

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02146  
Date Received: 6/23/1988  
Receipt No: 5000515  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JEANETTE NELSON 208-829-5506  
Address: 1185 S. 2600 E.  
HAZELTON, ID 83335

AND/OR

Name: CARL L. NELSON  
Address: HAZELTON, ID 83335

2. Date of Priority: AUG 28, 1951

3. Source: *Groundwater* Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 21E   | 17      | SE     | SW     |        |     | JEROME |

5. Description of diverting works:  
12" X 400' WELL, 200 HP MOTOR, GRAVITY IRRIGATION SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.400  |      |        |

7. Total Quantity Appropriated is:  
3.400 C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 10S      | 21E   | 17      | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 160.0 |
|          |       | 18      | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 40.0  |
|          |       |         |     |    |     |     | Total Acres   | 200.0 |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LAND IS ALL IRRIGATED EXCEPT FOR WHAT IS ABOVE THE DITCHES.

15. Basis of Claim: LICENSE  
Water Right Number: 22337

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Janette Nelson Date: 6/23/88

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of June 19 88

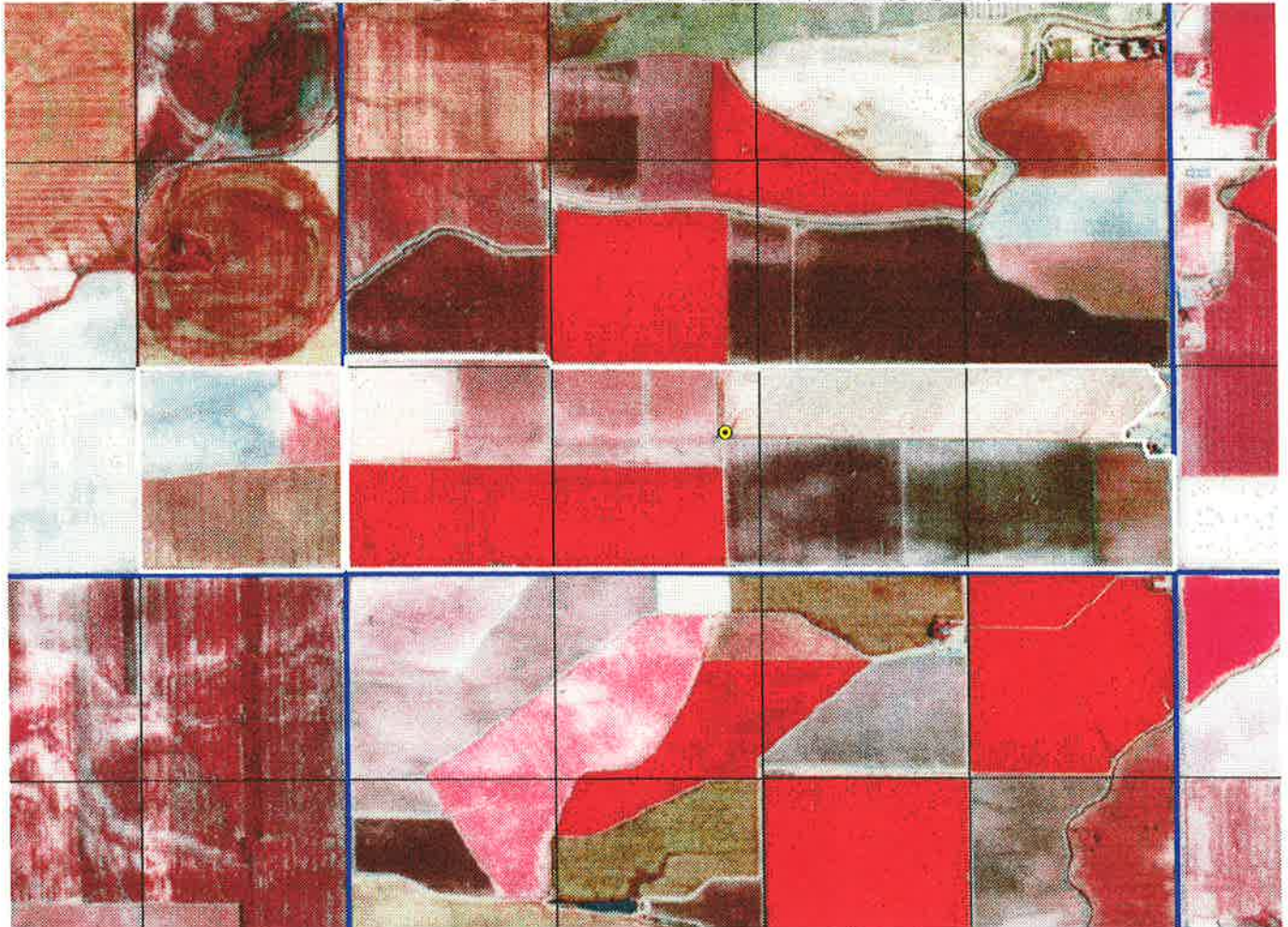
Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding Id

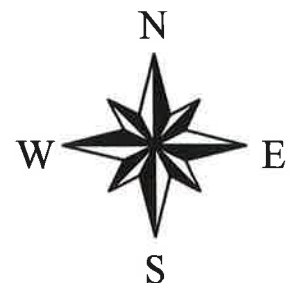
My Commission Expires 10/16/1992

**36-02146**  
**CARL & JEANETTE NELSON**



**TNS 10S, RNG 21E, SEC 17 & 18**

0.1 0 0.1 0.2 Miles



● B36-pod.shp  
Pou-outline.shp

10s21e.dxf



4

□ T10s21eqq.shp

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
DATA ENTRY AUGUST 1997  
BY K CHRISTENSEN

CLAIM NUMBERS 36-2146DATE 8-1-97AGENT KKCTRANSFER NUMBER noneOBJECTION FILED noneTOTAL ACRES FROM RECOMMENDATION 199

GEOGRAPHIC INFO SYSTEM

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |      |    | SE |    |      |      |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|------|------|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | NE | NW | SW   | SE   |
| RECOM       | 10S | 21E | 17  |    |    |    |    |    |    |    |    | 2  | 40 | 40   |    |    |    | 40   | 37   |
| GIS         |     |     |     |    |    |    |    |    |    |    |    | 2  | 39 | 39.8 |    |    |    | 39.7 | 37.4 |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      | 159  |
| RECOM       | 10S | 21E | 18  |    |    |    |    |    |    |    |    |    |    |      |    |    |    | 40   | 40   |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    | 38.9 | 38.9 |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |      |      |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 8-1

POLYGON CREATED ON 604 ( )

ATTRIBUTES OF B36-POU.SHP 217 8-1B36-DBPOD.DBF 8-1ATTRIBUTES OF B36-POD.SHP 247 8-1

no P/U or P/D location  
problems found  
KKC

P/U CONFLICT yes ( ) no (X)

P/D CONFLICT yes (X) no ( )

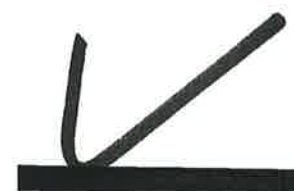
READY FOR DECREE yes (X) no ( )

SENT FOR DECREE yes ( ) no ( )

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFIL ME**

**JAN 26 1993**

Water Right Number - R36-02146

Prefix Translation: RESEARCH

Old (D) Number - 22337

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
NELSON

JEANETTE

1 - 1185 S. 2600 E.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5506

NELSON

CARL L.

1 - 1185 S. 2600 E.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
08/28/1951 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Tw  | Rng | Sec | Tract    | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|--------|
| 10S | 21E | 17  | NE SE SW |     | (53) | JEROME |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 3.400          | 796.00           |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
3.400 796.00 597.0

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 10S | 21E | 17  | NW SW |     | 2.0   | 01   | IRRIGATION  | (53) JEROME |
| 10S | 21E | 17  | SW SW |     | 40.0  | 01   | IRRIGATION  | (53) JEROME |
| 10S | 21E | 17  | SE SW |     | 40.0  | 01   | IRRIGATION  | (53) JEROME |
| 10S | 21E | 17  | SW SE |     | 40.0  | 01   | IRRIGATION  | (53) JEROME |
| 10S | 21E | 17  | SE SE |     | 37.0  | 01   | IRRIGATION  | (53) JEROME |
| 10S | 21E | 18  | SE SE |     | 40.0  | 01   | IRRIGATION  | (53) JEROME |

Total Acres: 199.0

+ - - Diversion Means - 12" X 400' WELL, 200 HP MOTOR, GRAVITY IRRIGATION SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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JAN 26 1993

Water right number - R36-02146

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - - +  
03/11/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 03/11/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 06/23/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S000516    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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JAN 26 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09  
12/13/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02146

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | AD~                        | N                      |                     |                                  | AD~                                  |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      | 6.1                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 1, 4                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 26 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09  
12/13/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02146

LAST: NELSON  
ADDRESS: 1185 S. 2600 E.  
CITY: HAZELTON  
PHONE NUMBER: 208-829-5506

FIRST: JEANETTE  
STATE: ID ZIP: 83335

OWNER CODE: C

LAST: NELSON  
ADDRESS:  
CITY: HAZELTON  
PHONE NUMBER: 208-000-0000

FIRST: CARL L.  
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: LAND IS ALL IRRIGATED EXCEPT FOR WHAT IS ABOVE THE DITCHES.

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JAN 26 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 4/15/91

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

In office Review

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A. AJ CLAIM: # A36-02146 PRIORITY DATE: 08-28-1951 STAGE: L  
B. WR RECORD: # 36-02146 PRIORITY DATE: 08-28-1951 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD  
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
08-28-1951

REVIEWED BY

DATE

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JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4                              | 1/4 | 1/4 | LOT | CNTY   |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|--------|
| A36-02146                        | 10S  | 21E  | 17   | NE                               | SE  | SW  |     | JEROME |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      | WR RECORDS IN SAME 40 ACRE TRACT |     |     |     |        |
| A PREFIX<br>NONE                 |      |      |      | R PREFIX<br>NONE                 |     |     |     |        |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC. | 1/4                             | 1/4 | 1/4 | LOT | CNTY   |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|--------|
| 36-02146                          | 10S  | 21E  | 17   |                                 | SE  | SW  |     | JEROME |
| OTHER WR RECORDS WITH SAME WR POD |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT |     |     |     |        |
| NONE                              |      |      |      | A PREFIX<br>NONE                |     |     |     |        |
|                                   |      |      |      | R PREFIX<br>NONE                |     |     |     |        |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY?    | (Y/N) | Y        | _____          |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N        | _____          |

REMARKS:

10 acre tract confirmed from Licensing Exam of  
from Ortho photo.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | COUNTY |
|-------|-------|-------|-------|-------|-------|-------|--------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____  |

*Correct* *per* *7*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

*9/15/91*

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JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02146

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                  | AJ<br>#/ACRES                  | WR<br>#/ACRES       | LANDSAT<br>DATA | FIELD<br>EXAM.   | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------------------|--------------------------------|---------------------|-----------------|------------------|------------------|
| 10S         | 21E | 17  | SE  | SE  |     | NELSON , JEANETTE<br>NELSON , CARL L. | A36-02146 /40.0<br>A36-10105 / | 36-02146 /40.0<br>- | 38.0            | <del>37</del> 37 | 37               |
| 10S         | 21E | 18  | SE  | SE  |     | NELSON , JEANETTE                     | A36-02146 /40.0                | 36-02146 /40.0      | 37.0            | 38               | 40               |
| 10S         | 21E | 17  | SW  | SW  |     | NELSON , JEANETTE                     | A36-02146 /40.0                | 36-02146 /40.0      | 40.0            | 38               | 40.0             |
| 10S         | 21E | 17  | SE  | SW  |     | NELSON , JEANETTE                     | A36-02146 /40.0                | 36-02146 /40.0      | 39.0            | 39               | 40               |
| 10S         | 21E | 17  | SW  | SE  |     | NELSON , JEANETTE                     | A36-02146 /40.0                | 36-02146 /40.0      | 39.0            | 39               | 40               |
| TOTAL ACRES |     |     |     |     |     |                                       | A36-02146                      | 200.00              | 200.00          | 193.00           |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)

NW SW Sec 17

2

2

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

199

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

199

REVIEWED BY:

*[Signature]*

DATE:

9/15/01

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| A36-02146 IRRIGATION                | FROM 03-15 TO 11-15 | 3.400 CFS             |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.400 CFS 800.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02146 IRRIGATION                 | FROM TO   | 3.400 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           | 3.400 CFS          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☒ ) N( ☐ )

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 3.400 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.400 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|------------------|---------------------|----------|--------|
| A36-10105 | DOMESTIC | NELSON , CARL L. | FROM 01-01 TO 12-31 | .040 CFS |        |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 199 x 0.02 CFS/ACRE = 3.98 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( ☒ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 600.0 AF/A

ACRES 199 x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE 597 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 800.00 AF/A

ACRES 199 x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME 796 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap

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## =====

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                | REC. DIV<br>VOL. AF/A                  | REC. CONS.<br>USE                     |
|----------------------|------------------------|-------------------------------------|----------------------------------------|---------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE 3.400<br>EXAMINER <u>✓</u> | DATABASE 800.00<br>EXAMINER <u>796</u> | DATABASE 600.0<br>EXAMINER <u>597</u> |
| TOTAL FOR THIS RIGHT |                        | 3.400                               | <del>800.00</del>                      | <del>600.0</del>                      |

REVIEWED BY: ADDATE: 4/15/91

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JAN 26 1993

C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02146

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 3.400    |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-02146                | 3.400             | -                         |                  | 36-02146            | 3.400             |
| TOTAL CFS            |                          | 3.400             |                           |                  |                     | 3.400             |

DIVERSION RATE REVIEW

|                                                                        | DATABASE | FIELD<br>EXAMINER |
|------------------------------------------------------------------------|----------|-------------------|
| DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) | Y        |                   |
| IF NO, is the written review sheet attached? (Y/N)                     |          |                   |

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

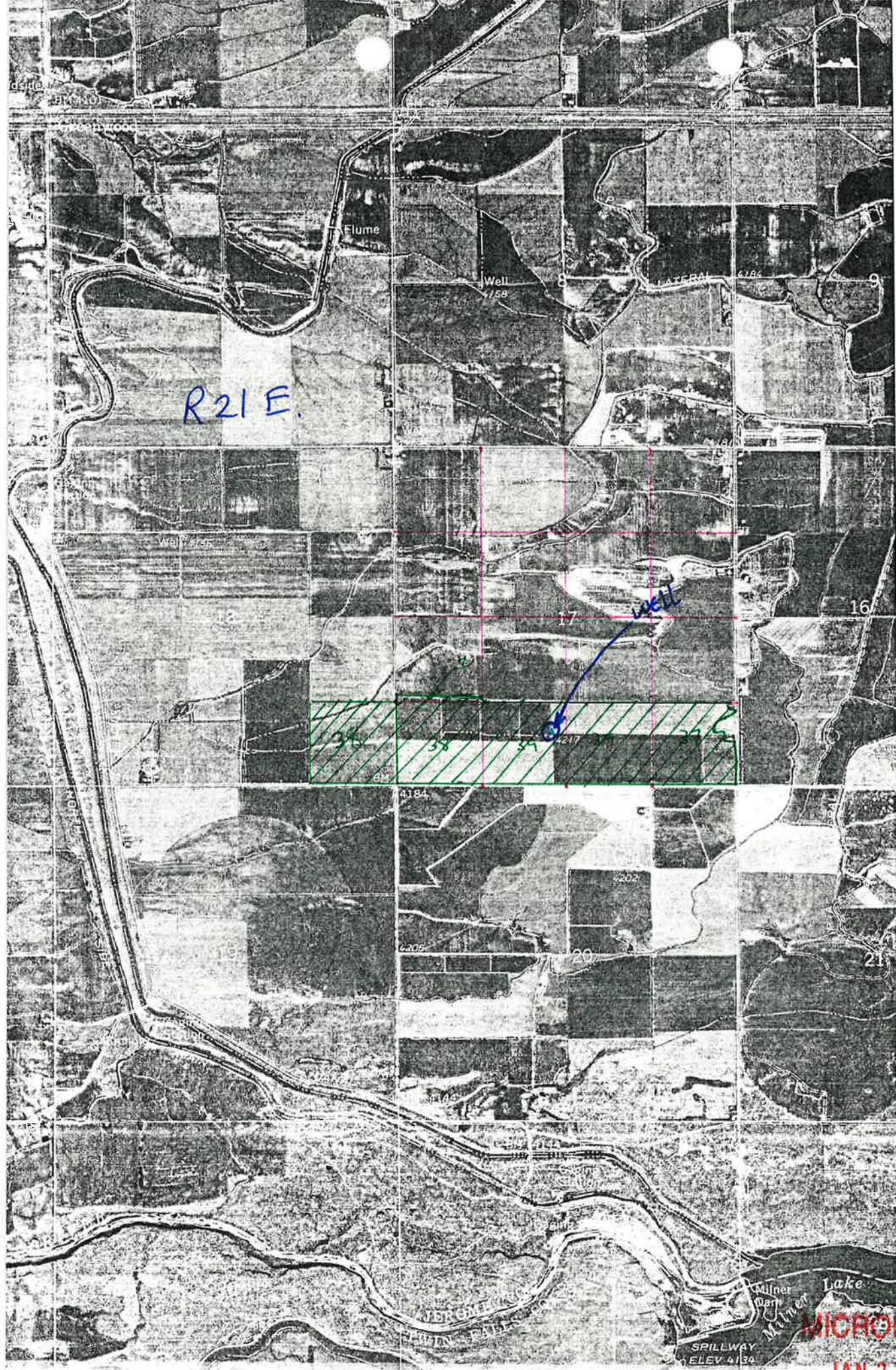
DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

MICROFILMED

JAN 26 1993



4718

4717

4716

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32' 30"  
4714

4713

4712

A36-02146

MICROFILMED

JAN 26 1993