

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 36-2157

WATER RIGHT NUMBER: 36-2157

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J M O DONNELL
	, ID
Current Owner	RICHARD TRAIL TRUST PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Original Owner	FRANK H ADAMS
	, ID
Current Owner	GLEN TRAIL TRUST PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Trustee	WEST ONE BANK PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Original Owner	IDAHO FIRST NATIONAL BANK CO-TRUSTEE OF GLEN TRAIL EST , ID

*Amended by
T #4819*

Priority Date: 12/04/1951

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	4.040 CFS	960.00 AF
	<u>Total Diversion:</u>	4.040 CFS	960.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 10S, Rge 20E, B.M.
JEROME County		
GROUND WATER	NE1/4SE1/4	Sec. 14, Twp 10S, Rge 20E, B.M.
JEROME County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	20E	14													4.0	38.0	29.0	39.0	33.0
																			143.0

IDAHO DEPARTMENT OF WATER RESOURCES

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10S 20E 22				38.0	38.0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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Total Acres: 530

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af.
Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.

Comments:

1. SCHULTZ 9/14/1992 NOTICE OF ERROR (NOE)
Comment: RECEIVED NOE 9/10/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 7/23/91. DID NOT REVERIFY ANY PART OF CLAIM.
2. THORNTON 10/16/1992 NOTICE OF ERROR RECONCILIATION
Comment: CHANGED FLAG FROM A TO C - CHANGE NAME OF BANK FROM IDAHO FIRST TO WEST ONE I DON'T KNOW WHEN OR WHY THIS RECOMMENDATION WAS CHANGED INTO THE NAME OF GLEN TRAIL EST. TRUST. THIS IS INCORRECT AND SHOULD BE IN THE NAME OF RICHARD TRAIL TRUST AS CLAIMED. I HAVE CORRECTED THIS. I CHECK WITH THE BANK.
3. MBALDWIN 4/24/1996 TRANSFER NO. 4819
Comment: T# 4819 filed on 3/5/96 proposes to add diversion point(s), change place of use and create a permissible place of use for 530 acres. Rights in this transfer are 36-02079 & 36-02157. A total of 8.17 cfs is being transferred.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 36-2157

Dates and Other Information:

Claim Received Date: 11/28/1988

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

C4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02157
Date Received: 11/28/1988
Receipt No: C004697
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO FIRST NATIONAL BANK, TRUSTEE 208-737-5020
Address: FOR RICHARD TRAIL
P.O. BOX 509
TWIN FALLS, ID 83303-0509

2. Date of Priority: DEC 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	20E	23	NW	NW	NW		JEROME

5. Description of diverting works:
WELL, 436' DEEP, 200 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.040		

7. Total Quantity Appropriated is:
4.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	20E	22	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
Section Acres							80.0

A36-02157

Page 1

Date: 01/05/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	20E	23	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
					Section Acres		160.0
					Total Acres		240.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

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JAN 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-02157
Date Received 11-28-88
Receipt Number C004697

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Idaho First National Bank Trustee
for Richard Trail Phone (208) 737-5020

Mailing Address PO Box 509, Twin Falls, ID Zip 83303-0509

2. Date of Priority (Only one (1) per claim) Dec 4, 1951

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 20E Section 23,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jerome

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well pumps 436 ft deep

200hp pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 4.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 720 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10S</u>	<u>20E</u>	<u>22</u>			<u>40</u>	<u>40</u>													<u>80</u>
		<u>23</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name IFNB for Trail Ident No. _____

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JAN 26 1993
Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

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JAN 26 1993

Last Name IFNB for Trail Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-02157
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trust Property Officer
of Idaho First National Bank , that I have signed the foregoing
document in the space below as Trust Property Officer of Idaho First National Bank
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven W. Bingham
Title and Organization Trust Property Officer of Date 11-14-88
Idaho First National Bank

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of November 19 88

Notary Public Delores F. Howard

Residing at Twin Falls, ID

My Commission Expires 6/4/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name JFNB for Trail Ident. Number _____

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JAN 26 1993

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Idaho Trust (Richard Trail) CLAIM DENT. NO. A36-02157DATE RECEIVED 11-28-88 CK # 218013 AMOUNT \$ 290

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|--|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: CA

Comments: _____

MICROFILMED

JAN 26 1993

Water Right Number - 36-02157

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 22503

+ - - - - Last Name - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
O DONNELL

J. M.

1 -
2 -
3 -

City- MOSCOW

State- ID Zip-

Phone -

*** O - ORIGINAL OWNER ***
ADAMS

FRANK H.

1 -
2 -
3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
12/04/1951+ - - - Region - - - +
17+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 20E 23 NW NW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

4.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.040+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S	20E	22	SW NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	22	SE NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	NE NW		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	NW NW		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	SW NW		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	SE NW		40.0	01	IRRIGATION	(53) JEROME

Total Acres: 240.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED

JAN 26 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/24/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED

JAN 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2157 V1

WATER RIGHT NUMBER: 36-2157 V1

<u>Owner Type</u>	<u>Name and Address</u>
Trustee	WEST ONE BANK PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Current Owner	GLEN TRAIL TRUST PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Current Owner	RICHARD TRAIL TRUST PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025

*Reflects T# 4819
GIS shape nominal
Needs work*

Priority Date: 12/04/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	4.040 CFS	960.00 AF
	<u>Total Diversion:</u>	4.040 CFS	960.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 23, Twp 10S, Rge 20E, B.M.
JEROME County		
GROUND WATER	NW1/4NE1/4SE1/4	Sec. 14, Twp 10S, Rge 20E, B.M.
JEROME County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	20E	14									4.0	38.0	29.0	39.0	33.0				143.0
10S	20E	22			38.0	38.0													76.0
10S	20E	23	39.0	40.0	39.0	38.0	40.0	38.0	38.0	39.0									311.0

Total Acres: 530

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-2157 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 36-02079 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2120.0 AF.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. JROBERTS 7/7/1999 COPIED FROM REMARKS
Comment: The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department. Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.
2. AJU10-DS 12/21/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: RECEIVED - RECOMMENDATION CHANGED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Southern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

TRANSFER NO. 4819
WATER RIGHT NO(S). 36-02079/36-02157

AUG 21 1996

Department of Water Resources
Southern Region

This is to certify that: **RICHARD TRAIL TRUST**
GLEN TRAIL TRUST
PO BOX 509
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02079 :			
IRRIGATION	04/01 to 10/31	4.13 CFS	1160.0 AF
Priority: 10/26/1948			
Right No. 36-02157 :			
IRRIGATION	04/01 to 10/31	4.04 CFS	960.0 AF
Priority: 12/04/1951			
TOTAL:		8.17 CFS	2120.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 14, Township 10S, Range 20E
NWNW , Sec. 23, Township 10S, Range 20E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	20E	14	SESW 4	NESE 38	NWSE 29	143
			SWSE 39	SESE 33		
		22	SWNE 38	SENE 38		76
		23	NENE 39	NWNE 40	SWNE 39	
			SENE 38	NENW 40	NWNW 38	311
			SWNW 38	SENW 39		
Total number of acres irrigated:						* 530

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4819
WATER RIGHT NO(S). 36-02079/36-02157

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af.
6. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 7. Right No. 36-02079 is limited to the irrigation of 290.0 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.

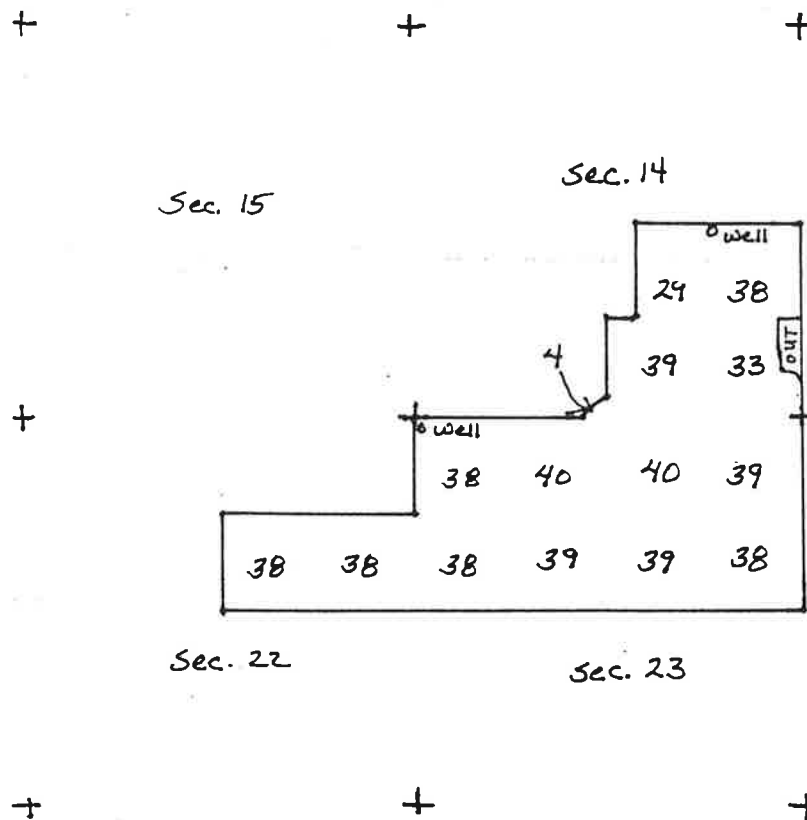
Dated this 16th day of August, 1996.

J. Glen Sactor
Chief, Water Alloc. Bureau

FROM:
TO:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T 10 S
R 20 E

6187 # 1



T152
1870-1-2

58
1870-1-2

54
HEL

58
HEL

4
38
HEL

3
39
HEL

44 HEL
T160
880

measured
on
522

T159
1699-2-2
31
HEL

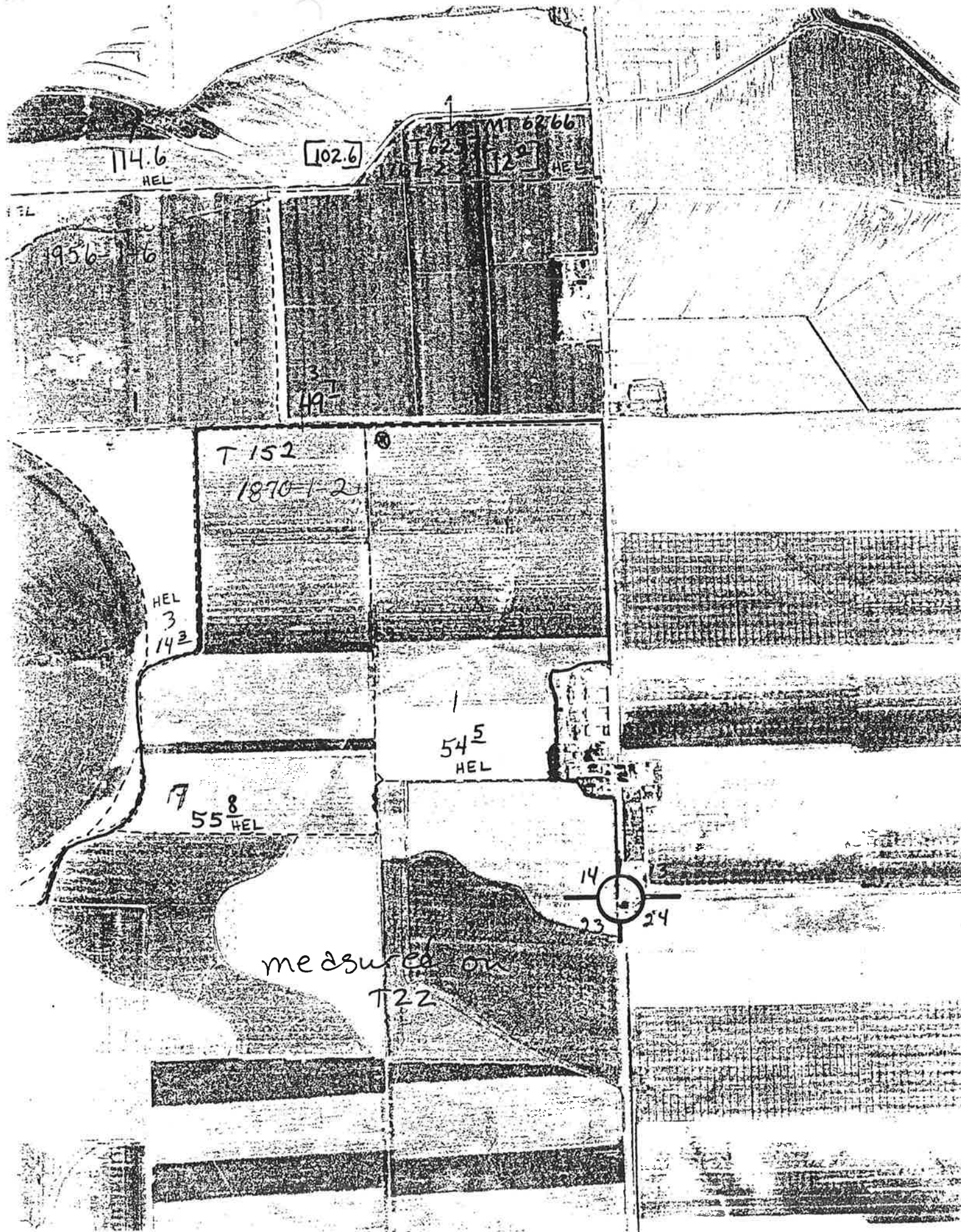
2
368
HEL

35
HEL

25
HEL

3
26
HEL

T163
1474-4-4



Log for claim 36-02157

Spatial Dynamics BTD

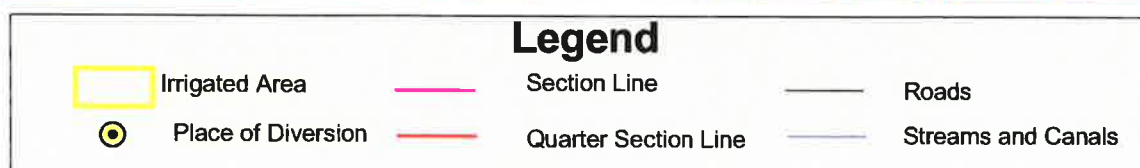
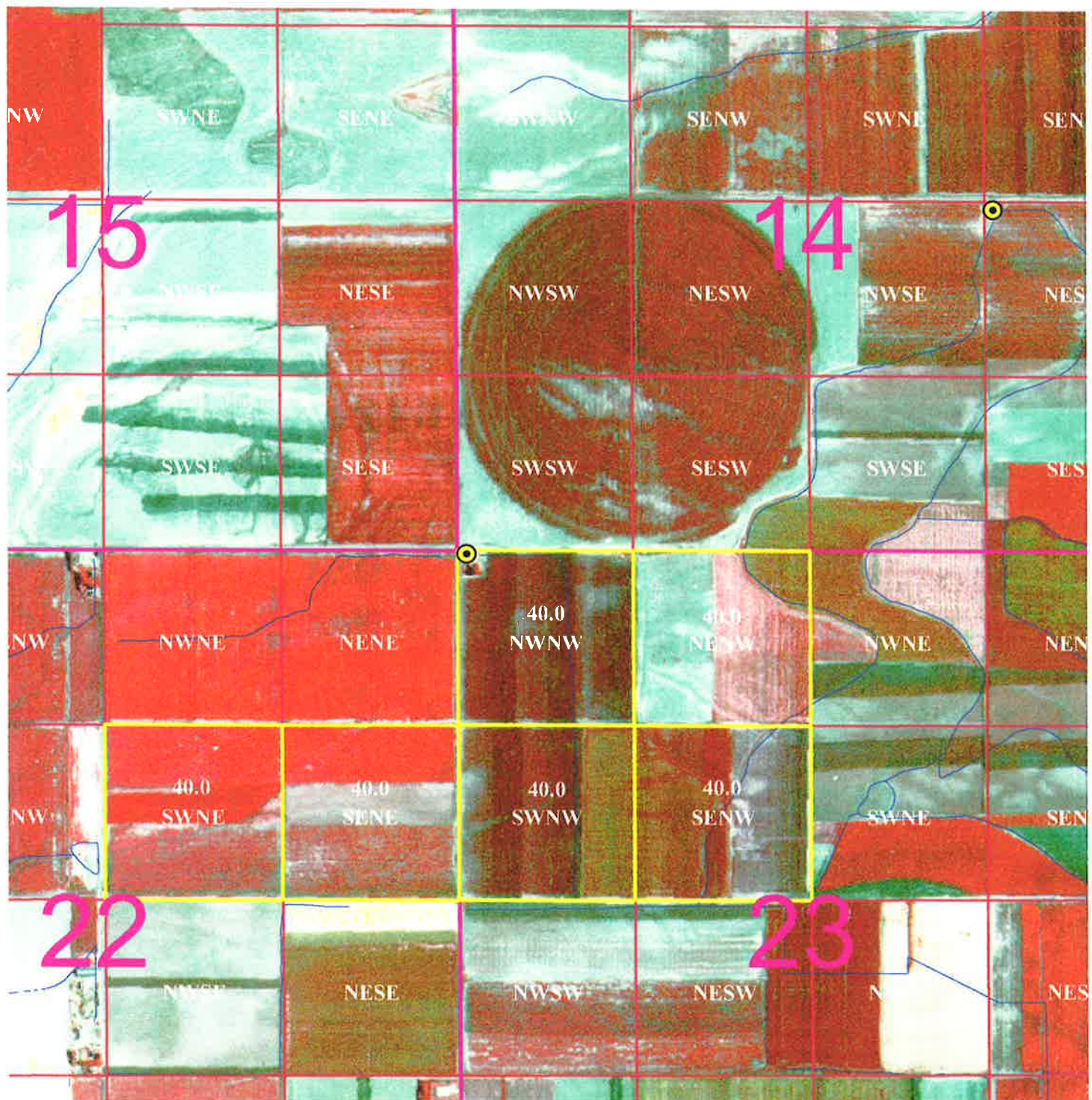
9/14/01

TR	SEC	QQ	Acres	Acres	COMMENT
			Recommended	Shaped	
10s20e	22	SWNE	40	40	
10s20e	22	SENE	40	40	
10s20e	23	NENW	40	40	
10s20e	23	NWNW	40	40	
10s20e	23	SWNW	40	40	
10s20e	23	SENW	40	40	
Totals:			240	240	

Pre T# 4819

Water Right Number 36-02157
Township , 10S20E

09/14/2001



NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

JAN 26 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

SEP 10 1992

Department of Water Resources
Southern Region Office

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *36-02157*
2. Name: *West ONE Bank Trustee for Richard Trail*
Address: *P.O. Box 509*
Twin Falls Ida 83303
Weekday Telephone Number: *737-5025*

MICROFILMED

JAN 26 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Name is incorrect

4. Describe the changes you wish to have made in the proposed recommendation:

See copy

5. Describe why you disagree with the proposed recommendation:

Title should be for Richard Traill. His trust is the owner of the land.

6. Date: *9-9-92*

SIGNATURE

Steven W. Bingham property officer
for West One Bank Trustee.

THIS IS A COPY OF YOUR WATER RIGHT AS IDWR PROPOSES TO RECOMMEND IT TO THE DISTRICT COURT*

*THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A NOTICE OF ERROR WITH IDWR IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-02157	ICAHN FIRST NATIONAL BANK CO-TRUSTEE OF GLEN TRAIL EST PO BOX 509 TWIN FALLS ID 83303-0509	12/04/1951	IRRIGATION	04-01 10-31 ~~03-18 12-18~~	4.04 CFS 250.00 AFY	LICENSE
				TOTAL QUANTITY:	4.04 CFS	
				TOTAL VOLUME:	250.00 AFY	
				CONSUMPTIVE USE:	720.0 AFY	
	SOURCE: GROUNDWATER		TRIBUTARY:			
	POINT OF DIVERSION:					
	T10S R20E S23		NWNWNW			
	PLACE OF USE: IRRIGATION					
	T10S R20E S22		SWNE 40.0		SENE 40.0	
	S23		NENW 40.0		NWNW 40.0	
	240.0 ACRES TOTAL				SWNW 40.0	SENW 40.0

RECEIVED

SEP 10 1992

Department of Water Resources
Southern Region Office

SECRETARY'S CERTIFICATE

I, Dwight V. Board, Secretary of West One Bancorp, do hereby certify that the following is a true and correct copy of an excerpt from a resolution adopted by West One Bancorp (formerly Moore Financial Group Incorporated) as sole shareholder of West One Bank, Idaho, N.A. (formerly The Idaho First National Bank), on March 31, 1989:

.....

RESOLVED FURTHER, That effective as of April 7, 1989, Article First of the Articles of Association of The Idaho First National Bank be amended to read as follows:

FIRST. The title of this Association shall be WEST ONE BANK, IDAHO, NATIONAL ASSOCIATION.

- - - - -

Dated this 13th day of October, 1992.



Dwight V. Board, Secretary



RECEIVED

OCT 1992

Department of Finance Resources
Southern Region 00000

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JAN 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mr. Steven Bingham
West One Bank
PO Box 509
Twin Falls ID 83303

RE: Snake River Basin Adjudication (SRBA)
Notices of Error - A36-02079, A36-02157 in the names of
Glen Trail Estate Trust and Richard Trail Trust, respectively

Dear Mr. Bingham:

We are in receipt of the Notices of Error on the above referenced claims. We have changed the name of the bank. Enclosed are profile reports of the recommendations as they will appear in the final Director's Report. Also, please note that I have corrected the name of the trust on the recommendation for A36-02157.

Regarding your question about the recommended acres on A36-02079, the acres recommended correspond to the IDWR license on which the claim is based. We are unable to recommend more acres than were licensed through the statutory process.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

Enclosures
Profile Reports

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WEST ONE BANK TRUSTEE FOR RICHARD TRAIL PO BOX 509 TWIN FALLS ID 833030509	12/04/1951	IRRIGATION	04-01 10-31	4.04 CFS	960.0 AFA
					TOTAL DIVERSION:	4.04 CFS 960.0 AFA
					CONSUMPTIVE USE:	720.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R20E S23

NWNWNW

JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	20E	22	:					40		40										:	80.0
10S	20E	23	:							40		40		40		40				:	160.0
																				TOTAL ACRES	240.0

POU County: JEROME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/14/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/10/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/23/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C - CHANGE NAME OF BANK FROM IDAHO FIRST
TO WEST ONE
I DON'T KNOW WHEN OR WHY THIS RECOMMENDATION WAS CHANGED INTO
THE NAME OF GLEN TRAIL EST. TRUST. THIS IS INCORRECT AND SHOULD
BE IN THE NAME OF RICHARD TRAIL TRUST AS CLAIMED. I HAVE
CORRECTED THIS. I CHECK WITH THE BANK.

Audit: 10/16/92 THORNTON

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JAN 26 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILME

VERIFIED BY
 MICROFILMED
 JAN 26 1993

Water Right Number - R36-02157 Prefix Translation: RESEARCH Old (D) Number -
 + - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO FIRST NATIONAL BANK

1 - CO-TRUSTEE OF GLEN TRAIL EST.
2 - P.O. BOX 509
3 -
City- TWIN FALLS State- ID Zip- 833030509
Phone - 208-737-5020

*** O - ORIGINAL OWNER ***
ADAMS

FRANK H.

1 -
2 -
3 -
City- N/A State- ID Zip- 00000
Phone - 208-000-0000

O DONNELL

J. M.

1 -
2 -
3 -
City- MOSCOW State- ID Zip- 00000
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/04/1951 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 20E 23 NW NW NW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.040 960.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.040 960.00 720.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 20E 22 SW NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 22 SE NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 NE NW 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 NW NW 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 SW NW 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 SE NW 40.0 01 IRRIGATION (53) JEROME

Total Acres: 240.0

data entry
 by KKC
 7-23-91

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL, 436' DEEP, 200 HP PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+	-	Remarks	+
		No Remarks found.	

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers Found

+----- Conditions of Approval -----+

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
------------------------------------	------------------------------------	-----------------------------------

+-----Comments-----+

+ - - Audit Fields - - +
07/23/91 CHRISTEN

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 07/23/1991 | Old Judicial District | - |
| Claim Received Date | - 11/28/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C004697 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |

MICROFILMED
JAN 26 1993

5571-5572

DT 512 (31 MAR 1967) 512-513-57

| DATABASE | FIELD EXAMINER |
|----------|----------------|
| | |

MICROFILMED
JAN 26 1993

CONTACT PERSON:

DATE OF FIELD EVAL: 11/13/96

APPOINTMENT MADE: Y/N ☒ N ☐ Y

PHONE NUMBER: () - -

TIME: : : AM / PM

ACCOMPANIED BY: No one

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

PROTECTIONS TO PROPERTY / DEMANDS:

PROPERTY
1/13/96

PAGE: 2
PRIORITY DATE PRINTED PAGE

STATUS NUMBER: 896-02157

A. AT CLAIM: 8 896-02157 PRIORITY DATE: 12-04-1951 STAGE: 1
B. NO REPORT: 8 896-02157 PRIORITY DATE: 12-04-1951 STAGE: 1

C. FIELD EVAL REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATAAGE
N

FIELD
EVALUATED
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (N) ✓
IF YES EXPLAIN

REMARKS:

RECOMMENDED PRIORITY DATE:
12-04-1951

REVIEWED BY

~~12-04-1951~~

NOT B

DATE

11/13/90

MICROFILMED
JAN 26 1993

POINT BY FOLLOWING POINTS

AT 1000 1000 1000 1000

AT 1000 1000 1000 1000

| POINT | TYPE | DATE | TIME | 1/4 | 1/4 | 1/4 | LOT | ENTRY |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| 100-00157 | 100 | 200 | 20 | NW | NW | NW | | TRUCK |

OTHER AT CLATS WITH SAME AT 100
A. 1000 1000 1000 1000
B. 1000 1000 1000 1000

BY 1000 1000 1000 1000
NONE

SOURCE: 1000 1000 1000 1000

TRUCK

BY 1000 1000 1000 1000

| POINT | TYPE | DATE | TIME | 1/4 | 1/4 | 1/4 | LOT | ENTRY |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| 100-00157 | 100 | 200 | 20 | NW | NW | NW | | TRUCK |

OTHER AT CLATS WITH SAME AT 100

BY 1000 1000 1000 1000
A. 1000 1000 1000 1000
B. 1000 1000 1000 1000
NONE

NONE

SOURCE: 1000 1000 1000 1000

TRUCK

FIELD EXAM REQUIRED?

- DUE TO DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

Confirmed w/ claimants map

PAGE 5
STATE OF ILLINOIS DEPT. OF TRANSPORTATION

STATE OF ILLINOIS DEPT. OF TRANSPORTATION

RECOMMENDED POINT/ON OF DIVERSION AND SOURCE:

TYPE: 200 SEC 1/4 1/4 1/4 100 COUNTY:

SAME

SOURCE: UNDESIGNATED

TYPE:

ESTIMATED BY:

met

DATE:

11/13/90

MICROFILMED

JAN 26 1993

2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

| | |
|----|-----------|
| 38 | 40 |
| 38 | 40 |
| 40 | |
| 40 | 40 |
| 40 | 40 |
| 39 | 40 |
| | <u>29</u> |

ВВЕДЕНИЕ

FILE NO: 2011-0700004NY7 (Y/AY)

RESULTS

STUDY
EVALUATION
W

000001 4429 7 034 000 000 =

7743912

A36-02079 not recommended as claimed -
recommended as originally licensed. - No
overlap

Copyright © 2004 by John Wiley & Sons, Inc.

৩০৭৬১. ৬৮৯৫০ =

RECEIVED: 1997-01-27

DATE: 11/13/90

A. AT CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 00000000 | FROM 00-15 TO 01-15 | 4,000 CTS |
| TOTAL DIVERSION DATE/VOLUME CLAIMED | | 4,000 CTS |

B. US REPORTED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 00000000 | FROM TO | 4,000 CTS |
| TOTAL DIVERSION DATE/VOLUME CLAIMED | | 4,000 CTS |

C. DIVERSION FLAG:

D. FIELD EXAM REQUIRED:

| | DATE | EXAMINER |
|--|------|----------|
| OUT TO WATERUSE DISCREPANCY? (Y/N) | N | N |
| OUT TO DIVERSION DATE DISCREPANCY? (Y/N) | N | N |
| OUT TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | N |

E. REPORT US USE:

RECOMMEND AS CLAIMED

Y(✓) N()

RECOMMEND TO US STANDARDS OR OTHERS?

Y(✓) N() Suggest as diversion being

REMARKS:

MICROFILMED
 JAN 26 1993

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

YES ☒ NO ☐

AT TOTAL CLAIMED DIVERSION RATE: 4.040 CFS
 NO. OF RIGHTS TOTAL DIVERSION RATE: 4.040 CFS

ALL RIGHTS TO BE VERIFIED BY THE DIVISIONAL USES AND FLOW MEASUREMENT REQUIRED. If the claimed rate is greater than the existing diversion rate, it is claimed and an exam is NOT required, explain in remarks. If

FLOW MEASUREMENT REQUIRED?

FIELD
 DATABASE EXAMINER
 Y ☒

DOES TO STATE OF DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD: SEE ATTACHED CALCULATIONS.

2. ARE THERE WATER RIGHTS UNDER REVIEW? ☒ YES ☐ NO

RIGHTS LISTED IN CLAIM: ~~436-02-17~~ NONE

DOES ANY RIGHTS WITH A SAME POU AND IRRIGATION USAGE?

| POU | SOURCE | NAME | DIR. DATE | DIR. RATE | DIR. VOL. | DIR. CFS |
|-----------|------------|---------------------------|-----------|-----------|-----------|----------|
| 436-02-17 | SPRINGHEAD | TRAND FIRST NATIONAL BANK | 4.040 | 0.010 | | |
| 436-02-17 | SPRINGHEAD | TRAND FIRST NATIONAL BANK | 4.040 | 0.010 | | |

DOES ANY RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION?

| POU | SOURCE | NAME | MONTH/DAY | YEAR | IRRIGATION |
|-----------|------------|---------------------------|-----------|----------|------------|
| 436-02-17 | SPRINGHEAD | TRAND FIRST NATIONAL BANK | 01-01 | TO 12-31 | 0.010 CFS |

10

DAY/NUMBER CALCULATIONS: IRRIGATION:

1. IRRIGATION DATE: [illegible]
APPROX. 240 * 4.8 = 1152 (Taken from p/y review) YES

15. PATENT/AY/AND

DOES AMOUNT CLAIMED EXCEED 6.00 PER ACRE? YES ☒ NO ☐

1.4 IF YES ADDITIONAL WATER USE FORM FILL IN AND ATTACH? YES ☐ NO ☒

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 720 * 4.8/A

APPROX. 240 * CONSUMPTIVE VOL. 4.8/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 720 4.8/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4.8/A

APPROX. 240 * DIVERSION VOL. 4.8/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 960 4.8/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEETS? YES ☐ NO ☒

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]

MICROFILMED
JAN 26 1993

RECOMMENDATIONS:

| REC
PURPOSES | REC
FROM | REC
TO | REC
RATE | REC
CFS | REC
RATE | REC
CFS | REC
RATE | REC
CFS |
|---------------------|-------------|-----------|-------------|------------|-------------|------------|-------------|------------|
| TERMINATION | 01-15 | 11-15 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| | | | 4.040 | ✓ | 960 | ✓ | 720.0 | ✓ |
| TOTAL FOR THIS PLAN | | | 4.040 | | | | 720.0 | |

DELIVERED BY:

C. M. P.

DATE:

11/13/90

11/13/90

A. CARRY ONLY THE FOLLOWING THAT APPLY:

CUMULATIVE
ECONOMIC LOSS
AND TOTAL DIV. AMOUNT

| ACCUMULATED
AS CLAIMED | NEEDS
REVIEW |
|---------------------------|-----------------|
| ✓ NA | () |
| NA | () |

B. SPLIT WATER RIGHT REVIEW

POUT WATER RIGHT NUMBER: 84-02157

TOTAL DIVERSION RATE OF WS SPLITS

DATABASE
4.040

EVALUATED
NA

YES

SEE LOG:

OLD RIGHT
NUMBERS

NEWER
CLAIM NUMBERS

DIVERSION
RATE

CURRENT FOR
CLAIM NUM.

NEW DIV.
RATE

OLD RIGHT
NUMBERS

DIVERSION
RATE

-

82-02157

4.040

-

84-02157

4.040

TOTAL YES

4.040

4.040

CUMULATIVE RATE REVIEW

DO THE OLD YES RATE OF THE SPLITS EQUAL THE POUT RIGHT YES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EVALUATED
NA

REMARKS:

AUTHORIZED SIGNATURE:

DATE:

NAME OF FIELD EVALUATOR: N.D. BROWN

DATE:

11/13/90

TITLE:

WRA

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF NATURAL RESOURCES
ADMINISTRATIVE CLAIM VERIFICATION REPORT

DAY 15/11
NO 15/11

PAGE: 10
DISCOVERY INFORMATION

CLAIM NUMBER: 100-100000

| CLAIM ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY MONTH/DATE | FIELD EXAM
BY MONTH/DATE | CHANGES
CLAIM
Y/N | UNIFIED BY
CODE | CLAIM TYPE
BUILDING
IMPROVEMENT | FORMAL DATA
TAXPAYER
INFORMATION | UNIFORMED
DATE
INFORMATION |
|----------------|-------------------|--|-----------------------------|-------------------------|--------------------|---------------------------------------|--|----------------------------------|
| PROPERTY SIZE | | | | 2 | | | 25 | |
| PROPERTY VALUE | Y | | | 2 | | | | |
| PROPERTY | | | | 2 | | | | |
| PROPERTY | Y | | | 2 | | | | |
| PROPERTY | | | | 2 | | | | |
| PROPERTY | | | | 2 | | | | |
| PROPERTY | | | | 2 | | | | |
| PROPERTY | Y | | | 2 | | | | |
| PROPERTY | | | | 2 | | | | |
| PROPERTY | | | | 2 | | | | |

UNIFIED BY: CODES

TOTAL MAP/OTHER-DB = 1
ASD MAP = 2
WATERMASTER RECORDS = 3
NATURAL PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE EXPLANATION) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.