

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02163
Date Received: 3/14/1989
Receipt No: S006542
Received By: SCC

COPY

FOR YOUR FILES
DO NOT RETURN
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY HANSEN FARMS, INC. 208-438-2164
Address: RT. 2 BOX 2328
PAUL, ID 83347

2. Date of Priority: FEB 12, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	21E	36	SE	NE	NE		JEROME

5. Description of diverting works:
WELL AND 250 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	21E	36	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A36-02163

Page 1

Date: 03/14/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	21E	36	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	320.0
							Total Acres	320.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-11164

14. Remarks:
WHEN COMBINED WITH OTHER WR LISTED CANNOT EXCEED 6.4 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 22598

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Rodney Hansen Farms Inc. that I have signed the foregoing
Organization document in the space below as President of
Rodney Hansen Farms Inc. and that the statements contained in the
Organization foregoing document are true and correct.

Bruce E. Hansen
Signature of Authorized Agent

President Rodney Hansen Farms Inc.
Title and Organization

March 14, 1989
Date

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 89

Stuart C. Clark
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

POOR ORIGINAL

21 E.

22 E.

26

25

85

Well

36

P.U.

Well

FD

A36-02163

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JAN 28 1953

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02163 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the

subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-02163

4

(Over)

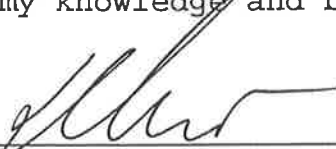
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

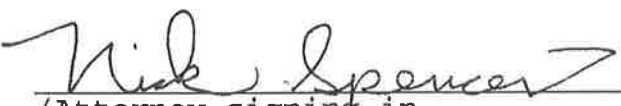
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



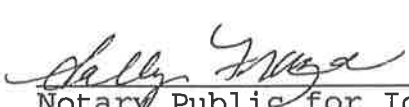
Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of Aug.,
1993.



Notary Public for Idaho
Residing at: Boise ID
My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

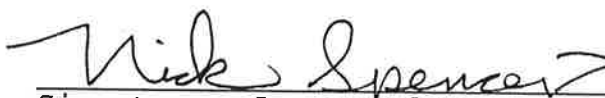
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: RODNEY HANSEN FARMS INC
Address: RT 2 BOX 2328
PAUL ID 83347

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02163
Date Received: 3/14/1989
Receipt No: S006542
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY HANSEN FARMS, INC. 208-438-2164
Address: RT. 2 BOX 2328
PAUL, ID 83347

2. Date of Priority: FEB 12, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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08S	21E	36	SE	NE	NE		JEROME

5. Description of diverting works:
WELL AND 250 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	36	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A36-02163

Page 1

Date: 03/14/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	21E	36	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
Section Acres								320.0
Total Acres								320.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-11164

14. Remarks:
WHEN COMBINED WITH OTHER WR LISTED CANNOT EXCEED 6.4 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 22598

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Rodney Hansen Farms Inc. that I have signed the foregoing
Organization

document in the space below as President of _____
Title

Rodney Hansen Farms Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Bruce E. Hansen
Signature of Authorized Agent

President Rodney Hansen Farms Inc.
Title and Organization

March 14, 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of March 19 89

Steve [Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec, 7 1994

MICROFILMED
MICROFILMED
OCT 13 1994

JAN 26 1993

POOR ORIGINAL

21 E.

22 E.

85.

25

Well

P.A.

Well

P.D.

A36-02163

JAN 26 1963

UNRECORDED

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02163
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-02163 -0001/
93-04-0175

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 13 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant RODNEY HANSEN FARMS INC.
Address: RT 2 BOX 2328
PAUL, IDAHO 83347

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

STATEMENT OF THE OBJECT

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T08S R21E S31 Lot 1 (NW NW) 40.0 and Lot 2 (SW NW) 40.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

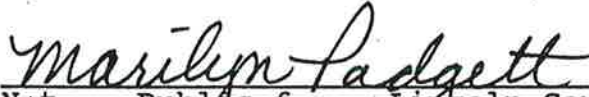
MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

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OCT 13 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: RODNEY HANSEN FARMS INC.

Owner's address: RT 2 BOX 2328

PAUL, IDAHO 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

NO. OF CLAIMS IN POLYGON _____

CLAIM NUMBERS 36-0216336-1114736-11164

DATE

9/24/977/22/97

AGENT

JF

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 500GEOGRAPHIC INFO SYSTEM 503498

RIGHT NO	TNS			NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	<u>85</u>	<u>2/E</u>	<u>25</u>											<u>20</u>	<u>20</u>			<u>20</u>	<u>20</u>	<u>80</u>
GIS														<u>20</u>	<u>20</u>			<u>20</u>	<u>20</u>	<u>80</u>
			<u>36</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>320</u>
RECOM				<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>320</u>
GIS				<u>39.8</u>	<u>39.7</u>	<u>39.7</u>	<u>39.8</u>	<u>39.8</u>	<u>39.9</u>	<u>39.9</u>	<u>39.8</u>									<u>320</u>
														<u>44</u>	<u>20</u>					<u>20</u>
RECOM	<u>85</u>	<u>22E</u>	<u>30</u>											<u>20.7</u>						<u>20.7</u>
GIS														<u>21</u>						<u>21</u>
								<u>41</u>	<u>42</u>	<u>40</u>	<u>40</u>									<u>80</u>
RECOM			<u>31</u>					<u>41.4</u>	<u>40.7</u>											<u>82.1</u>
GIS								<u>41</u>	<u>41</u>											<u>82</u>

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

ATTRIBUTES OF B36-POU.SHP

(446) 9/24/97

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP

(416) 9/24

Recommendations for ppu on 36-02163, -11147, &
-11164 have incorrect legal description for Sec 31
tracts should be 85 22E

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes () no ()

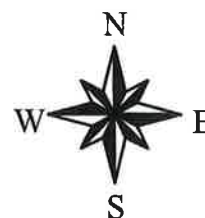
IDAHO DEPARTMENT OF WATER RESOURCES

36-02163, 36-11147, 36-11164



1320 0 1320 2640 Feet

TNS 8S, RNG 21E, SEC 36 N1/2,
SEC 25 S1/2S1/2
TNS 8S, RNG 22E, SEC 30 SWSW
SEC 31 W1/2NW



⊙ RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



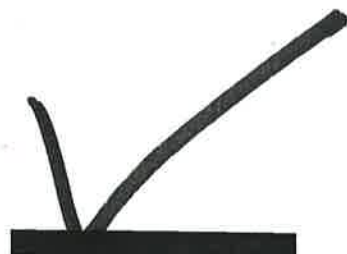
SECTION LINES &/OR TRACT LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY JULY 6, 1998
BY DOUGLAS JONES

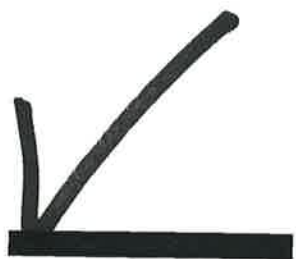
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

Water Right Number - R36-02163

Prefix Translation:

RESEARCH

Old (D) Number - 22598

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RODNEY HANSEN FARM INC.1 - RT. 2 BOX 2328
2 -
3 -
City- PAUL
Phone - 208-438-2164VERIFIED BY KKC

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/12/1952 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 21E 36 SE NE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 6.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.400 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 21E 25 SW SW 20.0 01 IRRIGATION (53) JEROME
08S 21E 25 SE SW 20.0 01 IRRIGATION (53) JEROME
08S 21E 25 SW SE 20.0 01 IRRIGATION (53) JEROME
08S 21E 25 SE SE 20.0 01 IRRIGATION (53) JEROME
08S 21E 31 NW NW 1 40.0 01 IRRIGATION (53) JEROME
08S 21E 31 SW NW 2 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NE NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NW NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SW NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SE NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NE NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NW NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SW NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SE NW 40.0 01 IRRIGATION (53) JEROME
08S 22E 30 SW SW 4 20.0 01 IRRIGATION (53) JEROME

Total Acres: 500.0

+ - - Diversion Means - WELL AND 250 HP PUMP

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JAN 26 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/25/1992	Old Judicial District	-
Claim Received Date	- 03/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006542	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:10:45
12/06/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02163

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			NOB 1/31/91					
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:10:43
12/06/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02163

LAST: RODNEY HANSEN FARM INC.
ADDRESS: RT. 2 BOX 2328
CITY: PAUL
PHONE NUMBER: 208-438-2164

FIRST:
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: WHEN COMBINED WITH OTHER WR LISTED CANNOT EXCEED 6.4 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 01/31/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 26 1993

A. AJ CLAIM: # A36-02163 PRIORITY DATE: 02-12-1952 STAGE: L
B. WR RECORD: # 36-02163 PRIORITY DATE: 02-12-1952 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
02-12-1952

REVIEWED BY

N. Brown

DATE

01/31/91

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JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02163	08S	21E	36	SE	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-11147 ✓ NONE
A36-11164 ✓

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02163	08S	21E	36	SE	NE	NE		JEROME

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-11147 NONE
A36-11164

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
✓
✓

REMARKS:

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	SAME	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

NOTS

DATE:

1/31/91

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JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02163

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
08S	21E	36	NE	NE		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	37.0	~~38~~	~~40~~
08S	21E	36	NW	NE		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	39.0	~~40~~	~~40~~
08S	21E	36	SW	NE		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	39.0	~~40~~	~~40~~
08S	21E	36	SE	NE		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	37.0	~~38~~	~~40~~
08S	21E	36	NE	NW		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	39.0	~~39~~	~~40~~
08S	21E	36	NW	NW		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	39.0	~~39~~	~~40~~
08S	21E	36	SW	NW		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	38.0	~~38~~	~~40~~
08S	21E	36	SE	NW		RODNEY HANSEN FARM INC.	A36-02163 /40.0	36-02163 /40.0	39.0	~~39~~	~~40~~
TOTAL ACRES							A36-02163	320.00	320.00	307.00	~~311~~ 320

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

*Change acreage to
permissible place of use
See attached land list
showing the found acres.
KRC
7-29-91*

RECOMMENDATIONS:

TOTAL ACRES: 320

REVIEWED BY: MNO

DATE: 1/31/91

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A. AJ CLAIMED USES:

PURPOSES
A36-02163 IRRIGATION

FROM 03-15 MONTH/DAY TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.400 CFS

6.400 CFS

*change
to Dept
Standards
KCC
4-01-10-31*

B. WR RECORDED USES:

PURPOSES
36-02163 IRRIGATION
36-02163 DOMESTIC

FROM MONTH/DAY TO
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.400 CFS
6.400 CFS

6.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
Y
Y
Y

FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

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JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 6.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) FIELD
N DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-11164

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 320 x 0.02 CFS/ACRE = 6.4 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 320 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 960 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 320 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1280 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~When combined with A36-11117 (expansion) cannot exceed 6.4 CFS.~~ When A36-02163, -11147 + -11164 combined, limited to 16.66 system capacity

Consumptive use recommendations on attached Remarks sheet. KHC

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>irrigation</u>	<u>3/15</u> <u>11/15</u>	<u>6.4</u> <u>6.4</u>	<u>1280</u> <u>1280</u>	<u>960</u> <u>960</u>
TOTAL FOR THIS RIGHT		<u>6.4</u>	<u>1280</u>	<u>960</u>
REVIEWED BY: <u>[Signature]</u>	DATE: <u>1/31/91</u>			

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(<i>N/A</i>)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02163

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
6.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02163	6.400	-		36-02163	6.400
TOTAL CFS		6.400				6.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: *H.D. Brown*

DATE: *1/31/91*

NAME OF FIELD EXAMINER: *H.D. BROWN*

TITLE: *W.R. Agent*

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JAN 26 1993

A36-02163

Rodney Hansen Farms - dnc

The system is one well supplying water to acres covered by three separate claims.

• A36-2163 is a licensed right and is recommended as claimed, both diversion rate and acreage.

A36-11164 analysis

This is a beneficial use claim with an affidavit submitted by the owner of record when the property was put to beneficial use. I therefore accept the P/U as claimed.

Per the licensing field examination for 36-02163, the system capacity was 6.66 CFS. Because this claim is prior to the mandatory permit date of Mar 25, 1963 for groundwater and the combined legal limit for the acres for 36-2163 & this claim is $(480 \text{ ACRES} \times .02 = 9.6 \text{ CFS})$

9.60 CFS I recommend these rights with a system limitation of the found 6.66 CFS.

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JAN 26 1993

A36-11147 analysis.

This claim is an expansion claim of the preceding two claims. This claim's priority date is substantiated by a document indicating the addition of a lift pump & pipeline for the acreage claimed. I accept the claimed acres based upon a 1965 aerial (ASCS) photo showing the additional 20 acres. The Gov lots in Sec 31 are greater than 40 acres but the acreage boundary shown indicate a P/U closer to the 20 acres claimed.

Analysis of A36-11147(cont)

The claimant was notified on 8-2-91 that he could claim the 1965 priority date by amending the 3-15-68 claimed priority date. He stated that he was going out of town for a week but would come in after that time.

As of 2-25-92, he has not been in to amend the claim. I recommend accepting the claimed priority based upon the submitted evidence.

KKC (2-25-92)

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JAN 26 1993

REMARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS

A36 - 2163A36 - 11164A36 - 11147AGENT
INITIALS KKC
DATE _____

CLAIM NO. OR ENTRY ORDER	REMARK CODE	ENTRY DATA	CONDITION CODE	STAGE OR STATUS	PRESUMPTION CODE
<u>A36-2163</u>	<u>KØ6</u>	<u>320</u>			
	<u>FØ6</u>	<u>36-11164, 36-11147</u>	<u>CØ5</u>		<u>C</u>
	<u>EØ3</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>KØ1</u>	<u>36-11147</u>			
<u>A36-11164</u>	<u>KØ6</u>	<u>160</u>			
	<u>FØ6</u>	<u>36-2163 & 36-11147</u>	<u>~~Ø5~~</u>		
	<u>EØ3</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>KØ1</u>	<u>36-11147</u>			
<u>A36-11147</u>	<u>KØ6</u>	<u>20</u>			<u>E</u>
	<u>FØ6</u>	<u>36-2163 & 36-11164</u>			
	<u>EØ3</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>KØ2</u>	<u>36-2163 & 36-11164</u>			

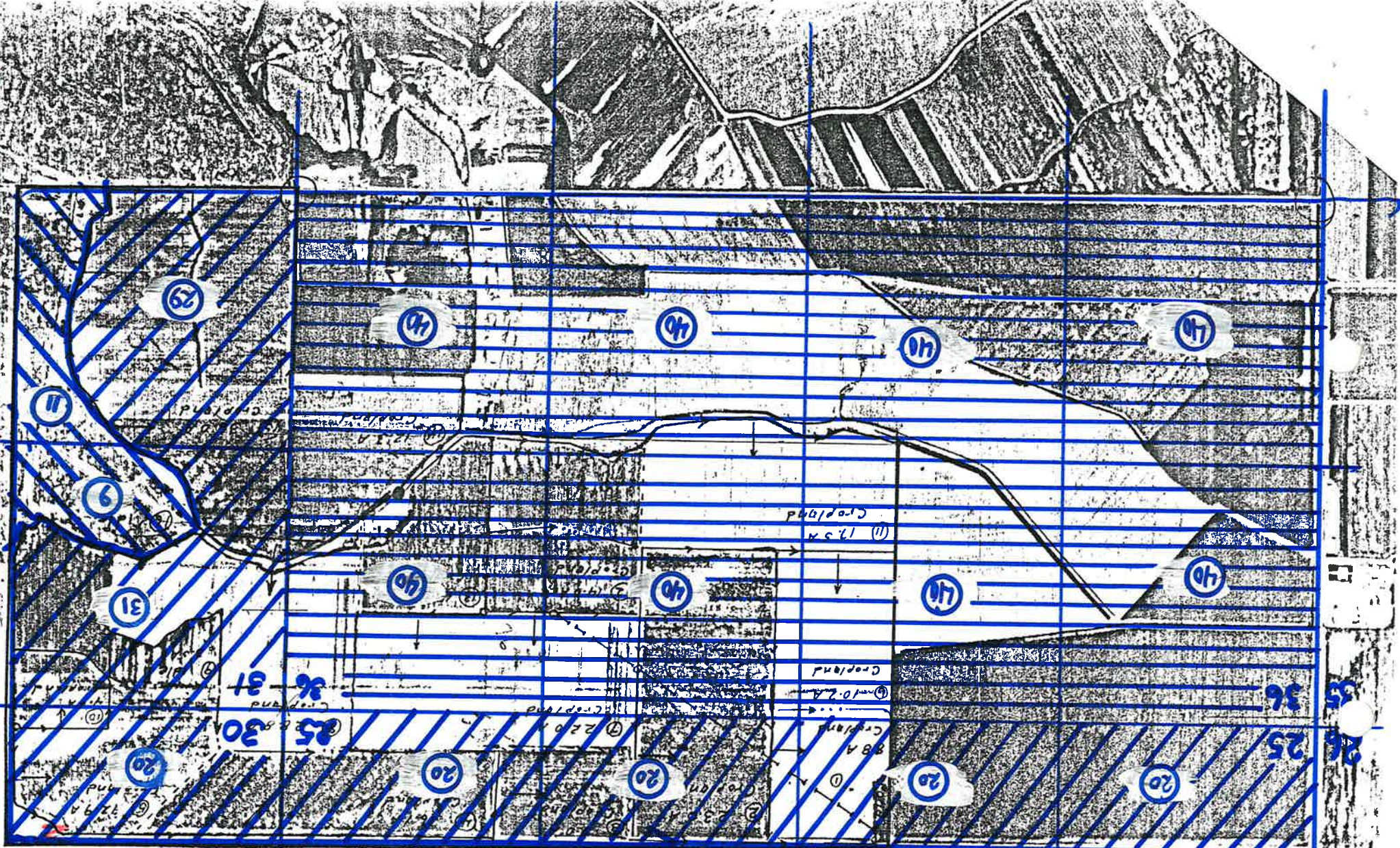
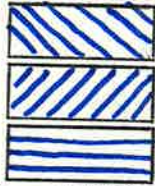
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JAN 26 1993

JAN 26 1993

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A36-02163
A36-11147
A36-11164



FOUND ACRES FOR THE SYSTEM COMPRISED OF: A36-02163

A36-11164

A36-11147

Sec 30	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	22E	30										20						20	
															Lot 4							

Sec 25	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	21E	25										20	20			20	20	80	

Sec 31	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	21E	31						40	40									80	
											Lot 1	Lot 2										

Sec 36	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	22E	36	40	40	40	40	40	40	40									320	
SYSTEM	TOTAL ACRES.																					500

RECOMMENDED ACRES PER RIGHT: A36-02163 = 320

A36-11164 = 160

A36-11147 = 20

500

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JAN 26 1993

CONVERSATION MEMORANDUM

NAME OF PARTY David Hansen
EMPLOYEE: lw

DATE 1/31/91
FILE A36-11164

RE: David stated that the system
uses a 250 HP pump, a 75 HP Booster and a
100 HP Booster. The reasoning behind the
2 boosters is flexibility. There is more
boosting capacity than water.

The claim A36-11164 should have a
priority date of 3/15/1954. David's uncle
+ Father developed the 160 acres a year
after the applied for the 320. The only
documentation of this development
is a signed statement from David's
father. His uncle has since passed
away.

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JAN 26 1993

in the
of works

taken in
by an

but
the

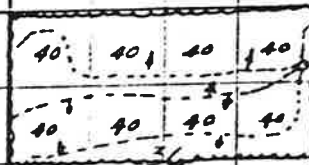
old # G-22598

new # A36-02163

NOB

D21E

7
8
5



P.D. = 18' W 8' 100' N of E 45° 00' 11' NEM

Q = 6.66 cfs measured 373 inches

Area = 370 acres

allow Q = 320 inches or 6.4 cfs

to Hiss 100 ft
(secondary dirt road)

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

G-22598

1/91
Now
A36-02163

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 2598

This permit is for Corporation of works and beneficial use in Water District No. _____

1. Name of applicant: Rodney A. A. Noel M. Hansen, 813 E. 1st, Rupert, Idaho

2. Source of water supply: Flow from Subterranean Well

3. Location of point of diversion: Is in the NE 1/4 NE 1/4 of Section 36

T. 8 S R. 21 E County of Jerome

4. Describe works as they exist, giving dimensions and capacities of same:

(1) U.S. Motor # 894716, 250 h.p., 3 ph., 60 cys., 440 volts, 300 amps, 1200 R.P.M. (2) ~~Vincent~~ Pump # 6876 (3) 4' x 4' conc. foundation (4) Delivery 12' x 12" pipe to sough sump. (5) G.I. Panel # 23989, (Demand panel locked) (6) P.D. 36' S & 36 E Power unit (7) Motor test 100-ef @ 15 sec. 6256-ef @ 333-inches (8) 400' deep, casing 5' x 20", column 310' x 14", Pump 310', Stage 7, Bowls 7, S-288', D.D. 2', Temp. 52°

for protection from water

5. Water is used for: Irrigation only

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

North half of section 36, Twp. 8 S. Range 21 E. B. M.

150 acres irrigated see map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the

11th day of June

(signed)

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JAN 26 1993

1/91

Now A36-02163

State of Idaho

License and Certificate of Water Right

Water License No. G-22598

Amount 6.4 Second feet

Water District No. _____

Priority February 12, 1952

THIS IS TO CERTIFY that MODNEY A. HANSEN and RUEL M. HANSEN of Kupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 12, 19 52; that Permit No. G-22598 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on July 6, 19 53, showing that said works were completed on the 10th day of April, 19 53; and that on the 10th day of April, 19 53,

MODNEY A. HANSEN and RUEL M. HANSEN of Kupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean flow) tributary of _____, for the purpose of irrigation and domestic use

under Use Permit No. G-22598 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5100, on the 6th day of July, 19 53;

The right hereby confirmed dates from February 12, 19 52;

The Point of Diversion is located

in the NE 1/4 NE 1/4 Sec. 36, Tp. 8 S, R. 21 E, B.M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
S 3	21 S	36	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
Number of acres actually irrigated- - - - -					320

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JAN 26 1993

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____ day of _____, 19 53.

(SEAL)

MARK D. LUTZ

State Reclamation Engineer