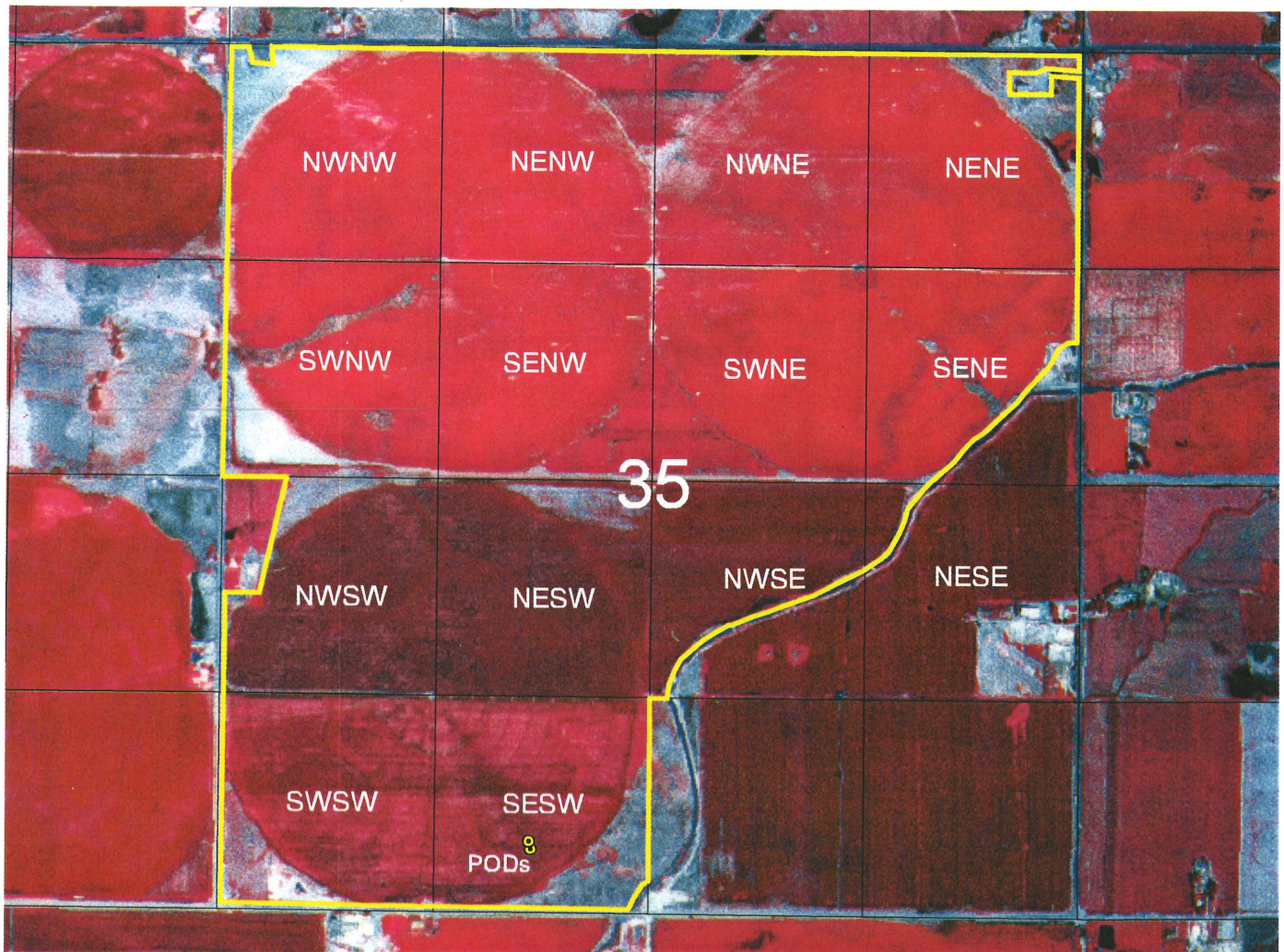


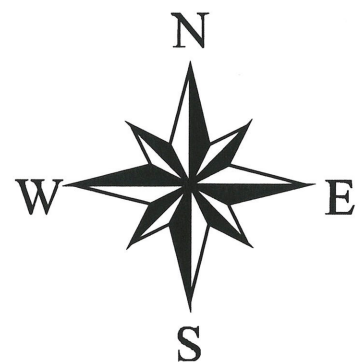
37-7198B 37-7420B & 37-7545



1000 0 1000 2000 3000 4000 Feet

T06S R14E S35

Map prepared by: Carter Fritschle
Date prepared: 04/16/02
1987-1988 NAPP photography
Idaho Department of Water Resources



04/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7545
NAME AND ADDRESS: GARY R COLEMAN
1651 SHOESTRING RD
GOODING ID 83330

CAROLYN F COLEMAN
1651 SHOESTRING RD
GOODING ID 83330

SOURCE: GROUND WATER
QUANTITY: 0.18 CFS
27.0 AFY
PRIORITY DATE: 02/01/1977
POINT OF DIVERSION:

T06S R14E S35 SWSESW Within GOODING County
T06S R14E S35 SWSESW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.180 CFS
		27.00 AFY
COMMERCIAL	01/01 12/31	0.180 CFS
		27.00 AFY

COMMERCIAL USE IS AT A DAIRY

PLACE OF USE: STOCKWATER Within GOODING County

T06S R14E S35 NESW T06S R14E S35 SESW

COMMERCIAL Within GOODING County

T06S R14E S35	NENE	T06S R14E S35	NWNE
T06S R14E S35	SWNE	T06S R14E S35	SENE
T06S R14E S35	NENW	T06S R14E S35	NWNW
T06S R14E S35	SWNW	T06S R14E S35	SENW
T06S R14E S35	NESW	T06S R14E S35	NWSW
T06S R14E S35	SWSW	T06S R14E S35	SESW
T06S R14E S35	NESE	T06S R14E S35	NWSE

THE PLACE OF COMMERCIAL USE FOR RIGHT NOS. 37-7198B, 37-7420B AND 37-7545 INCLUDES LAND UPON WHICH WASTEWATER MAY BE APPLIED TO SATISFY WATER QUALITY REQUIREMENTS. WATER DIVERTED UNDER THIS RIGHT SHALL NOT BE USED FOR IRRIGATION UNLESS THE WATER IS FIRST BENEFICIALLY USED AT THE DAIRY IN T06S, R14E, S35, SESW.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5510
WATER RIGHT NO(S). 37-07198B/37-07420B/37-07545

This is to certify that: GARY R COLEMAN
CAROLYN E COLEMAN
2768 RITCHIE RD
HAGERMAN ID 83332

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-07198B :			
Priority: 01/29/1973			
STOCKWATER	01/01 to 12/31	0.74 CFS	111.0 AF
COMMERCIAL	01/01 to 12/31	0.74 CFS	111.0 AF
SUBTOTAL:		0.74 CFS	111.0 AF
Right No. 37-07420B :			
Priority: 01/29/1975			
STOCKWATER	01/01 to 12/31	0.58 CFS	87.0 AF
COMMERCIAL	01/01 to 12/31	0.58 CFS	87.0 AF
SUBTOTAL:		0.58 CFS	87.0 AF
Right No. 37-07545 :			
Priority: 02/01/1977			
STOCKWATER	01/01 to 12/31	0.18 CFS	27.0 AF
COMMERCIAL	01/01 to 12/31	0.18 CFS	27.0 AF
SUBTOTAL:		0.18 CFS	27.0 AF
TOTAL:		1.50 CFS	225.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 35, Township 06S, Range 14E
GOODING County

MICROFILMED

MAR 24 2000

TRANSFER NO. 5510
WATER RIGHT NO(S). 37-07198B/37-07420B/37-07545

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 14E 35 NESW SESW

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 14E 35	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	

CONDITIONS OF APPROVAL AND REMARKS

Rights 37-07198B, 37-07420B and 37-07545 are subject to the Preliminary Order in the matter of Application for Transfer 5510.

Dated this 21st day of March, 2000

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
MAR 24 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07545
Date Received: 8/31/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

AND/OR

Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: FEB 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	35	NE	SW			GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		36.00

7. Total Quantity Appropriated is:
36.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-07545

Page 1

Date: 03/22/89

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	35	SE	SW		IRR	3.0
			SW	SE		IRR	6.0
						Section Acres	9.0
						Total Acres	9.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE REFERENCE RIGHT A37-07480.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07545
Date Received: 8/31/1988
Receipt No: 5006623
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

1. Name: DON &/or CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: FEB 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	35	NE	SW			GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		36.00

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 36.000 A.F.A.

8. Total consumptive use is 27 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	35	SE	SW		IRR	3.0
			SW	SE		IRR	6.0

Section Acres 9.0

A37-07545

Page 1

Date: 08/31/88

MICROFILMED

FEB 24 1993

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don McDaniel Date: 9-1-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of September 19 88
Chris Hernandez
Notary Public

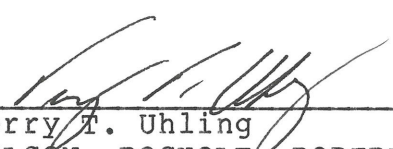
Seal

Residing at Twin Falls
My Commission Expires 10-31-88

NOTICE OF APPEARANCE

Notice is hereby given that the law firm of Nelson, Rosholt, Robertson, Tolman & Tucker will be acting as attorneys at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

DATED this 1 day of September, 1988.



Terry T. Uhling
NELSON, ROSHOLT, ROBERTSON,
TOLMAN & TUCKER
P. O. Box 1906
Twin Falls, Idaho 83303-1906

MICROFILMED
FEB 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7545 (late proof)
Priority February 1, 1977 Amount 0.18 cfs

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY.
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 37-7545 issued pursuant to Application for Permit dated January 13, 1977,
and has submitted proof to the Department of Water Resources on April 20, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.7 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.18</u> cfs and	<u>36</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
36 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 6S,
Rge. 14E, B.M. in the County of Gooding

Description and location of place of use:

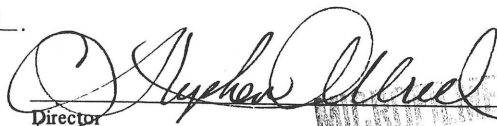
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	35												3				6	9

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
March, 19 80.


Director