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AUG 14 2003
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7614
Date Received: 5/20/1988
Receipt No: S000233
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ELLIS GOOCH Phone: (208)886-7790
724 W 620 N
SHOSHONE ID 83352

BEATRICE GOOCH Phone: (208)886-7790
724 W 620 N
SHOSHONE ID 83352

2. Date of Priority: 07/31/1977

3. Source: WASTE WATER Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	16E	35	SW SE NE	LINCOLN	

5. Description of diverting works:

CONCRETE CHECK DAM WITH WOODEN BOARDS DIVERTING TO 2 DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.3	
STOCKWATER	9/01	12/15	0.03	

7. Total Quantity Appropriated is:
0.33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04S	16E	35	SE	NE		STOCKWATER	
			NE	SE		STOCKWATER	
			SE	NE		IRRIGATION	3
			NE	SE		IRRIGATION	12
						Section Acres	15
						Total Acres	15

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

If, in the future, the watermaster deems it necessary, a measuring device & control gate shall be installed & maintained at the point of diversion.
Source known locally as 700 Creek.

15. Basis of Claim: License

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2003

ELLIS GOOCH
BEATRICE GOOCH
724 W 620 N
SHOSHONE ID 83352

Re: SRBA Claim(s) 37-7614

Dear Mr. and Mrs. Gooch:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

Form 42-248/42-1409(6) July, 2000

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MAR 0 3 2003
Department of Water Resources
Southern Region

RECEIVED
FEB 2 4 2003
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A37-07614					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Bruce Helsley

4. New Owner/Claimant(s): Ellis + Beatrice Gooch
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 724 W 620 N

   City, State and ZIP Code: Shoshone Id 83352

   New Telephone Number: (208) 886-7790

5. Date you acquired the property: _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) Ellis Doock
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date 3/3/03 Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date 3/3/03 WR _____ Date _____

WARRANTY DEED

#GL-03945

For Value Received

Bruce Helsley and Janice Helsley, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ellis L. Gooch and Beatrice Jo Gooch, husband and wife
Address: 724 West 620 North, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in **Lincoln** County, Idaho, to-wit:

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 35: SE¼NE¼; N½SE¼;

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2002, which are not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 62.0 Shares of Capital Stock of the Big Wood Canal Company, 32.0 Shares of the American Falls Reservoir District No. 2 and any licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **December 16, 2002**

Bruce Helsley

Bruce Helsley

Janice Helsley

Janice Helsley

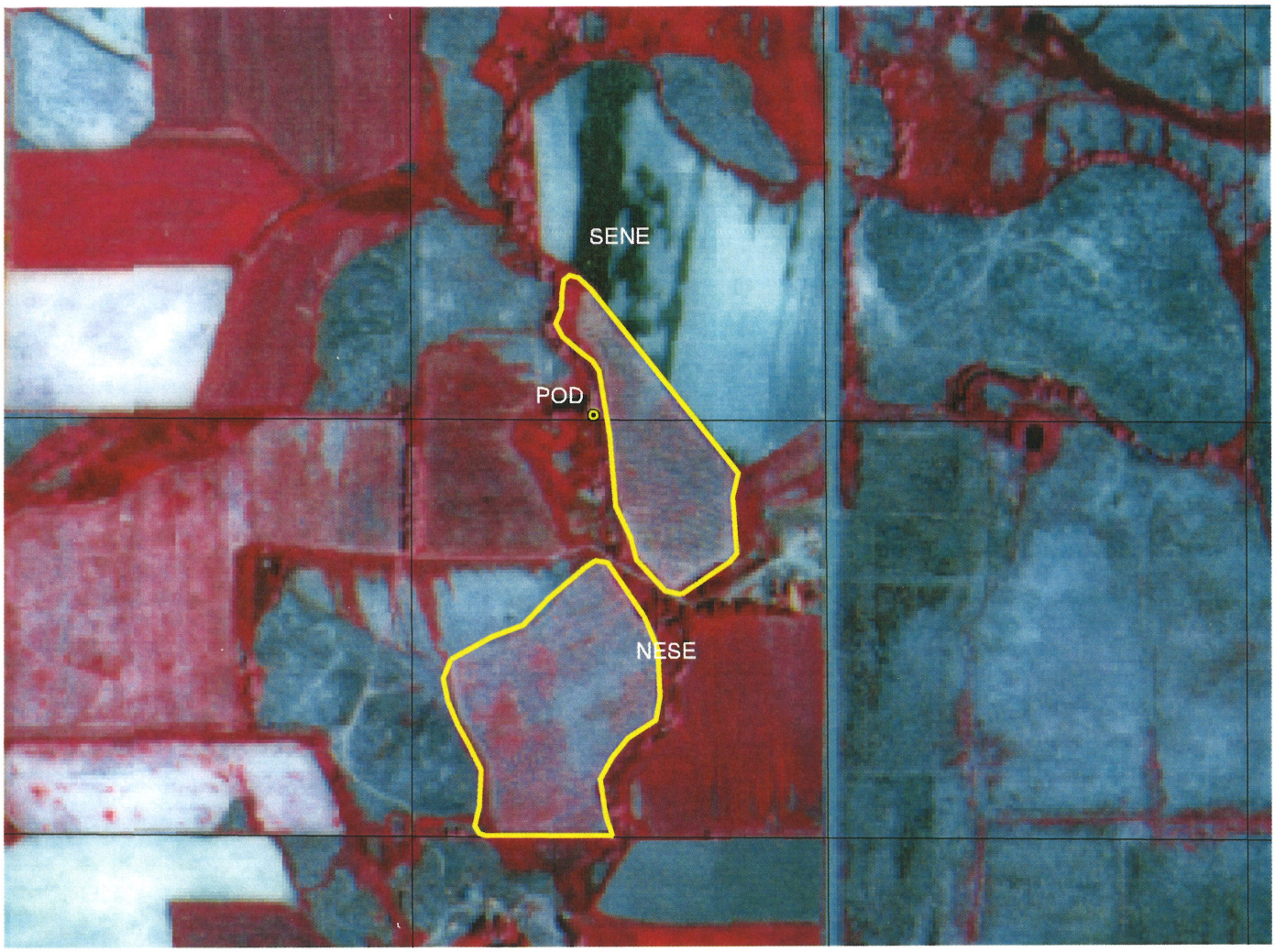
STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 16 day of **December, 2002**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bruce Helsley and Janice Helsley**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LISA C. RITTER
NOTARY PUBLIC
STATE OF IDAHO

Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/06/04

37-7614



600 0 600 1200 1800 Feet

T04S R16E S35

N
W E
S

Map prepared by: Carter Fritschle
Date prepared: 02/12/03
1987-1988 NAPP photography
Idaho Department of Water Resources

02/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7614

NAME AND ADDRESS: ELLIS GOOCH
724 W 620 N
SHOSHONE ID 83352

BEATRICE GOOCH
724 W 620 N
SHOSHONE ID 83352

SOURCE: COULEE 700 TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.330 CFS
45.200 AFY

PRIORITY DATE: 07/31/1977

POINT OF DIVERSION:

T04S R16E S35 SENE Within LINCOLN County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	0.300 CFS 45.00 AFY
STOCKWATER	09/01 12/15	0.030 CFS 0.20 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within LINCOLN County

T04S R16E S35	SENE	2.0	T04S R16E S35	NESE	13.0

STOCKWATER Within LINCOLN County

T04S R16E S35	SENE	T04S R16E S35	NESE	

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Big Wood Canal Co.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 13, 2003

ELLIS GOOCH
724 W 620 N
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-7614

Dear Mr. Gooch:

The Lincoln County taxlot information shows you as the current owner of the property and water right referenced above. I have enclosed a copy of the Notice of Claim to a Water Right filed by a previous owner for your information. If you are the current owner of this property, we require the enclosed Notice of Change of Water Right Ownership form be submitted before we can change our records.

Since this claim is still pending in the SRBA, ***there is no fee*** to change the ownership.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Copy of Notice of Claim to a Water Right #37-7614
Form 42-248/42-1409(6)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7614

Priority: July 31, 1977 Amount: .33 CFS 45.2 AFA

This is to certify, that RICHARD TEWS
C/O W. H. CANNON
P.O. BOX 2015
HAILEY, ID 83333 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 1, 1977, and has submitted proof to the Department of Water Resources on September 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.73 cfs of water from;

WASTE WATER tributary to **BIG WOOD RIVER**

and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	04/01 to 11/01	.30 cfs	45.0 afa
Stockwater	09/01 to 12/15	.03 cfs	.2 afa
	Totals	.33 CFS	45.2 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 35, Township 4S, Range 16E Lincoln County

PLACE OF USE: Irrigation

TWN RGE SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
4S 16E 35	SENE 3	NESE 12			15
			Total number of acres irrigated		15

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECORDED
MAR 10 1988

871006

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7614

CONDITIONS/REMARKS:

6. If, in the future, the watermaster deems it necessary, a measuring device & control gate shall be installed & maintained at the point of diversion.
7. Source known locally as 700 Creek.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 19 87.

Director

MICROFILMED
MAR 10 1988

Form 219
6/86

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MAY 01 1987
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-7614

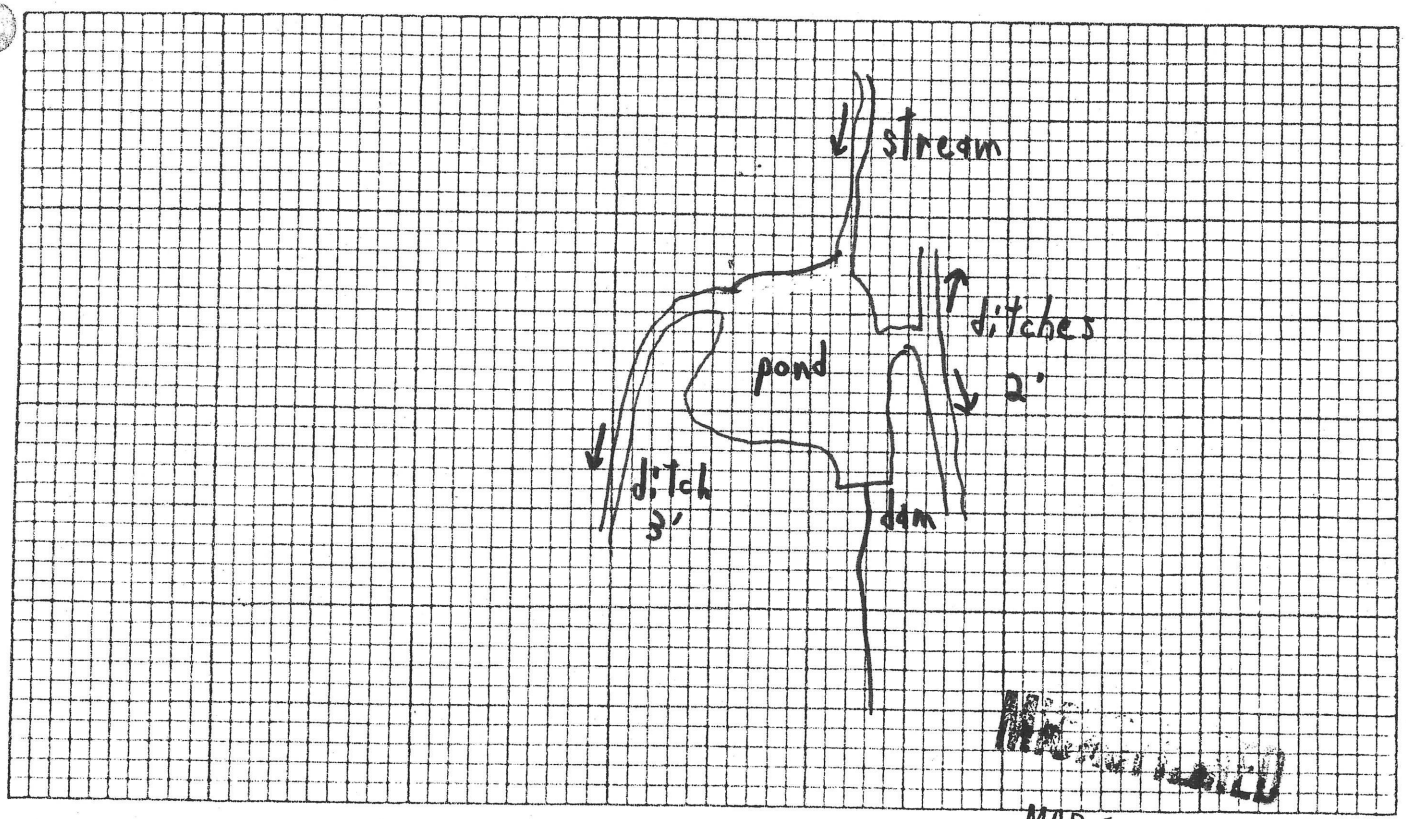
1. Owner: ~~W. H. Cannon~~ See Assignment of Permit Phone No. -
   Current Address: P.O. Box 2015, Hailey, ID 83333
2. Accompanied by: L. Z. Tews EXAM. DATE: 7-10-86
   Address: Rt. 1, Shoshone, ID 83352 Phone No. 886-7585
   Relationship to Permit Holder: farm operator
3. Source: Waste Water tributary to Big Wood River

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 10 1988

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Descript[illegible] (As operating at time of measurement. Ind[illegible]e pressure, number of sprinklers, etc.)

Check dam with flash boards creates a small pond. Two ditches carry water from the pond for gravity irrigation. There is a pipeline outlet from the west side of the pond that was used to pump water to sprinkle about 8.7 acres west of the pond. Pump was removed four years ago and has not been used since.

☐ See Remarks on page 4 for continuati

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NE	35	4S	16E	Lincoln	Aerial photo

6. **Place(s) of Use:** Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	16E	35				3									12				15

MAR 10 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stop Watch, float						

2. Measurements:

East ditch - average of 10 measurements = 0.79 fps, Area = 1.55 sq ft x .79 = 1.22 cfs
x .9 correction for channel friction = 1.10 cfs

West ditch - average of 10 = 0.68 fps, Area = 2.66 sq ft x .68 = 1.81 x .9 = 1.63 cfs
total = 2.73 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 15 gc x 0.02 cfs/gc = 0.30 cfs
Stock-pond 0.03 cfs applied for.
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

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MAR 10 1988

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = 15 x 3 x 45 AFA

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of V_{IR} and V_{DR} = 45 AFA

2. Volume Calculations for Other Uses:

Livestock - 100 head x 12 gpd/hd x 62 days/ann ÷ 325900 gal/AF = 0.23 AFA
Allow 0.3 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Tews stated that cattle are watered until Dec. 15. Recommend that longer use period be allowed but that volume be based on period as shown on permit.

Mr. Tews stated that the east ditch sometimes carries 3 times as much water as what I measured, while the west ditch was flowing about normal.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4-1	11-1	0.30	45
Livestock	9-1	12-15	0.03	3
		Totals:	0.33	45.3

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: J. E. Stanton

Signature: J E Stanton

Certification Date:

Field Report Preparation Date:

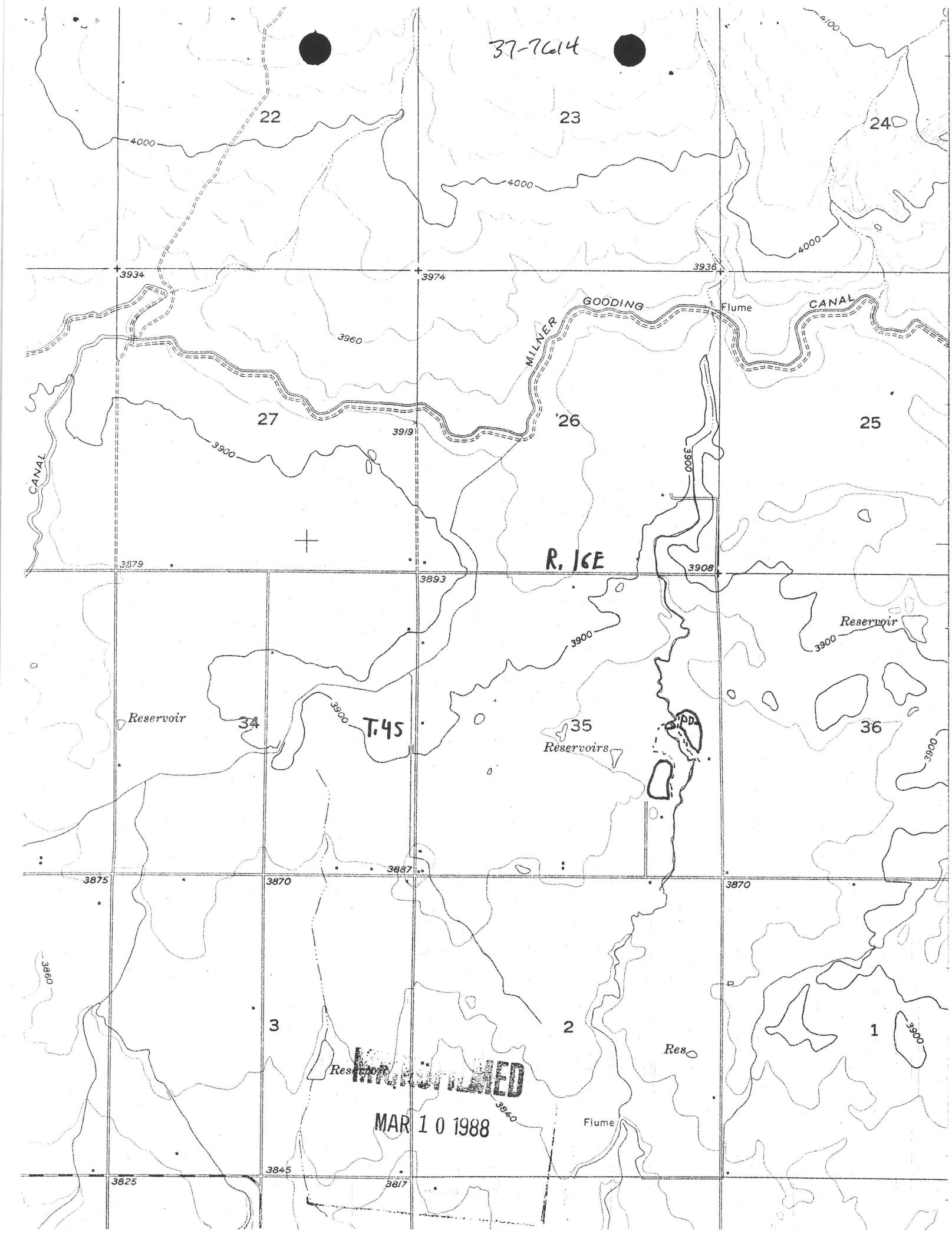
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

MICROFILMED
MAR 10 1988

ADM
7/15/87


L. BRAUN
W/E JONES
37-764
W. RASMUSSEN
B59
B52
61B
T225
E. GOOCH
Corn
Out
Wht
B54
J. WILLIAMS
B243
64B
T328
R. TEWS
E. BRAUN
B59
63B
B58
60B
MAR 10 1988


37-7c14
22
23
24
4000
4000
4000
4100
3934
3974
3936
MILNER GOODING CANAL
Flume
3960
27
26
25
3919
3900
3900
CANAL
3879
R. 16E
3908
3893
3900
Reservoir
3900
Reservoir
34
T. 4S
35
Reservoirs
36
3900
3875
3870
3887
3870
3860
3
2
1
Res
Res
3840
Flume
3900
3845
3825
3817
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MAR 10 1988

37-7614

7/10/86



Diversion dam check.



East ditch



West ditch

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MAR 10 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07614**
Date Received: 5/20/1988
Receipt No: 5000233

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: W. H. CANNON
   Address: P.O. BOX 2015
   HAILEY, ID 83333

2. Date of Priority: JUL 31, 1977

3. Source: WASTE WATER Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	16E	35	SW SE NE		LINCOLN

5. Description of diverting works:
   CONCRETE CHECK DAM WITH WOODEN BOARDS DIVERTING TO 2 DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
STOCKWATER	09/01	12/15	0.030		

7. Total Quantity Appropriated is:
   0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/ 150 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	16E	35	SE NE		IRR	3.0
			SE NE		STOCK	
			NE SE		IRR	12.0

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	16E	35	NE SE		STOCK	
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN BIG WOOD CANAL CO. & AMERICAN FALLS RES. DIST #2

14. Remarks:
If, in the future, the watermaster deems it necessary, a measuring device & control gate shall be installed & maintained at the point of diversion.
Source known locally as 700 Creek.

15. Basis of Claim: LICENSE
Water Right Number:

MICROFILMED
FEB 2 4 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. H. Cannon Date: 5/20/88

_____ Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 20th day of May 19 88

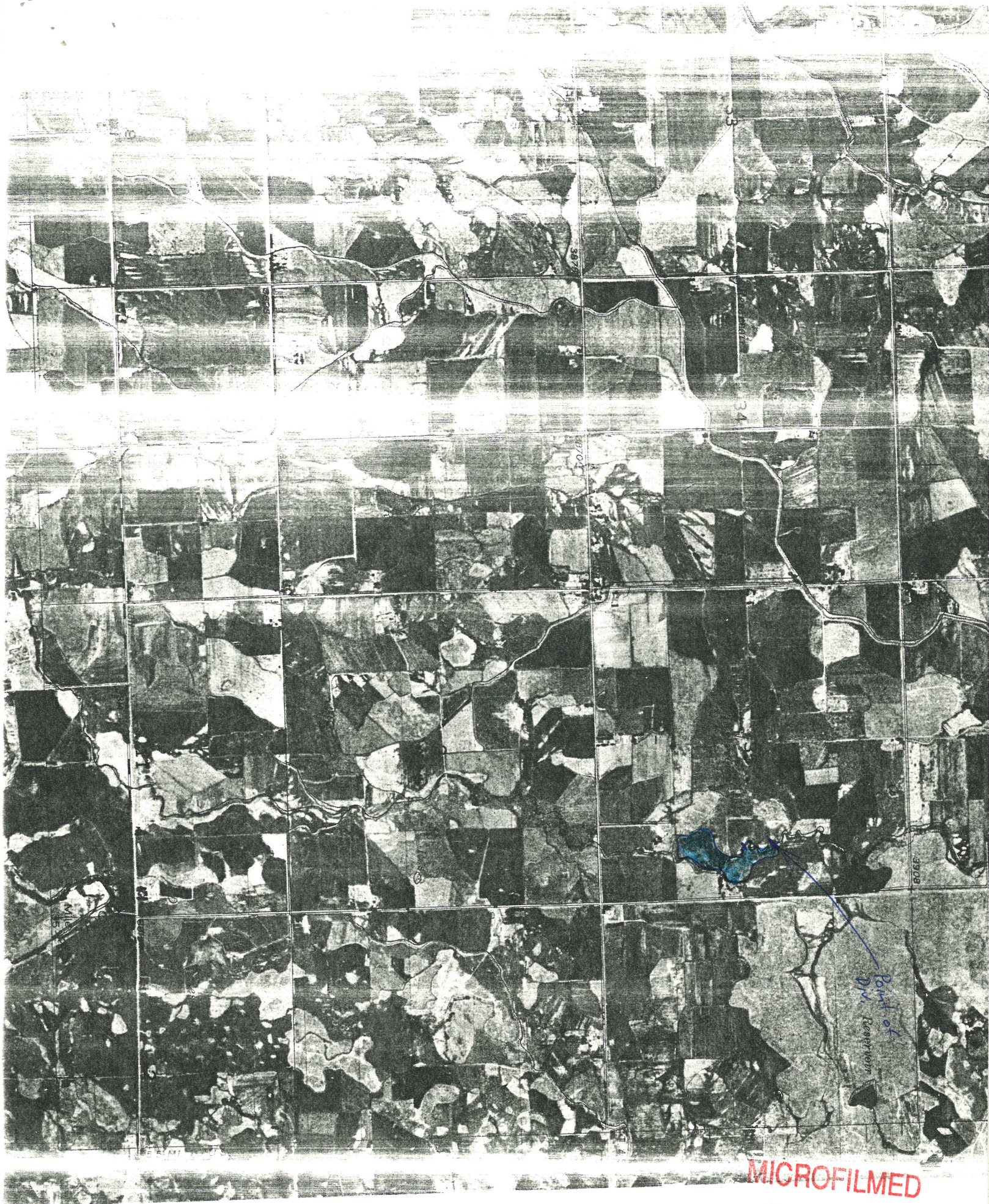
Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992

MICROFILMED
FEB 24 1993



MICROFILMED
FEB 2 4 1993