

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02156
Date Received: 7/08/1988
Receipt No: S000791
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEL L. HOLYOAK 208-678-8734
Address: RT 3 BOX 3426
BURLEY, ID 83318

AND/OR

Name: RICHARD HOLYOAK 208-678-8734
Address: RT 3 BOX 3426
BURLEY, ID 83318

2. Date of Priority: NOV 28, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	17E	4	SE	NE		1	JEROME

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	17E	32	SE	SE		IRR	7.0
						Section Acres	7.0
07S	17E	3	SW	NW	1	IRR	40.0
			SE	NW	3	IRR	37.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
						Section Acres	155.0
		4	SW	NE	2	IRR	40.0
			SE	NE	1	IRR	40.0
			SW	NW	4	IRR	40.0
			SE	NW	3	IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	23.0
						Section Acres	343.0
		5	SE	NE	1	IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	80.0
		9	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	625.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 3036. HELPS IRRIGATE 1155 ACRES ALONG WITH A37-02527, A36-10176, A36-02592. OVERLAPS ACRES IRRIGATED WITH A36-10176.

15. Basis of Claim: LICENSE

Water Right Number: 22498

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 12/2/olyork Date: 7-8-88

Date: _____

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88 Lon White
Notary Public

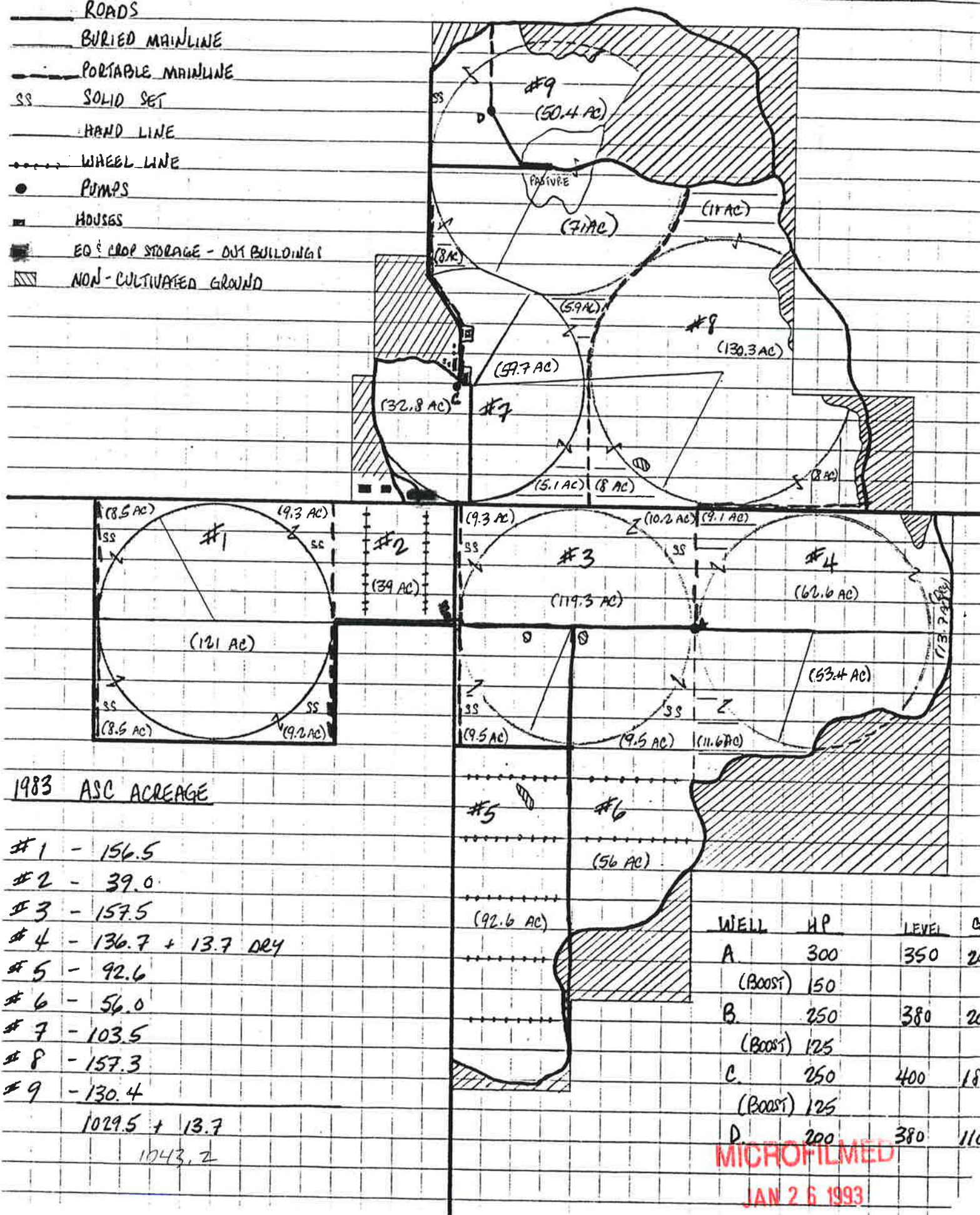
Seal

Residing at T.F.
My Commission Expires 5/95

LEGEND

IRRIGATION MAP

- FARM BOUNDARY
- ROADS
- BURIED MAINLINE
- PORTABLE MAINLINE
- SS SOLID SET
- HAND LINE
- WHEEL LINE
- PUMPS
- HOUSES
- ED & CROP STORAGE - DRY BUILDINGS
- ▨ NON-CULTIVATED GROUND



1983 ASC ACREAGE

- #1 - 156.5
- #2 - 39.0
- #3 - 157.5
- #4 - 136.7 + 13.7 DRY
- #5 - 92.6
- #6 - 56.0
- #7 - 103.5
- #8 - 157.3
- #9 - 130.4

1029.5 + 13.7
1043.2

WELL	HP	LEVEL	AC
A	300	350	24
(Boost)	150		
B	250	380	20
(Boost)	125		
C	250	400	18
(Boost)	125		
D	200	380	116

MICROFILMED

JAN 26 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A36-2156 , A37-2527

A36-2592B , A36-10176

A36-10177 , A37-10466 , A37-10467

[] Old Mailing Address: RT. 3 Box 3426

BURLEY ID 83318

[] New Mailing Address: 354 S. COUNTY LINE ROAD

JEROME ID 83338

New Telephone Number: (208) 324 - 4118

[] Signature of Claimant: D. J. H. York

Date: 7-29-91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-29-91 By: SC

Further Action Needed: NO

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

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JAN 26 1993

Log for claim 36-02156

Spatial Dynamics BTD

9/20/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
07s17e	3	SWNW	40	41	
07s17e	3	SENW	40	41	
07s17e	3	NESW	33	33	
07s17e	3	NWSW	40	40	
07s17e	3	SWSW	5	5.9	Permissible place of use
07s17e	4	SWNE	40	41	
07s17e	4	SENE	40	41	
07s17e	4	SWNW	40	41	
07s17e	4	SENW	39	40	
07s17e	4	NWSW	40	40	
07s17e	4	NESE	40	40	
07s17e	4	NWSE	40	40	
07s17e	4	SWSE	40	40	
07s17e	4	SESE	40	40	
07s17e	5	SENE	40	41	
07s17e	5	NESE	40	40	
07s17e	9	NENE	15	15	Permissible place of use
07s17e	9	NWNE	38	38	
07s17e	9	SWNE	17	17	Permissible place of use
Totals:			667	674.9	

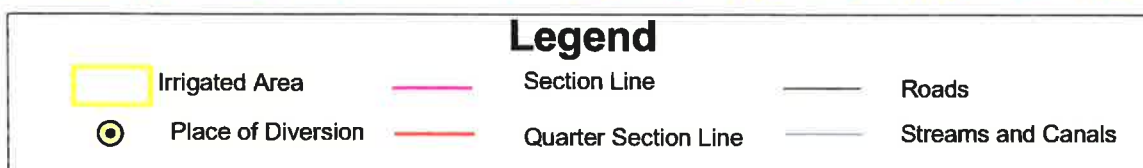
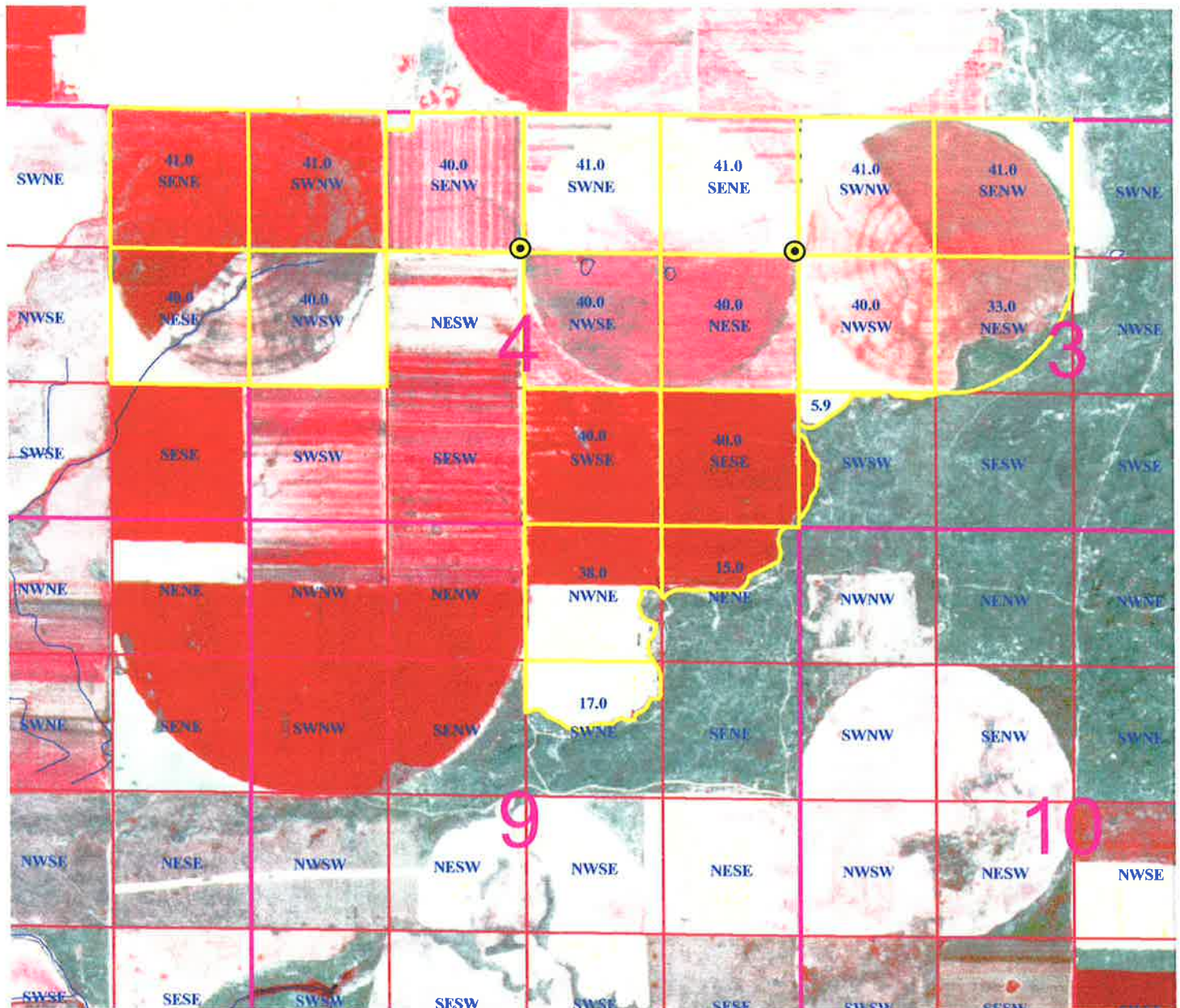
Water Right Number 36-02156
Township , 7S17E

09/20/2001

31

32

0

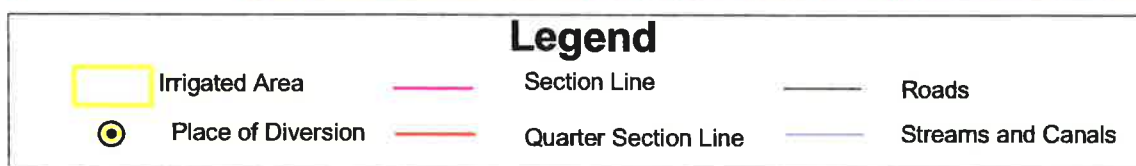
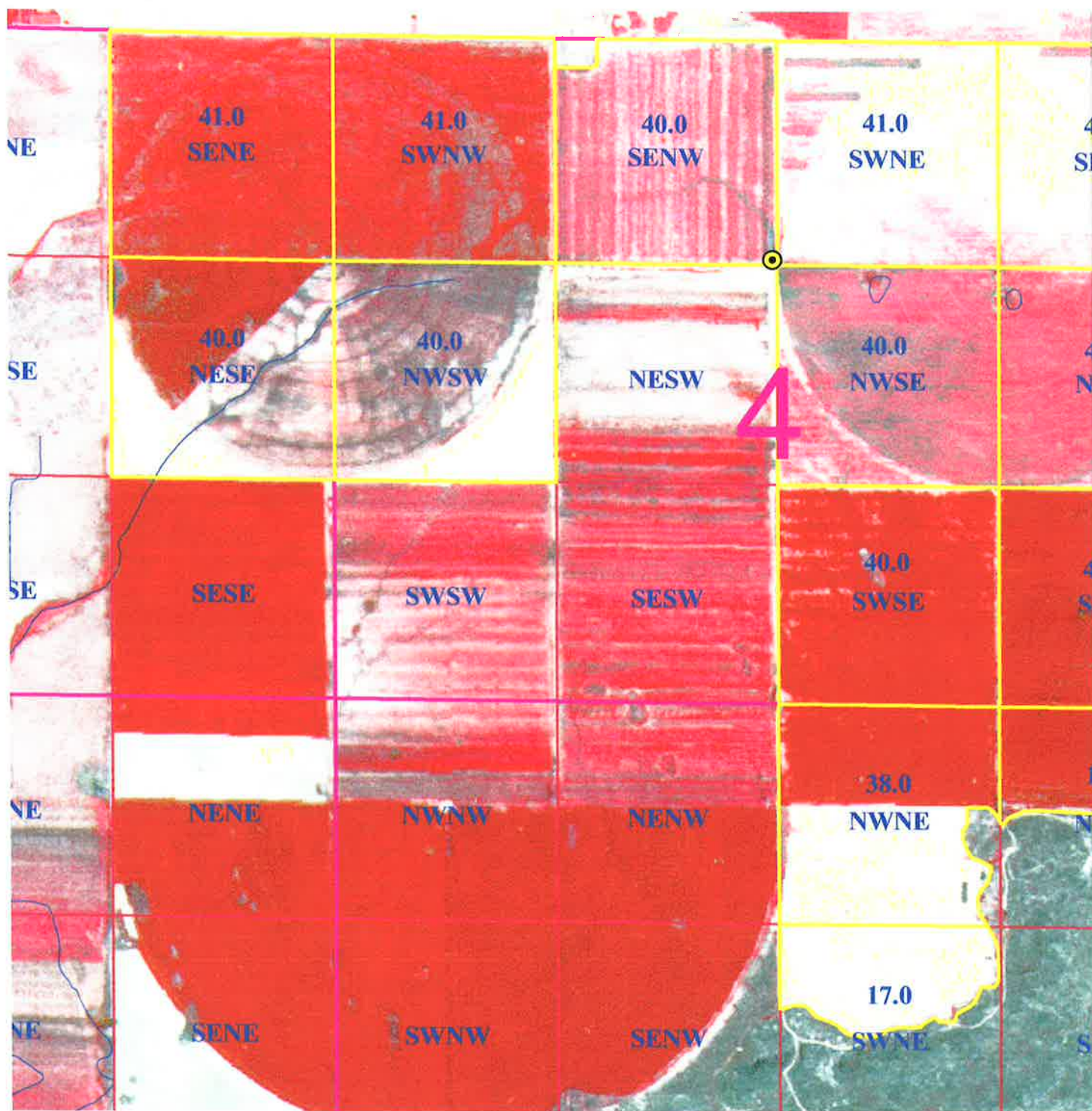


1200 0 1200 2400 Feet


N
SPATIAL
DYNAMICS

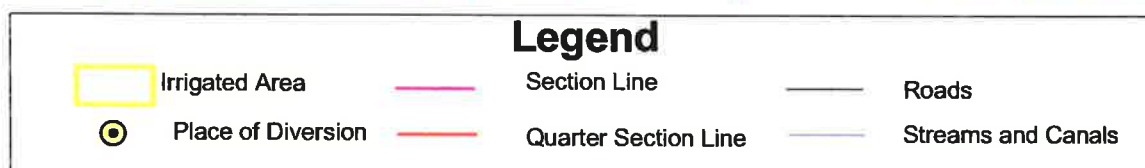
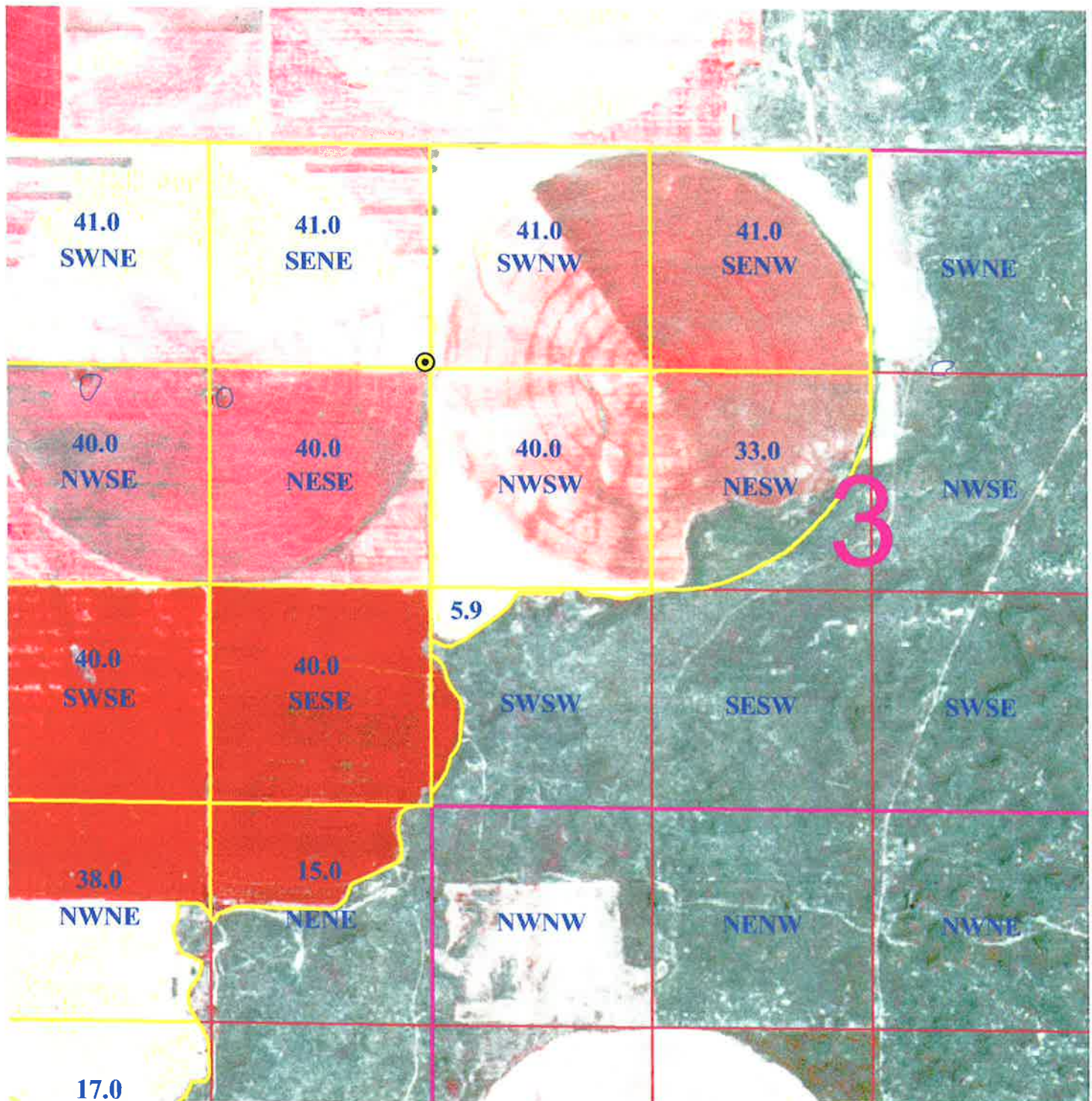
Water Right Number 36-02156
Township , 7S17E

09/20/2001



Water Right Number 36-02156
Township , 7S17E

09/20/2001



700 0 700 1400 Feet



SPATIAL
DYNAMICS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 1, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUN 05 1995

Department of Water Resources
Southern Region

JOHN T AND ANN E LEZAMIZ AND
ROBERT S AND KELLEY J SHILLINGTON
C/O HEPWORTH LEZAMIZ & HOHNHORST CHTD
PO BOX 389
TWIN FALLS ID 83303-0389

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #36-02156, #36-02735, #36-07648,
#37-02527, #37-07533 and Permit #37-02592
Assignment and Pledge of Water Rights, Licenses and Permits

Dear Claimant:

We have been advised by Land Title and Escrow, Inc., of the Assignment and Pledge of Water Rights, Licenses and Permits referenced above. Before we can modify our records to reflect this change, we need IDWR form 42-1409(7) completed and returned for water right claims #37-02527, #37-07533 and #37-02592A and 37-02592B. I have enclosed this form for your use. Also I believe, from the legal descriptions, you may have acquired 37-02531A and/or 37-02531B.

Additionally, SRBA Judge Hurlbutt issued an Amended Order March 22, 1995, requiring claimants such as yourself changing the ownership of property and associated water rights identified in a Director's Report to use Standard Form 3 (SF3) for change in ownership of the Court's records for the water rights in Basin 36. We have enclosed this form for your use for water right claims #36-02156, #36-02735B and #36-07648. Water right #36-02735 was split by an earlier transfer and I believe you acquired only #A36-02735B. Following the SF3 instructions will eliminate the need to submit the IDWR form for the Basin 36 water rights also.

Please contact us or the SRBA Court at 208/733-3011 if you have any questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region
Enclosure:

Standard Form 3
Form 42-1409(7)

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WR Allocation ✓ Adjudication ✓

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

REFER TO:
OFFICE:

JL-22024
Jerome

April 14, 1995

Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

RECEIVED

APR 17 1995

Department of Water Resources

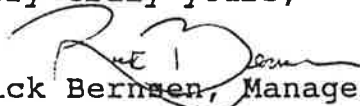
RE: Assignment and Pledge of Water Rights, Licenses and Permits
Robert S. Schillington and John T. Lezamiz, (Mortgagors) to
The Mutual Life Insurance Company of New York

Dear Gentlemen:

Please find enclosed the above referenced original executed and
Notarized document referenced above which bears the date of
March 23, 1995.

If you have any questions regarding this matter, please do not
hesitate to contact this office at 208-324-3357.

Very truly yours,


Rick Bernsen, Manager
LAND TITLE AND ESCROW, INC.

Enc. 1

RB:nj

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199

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Change of ownership
not shown on FWATRS

JJ

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**ASSIGNMENT AND PLEDGE OF WATER
RIGHTS, LICENSES AND PERMITS**

THIS AGREEMENT, made this 23rd day of March, 1995, **ROBERT S. SHILLINGTON** and **KELLEY J. SHILLINGTON**, husband and wife, and **JOHN T. LEZAMIZ** and **ANN E. LEZAMIZ**, husband and wife (hereinafter collectively referred to as "Mortgagor"), and **THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK**, a New York corporation, hereinafter referred to as "Mortgagee",

WITNESSETH, that as additional security for the payment of that certain Promissory Note in the amount of Six Hundred Twenty Thousand and 00/100 Dollars (\$620,000.00) of even date herewith, made by Mortgagor to the order of the Mortgagee, which said Note is secured by a Mortgage of even date therewith made by Mortgagor to Mortgagee covering the premises and appurtenances set forth in Exhibit "A" attached hereto and made a part hereof for all purposes (hereinafter referred to as the "mortgaged premises"), the said Mortgagor, for security purposes only, does hereby assign and transfer to Mortgagee, all right, title and interest pertaining to all water rights, licenses and permits to appropriate the public waters of the State of Idaho, used in connection with said premises, together with all renewals and substitutions, including but not limited to, State of Idaho Department of Water Resources License Nos. 36-2156, 37-2527, 36-2735, 37-2592, 36-7648 and 37-7533 37-02531A - R B

It is also agreed between Mortgagor and Mortgagee that said water rights, licenses and permits shall be appurtenant to the mortgaged property and used in connection with said property during the life of said loan and any extensions thereof.

Mortgagor covenants that Mortgagor will observe and perform all of the obligations imposed upon the Mortgagor under said instruments; it will not permit to be done anything to impair the validity thereof and the right to use said water rights, licenses and permits so that same will at all times be appurtenant to the mortgaged premises; it will not convey any further rights thereunder to any party other than the owner of the mortgaged premises; and to permit no act that will cause a cancellation or termination of said water rights, licenses and permits.

In the event of a failure of the Mortgagor to keep in full force and effect said water rights, licenses and permits and to perform all acts required thereunder, then such cancellation of said water rights, licenses and permits shall constitute an event of default under the Note and Mortgagee above described and, at the election of the Mortgagee, shall entitle Mortgagee to all remedies included in said Note and Mortgage.

It is agreed that the Mortgagee shall not be liable for the performance of any of the terms and conditions of said water rights, licenses or permits, but Mortgagee, at its option, and not at its obligation, is hereby granted the right to cure any default under said water rights, licenses or permits, at the cost of the Mortgagor, whereas said cost, including any attorney fees incurred, is thereupon to be immediately due and payable to the Mortgagee under the terms of the Mortgage.

In the event the Mortgagors are in default and the Mortgagee elects to foreclose its Mortgage, the said water rights, licenses and permits may be entered as a part of the mortgaged premises and sold with the Real Estate in such foreclosure action, and the said water rights, licenses and permits may be

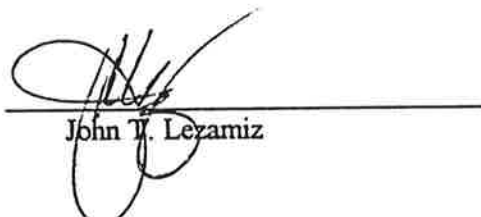
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DEC 03 1996

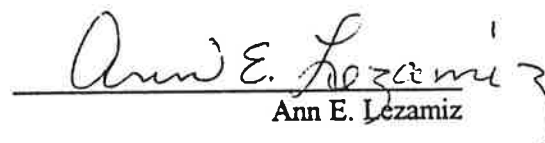
assigned to the purchaser under said foreclosure suit, together with the mortgaged premises, as a single unit with the property. And, at the option of the Mortgage, Mortgagee may pursue any other remedy authorized by law for the enforcement of the lien hereby created.

The Mortgagors hereby direct the issuing agency of said water rights, licenses and permits, its successors and assigns, to recognize the Mortgagee, its successors and assigns, as the owners of said water rights, licenses and permits at any foreclosure sale held under or pursuant to the terms of said Mortgage, and in the event of such foreclosure sale, said Mortgagor does hereby, for itself and its successors and assigns, hereby irrevocably appoint the Mortgagee its true and lawful agent and attorney in fact for it and in its name, place and stead to execute, sign, acknowledge and deliver such instruments of transfer as said agent shall deem fit and proper in its sole discretion to accomplish said transfer to the purchaser as such foreclosure sale held under or in pursuant to the remedies provided in said Mortgage, in the event of a default thereunder.


Robert S. Shillington


Kelley J. Shillington


John T. Lezamiz

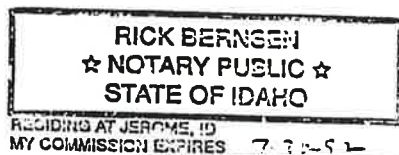

Ann E. Lezamiz

STATE OF IDAHO

COUNTY OF Jerome

On this 23rd day of March, in the year 1995, before me, a Notary Public, personally appeared Robert S. Shillington and Kelley J. Shillington, known or identified to me (or proved to me on the oath of _____) to be the persons identified in and who executed the foregoing instrument, and the said Robert S. Shillington and Kelley J. Shillington acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public, State of Idaho

My Commission Expires: 7-30-97

Printed Name of Notary: RICK BERNSEN

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DEC 03 1996

STATE OF IDAHO

COUNTY OF JEROME

On this 23rd day of March, in the year 1995, before me, a Notary Public, personally appeared John T. Lezamiz and Ann E. Lezamiz, known or identified to me (or proved to me on the oath of _____) to be the persons identified in and who executed the foregoing instrument, and the said John T. Lezamiz and Ann E. Lezamiz acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed for the uses and purposes stated therein.

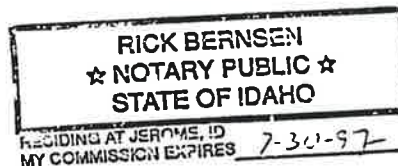
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public, State of Idaho

My Commission Expires: 7-30-97

Printed Name of Notary: RICK BERNSEN



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DEC 03 1996

EXHIBIT A
MONY Loan No. 12135
Notch Butte Farms

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

- Section 3: SW $\frac{1}{4}$; Lots 3 and 4;
Section 4: SE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; Lots 1, 2, 3 and 4;
Section 5: Lot 1; NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 9: N $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Parcels of land located in the E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 and in the W $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, both of which are located in Township 6 South, Range 17 East, Boise Meridian, Lincoln County, Idaho and being more particularly described as follows:

PARCEL "A"

Commencing at the section corner common to Sections 31 and 32 on the South boundary of Township 6 South, Range 17 East, Boise Meridian and being THE TRUE POINT OF BEGINNING;
Thence South 89°51'20" West along the South boundary of the SE $\frac{1}{4}$ of Section 31 for a distance of 236.06 feet to an angle point on the South boundary of the SE $\frac{1}{4}$ of Section 31;
Thence continuing along the South boundary of the SE $\frac{1}{4}$ of Section 31 on a bearing of North 89°58'39" West for a distance of 587.69 feet to a point that is South 89°58'39" East 495.0 feet from the Southwest corner of Gov't Lot 7 of Section 31;
Thence North 00°06'21" West, parallel with and 495.0 feet Easterly from the West boundary of Gov't Lot 7, for a distance of 1321.98 feet to a point on the North boundary of Gov't Lot 7 of Section 31;
Thence South 89°54'54" East along the North boundary of Gov't Lot 7 of Section 31 for a distance of 329.37 feet to a point that is North 89°54'54" West 495.0 feet from the Northeast corner of Gov't Lot 7 of Section 31;
Thence South 00°51'54" West, parallel with and 495.0 feet Westerly from the East boundary of Gov't Lot 7 of Section 31, for a distance of 336.36 feet to a point on an arc that is located 1191.36 feet from the center of an irrigation pivot;
Thence Southeasterly along the arc of the curve left for a distance of 1407.51 feet, said arc having a radius of 1191.36 feet and a chord bearing and distance of South 43°55'14" East 1327.07 feet;

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JUL 13 1995

EXHIBIT A
MONY Loan No. 12135
Notch Butte Farms

Thence South 71°43'26" East for a distance of 91.34 feet to a point on the South boundary of Section 32;
Thence South 89°58'09" West along the South boundary of Section 32 for a distance of 505.37 feet to the section corner common to Sections 31 and 32 and being THE TRUE POINT OF BEGINNING.

PARCEL "B"

Commencing at the section corner common to Sections 31 and 32 on the South boundary of Township 6 South, Range 17 East, Boise Meridian;
Thence North 00°04'44" West along the boundary common to Sections 31 and 32 for a distance of 1572.50 feet to THE TRUE POINT OF BEGINNING;
Thence North 61°56'13" West for a distance of 23.37 feet;
Thence North 87°13'47" West for a distance of 299.79 feet;
Thence South 79°16'25" West for a distance of 129.41 feet;
Thence South 35°57'51" West for a distance of 81.21 feet to a point that is 495.0 feet Westerly from the East boundary of Section 31;
Thence North 00°04'44" West parallel with and 495.0 feet Westerly from the East boundary of Section 31 for a distance of 1134.00 feet to a point on the North boundary of the SE $\frac{1}{4}$ of Section 31;
Thence South 89°50'25" East along the North boundary of the SE $\frac{1}{4}$ of Section 31 for a distance of 495.0 feet to a point on the boundary common to Sections 31 and 32;
Thence South 00°04'44" East along the boundary common to Sections 31 and 32 for a distance of 218.00 feet;
Thence South 50°34'55" East for a distance of 227.63 feet;
Thence South 43°23'26" East for a distance of 309.16 feet;
Thence South 11°05'02" East for a distance of 181.94 feet;
Thence South 04°02'54" West for a distance of 366.39 feet;
Thence South 15°52'10" West for a distance of 53.98 feet;
Thence South 28°35'41" West for a distance of 78.09 feet;
Thence North 61°56'13" West for a distance of 389.88 feet to THE TRUE POINT OF BEGINNING.

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DEC 03 1996

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
HOLYOAK, DEL	C	A37-10467	J/	01/01/1955	GROUNDWATER	
HOLYOAK, DEL	C	R37-10467	J/	01/01/1955	GROUNDWATER	
HOLYOAK, DEL L	C	36-02156	L/	11/28/1951	GROUNDWATER	
HOLYOAK, DEL L	C	36-02735B	L/	06/25/1952	GROUNDWATER	
HOLYOAK, DEL L	C	36-07648	L/	09/29/1976	GROUNDWATER	
HOLYOAK, DEL L	C	36-10176	Z	06/25/1952	GROUNDWATER	
HOLYOAK, DEL L	O	36-10177	Z	09/29/1976	GROUNDWATER SPLIT RIGHT	
HOLYOAK, DEL L	✓C	A36-02156	L/	11/28/1951	GROUNDWATER	
HOLYOAK, DEL L	✓C	A36-10176	L/	06/25/1952	GROUNDWATER	
HOLYOAK, DEL L	✓C	A36-10177	P/	09/29/1976	GROUNDWATER	
HOLYOAK, DEL L	C	A37-02527	L/	12/04/1951	GROUNDWATER	
HOLYOAK, DEL L	C	A37-02592A	L/	12/21/1956	GROUNDWATER	
HOLYOAK, DEL L	C	A37-02592B	L/	12/21/1956	GROUNDWATER	
HOLYOAK, DEL L	C	A37-10466	J/	01/01/1955	GROUNDWATER	
HOLYOAK, DEL L	C	R37-02527	L/	12/04/1951	GROUNDWATER	
HOLYOAK, DEL L	C	R37-02592A	L/	12/21/1956	GROUNDWATER	
HOLYOAK, DEL L	C	R37-02592B	L/	12/21/1956	GROUNDWATER	
HOLYOAK, DEL L	C	R37-07533	L/	09/29/1976	GROUNDWATER	
HOLYOAK, DEL L	C	R37-10466	J/	01/01/1955	GROUNDWATER	
HOLYOAK, EARL	C	A21-04084	J/	06/01/1953	GROUNDWATER	
HOLYOAK, EARL	C	R21-04084	J/	06/01/1953	GROUNDWATER	
HOLYOAK, GEO-ALBERT	C	A45-11459	J/	05/15/1930	GROUNDWATER	
HOLYOAK, GEO-ALBERT	C	R45-11459	J/	05/15/1930	GROUNDWATER	
HOLYOAK, JOHN L	C	A45-11795	J/	01/01/1925	GROUNDWATER	
HOLYOAK, JOHN L	C	A45-11796	J/	12/31/1956	GROUNDWATER	

NOTIFIED
MAY 03 1996

CLAIMANT	C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
HOLYOAK, JOHN L	C	R45-11795	J/	01/01/1925	GROUNDWATER	
HOLYOAK, JOHN L	C	R45-11796	J/	12/31/1956	GROUNDWATER	
HOLYOAK, KATHLEEN	C	A63-08203	L/	09/07/1975	ELK CREEK	MORE'S CREEK
HOLYOAK, KATHLEEN	C	A63-08204	L/	09/07/1975	GROUNDWATER	
HOLYOAK, KATHLEEN	C	A63-08976	L/	07/11/1977	GROUNDWATER	
HOLYOAK, LAURECE	C	A45-11459	J/	05/15/1930	GROUNDWATER	
HOLYOAK, LAURECE	C	R45-11459	J/	05/15/1930	GROUNDWATER	
HOLYOAK, LINDA	C	A45-11260	J/	07/01/1927	GROUNDWATER	
HOLYOAK, LINDA	C	R45-11260	J/	07/01/1927	GROUNDWATER	
HOLYOAK, LOREN	C	A45-11260	J/	07/01/1927	GROUNDWATER	
HOLYOAK, LOREN	C	R45-11260	J/	07/01/1927	GROUNDWATER	
HOLYOAK, RICHARD	C	36-02156	L/	11/28/1951	GROUNDWATER	
HOLYOAK, RICHARD	C	36-02735B	L/	06/25/1952	GROUNDWATER	
HOLYOAK, RICHARD	C	36-07648	L/	09/29/1976	GROUNDWATER	
HOLYOAK, RICHARD	C	36-10176	7Z	06/25/1952	GROUNDWATER	
HOLYOAK, RICHARD	O	36-10177	7Z	09/29/1976	GROUNDWATER SPLIT RIGHT	
HOLYOAK, RICHARD	✓ C	A36-02156	L/	11/28/1951	GROUNDWATER	
HOLYOAK, RICHARD	✓ C	A36-10176	L/	06/25/1952	GROUNDWATER	
HOLYOAK, RICHARD	✓ C	A36-10177	P/	09/29/1976	GROUNDWATER	
HOLYOAK, RICHARD	C	A37-02527	L/	12/04/1951	GROUNDWATER	
HOLYOAK, RICHARD	C	A37-02592A	L/	12/21/1956	GROUNDWATER	
HOLYOAK, RICHARD	C	A37-02592B	L/	12/21/1956	GROUNDWATER	
HOLYOAK, RICHARD	C	A37-10466	J/	01/01/1955	GROUNDWATER	
HOLYOAK, RICHARD	C	A37-10467	J/	01/01/1955	GROUNDWATER	
HOLYOAK, RICHARD	C	R37-02527	L/	12/04/1951	GROUNDWATER	

DEC 03 1996
MICROFILMED

CLAIMANT	C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
HOLYOAK, RICHARD	C	R37-02592A	L/	12/21/1956	GROUNDWATER	
HOLYOAK, RICHARD	C	R37-02592B	L/	12/21/1956	GROUNDWATER	
HOLYOAK, RICHARD	C	R37-07533	L/	09/29/1976	GROUNDWATER	
HOLYOAK, RICHARD	C	R37-10466	J/	01/01/1955	GROUNDWATER	
HOLYOAK, RICHARD	C	R37-10467	J/	01/01/1955	GROUNDWATER	
HOLYOAK, VONETTA J	C	A45-11300	J/	04/15/1938	GROUNDWATER	
HOLYOAK, VONETTA J	C	A45-11300	J/	04/15/1938	GROUNDWATER	
SPLIT RIGHT	C	36-10177	(Z)	09/29/1976	GROUNDWATER SPLIT RIGHT	
WOOD, EMER	C	A63-08203	L/	09/07/1975	ELK CREEK	MORES CREEK
WOOD, EMER	C	A63-08204	L/	09/07/1975	GROUNDWATER	
WOOD, EMER	C	A63-08976	L/	07/11/1977	GROUNDWATER	
WOOD, SYLVAN B	C	A63-08203	L/	09/07/1975	ELK CREEK	MORES CREEK
WOOD, SYLVAN B	C	A63-08204	L/	09/07/1975	GROUNDWATER	
WOOD, SYLVAN B	C	A63-08976	L/	07/11/1977	GROUNDWATER	

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DEC 03 1996

RECEIVED

FEB 03 1995

INFORMATION REQUEST

Department of Water Resources
Southern Region

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst DATE: 2/3/95

ADDRESS: 133 Shoshone St. North, P. O. Box 389 PHONE: 734-7510
Twin Falls, ID 83303-0389

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING S.R.B.A. FILES
(WATER RIGHTS & LICENSE FILES) ON FILE WITH THE DEPARTMENT OF WATER
RESOURCES:

License #36-2156
License #37-2527
License #36-2735
License #37-2592
License #36-7648
License #37-7533

These may be located in Lincoln and Jerome County under the
names of Richard and Dale Holyoak.

Thank you for your assistance.

Lana McMillan / for Pat Brown
Signature

(WATER\0203REQS.OAK)

Microfilm
DEC 03 1996

INFORMATION REQUEST

NAME: _____

DATE: 2-3-85

ADDRESS: _____

CITY/ZIP: _____

PHONE: _____

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION
CLAIM NUMBERS

ALLOCATION WATER
RIGHT NUMBERS

OTHER
DOCUMENTS

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

RESEARCH SUBJECT: _____

COPIES MADE OF: _____

10 COPIES OR LESS: FREE

NUMBER OF COPIES MADE: 173

FEES DUE @ \$0.05 PER COPY: 8.65

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: HLB

(customer signature)

MICROFILMED
DEC 03 1996

INFORMATION REQUEST

NAME: John Lozano
ADDRESS: PO Box 359
CITY/ZIP: TF

DATE: 11/29/94
PHONE: 234-2510

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION CLAIM NUMBERS	ALLOCATION WATER RIGHT NUMBERS	OTHER DOCUMENTS
	<u>A36-2156</u>	
	<u>A36 2735</u>	
	<u>A36 7648</u>	
	<u>A37 2507</u>	
	<u>A37-2512</u>	
	<u>A37-7533</u>	

RESEARCH SUBJECT: _____

COPIES MADE OF: _____

10 COPIES OR LESS: FREE

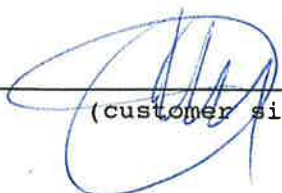
NUMBER OF COPIES MADE: _____

FEES DUE @ \$0.05 PER COPY: _____

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: _____


(customer signature)

MICROFILMED
DEC 03 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 26 1993

Water Right Number - R36-02156

Prefix Translation: RESEARCH

Old (D) Number - 22498

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOLYOAK

DEL L.

1 - 354 S. COUNTY LINE ROAD

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-4118

HOLYOAK

RICHARD

1 - 354 S. COUNTY LINE ROAD

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-4118

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/28/1951 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 17E 4 SE SE NE 1 (53) JEROME
SE SE NW 3 (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 6.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.400 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 17E 3 SW NW 4 40.0 01 IRRIGATION (53) JEROME
07S 17E 3 SE NW 3 40.0 01 IRRIGATION (53) JEROME
07S 17E 3 NE SW 33.0 01 IRRIGATION (53) JEROME
07S 17E 3 NW SW 40.0 01 IRRIGATION (53) JEROME
07S 17E 3 SW SW 5.0 01 IRRIGATION (53) JEROME
07S 17E 4 SW NE 2 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 SE NE 1 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 SW NW 4 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 SE NW 3 39.0 01 IRRIGATION (53) JEROME
07S 17E 4 NW SW 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 NE SE 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 NW SE 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 SW SE 40.0 01 IRRIGATION (53) JEROME
07S 17E 4 SE SE 40.0 01 IRRIGATION (53) JEROME
07S 17E 5 SE NE 1 40.0 01 IRRIGATION (53) JEROME

MICROFILMED

JAN 26 1993

Water right number - R36-02156

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	17E	5	NE SE		40.0	01	IRRIGATION	(53) JEROME
07S	17E	9	NE NE		15.0	01	IRRIGATION	(53) JEROME
07S	17E	9	NW NE		38.0	01	IRRIGATION	(53) JEROME
07S	17E	9	SW NE		17.0	01	IRRIGATION	(53) JEROME

Total Acres: 667.0

+ - - Diversion Means - TWO WELLS AND PUMPS TIED TOGETHER, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02735B & 36-07648

RIGHT NOS. 36-02735B & 36-07648 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.29 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2668 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2001 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 667 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 618 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers -

3602156

Conditions of Approval -

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - 00/00/0000

Comments -

No Comments Found

Audit Fields - - +

03/11/92 ROBERTSO

Adjudication Rights Dates and Flags Area -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/11/1992	Old Judicial District	-

MICROFILMED
JAN 26 1993

Water right number - R36-02156

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Claim Received Date	- 07/08/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000791	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED

JAN 26 1993

STATE OF TEXAS
DEPARTMENT OF NATURAL RESOURCES
ATMOSPHERIC CLAIM VERIFICATION SUMMARY

00100115
03/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: 406-01136

CLAIMANT: HOLYMAN
ADDRESS: Rt. 2 BOX 9426
CITY: BRYLEY
PHONE NUMBER: 208-578-8734

CLAIMANT: DEL L.

STATE: ID ZIP: 83310

CLAIM CODE: D

CLAIMANT: HOLYMAN
ADDRESS: Rt. 2 BOX 9426
CITY: BRYLEY
PHONE NUMBER: 208-578-8734

CLAIMANT: RICHARD

STATE: ID ZIP: 83310

CLAIM CODE: C

FIELD CLAIM VERIFICATION

VERIFICATION REQUIRED PER TO REMARKS?

DATABASE
Y

FIELD
EXAMINED

CLAIM REMARKS: TRANS. 0036, NOTES INDICATE MISS ADDRESS ALONG WITH 406-00507,
406-10175, 406-00508

+ A36-10177^{A37}

MICROFILMED
JAN 26 1993

PAGE: 3
PRIORITY DATE PRIOR DATE

CLAIM NUMBER: AOS-00156

A. AS CLAIM: A AOS-00156 PRIORITY DATE: 11-20-1991 STAGE: I
B. MR. SUBJECT: A AOS-00156 PRIORITY DATE: 11-20-1991 STAGE: I

C. FIELD EXAM DROUGHTED?

YES TO PRIORITY DATE DISCREPANCY? (Y/N)

DATEBASE

N

FIELD
EXAMINER

N

ARE THERE CRUCIAL REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ N
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

11-20-1991

REVIEWED BY:

lw

DATE:

11/16/90

JAN 26 1993

MICROFILMED

WIND: A
POINT OF DISCREPANCY: MOUNTAIN SHUTE

FIELD EXAM: YES

A. AT CLAIM POINT OF DISCREPANCY AND SOURCE:

PTCH	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOC	DATE
400-02186	07E	12E	4	SE	SE	NE	1	1890ME

OTHER AT CLAIMS WITH SAME AT BOX
A PREFIX P PREFIX
36-02735D
37-02501D
38-02581R

SE

SE

SE

NW

03

36-02735R
37-02501R
38-02581R

add on

SOURCE: EVALUATED

CRIS:

B. AT POINT OF DISCREPANCY AND SOURCE:

PTCH	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOC	DATE
01-02186	07E	12E	4	SE	SE	NE	3	1890ME

OTHER WITH RECORDS WITH SAME WITH BOX

AT CLAIMS IN SAME TO ALPH TRAIL
A PREFIX P PREFIX

36-02735D
37-02501D
38-02581R

NOW NONE

SOURCE: EVALUATED

CRIS:

C. FIELD EXAM REQUIRED?

DUE TO POO DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATAVASE
Y
N

FIELD
EXAMINER
N

REMARKS:

trans 3036 approved addition of POO - Data Entry never made.

SAFETY
REPORT OF INVESTIGATION/DEVELOPMENT SHEET CONTINUED

FILE# 100-441157

RECORD NUMBER, NAME OF PERSON OR SOURCE:

1/4 1/4 1/4 LOT COUNTY

~~same~~

FOOTAGE: APPROXIMATE

FOOTAGE

REVIEWED BY:

W

DATE:

11/16/90

SC

7-29-91

MICROFILMED
JAN 26 1993

המחיר: 1,200 ₪

[illegible]

PAGE: 0
STAGE NO: 100 REVIEW SHEET CONTINUED

DATE: 11/16/90

ADDITIONAL INFO:

REMARKS:

Rec as originally transferred

MODIFICATIONS:

TOTAL ACRES:

~~625~~ 618/667

REVIEWED BY:

W

SW

DATE:

11/16/90

7-29-91

NAME: [REDACTED]
ADDRESS: [REDACTED]

CLAIM NUMBER: 89-00000

4. AS CLAIMED (US\$):

APPROXIMATE
DATE OF INJURY

MONTH/YEAR
FROM 01-15 TO 11-15

DIVERSION QUANTITY
6,400 US\$

TOTAL DIVERSION RATE/VOLUME CLAIMED

6,400 US\$

5. US PERIODIC USES:

APPROXIMATE
DATE OF INJURY

MONTH/YEAR
FROM 01-15 TO 11-15

DIVERSION QUANTITY
6,400 US\$

TOTAL DIVERSION RATE/VOLUME CLAIMED

6,400 US\$

CONTINUATION PAGE:

6. FIELD EXAM REQUIRED?

DATE OF DATA USE DISCREPANCY? (Y/N)
DATE TO DIVERSION DATE DISCREPANCY? (Y/N)
DATE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATE
N
N
Y

FIELD
EXAM
N
N
N

7. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO ME STANDARDS OF OTHER?

Y() N()

Specify in remarks, below.

REMARKS:

system Capacity 0.29

MICROFILMED
JAN 26 1993

A. OVER DIVERSION RATE CLAIMS WERE WITH EXISTING RECORDS

Y ☒ N ☐

AT TOTAL CATCHER DIVERSION RATE: 6.400 CFS
AT 200' RIGHT TOTAL DIVERSION RATE: 6.400 CFS

AND IF NO OR IF SCATTERED CLAIMS OR DIVERSIONS ARE THEN FLOW MEASUREMENT REQUIRED. AND
AS IS AN amount smaller than the original diversion rate is AND
AS claimed and an even is "0" required. explain in details. AS

FLOW MEASUREMENT REQUIRED?

DUE TO SCALE OF DIVERSION RATE DISCREPANCY (Y/N)

DATE OF MEASUREMENT

SIGN

DATE OF MEASUREMENT

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD: SEE ATTACHED CALCULATIONS

C. ARE THERE WATER RIGHTS USED? Y/ N/ ☐ IF YES COMPLETE OVERLAY SYSTEM

OTHER RIGHTS LISTED IN CLAIMS: ~~36-10176~~, ~~436-10177~~, ~~37-07533~~

36-07648

36-02735B

NOTE ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	POU	IRR. RATE	POU	IRR. RATE	POU	IRR. RATE
436-02154	GROUNDWATER	HOLYOKA	POU	6.400	0.000			
436-10176	GROUNDWATER	HOLYOKA	POU	6.400	0.000			
436-10177	GROUNDWATER	HOLYOKA	POU	7.400	0.000			
436-10178	GROUNDWATER	HOLYOKA	POU	6.400	0.000			
437-02527	GROUNDWATER	HOLYOKA	POU	4.500	0.016			

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

1. DATE/VOLUME CALCULATIONS: (CONVEGATION)

1.1 IRRIGATION RATE = $\frac{667}{625} \times 0.02 \text{ CFS/ACRE} = \frac{13.34}{12.5} \text{ CFS}$

1.2. CALCULATIONS

1.2.1 DOES ABOVE CLATED EXCEED 0.02 CFS/ACRE? YES ☐ NO ☒

1.2.2 IF YES ADDITIONAL WATER USE FROM PUMP AND ATTACHMENTS YES ☐ NO ☐

$$\frac{6.40 \text{ cfs}}{625} = \frac{0.010356}{618} \text{ cfs/Ac}$$

2. IRRIGATION CONSUMPTIVE USE

2.1 CLATED CONSUMPTIVE USE = 1005.0 ACRYA

2.2 ABOVE $\frac{667}{625} \times \text{CONSUMPTIVE VOL. ACRYA PER ACRYA} = 3$

TOTAL CONSUMPTIVE USE $\frac{1875}{2001} \text{ ACRYA}$

3. IRRIGATION DIVERSION VOLUME

3.1 CLATED DIVERSION VOLUME = 2500 ACRYA

3.2 ABOVE $\frac{667}{625} \times \text{DIVERSION VOL. ACRYA PER ACRYA} = 4$

TOTAL DIVERSION VOLUME $\frac{2500}{2668} \text{ ACRYA}$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? YES ☐ NO ☒

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~This at when combined with all other rights sh. l
 not exceed .02 cfs/acre nor more than 4 ACRYA/acre.~~

RECOMMENDATION:

PERIOD	PERIOD FROM	PERIOD TO	DATE	TIME	DATE	TIME	DATE	TIME
TRIBUTATION	02-15	11-15	DATEBASE	6:00	DATEBASE	6:00	DATEBASE	6:00
TOTAL BY THIS REPORT			6:00		6:00		6:00	

REVIEWED BY:

W

DATE:

11/16/90

Sc

7-29-91

F05
 E03
 K06

C03
 C05

STATE OF TEXAS
DEPARTMENT OF PUBLIC SAFETY
CRIMINAL JUSTICE TRAINING CENTER

FORM 7-1
05/77

STATE OF TEXAS
DEPARTMENT OF PUBLIC SAFETY

CRIMINAL JUSTICE TRAINING CENTER

INFORMATION	FIELD EXAM Y/N	LABORATORY CONFIRMATION BY DATE	FIELD EXAM BY DATE	CHANGE Y/N	IDENTIFIED BY CODE	LABORATORY DATE	LABORATORY DATE	LABORATORY DATE
IDENTIFICATION								
TYPE OF DIS	Y			N				
DESCRIPTION				N	(Y) 6	See 7-29-91	See 7-29-91	
DATE OF USE	Y			N				
TYPE OF DIS				(Y) (Y)	6, 1, 4			
DESCRIPTION				(Y) (Y)	6.			
DATE OF USE				N (Y)				
DESCRIPTION				N				
DATE OF USE	Y			N				
DESCRIPTION				N				
DATE OF USE	Y			(Y) (Y)				

IDENTIFIED BY CODE

STATE OF TEXAS
DEPARTMENT OF PUBLIC SAFETY
CRIMINAL JUSTICE TRAINING CENTER
LABORATORY
CONFIRMATION
BY DATE

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER OBTAINED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. THESE ARE ALL CODES WHICH APPLY.

PAGE: 12
PAGE OF CLASH NUMBER CHECK

CLASH NUMBER 920-02117

A CHECK ONLY THE FOLLOWING THAT APPLY:

PROPERTY
PROPERTY NUMBER
ADDITIONAL C.V. AMOUNT

PROPERTY
ADDITIONAL C.V. AMOUNT

PROPERTY
ADDITIONAL C.V. AMOUNT

N/A X — delete 7 acres in Port

B. STATE WATER RIGHT REVIEW

STATE WATER RIGHT NUMBER: 92-00123

TOTAL DIVERSION RATE OF US GALS PER

DATABASE
9,400

EXAMINED
N/A

CSS

GALLONS:

NO. WATER
NUMBER

PROPERTY
CLASH NUMBER

DIVERSION
RATE

DIVERSION RATE
GAL PER MIN.

NO. WATER
NUMBER

DIVERSION
RATE

DIVERSION
RATE

1

92-00123

9,400

1

92-00123

9,400

TOTAL GPM

9,400

9,400

DIVERSION RATE REVIEW

DO THE DIVERSION RATE OF THE DIVERSION RATE REVIEW
DO NOT BE THE DIVERSION RATE REVIEW (C.V.)

DATABASE
Y

EXAMINED
N/A

REMARKS:

PROPERTY NUMBER

JAN 26 1993

MICROFILMED

in Steve Bell 11/16/90 7-29-91

OVERLAP REVIEW

37-2527
37-2592 A
37-2592 B
37-7533

well tied in 1991

36-2156
027358
36-10176
36-7648

2 wells tied
8.29 CAPACITY

RITE

POD
POD

LINCOLN CO

JEROME CO

DAVE
-14007

TIMONEY
-02586
-14035

A37-2592A
UNCLAIMED
68 Ac

R37-7533

DISALLOW
7 AC.

R36-7648

CLAIM	INIT
T. R. S. Q/Q	
P/D	
PHOTO	
DT. & ID.	AA73 1978

A36-2156 (claimed & Licensed) 625 Ac
A37-2527 " " 280 Ac
A37-2592 B " " 20 Ac
R36-10176 Same as 2156 + 30 Ac
(SPRIT) R36-10177 (36-7648/37-7533) 65 Ac

MICROFILMED

JAN 26 1993

BASIN 37

T
6
S

RITE

31

32

33

LINCOLN CO
JEROME CO

DAVE
-14007

HOLYDAK
-02550
10176
10177

4

3

T
7
S

TIMONEY
-02586
-14035

BASIN 36

CLAIM _____ INIT _____

T. R. S. Q/Q

P/D _____

PHOTO _____

DT.&ID. AA73 1978

MICROFILMED

JAN 26 1993

MEMORANDUM

TO: FILE 36-7648/37-7533

FROM: ROXANNE MCCARTHY

RE: OVERLAP ANALYSIS AND RECOMMENDATIONS

DATE: 31-OCT-1989

This Permit covers two basins, part is in basin 36 and part is in basin 37. Two water right numbers were issued, one for each basin, and the license for each identifies only the place of use located in the proper basin. The field examiner subsequently found that the right consists of two distinct systems, each irrigating a single basin exclusively. Each portion of the right has been reviewed as if it were to be split, but the resulting parts will have different basin numbers.

Right 36-7648

Two wells with a combined capacity of 8.29 cfs are used to irrigate 667 acres. The bulk of this acreage is covered by licensed rights 36-2156 and 36-2735B/37-2531B, therefore these lands were excluded from this license.

Seventeen acres overlapped 36-2156 at a rate of 0.0102 cfs per acre. The additional diversion rate on these lands will be:
 $17.0 \text{ acres} \times [0.0124 - 0.0102] \text{ cfs/acre} = 0.04 \text{ cfs}$

There are 32 acres under 36-7648 that do not overlap with any right, therefore the diversion rate on this land is:
 $32.0 \text{ acres} \times 0.0124 \text{ cfs/acre} = 0.40 \text{ cfs}$

The total rate of diversion is 0.44 cfs on 49 acres. The right should be conditioned to spread the water evenly over the overlapping portions by using Condition R38. Additionally, it should be conditioned to reflect the fact that the combined rights exceed the current system capacity by using Condition R17(36-2735B and 36-2156)(8.29 cfs) and Condition R17A(36-2735B and 36-2156)(2620.0 afa).

JAN 26 1993

Transfer No. 3036Water Right No. 36-2156

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Jerome-Lincoln Farm Associates

Name of applicant ~~Jerome & Lincoln Counties Associates~~ Phone 324-7470Post Office address Route #1 Box 1624, Jerome, ID 83338

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)b. License No. 36-2156 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Purchase of land & water right3. Source of water Groundwater tributary to _____4. Date of priority 11-28-1951

5. Water is used for the following purposes:

amount 6.4 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 6.4 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4
Township 7S Range 17E, B.M., in Jerome CountyAdditional points of diversion, if any NW $\frac{1}{4}$ Sec. 4 T. 7S R. 17E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6S</u>	<u>17E</u>	<u>32</u>											<u>10</u>						<u>10</u>
<u>7S</u>	<u>17E</u>	<u>3</u>							<u>40</u>	<u>37</u>	<u>38</u>	<u>40</u>							<u>155</u>
		<u>4</u>			<u>40</u>	<u>40</u>			<u>40</u>	<u>40</u>	<u>40</u>				<u>40</u>	<u>40</u>	<u>40</u>	<u>20</u>	<u>340</u>
		<u>5</u>				<u>40</u>								<u>40</u>					<u>80</u>
		<u>9</u>		<u>40</u>															<u>40</u>

Total number of acres to be irrigated 625

9. Describe any other water rights used for the same purpose as described above

License 36-2735B/37-253110. To your knowledge, any portion of this water right undergone a period of nonuse? No or more consecutive years
If yes, describe in item D, REMARKS.

36-2156 T# 3036

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DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 6.4 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells & pumps, sprinklers
- c. Describe the reasons for the proposed changes Correct errors on license and change acreage slightly to reflect present irrigation practices

2. Change in point of diversion

Point of diversion Lot 1 (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 4 Township 7S
Range 17E, B.M., Jerome County
Additional points Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 4 T. 7S R. 17E

DATA ENTRY
NEVER
COMPLETED
ON DATABASE

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change - other groundwater will be made appurtenant to the land from which water is being removed under this right.

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WIP. RANGE

Total number of acres to be irrigated 625

- License 36-2735/37-2531



SCALE: 2 inches equal 1 mile. Draw plan in

6661 9 2 JAN 1993
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REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27 day of April, 1984

Steven M. Bingham
(Signature of Applicant)
farmer operator

Mary A. Crowley
(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2156
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 17 day of July, 19 84

David R. Tuttle
ACTING Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>4-27-84</u>	Protest filed by <u>None</u>
Prelim. check by <u>[Signature]</u>	Fee <u>\$50.00</u>	
Receipted by <u>[Signature]</u>	Date <u>4-27-84 4:33064</u>	
Published in <u>North Side News</u>		Copies of protest forwarded by _____
Pub. dates <u>5/30 & 6/6/84</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N/A</u>		Recommended for <u>approval</u> denial
_____ rec'd.		by <u>Adm. Quinn</u>

07S17E

5

4

3

08 LT02	08 LT02	08 LT01	05 LT04	05 LT02	05 LT02	05 LT01	04 LT04	04 LT02	04 LT02	04 LT01	03 LT04	03 LT02	03 LT02	03 LT01	02 LT04	02 LT02	02 LT02	02 LT01	01 LT04	01 LT02	01 LT02	01 LT01
08 LT04	08 NWSE	08 NESE	05 NWSW	05 NESW	05 NWSE	05 NESE	04 NWSW	04 NESW	04 NWSE	04 NESE	03 NWSW	03 NESW	03 NWSE	03 NESE	02 NWSW	02 NESW	02 NWSE	02 NESE	01 NWSW	01 NESW	01 NWSE	01 NESE
08 LT05	08 SWSE	08 SESE	05 SWSW	05 SESW	05 SWSE	05 SESE	04 SWSW	04 SESW	04 SWSE	04 SESE	03 SWSW	03 SESW	03 SWSE	03 SESE	02 SWSW	02 SESW	02 SWSE	02 SESE	01 SWSW	01 SESW	01 SWSE	01 SESE
07 LT01	07 NNNE	07 NENE	08 NNW	08 NENW	08 NNNE	08 NENE	08 NNW	08 NENW	08 NNNE	08 NENE	10 NNW	10 NENW	10 NNNE	10 NENE	11 NNW	11 NENW	11 NNNE	11 NENE	12 NNW	12 NENW	12 NNNE	12 NENE
07 LT02	07 SWNE	07 SENE	08 SWNW	08 SENW	08 SWNE	08 SENE	08 SWNW	08 SENW	08 SWNE	08 SENE	10 SWNW	10 SENW	10 SWNE	10 SENE	11 SWNW	11 SENW	11 SWNE	11 SENE	12 SWNW	12 SENW	12 SWNE	12 SENE
07 LT03	07 NWSE	07 NESE	08 NWSW	08 NESW	08 NWSE	08 NESE	08 NWSW	08 NESW	08 NWSE	08 NESE	10 NWSW	10 NESW	10 NWSE	10 NESE	11 NWSW	11 NESW	11 NWSE	11 NESE	12 NWSW	12 NESW	12 NWSE	12 NESE
07 LT04	07 SWSE	07 SESE	08 SWSW	08 SESW	08 SWSE	08 SESE	08 SWSW	08 SESW	08 SWSE	08 SESE	10 SWSW	10 SESW	10 SWSE	10 SESE	11 SWSW	11 SESW	11 SWSE	11 SESE	12 SWSW	12 SESW	12 SWSE	12 SESE
18 LT01	18 NNNE	18 NENE	17 NNW	17 NENW	17 NNNE	17 NENE	18 NNW	18 NENW	18 NNNE	18 NENE	15 NNW	15 NENW	15 NNNE	15 NENE	14 NNW	14 NENW	14 NNNE	14 NENE	13 NNW	13 NENW	13 NNNE	13 NENE
18 LT02	18 SWNE	18 SENE	17 SWNW	17 SENW	17 SWNE	17 SENE	18 SWNW	18 SENW	18 SWNE	18 SENE	15 SWNW	15 SENW	15 SWNE	15 SENE	14 SWNW	14 SENW	14 SWNE	14 SENE	13 SWNW	13 SENW	13 SWNE	13 SENE
18 LT03	18 NWSE	18 NESE	17 NWSW	17 NESW	17 NWSE	17 NESE	18 NWSW	18 NESW	18 NWSE	18 NESE	15 NWSW	15 NESW	15 NWSE	15 NESE	14 NWSW	14 NESW	14 NWSE	14 NESE	13 NWSW	13 NESW	13 NWSE	13 NESE
18	18	13	17	17	17	17	18	18	18	18	15	15	15	15	14	14	14	14	13	13	13	13

Water Right Number - 36-02156 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 22498

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JEROME LINCOLN FARMS ASSOC.

1 - RT. 1 BOX 1624
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
JONES

HAZEL H.

1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
11/28/1951 17 L - LICENSE

+ - - - - - - Source - - - - - + + - - - - - - Tributary - - - - - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 17E 4 SE NE 1 (53) JEROME

+ - - - - - - - - - - - - - Water Use - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 6.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.400

| + - - - - - - - - - - - - - Place of Use - - - - - - - - - + | | | | | | | | |
|--|-----|-----|-------|-----|-------|------|-------------|-------------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
| 06S | 17E | 32 | SE SE | | 7.0 | 01 | IRRIGATION | (53) JEROME |
| 07S | | 3 | SW NW | 1 | 40.0 | | | (53) JEROME |
| | | | SE NW | 3 | 40.0 | | | (53) JEROME |
| | | | NE SW | | 33.0 | | | (53) JEROME |
| | | | NW SW | | 40.0 | | | (53) JEROME |
| | | | SW SW | | 5.0 | | | (53) JEROME |
| | | 4 | SW NE | 2 | 40.0 | | | (53) JEROME |
| | | | SE NE | 1 | 40.0 | | | (53) JEROME |
| | | | SW NW | 4 | 40.0 | | | (53) JEROME |
| | | | SE NW | 3 | 39.0 | | | (53) JEROME |
| | | | NW SW | | 40.0 | | | (53) JEROME |
| | | | NE SE | | 40.0 | | | (53) JEROME |
| | | | NW SE | | 40.0 | | | (53) JEROME |
| | | | SW SE | | 40.0 | | | (53) JEROME |
| | | | SE SE | | 23.0 | | | (53) JEROME |

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Adj. flag translation: Standard Water Right Number

| + | Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|---|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------------|
| | | | 5 | SE NE | 1 | 40.0 | | | (53) JEROME |
| | | | | NE SE | | 40.0 | | | (53) JEROME |
| | | | 9 | NW NE | | 38.0 | | | (53) JEROME |

Total Acres: 625.0

+ - - Diversion Means -

+ = Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -

+ ----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - -
00/00/0000

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flaqs Area - - - - -

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 07/01/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 05/28/1985 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

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