IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02189**
Date Received: 5/16/1989
Receipt No: S007154
Received By: SCC

**NOTICE OF CLAIM TO A WATER RIGHT**
**ACQUIRED UNDER STATE LAW**

1. Name: BOB HARMAN 208-532-4568
   Address: RT. 3 BOX 3254
   RUPERT, ID 83350

2. Date of Priority: FEB 25, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of 1/4 | of 1/4 | Lot | County |
|---|---|---|---|---|---|---|---|
| 07S | 25E | 8 | SW | NE | SW | | MINIDOKA |
| | | | SE | NW | SW | | MINIDOKA |
| | | | NE | SW | SW | | MINIDOKA |
| | | | NW | SE | SW | | MINIDOKA |

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 2.060 | | |

7. Total Quantity Appropriated is:
   2.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 07S | 25E | 8 | NE | SW | | IRR | 40.0 |



MICROFILMED JAN 26 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 07S | 25E | 8 | NW | SW | | IRR | 40.0 |
| | | | SW | SW | | IRR | 40.0 |
| | | | SE | SW | | IRR | 40.0 |
| | | | | | Section Acres | | 160.0 |
| | | | | | Total Acres | | 160.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07191

14. Remarks:
P/D CENTER OF SW1/4 OF S8, T7S, R25E.

15. Basis of Claim: LICENSE
Water Right Number: 23801



MICROFILMED JAN 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob M Jaussen Date: 5/16/89

_____ Date: _____

State of Idaho )
) SS.
County of Twin Falls )

Subscribed and sworn (or affirmed) before me this 16th day of May 19 89

Seal

Steve Coll
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994



MICROFILMED JAN 26 1993

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | BOB HARMAN<br>RT 3 BOX 3254<br>RUPERT ID 83350<br>(208) 532-4568 | 02/25/1953 | IRRIGATION | 04-01 | 10-31 | 2.06 CFS | |
| | | | | TOTAL DIVERSION: | | 2.06 CFS | |

Water Source: GROUNDWATER  Tributary to:  Stage: LICENSE

Point(s) of Diversion: T07S R25E S08 SWNESW SENWSW NESWSW NWSESW MINIDOKA County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 07S | 25E | 8 | | | | | | | | | 40 | 39 | 38 | 36 | | | | | 153.0 |
| | | | | | | | | | | | | | | | | | | TOTAL ACRES | 153.0 |

POU County: MINIDOKA

Other Rights: 36-07191

Remarks: GEN POINT OF DIVERSION IS LOCATED IN CENTER OF SW, S08, T07S, R25E. RIGHT NO. 36-07191 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 2.76 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 612 AF, ~~A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 459 AF,~~ AND TO THE IRRIGATION OF A COMBINED TOTAL OF 153 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 06/28/1988  Verified Date:  Objection Filed Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/09/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS
P/D CENTER OF SW1/4 OF S8, T7S, R25E.

Date: 07/27/1992 User-ID: SCHULTZ Subject: DELETED REMARK
DELETED REMARK RE: LIMITATION OF IRR. OF 153 ACRES IN SINGLE IRR. SEASON.
CLAIM VERIFIED 4/23/92, DID NOT REVERIFY ANY PART OF CLAIM.

Audit: 07/09/91 CLELLAND 03/31/92 CLELLAND 04/23/92 MERRITT 07/18/92 POST-STD
07/27/92 SCHULTZ 08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW
03/29/95 POST-STD

DATA ENTERED BY
DATE 6/16/97

R PROOF ✓

CVR ✓

MAPS ✓

PHOTOS

MISC

MICROFILMED
JAN 26 1993

Water Right Number - R36-02189 Prefix Translation: RESEARCH Old (D) Number - 23801

+ - - - - - - - Last Name - - - - - + + - First Name - - + + - - - - - - - - - Address - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
HARMAN BOB

1 - RT 3 BOX 3254
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4568

MICROFILMED JAN 20 1993
VERIFIED

+ - - Priority Date - - + 02/25/1953
+ - - - Region - - - + 17 SOUTHERN
+ - - - Stage - - - + L - LICENSE
+ - - - Status - - - - +

+ - - - - - - - Source - - - - - - - - - - - - - + GROUNDWATER
+ - - - - - - - - Tributary - - - - - - - - - - - - - - - - +

+ - - - Point of Diversion - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County |
|---|---|---|---|---|---|---|
| 07S | 25E | 8 | SW NE SW | | | (67) MINIDOKA |
| | | | SE NW SW | | | (67) MINIDOKA |
| | | | NE SW SW | | | (67) MINIDOKA |
| | | | NW SE SW | | | (67) MINIDOKA |

+ - - - Water Use - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|---|---|---|---|---|---|
| 01 | IRRIGATION | 04/01 | 10/31 | 2.060 | |

+ - Total Div. Rate - + 2.060
+ - Total Div. Volume - +
+ - Total Consumptive Use - + 0.0
+ - KW Usage - +

+ - - - Place of Use - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|---|---|---|---|---|---|---|---|---|
| 07S | 25E | 8 | NE SW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 8 | NW SW | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 8 | SW SW | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 8 | SE SW | | 36.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 153.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07191

+ - - - Remarks - - - +

POINT OF DIVERSION IS LOCATED IN CENTER OF SW, S08, T07S, R25E.
RIGHT NO. 36-07191 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF

MICROFILMED
JAN 26 1993

Water right number - R36-02189 Prefix Translation: RESEARCH

**Remarks**

DIVERSION OF THESE RIGHTS IS LIMITED TO 2.76 CFS,
A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 612 AF,
A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 459 AF,
AND TO THE IRRIGATION OF A COMBINED TOTAL OF 153 ACRES
IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**Old Water Right Numbers**

3602189

**Conditions of Approval**

No Conditions of Approval found.

| Decree Plaintiff | Decree Defendant | Decree Date |
|---|---|---|
| | | 00/00/0000 |

**Comments**

Date: 07/09/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D CENTER OF SW1/4 OF S8, T7S, R25E.

**Audit Fields**

04/23/92 MERRITT

**Adjudication Rights Dates and Flags Area**

| | | | | | |
|---|---|---|---|---|---|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 06/28/1988 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/23/1992 | Old Judicial District | - |
| Claim Received Date | - 05/16/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S007154 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:53
08/17/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02189

| WR ELEMENT | FIELD EXAM Y/N | CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE | FIELD EXAM BY WHOM/DATE | CHANGE CLAIM Y/N | VERIFIED BY CODE | COMPLETED REVIEW WHOM/DATE | COMPLETED DATA ENTRY WHOM/DATE | VERIFIED DATE WHOM/DATE |
|---|---|---|---|---|---|---|---|---|
| PRIORITY DATE | | | | N | | sm 3-3-92 | sm 7-9-91 | |
| POINT OF DIV | Y | | | N | 1,4,6 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | | | | (Y) | 1,4,6 | sm | | |
| DIV. AMOUNT CFS/VOLUME | | | | (Y) | 6. | | | |
| CONSUMPTIVE USE | - | | | (Y) | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | ~~N~~ (Y) | 6. | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y | | | (Y) | 6. | | | |

IMAGED JAN 21 1993

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:53
08/17/90

PAGE: 1

GENERAL INFORMATION

CLAIM NUMBER: A36-02189

MICROFILMED
JAN 2 0 1993

LAST: HARMAN FIRST: BOB
ADDRESS: RT. 3 BOX 3254
CITY: RUPERT STATE: ID ZIP: 83350
PHONE NUMBER: 208-532-4568

OWNER CODE: C

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| FIELD EXAM REQUIRED? | | |
| VERIFICATION REQUIRED DUE TO REMARKS? | Y | |

CLAIM REMARKS: P/D CENTER OF SW1/4 OF S8, T7S, R25E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-_____

DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y(___) N(___) TIME: ____:____ A(___) P(___)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-_____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A36-02189

A. AJ CLAIM: # A36-02189 PRIORITY DATE: 02-25-1953 STAGE: L

B. WR RECORD: # 36-02189 PRIORITY DATE: 02-25-1953 STAGE: L

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | N | N |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
02-25-1953

REVIEWED BY Su DATE 7-8-91

MICROFILMED
JAN 2 0 1993

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A36-02189

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|---|---|---|---|---|---|---|---|---|
| A36-02189 | 07S | 25E | 8 | NE | SW | SW | | MINIDOKA |
| A36-02189 | 07S | 25E | 8 | NW | SE | SW | | MINIDOKA |
| A36-02189 | 07S | 25E | 8 | SW | NE | SW | | MINIDOKA |
| A36-02189 | 07S | 25E | 8 | SE | NW | SW | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|---|---|
| A36-07191 | NONE |

WR RECORDS IN SAME 40 ACRE TRACT

36-07191

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|---|---|---|---|---|---|---|---|---|
| 36-02189 | 07S | 25E | 8 | NE | SW | | | MINIDOKA |
| 36-02189 | 07S | 25E | 8 | NW | SW | | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

36-07191

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|---|---|
| A36-07191 | NONE |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | | DATABASE | FIELD EXAMINER |
|---|---|---|---|
| DUE TO POD DISCREPANCY? | (Y/N) | Y | |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N | N |

REMARKS:

ok

MICROFILMED JAN 26 1993

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A36-02189

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|---|
| ___ | ___ | ___ | | ___ | ___ | ___ | ___ | ___ |
| ___ | ___ | ___ | | ___ | ___ | ___ | ___ | ___ |

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: SW DATE: 7-8-91

MICROFILMED JAN 2 0 1993

PAGE: 5
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A36-02189

A. ROOT WATER RIGHT NUMBERS: A36-02189

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ #/ACRES | | WR #/ACRES | | LANDSAT DATA | FIELD EXAM. | RECOMM. ACRES | J191 | P.P.U. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 07S | 25E | 8 | NE | SW | | HARMAN , BOB | A36-02189 | /40.0 | 36-02189 | /40.0 | 40.0 | 40 | 40.0 | 40 | 40 |
| | | | | | | HARMAN , BOB | A36-07191 | /40.0 | 36-07191 | /40.0 | | | | | |
| 07S | 25E | 8 | NW | SW | | HARMAN , BOB | A36-02189 | /40.0 | 36-02189 | /40.0 | 40.0 | 40 | 40.0 | ~~40~~ 39 | ~~40~~ 39 |
| | | | | | | HARMAN , BOB | A36-07191 | /40.0 | 36-07191 | /40.0 | | | | | |
| 07S | 25E | 8 | SW | SW | | HARMAN , BOB | A36-02189 | /40.0 | 36-02189 | /40.0 | 41.0 | 40 | 40 | ~~40~~ 38 | ~~40~~ 38 |
| | | | | | | HARMAN , BOB | A36-07191 | /40.0 | 36-07191 | /40.0 | | | | | |
| 07S | 25E | 8 | SE | SW | | HARMAN , BOB | A36-02189 | /40.0 | 36-02189 | /40.0 | 40.0 | 36 | ~~40.0~~ 36 | 36 | 36 |
| | | | | | | HARMAN , BOB | A36-07191 | /40.0 | 36-07191 | /40.0 | | | | | |
| | | | | | | TOTAL ACRES | A36-02189 | 160.00 | | 160.00 | 161.00 | | ~~160~~ 156 | ~~156~~ 153 | ~~156~~ 153 |

MICROFILMED JAN 2 9 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO POU DISCREPANCY? (Y/N) | N | Y |

PRESUMPTION FLAG:

REMARKS:

P.P.U. — 4 acres disallowed as non-irrigated see OPQ & NAPP. (field exam of license limited acres) dated 1979 & 1987.

RECOMMENDATIONS:

TOTAL ACRES: ~~150~~ 153/153 P.P.U.

REVIEWED BY: SU SU 3-31-92 DATE: 7-9-91

PURPOSES REVIEW SHEET

CLAIM NUMBER: A36-02189

A. AJ CLAIMED USES:

| | PURPOSES | | MONTH/DAY | | DIVERSION QUANTITY |
|---|---|---|---|---|---|
| A36-02189 | IRRIGATION | FROM | ~~03-15 TO 11-15~~ 4-1 | 10-31 | 2.060 CFS |
| | | TOTAL DIVERSION RATE/VOLUME CLAIMED | | | 2.060 CFS |

B. WR RECORDED USES:

| | PURPOSES | | MONTH/DAY | | DIVERSION QUANTITY |
|---|---|---|---|---|---|
| 36-02189 | IRRIGATION | FROM | TO | | 2.060 CFS |
| | | TOTAL DIVERSION RATE/VOLUME CLAIMED | | | 2.060 CFS |

MICROFILMED JAN 2 6 1993

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | | DATABASE | FIELD EXAMINER |
|---|---|---|---|
| DUE TO WATER-USE DISCREPANCY? | (Y/N) | N | N |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | N | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(X) N(___)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) ~~N(X)~~ Explain in remarks, below.

REMARKS:

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A36-02189

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N(___)

AJ TOTAL CLAIMED DIVERSION RATE: 2.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.060 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) | N | N |

MICROFILMED JAN 20 1993

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y) N(__) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07191

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|---|---|---|---|---|---|---|
| A36-02189 | GROUNDWATER | HARMAN , BOB | 2.060 | 0.012 | | |
| A36-07191 | GROUNDWATER | HARMAN , BOB | 0.940 | 0.005 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

CLAIM NUMBER: A36-02189

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES ~~156~~ 153 x 0.02 CFS/ACRE = ~~3.12~~ 3.06 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(___) N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(__) N(__) ***

1b. CALCULATIONS

2.06
0.94
3.00 combined rate

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES ~~156~~ 153 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE ~~468~~ 459 AF/A

Well cap. = 2.76 cfs

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ~~156~~ 153 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME ~~624~~ 612 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

 CLAIM NUMBER: A36-02189

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM | TO | REC. DIV RATE CFS DATABASE | EXAMINER | REC. DIV VOL. AF/A DATABASE | EXAMINER | REC. CONS. USE DATABASE | EXAMINER |
|---|---|---|---|---|---|---|---|---|
| IRRIGATION | ~~03-15~~ 4-1 | ~~11-15~~ 10-31 | 2.060 | | | | ~~480.0~~ 480.0 | |
| TOTAL FOR THIS RIGHT | | | 2.060 | | | | | |

REVIEWED BY: Sw DATE: 7-9-91

MICROFILMED JAN 26 1993

Remarks:

F03

~~E07~~ = 2.76 cfs

E01

K06

CoA:

~~C05~~

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A36-02189

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED AS CLAIMED | NEEDS REVIEW |
|---|---|---|
| OWNERSHIP _____ | ( ) | ( ) |
| FORFEIT/ABANDON _____ | ( ) | ( ) |
| ADDITIONAL DIV. AMOUNT _____ | ( ) | ( ) |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02189

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE 2.060 — EXAMINER _____ CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|---|---|---|---|---|---|---|
| - | A36-02189 | 2.060 | - | | 36-02189 | 2.060 |
| | TOTAL CFS | 2.060 | N/A | | | 2.060 |

DIVERSION RATE REVIEW

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) | Y | _____ |
| IF NO, is the written review sheet attached? (Y/N) | | _____ |

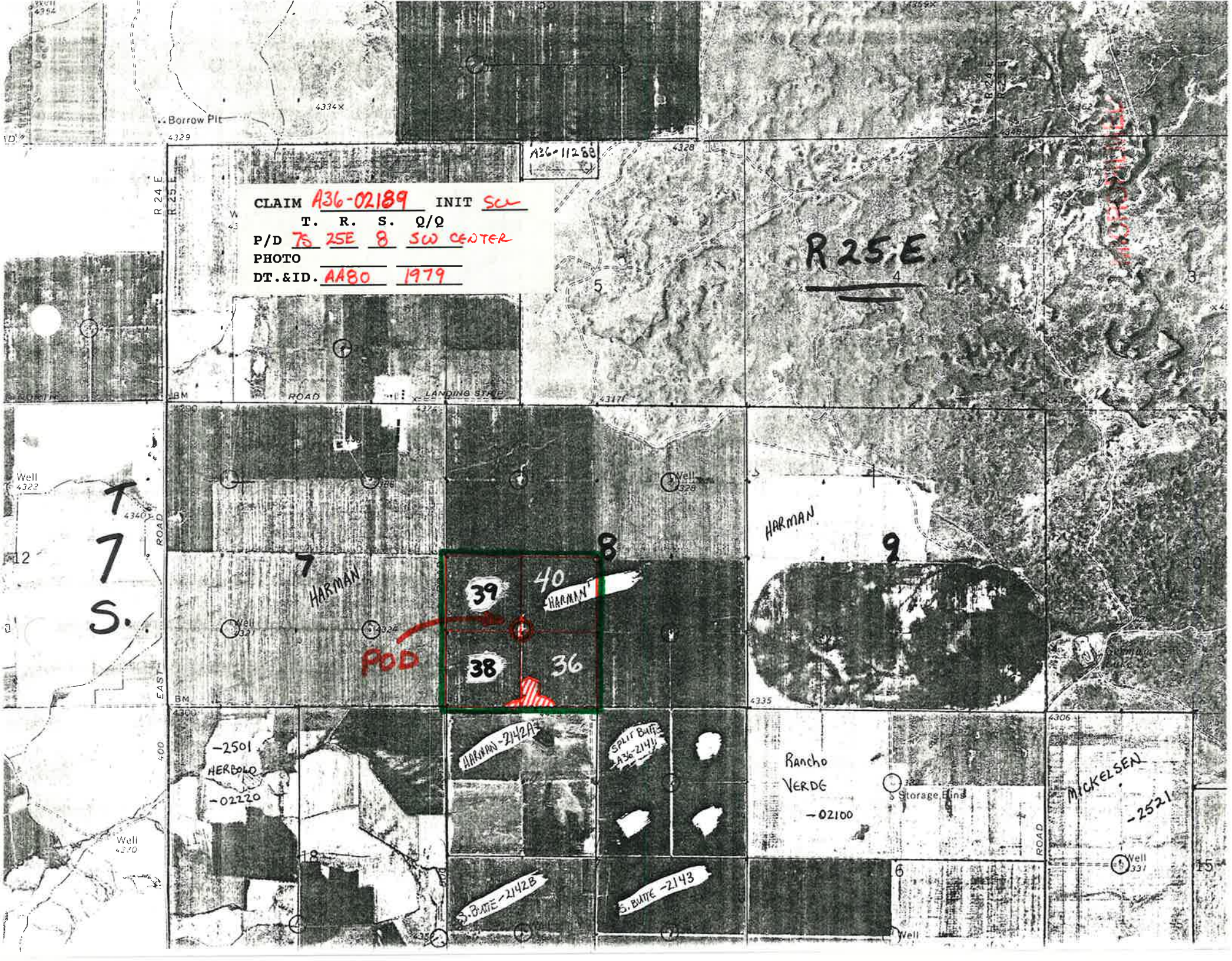
REMARKS:

AUTHENTICATION:

SIGNATURE: Steve Oldham DATE: 7-9-91

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED


CLAIM A36-02189 INIT SCL
T. R. S. Q/Q
P/D 7S 25E 8 SW CENTER
PHOTO
DT.&ID. AA80 1979
A36-11288
R 25 E
T 7 S.
HARMAN
HARMAN
HARMAN
39
40
38
36
POD
-2501
HERBOLD
-02220
HARMAN-2142A
SPLIT BUTTE A36-2141
Rancho VERDE
-02100
MICKELSEN
-2521
S. BUTTE -2142B
S. BUTTE -2143
Borrow Pit
LANDING STRIP
ROAD
EAST
Storage Bins
Well