well Turbine Pump - SN# 7275
 - 1 - Jacuzzi Deep-Well Turbine Pump - SN# WTD-70
 - 2 - Layne & Bowler Deep-Well Turbine Pumps -
SN# 45-521 & SN# (missing)
 - 1 - Peerless Horizontal Booster Pump - SN# 73 LI 8057
 - 1 - Aurora Horizontal Booster Pump - SN# 74-1771

Together with all wiring, switch panels, column, shafting, tubing, bowls, suction pipe cones, valves, etc., used in conjunction with or pertaining to the above listed pumps and motors.

- Approximately 5,280 feet of 12" Buried Steel Mainline
w/risers
- Approximately 2,640 feet of 10" Buried Steel Mainline
w/risers
- Approximately 3,940 feet of 4½" Buried Steel Mainline
w/risers
- Approximately 3,960 feet of 8" Portable Aluminum
Mainline w/risers
- Approximately 5,280 feet of 6" Portable Aluminum
Mainline w/risers
- Approximately 1,320 feet of 5" Portable Aluminum
Mainline w/risers
- Approximately 3,960 feet of 4" Buried PVC Mainline
w/risers

- 2 - 1/4 mile Gifford Hill Pivots - complete
- 2 - 1/4 mile Gifford Hill pivots - complete
- 5 - 1/4 mile A & M Side Roll Wheel Lines - complete
- 11 - 1/4 mile Western Side Roll Wheel Lines - complete
- 1 - 800 feet A & M Side Roll Wheel Line - complete
- Approximately 34,320 feet of 4" Portable Aluminum
Solid Set

Together with all valves, reducers, sprinkler heads, end plugs, et al, used in conjunction with or pertaining to the above listed mainline, pivots, solid set and wheel lines.

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MINIDOKA #2

REAL PROPERTY

Township 7 South, Range 22 East, Boise Meridian,
Lincoln County, Idaho

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 13: NW $\frac{1}{4}$; SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 7 South, Range 23 East, Boise Meridian,
Lincoln County, Idaho

Section 7: Lot 4

Section 18: Lots 1, 2, 3, and 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$

PERSONAL PROPERTY

Thirty (30) 3" X 40' x 1/4 mile portable aluminum handlines.
21,120 ft. buried steel mainline, 6" - 14"

1 - 200 H.P. GE Electric Motor, Ser. No. PYJ320143

1 - 200 H.P. Layne & Bowler VTP, Ser. No. D07007

1 - 125 H.P. US Electric Motor, Ser. No. R-9454-00-048

1 - 125 H.P. Aurora Centrifugal Pump, Ser. No. 80-16240-2

Together with all wiring, switch panels, column, shafting, tubing, bowls, suction pipe cones, valves, etc., used in conjunction with or pertaining to the above listed pumps and motors. Including any additions, replacements or substitutions to the above listed equipment.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND, together with all and singular the rights, interests and privileges therein, fixtures thereon and appurtenances thereunto belonging or in anywise appertaining, whether now or hereafter acquired, which shall include, without limiting the generality of the foregoing, the following:

All of the rents, issues and profits, including but not limited to all rents, royalties, bonuses and benefits under any existing or future oil, gas or mineral or other leases; all easements and rights of way; all rights of homestead, and all contingent rights in and to said premises, together with all ASCS program

RECORDED
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benefits, including CRP payments;

All water, water rights, whether riparian, appropriative or otherwise and whether or not appurtenant, all ditch rights, and pipeline easements or irrigation system easements and any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights;

All buildings and the plumbing, heating, cooling, humidifying, ventilating and lighting systems and equipment therein; all wells, dams, diversion works, ditches, flumes, siphons, pipelines, ponds, pumps, motors, valves, screens, and any facilities used in connection with the operation of any of the foregoing facilities or necessary for the proper and effective operation and use of any of the foregoing or for the proper irrigation or drainage of the portions of the described lands which are used for agricultural production;

EXCEPT FOR 50% of the minerals, such minerals to include but not be limited to oil, gas, casinghead gas, associated hydrocarbons, coal, lignite, sulphur, phosphate, lead, zinc, copper, iron ore and other metallic ores, sodium, salt, uranium, thorium, molybdenum, vanadium, geothermal energy, titanium and other fissionable materials, gold, silver (and other precious metals) bauxite, limestone and other stones, gypsum and other miners (sand, gravel and clay being the only exceptions) now owned or hereafter acquired by party of the first part in, on or under the real property, together with full rights of ingress and egress and use of the surface to the extent reasonably necessary for the purpose of exploring, drilling, mining (including, to the extent reasonable in the circumstances, open pit and strip mining), developing, producing, storing, removing, treating and transporting said materials, as described in the Quit Claim Deed, between The Travelers Insurance Company, a Connecticut corporation, party of the first part, and The Prospect Company, a Delaware corporation, party of the second part, dated September 26, 1988 and recorded October 3, 1988 as Instrument No. 152468, records of Lincoln County, Idaho.

Said described property is conveyed subject to (1) all taxes

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and assessments for the year 1990 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the offices of the County Recorders of Lincoln or Minidoka Counties, Idaho, (4) all covenants and restrictions appearing of record in the offices of said Recorders, and (5) all items listed as exceptions in Commitment for Title Insurance No. 21477 MC issued by Land Title and Escrow, Inc., of Burley, Idaho, on June 13, 1990, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto and made a part hereof.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantee and to its successors and assigns forever.

Grantor warrants to the Grantee, and its successors in title, that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons; PROVIDED

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HOWEVER, that such warranty shall not include mineral rights or interests, if any, conveyed by this Deed.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
A Connecticut corporation

By Robert Fennelly
Robert F. Fennelly
Assistant Director



ATTEST:

Gregory F. Lynch
Gregory F. Lynch
Assistant Secretary

MICROFILMED
JAN 26 1993

STATE OF CONNECTICUT)
) SS. Farmington
COUNTY OF HARTFORD)

On this 7th day of December, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERTA F. FENNELLY and Gregory F. Lynch, known to me to be the ASSISTANT DIRECTOR and ASSISTANT SECRETARY, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sandra M. Hodkowski

Notary Public for the State of Connecticut
Residing at Bristol, Connecticut
My commission expires: 3/31/91



MICROFILMED
JAN 20 1993

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION II

Order Number: 21477 MC

SPECIAL EXCEPTIONS:

1. Taxes for 1990 and subsequent years, a lien, but not yet due or payable.
2. Power Line Easement from Vernon C. Phillips and Mabel J. Phillips, husband and wife, to Idaho Power Company, a corporation, dated June 3, 1964 and recorded December 31, 1964 as Instrument No. 116373, records of Lincoln County, Idaho, affecting the SE~~X~~NE~~X~~ of Section 24 and the SE~~X~~NE~~X~~ of Section 13, Township 7 South, Range 22 East, Boise Meridian.
3. Reservation contained in United States Patent dated April 20, 1966 and recorded June 14, 1966 as Instrument No. 118526, Lincoln County records, affecting the S~~X~~SW~~X~~ and SW~~X~~SE~~X~~ of Section 12 and the W~~X~~NE~~X~~, NE~~X~~NW~~X~~ and S~~X~~NW~~X~~ of Section 13, Township 7 South, Range 22 East, Boise Meridian.
4. Reservation contained in United States Patent dated April 20, 1966, recorded June 14, 1966 as Instrument No. 118527, Lincoln County records, affecting the SE~~X~~NE~~X~~, S~~X~~SE~~X~~ and N~~X~~SE~~X~~ of Section 13, the NW~~X~~NE~~X~~ of Section 24, Township 7 South, Range 22 East, Boise Meridian, and Lots 3 and 4 of Section 18, Township 7 South, Range 23 East, Boise Meridian.
5. Power Line Easement from Triple "J" Ranch, Inc., to Idaho Power Company, a corporation, dated June 10, 1975, recorded November 21, 1975, as Instrument No. 254786, records of Minidoka County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the South 100 feet and West 100 feet of S~~X~~SE~~X~~ of Section 8, Township 7 South, Range 24 East, Boise Meridian.
6. Reservation for 50% of the minerals, such minerals to include but not be limited to oil, gas, casinghead gas, associated hydrocarbons, coal, lignite, sulphur, phosphate, lead, zinc, copper, iron ore and other metallic ores, sodium, salt, uranium, thorium, molybdenum, vanadium, geothermal energy, titanium and other fissionable materials, gold, silver (and other precious metals) bauxite, limestone and other stones, gypsum and other minerals (sand, gravel and clay being the only exceptions) now owned or hereafter acquired by party of the first part in, on or under the real property, together with full rights of ingress and egress and use of the surface to the extent reasonably necessary for the purpose of exploring, drilling, mining (including, to the extent reasonable in the circumstances, open pit and strip mining), developing, producing, storing, removing, treating and transporting said materials, contained in Quit Claim Deed, between

-CONTINUED-

SCHEDULE B - SECTION II This Commitment is not valid without
Schedule B- Section I

JAN 20 1993

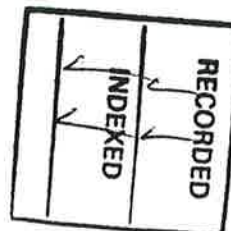
CONTINUATION

SCHEDULE B-II

Order Number: 21477
L-16933

The Travelers Insurance Company, a Connecticut Corporation, party of the first part, and The Prospect Company, a Delaware Corporation, party of the second part dated September 25, 1988 and recorded October 3, 1988 as Instrument No. 152468, records of Lincoln County, Idaho.

7. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.



RECORDED AT REQUEST OF
Land Title-Burley
FILM NO. _____
JAN 2 1 30 PM '91
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 22- DEPUTY
JAN 20 1991

3 9 4 9 3 4

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Matteo Farm No. 4, hereby assign to Idaho Ag Inc.
of P.O. Box 123 Report ID 83350
Address

All my right, title, and interest in and to Permit No. 36-07976
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 36-07883 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Township 7 South Range 22 East B.m.
Section 12: S 1/2 SW 1/4; SW 1/4 SE 1/4 Section 13
NE 1/4; SE 1/4; W 1/2 NE 1/4; SE 1/4 NE 1/4 + 7 South Range 23 E Sec 7 Lots 4
Section 18 Lots 1, 2, 3, and 4: NE 1/4 NE 1/4

Made this 21 day of June, 1991.

Matteo Farm No. 4
[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss

On this 21 day of June, 1991, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that they (they) executed the same.



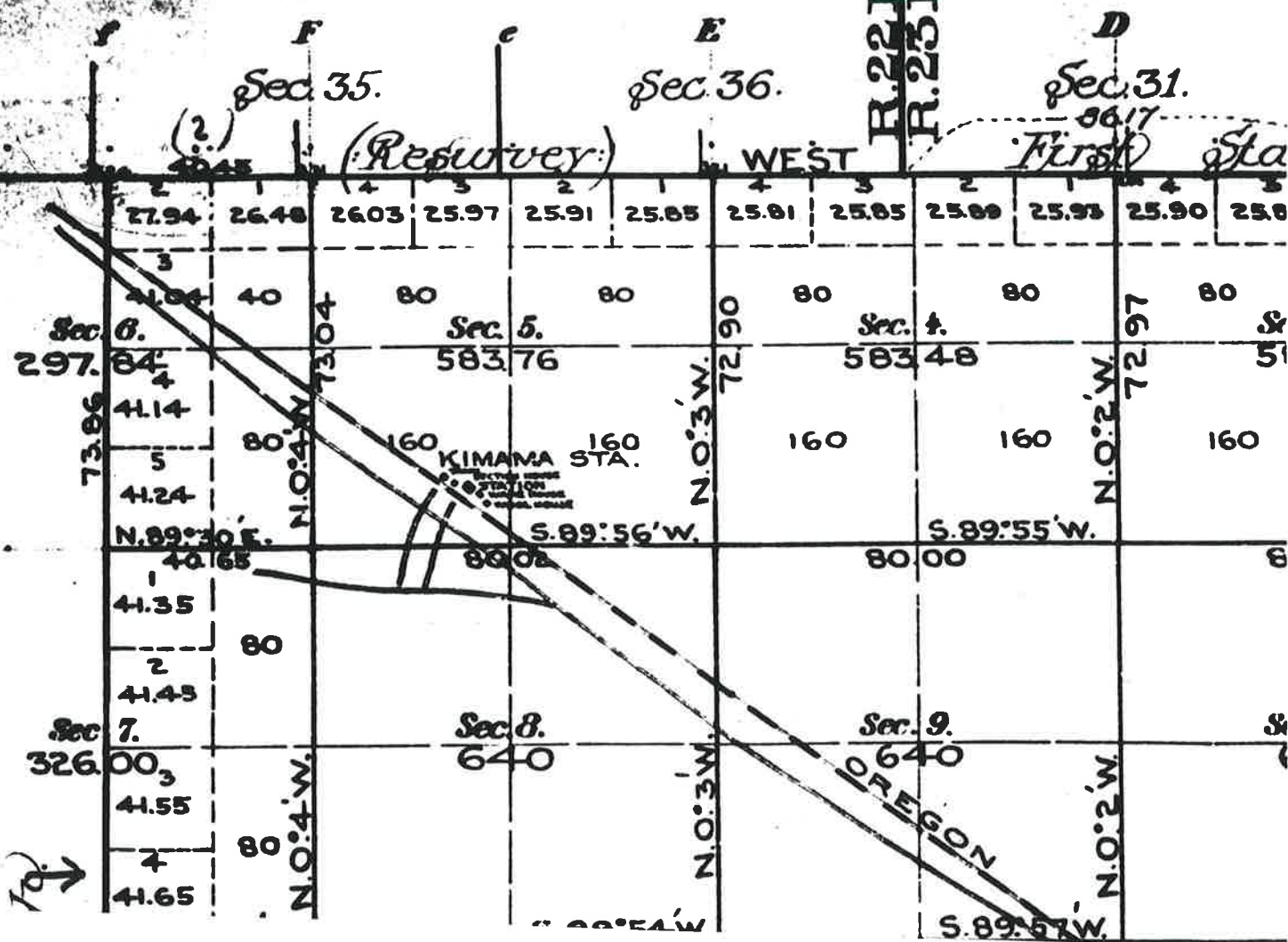
My commission expires:
10-16-95

[Signature]
Notary Public residing at [Signature]

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Township N^o 7 South, Range N^o 23 East



MICROFILMED
JAN 20 1993

SD-0604-2 Township: 07S			Range: 24E		Section: 5		Tract:		Lot:	
S	L		STATE		O	S	Max #	Records	24	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	Right No.	Last, First		N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SWNW	A36-07306A	TRAVELERS INSURANCE CO	CO	O	40	L	02/26/1973	01	IRR
---			TRIPLE J RANCH INC.		O					
---			IDAHO AG INC		C					
---	SWNW	A36-02196 ✓	TRAVELERS INSURANCE CO	CO	C	40	L	02/25/1953	01	IRR
---			CAPITAL CO.		O					
---	SENW	A36-07306A	TRAVELERS INSURANCE CO	CO	O	40	L	02/26/1973	01	IRR
---			TRIPLE J RANCH INC.		O					
---			IDAHO AG INC		C					
---	SENW	A36-02196 ✓	TRAVELERS INSURANCE CO	CO	C	40	L	02/25/1953	01	IRR
---			CAPITAL CO.		O					
---	NESW	A36-07306A	TRAVELERS INSURANCE CO	CO	O	40	L	02/26/1973	01	IRR
---			TRIPLE J RANCH INC.		O					
---			IDAHO AG INC		C					
---	NESW	A36-02196 ✓	TRAVELERS INSURANCE CO	CO	C	40	L	02/25/1953	01	IRR
---			CAPITAL CO.		O					
---	NWSW	A36-07306A	TRAVELERS INSURANCE CO	CO	O	40	L	02/26/1973	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
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SD-33	Last Name: TRAVELERS INSURANCE CO.					STATE	
S	First	O	Water	Priority		Total	Use
E	Name	N	Right No.	Date	Source	Diversion	Code Desc
L							
-	TRAVELERS INSURANCE CO.						
-	THE	O	A36-02164	02/19/1952	GROUNDWATER	7.500	01 IRR
-							43 DOMEST
-	THE	O	A43-02512	04/01/1961	GROUNDWATER	10.880	01 IRR
-	THE	O	A43-02512A	04/01/1961	GROUNDWATER	10.880	01 IRR
-					RENUMBERED		
-					COMBINED RI		
-	THE	O	R36-02059	02/17/1948	GROUNDWATER	5.000	01 IRR
-	THE	O	A43-02512C	02/14/1961	GROUNDWATER	4.320	01 IRR
-		C	A35-07965	03/23/1981	GROUNDWATER	4.060	01 IRR
-	THE	O	A36-07306A	02/26/1973	GROUNDWATER	0.500	01 IRR
-	THE	O	A36-07306B	02/26/1973	GROUNDWATER	0.610	01 IRR
-	THE	C	A36-02196	02/25/1953	GROUNDWATER	3.090	01 IRR
-	THE	O	A36-07493A	08/08/1974	GROUNDWATER	1.840	01 IRR
-	THE	O	A36-07976	04/02/1981	GROUNDWATER	0.320	01 IRR
-							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
JAN 26 1993

SD-0604-2 Township: 07S			Range: 24E		Section: 5		Tract:		Lot:	
S	L		STATE	Name	O	S	Max #	Records	24	
E	O	Water			W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWSW		A36-07306A	TRIPLE J RANCH INC.	O	40	L	02/26/1973		
---				IDAHO AG INC	C					
---	NWSW		A36-02196	TRAVELERS INSURANCE CO	C	40	L	02/25/1953	01	IRR
---				CAPITAL CO.	O					
---	SWSW		A36-07306A	TRAVELERS INSURANCE CO	O	40	L	02/26/1973	01	IRR
---				TRIPLE J RANCH INC.	O					
---				IDAHO AG INC	C					
---	SWSW		A36-02196	TRAVELERS INSURANCE CO	C	40	L	02/25/1953	01	IRR
---				CAPITAL CO.	O					
---	SESW		A36-07306A	TRAVELERS INSURANCE CO	O	40	L	02/26/1973	01	IRR
---				TRIPLE J RANCH INC.	O					
---				IDAHO AG INC	C					
---	SESW		A36-02196	TRAVELERS INSURANCE CO	C	40	L	02/25/1953	01	IRR
---				CAPITAL CO.	O					
---	NESE		A36-02195	SPLIT RIGHT	C	40		02/25/1953	01	IRR
---	NESE		A36-02195A	ACEQUIA INC.	C	40	L	02/25/1953	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
JAN 20 1984



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A36-2196

A36-2195B

(warranty deed
with earlier change
(see file A36-7306A)
(KRC)

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

TRAVELERS INS. COMPANY

5299 DTC BLVD SUITE 810

ENGLEWOOD CA. 90111

☐ New Owner/Claimant
(Purchaser): _____

Idaho Ag. Inc.

☐ New Mailing Address: _____

Box 123

Rupert, Idaho 83350

☐ New Telephone Number: _____

(208) 436-0292

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(in A36-7306A)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Idaho Ag. Inc. & Bungee Bunch

Date 3/24/92

Date

☐ Signature of Former
Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/25/92 By: K

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3/25/92 By: K

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
JAN 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Mar-1992 16:01

IDAHO AG. INC.
P.O. BO 123
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim NO.(S): A36-02195B
& A36-02196 - The Travelers Insurance Co.

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
JAN 20 1993

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
JAN 20 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 25 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-02196

RECEIVED

SEP 28 1992

2. Name: Idaho Ag Inc.

Department of Water Resources
Statehouse Mail

Address: P.O. Box 123
Rupert, ID 83350

Weekday Telephone Number: (208) 436-0292

MICROFILMED
JAN 26 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use.

4. Describe the changes you wish to have made in the proposed recommendation:

Date of diversion should be 3-15 to 11-15.

5. Describe why you disagree with the proposed recommendation:

With the crops we raise, we need a longer irrigation season.

6. Date: 9-22-92

SIGNATURE

Steve A. Lee of Knappton Ranch, Inc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Oct-1992

Idaho Ag Inc
PO Box 123
Rupert ID 83350

RE: Proposed Recommendation for Water Right Nos: 36-02195B, 36-02196, 36-02398, 36-02403, & 36-07306

Dear Claimant:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claims listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

Marci Sterling

Marci Sterling
Engineering Specialist (EIT)

MICROFILMED
JAN 20 1993

Water Right Number - R36-02196

Prefix Translation: RESEARCH

Old (D) Number - 23814

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO AG INC1 - PO BOX 123
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0292*** O - ORIGINAL OWNER ***
TRAVELERS INSURANCE CO

THE

1 - 5299 DTC BLVD_#810
2 -
3 -
City- ENGLEWOOD State- CO Zip- 80111
Phone - 303-740-1826+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/25/1953 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S	24E	5	NE SW SW		(67)	MINIDOKA
		8	SW NE NE		(67)	MINIDOKA
			NW SW SE		(67)	MINIDOKA
		9	SW NW NW		(67)	MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.090	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.090 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	5	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	NW SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	SW SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NE NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW NW		32.0	01	IRRIGATION	(67) MINIDOKA

MICROFILMED
JAN 26 1993

Water right number - R36-02196

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	8	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW SW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SW SW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE SE		27.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	9	NE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	9	NW NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	9	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	9	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 974.0

+ - - Diversion Means - 4 WELLS & PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 273 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02195B, 36-07306, AND 36-07493. USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.64 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3896 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2922 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 974 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000MICROFILMED
JAN 20 1993

Water right number - R36-02196

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +
Date: 03/25/1992 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 03/24/92 ORIGINAL OWNER THE TRAVELERS INSURANCE CO. NEW OWNER IDAHO AG. INC. COPY OF DEED
SUBMITTED WITH FORM. A36-02195B ALSO CHANGED ON THIS DATE.
Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/25/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 3/26/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/07/1992 User Id: SOUTH1 Subject: NOE - RESPONSE
NO CHANGE MADE TO STANDARD SEASON OF USE. LETTER SENT 10/7/92. M. STERLING

+ - - Audit Fields - - +
10/07/92 SOUTH1

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 10/12/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S009960 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag - C
Notice of Error Flag - B

MICROFILMED
JAN 20 1993

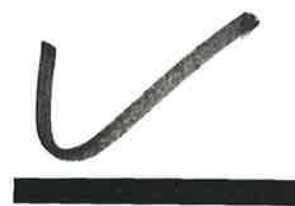
R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-02196

Prefix Translation: RESEARCH

Old (D) Number - 23814

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO AG. INC.1 - P.O. BOX 123
2 -
3 -
City- RUPERT
Phone - 208-436-0292VERIFIED BY. KRC

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
TRAVELERS INSURANCE CO.

THE

1 - 5299 D.T.C. BLVD. #810
2 -
3 -
City- ENGLEWOOD
Phone - 303-740-1826

State- CO Zip- 80111

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/25/1953 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S	24E	5	NE SW SW		(67)	MINIDOKA
		8	SW NE NE		(67)	MINIDOKA
			NW SW SE		(67)	MINIDOKA
		9	SW NW NW		(67)	MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.090	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.090 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	5	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	NW SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	SW SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	5	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NE NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW NW		32.0	01	IRRIGATION	(67) MINIDOKA

Water right number - R36-02196

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	8	SW NW		38.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW SW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SW SW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	8	SE SE		27.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	9	NE NW		40.0	01	IRRIGATION	(67) MINIDOKA
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07S	24E	9	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	9	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 974.0

+ - - Diversion Means - 4 WELLS & PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 273 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02195B, 36-07306, AND 36-07493. USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.64 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3896 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2922 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 974 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Water right number - R36-02196

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +

Date: 03/25/1992 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 03/24/92 ORIGINAL OWNER THE
SUBMITTED WITH FORM. A36-02195B ALSO CHANGED ON THIS DATE.

TRAVELERS INSURANCE CO. NEW OWNER IDAHO AG. INC. COPY OF DEED

+ - - Audit Fields - - +

03/26/92 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/12/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 03/26/1992
Last Amended Date - 00/00/0000
Receipt Number - S009960
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag - C
Notice of Error Flag -

RECORDED
JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:53
08/17/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02196

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N		3-26-92 KRC		3-26-92 KRC
SOURCE				Y	6,1,2			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y	6,1,2			
CONSUMPTIVE USE				Y	6			
PURPOSES				Y	6			
PERIOD OF USE	Y			N				
BASIS OF CLAIM				Y	6			
REMARKS	Y			N				
				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:53
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02196

LAST: TRAVELERS INSURANCE CO.
ADDRESS: 5299 D.T.C. BLVD. #810
CITY: ENGLEWOOD
PHONE NUMBER: 303-740-1826

FIRST: THE
STATE: CO ZIP: 80111

OWNER CODE: C

LAST: CAPITAL CO.
ADDRESS: C/O EVERETT WARNER
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: XXXXX

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D CENTER OF SW1/4, S5, T7S, R24E.

MICROFILMED
JAN 26 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 26 1993

A. AJ CLAIM: # A36-02196 PRIORITY DATE: 02-25-1953 STAGE: L
B. WR RECORD: # 36-02196 PRIORITY DATE: 02-25-1953 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*Claimed priority date
matches licensed priority
Date accept as claimed*

RECOMMENDED PRIORITY DATE:
02-25-1953

REVIEWED BY

KKC

DATE

3-26-92

*RECEIVED
JAN 20 1993*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02196	07S	24E	5	NE	SW	SW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07306A NONE
WR RECORDS IN SAME 40 ACRE TRACT
36-07306A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02196	07S	24E	5		NE	SW		MINIDOKA
36-02196	07S	24E	5		NW	SW		MINIDOKA
36-02196	07S	24E	5		SW	SW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
36-07306A A36-07306A NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

REMARKS:

*add 3 PD's to reflect the combined system
and the recommended P-P/U. see also Attached
narrative.*

RECEIVED
JAN 29 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE: 3-26-92

5 - NESWSW

8 - SENESE

NW SW SE

9 - SW NW NW

RECEIVED
JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02196

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	24E	5	SW	NW		TRAVELERS INSURANCE CO. , THE A36-02196 /40.0 TRAVELERS INSURANCE CO. , THE A36-07306A /40.0		36-02196 /40.0 36-07306A /40.0	37.0		
07S	24E	5	SE	NW		TRAVELERS INSURANCE CO. , THE A36-02196 /40.0 TRAVELERS INSURANCE CO. , THE A36-07306A /40.0		36-02196 /40.0 36-07306A /40.0	38.0		
07S	24E	5	NE	SW		TRAVELERS INSURANCE CO. , THE A36-02196 /40.0 TRAVELERS INSURANCE CO. , THE A36-07306A /40.0		36-02196 /40.0 36-07306A /40.0	39.0		
07S	24E	5	NW	SW		TRAVELERS INSURANCE CO. , THE A36-02196 /40.0 TRAVELERS INSURANCE CO. , THE A36-07306A /40.0		36-02196 /40.0 36-07306A /40.0	40.0		40.0
07S	24E	5	SW	SW		TRAVELERS INSURANCE CO. , THE A36-02196 /40.0 TRAVELERS INSURANCE CO. , THE A36-07306A /40.0		36-02196 /40.0 36-07306A /40.0	38.0		
07S	24E	5	SE	SW		TRAVELERS INSURANCE CO. , THE A36-02196 /40.0 TRAVELERS INSURANCE CO. , THE A36-07306A /40.0		36-02196 /40.0 36-07306A /40.0	40.0		40.0
07S	24E	8	NE	NW		TRAVELERS INSURANCE CO. , THE A36-02196 / 6.0 TRAVELERS INSURANCE CO. , THE A36-07493B /33.0 TRAVELERS INSURANCE CO. , THE A36-07306A / 6.0 TRAVELERS INSURANCE CO. , THE A36-07306B /33.0		36-02196 /40.0 36-07493B /33.0 36-07306A / 6.0 36-07306B /33.0	38.0		
07S	24E	8	NW	NW		TRAVELERS INSURANCE CO. , THE A36-02196 /27.0 THE TRAVELERS INSURANCE CO. A36-13417 / TRAVELERS INSURANCE CO. , THE A36-07306A /27.0		36-02196 /40.0 - / 36-07306A /27.0	40.0		
TOTAL ACRES						A36-02196	273.00	320.00	310.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

*see a field
land list
for recommended
p. p/u.
see also a field
narrative for
analysis of system
acre decrease
recommendation.*

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

273 for KØ6

REVIEWED BY:

KKC

DATE:

3-26-92

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A. AJ CLAIMED USES:

PURPOSES
A36-02196 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.090 CFS

3.090 CFS

B. WR RECORDED USES:

PURPOSES
36-02196 IRRIGATION

MONTH/DAY
FROM TO

MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.090 CFS

3.090 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.090 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.090 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07306A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02196	GROUNDWATER	TRAVELERS INSURANCE CO. , THE	3.090	0.011		
A36-07306A	GROUNDWATER	TRAVELERS INSURANCE CO. , THE	0.500	0.001		
A36-07306B	GROUNDWATER	TRAVELERS INSURANCE CO. , THE	0.610	0.001		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13417	DOMESTIC	THE TRAVELERS INSURANCE CO.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 819.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

*See Remark worksheet
for combined rights recommendations.*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4.81 10-31 03-15 11-15	DATABASE EXAMINER 3.090 OK	DATABASE EXAMINER /	DATABASE EXAMINER 819.0 /
TOTAL FOR THIS RIGHT		3.090		819.0
REVIEWED BY: KKC		DATE: 3-26-92		

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
()
()
NEEDS REVIEW ()
()
()

updated by JG on 3-25-92

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02196

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.090

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02196	3.090	-		36-02196	3.090
TOTAL CFS		3.090				3.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

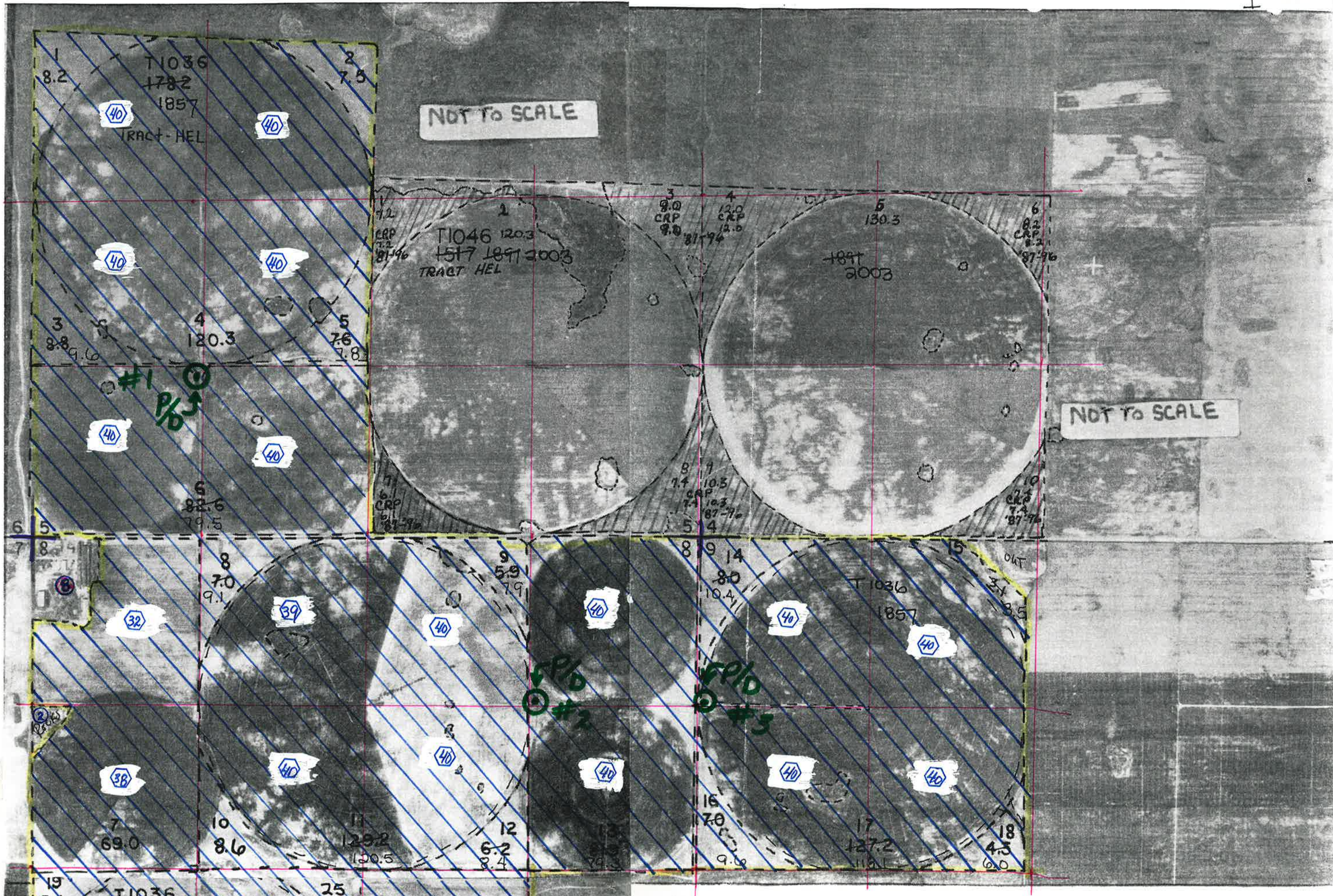
SIGNATURE: *Kelly K Christensen*

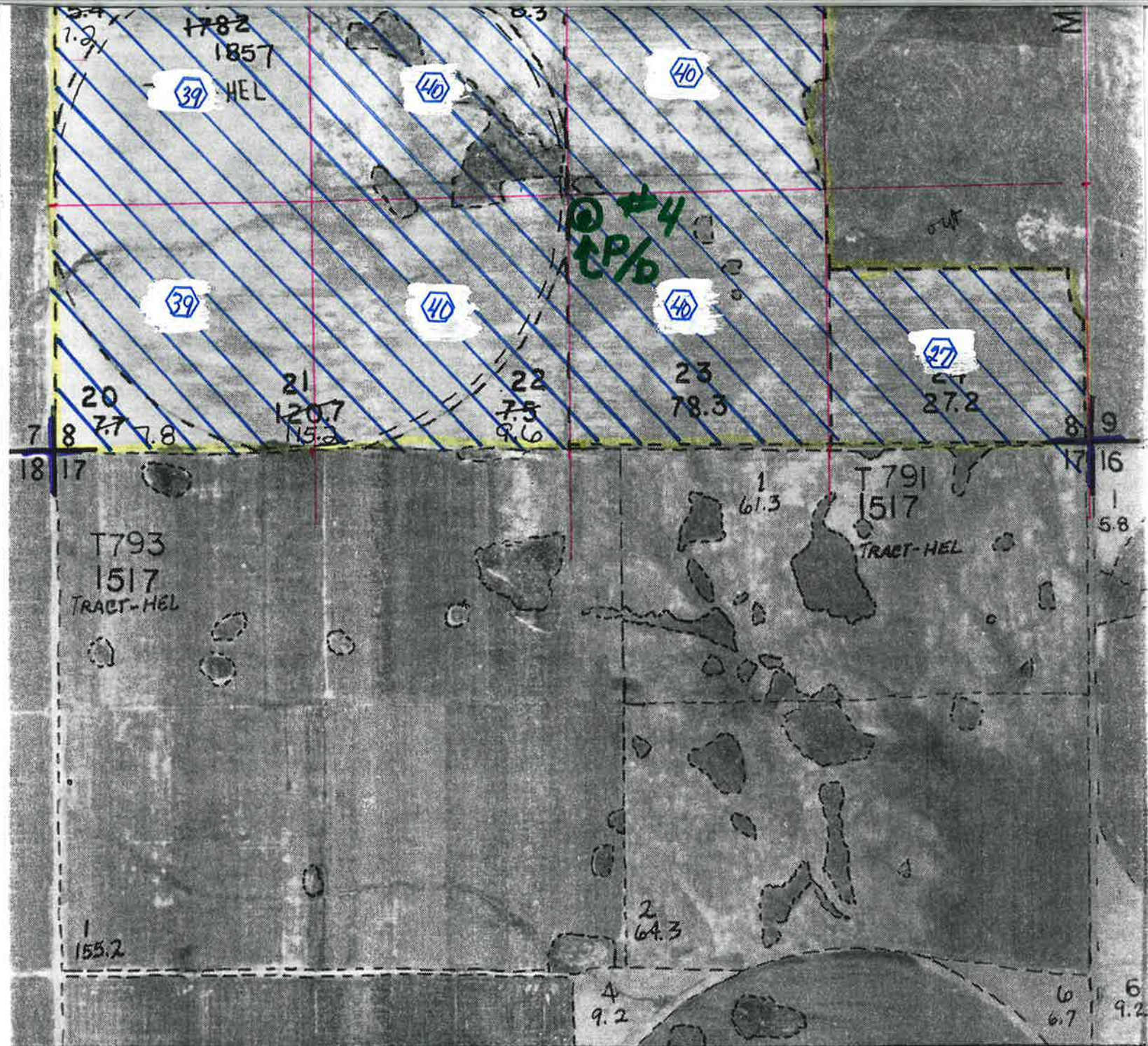
DATE: *3-21-92*

NAME OF FIELD EXAMINER:

TITLE: *State Water Right Agent*

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JAN 26 1994





6-25-92

Claims: 36-7306 36-2195B
36-7493 36-2196

As the claimant now owns and operates, as one system, the P/U covered by claims 36-7306A, 36-7306B & 36-7306C, I have combined those claims back into 36-7306. 36-7493A & 36-7493B have likewise been combined into 36-7493.

The P-P/U is covered thru 36-7306, 36-7493, 36-2195B, & 36-2196.

System Description

The 4 wells have been tied into a common mainline system giving access to All of the P/U by any well. Therefore each claim is recommended with ~~each~~ all P/Ds and with a common Permissible - P.U.

The P/U has been slightly modified as follows

No change in 75 24E Sec 5 & 9;

75 24E Sec 8 NE NW - acres claimed through separate claims are added to equal 39A.

NW NW - I recognize an unrecorded transfer increasing the ir acres in this quarter from 27 acres to 32 acres.

SW NW - two acres in the NW corner of this quarter are not irrigated, too rocky

SE SE - only 27 acres were ever irrigated in this quarter

total effect

NET EFFECT		
ADD ACRES	DECREASE ACRES	NO CHANGE
		X
5 ACRES		
	2 ACRES	
	13 ACRES	
	10 ACRES DECREASE	

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	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
RECOMMENDED	P-P/U	7S	24E	5							40	40	40	40	40	40						240
	36-2196			5							40	40	40	40	40	40					240 ^①	
	367306			5							40	40	40	40	40	40					240 ^②	

P/D OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
RECOMMENDED	P-P/U	7S	24E	8	40	40	40	40	39	32	38	40	40	39	39	40		40	40	27		574
	36-2195B			8	40	40	40	40													160	
	362196			8					6	27											33 ^①	
	367306			8		40	40		39	32	38	40	40	39	39	40		40	40	27	494 ^②	
	367493			8	40	40	40	40	39		38	40						40	40	27	384 ^③	
RECOMMENDED	P-P/U	7S	24E	9					40	40	40	40										160
	367493			9					40	40	40	40									160 ^③	

WELL CAPACITY
P/D #1 = 3.27 CFS
#2 = 3.85
#3 = 2.73
#4 = 2.79
TOTAL CAPACITY = 12.64 CFS

RATE/ACRE CHECK
 $\frac{12.64 \text{ CFS}}{974} = 0.01297 \text{ CFS/ACRE}$
within Dept Standards

TOTALS

① 273
② 734
③ 544

P-P/u.

974

SYSTEM CLAIM NUMBERS	36	2195B	36	7493
	36	2196		
	36	7306		

AGENT
INITIALS
DATE

KKC

CLAIM NO. OR ENTRY ORDER	REMARK CODE	ENTRY DATA	CONDITION CODE	STAGE OR STATUS	PRESUMPTION CODE
	KØ6	160			
36-219SB	FØ6	36-2196, 36-7306, E			
	EØ3	36-7493	CØ3		C
	EØ3	12.64	CØ5		
		3896			
		2922			
		974			
36-2196	KØ6	273			
	FØ6	change to reflect this right	CØ3		C
	EØ3	same as above.	CØ5		
36- ~~219~~ 730A	KØ6	734			
	EØ6	same as above	CØ3		C
	EØ3		CØ5	* KØ6 acres fewer than original submission note in comments.	
36-7493	KØ6	544	CØ3		C
	FØ6	same as above	CØ5	* KØ6 acres fewer than original submission note in comments.	
	EØ3				

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