

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02140
Date Received: 5/16/1989
Receipt No: S007154
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB HARMAN 208-532-4568
Address: RT. 3 BOX 3254
RUPERT, ID 83350

2. Date of Priority: JUN 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	25E	9	SW	NE	SW		MINIDOKA
			SE	NW	SW		MINIDOKA
			NE	SW	SW		MINIDOKA
			NW	SE	SW		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.660		

7. Total Quantity Appropriated is:
3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	25E	9	NE	SW		IRR	40.0

A36-02140

Page 1

Date: 05/16/89

MICROFILMED

JAN 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	25E	9	NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-08107, A36-07393

14. Remarks:
P/D IN CENTER OF SW1/4, S9, T7S, R25E.

15. Basis of Claim: LICENSE
Water Right Number: 22172

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob M. Jarmann Date: 5/16/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of May 1989
Seal

Steve Collins
Notary Public

Residing at Twin Falls
My Commission Expires Dec 7, 1994

AJ5809NP
No. 36-02140

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/12/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB HARMAN RT 3 BOX 3254 RUPERT ID 83350 (208) 532-4568	06/07/1951	IRRIGATION	04-01 10-31	3.66 CFS	
TOTAL DIVERSION:					3.66 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R25E S09

NWSESW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07S	25E	9	:					:					:	40	40	40	40	:	32	40	40	40	:	312.0
TOTAL ACRES																							312.0	

POU County: MINIDOKA

Other Rights: 36-08107 & 36-07393

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: GEN (THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-07393 & 36-08107.
(USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.20 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1248 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE ~~USE VOLUME OF 936 AF,~~ AND TO THE IRRIGATION OF A COMBINED TOTAL OF 312 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/08/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS
P/D IN CENTER OF SW1/4, S9, T7S, R25E.

Date: 07/27/1992 User-ID: SCHULTZ Subject: DELETED REMARK

SW
6/13/97
QNT
POU
DATA ENTERED BY
DATE 6/16/97

AJ5809NP
No. 36-02140

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/12/97
PAGE: 5

=====

Comments: Date: 07/27/1992 User-ID: SCHULTZ Subject: DELETED REMARK
DELETED REMARK RE: LIMITATION OF IRR. OF 312 ACRES IN SINGLE
IRR. SEASON.
CLAIM VERIFIED 4/23/92, DID NOT REVERIFY ANY PART OF CLAIM.

Audit: 07/08/91 CLELLAND 03/31/92 CLELLAND 04/23/92 MERRITT 07/18/92 POST-STD
07/27/92 SCHULTZ 08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW
03/29/95 POST-STD

R PROOF

☒

CVR

☒

MAPS

☒

PHOTOS

☐

MISC

☐

MICROFILMED

Water Right Number - R36-02140

Prefix Translation: RESEARCH

Old (D) Number - 22172

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARMAN

BOB

1 - RT 3 BOX 3254

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4568

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/07/1951 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 25E 9 NW SE SW (67) MINIDOKA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

3.660

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.660 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|---|-------|--|------|----|------------|---------------|
| 07S | 25E | 9 | NE SW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | NW SW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | SW SW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | SE SW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | NE SE | | 32.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | SW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 25E | 9 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 312.0

+ - - Diversion Means - WELL AND PUMP, PIVOTS AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-08107 & 36-07393

+ - - - - - - - - - - - Remarks - - - - - +
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-07393 & 36-08107.

MICROFILMED

JAN 26 1993

Water right number - R36-02140

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.20 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1248 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 936 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 312 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 312 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +
3602140

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT
- TO IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 07/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
P/D IN CENTER OF SW1/4, S9, T7S, R25E.

+ - - Audit Fields - - +
04/23/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/23/1992 | Old Judicial District | - |
| Claim Received Date | - 05/16/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S007154 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:01:36
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02140

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | SM
3-31-92 | SM
7-8-91 | |
| POINT OF DIV | Y | | | ~~N~~ (Y) | 1, 4, 6 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | (Y) | 1, 4, 6 | SM | | |
| DIV. AMOUNT
CFS/VOLUME | | | | (Y) | | | | |
| CONSUMPTIVE USE | - | | | (Y) | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | ~~N~~ (Y) | 6. | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y | | | (Y) | 6. | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:01:36
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02140

LAST: HARMAN
ADDRESS: RT. 3 BOX 3254
CITY: RUPERT
PHONE NUMBER: 208-532-4568

FIRST: BOB
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D IN CENTER OF SW1/4, S9, T7S, R25E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PPU w/ other Rights

MICROFILMED

JAN 26 1993

A. AJ CLAIM: # A36-02140 PRIORITY DATE: 06-07-1951 STAGE: L
B. WR RECORD: # 36-02140 PRIORITY DATE: 06-07-1951 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(~~X~~) N(~~X~~)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:
06-07-1951

REVIEWED BY SC

DATE 7-8-91

MICROFILMED

JAN 26 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|---------------|---------------|---------------|-----|----------|
| A36-02140 | 07S | 25E | 9 | ~~SW~~ | ~~NE~~ | ~~SW~~ | | MINIDOKA |
| A36-02140 | 07S | 25E | 9 | ~~SE~~ | ~~NW~~ | ~~SW~~ | | MINIDOKA |
| A36-02140 | 07S | 25E | 9 | ~~NE~~ | ~~SW~~ | ~~SW~~ | | MINIDOKA |
| A36-02140 | 07S | 25E | 9 | NW | SE | SW | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07393 NONE
A36-08107

WR RECORDS IN SAME 40 ACRE TRACT

36-07393
36-08107

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02140 | 07S | 25E | 9 | | NE | SW | | MINIDOKA |
| 36-02140 | 07S | 25E | 9 | | NW | SW | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-07393
A36-08107 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

[Signature]
[Signature]

REMARKS:

confirmed by NAPP & OPO

MICROFILMED

JAN 26 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|------------------|-----|-----|-----|--------|
| | | | ~~OK~~ NW | SE | SW | | |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Su DATE: 7-8-91

Su

3-31-92

MICROFILMED

JAN 26 1993

A. ROOT WATER RIGHT NUMBERS: A36-02140

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------|-----------------|----------------|-----------------|----------------|-----------------|
| 07S | 25E | 9 | NE | SW | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 39.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| 07S | 25E | 9 | NW | SW | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 37.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| 07S | 25E | 9 | SW | SW | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 38.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| 07S | 25E | 9 | SE | SW | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 37.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| 07S | 25E | 9 | NE | SE | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 34.0 | | 32 |
| | | | | | | HARMAN , BOB | A36-07393 /32.0 | 36-07393 /32.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /32.0 | 36-08107 /32.0 | | | |
| 07S | 25E | 9 | NW | SE | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 39.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| 07S | 25E | 9 | SW | SE | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 39.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| 07S | 25E | 9 | SE | SE | | HARMAN , BOB | A36-02140 /40.0 | 36-02140 /40.0 | 39.0 | | 40 |
| | | | | | | HARMAN , BOB | A36-07393 /40.0 | 36-07393 /40.0 | | | |
| | | | | | | HARMAN , BOB | A36-08107 /40.0 | 36-08107 /40.0 | | | |
| TOTAL ACRES | | | | | | | A36-02140 | 320.00 | 320.00 | 302.00 | 312 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PPU. w/A36-7393
A36-8107

MICROFILMED

JAN 26 1993

PRESUMPTION FLAG:

REMARKS:

P.P.U.

MICROFILMED

JAN 26 1993

RECOMMENDATIONS:

TOTAL ACRES: 312

REVIEWED BY: SW

DATE: 7-8-91

A. AJ CLAIMED USES:

PURPOSES
A36-02140 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.660 CFS
3.660 CFS

B. WR RECORDED USES:

PURPOSES
36-02140 IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.660 CFS
3.660 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

| DATABASE | FIELD EXAMINER |
|----------|----------------|
| N | <u>N</u> |
| N | <u>N</u> |
| Y | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N(X) Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 26 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.660 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.660 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-08107~~, ~~A36-07393~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------|-----------|----------------|-----------|----------------|
| A36-02140 | GROUNDWATER | HARMAN , BOB | 3.660 | 0.011 | | |
| A36-07393 | GROUNDWATER | HARMAN , BOB | 0.780 | 0.002 | 378.40 | 1.21 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED

JAN 26 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 312 x 0.02 CFS/ACRE = 6.24 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(K)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 312 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 936 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 312 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1248 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

3.66

+ 0.78

+ 0.76

5.20 cfs ÷ 312 = 0.01667 cfs/AC

MICROFILMED

JAN 26 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|--------------------------------|----------------------------|-----------------------------------|---------------------------------------|
| IRRIGATION | ~~03-15~~ 4-11-31 11-15 | DATABASE EXAMINER
3.660 | DATABASE EXAMINER
~~0~~ | DATABASE EXAMINER
~~960.0~~ |
| TOTAL FOR THIS RIGHT | | 3.660 | | ~~960.0~~ |

REVIEWED BY:

See

DATE:

7-8-91

Remarks-

F03

F05

E03

K06

MICROFILMED

JAN 26 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02140

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 3.660 | _____ | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02140 | 3.660 | - | | 36-02140 | 3.660 |
| | TOTAL CFS | 3.660 | N/A | | | 3.660 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| Y | _____ |
| | _____ |

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

JAN 26 1993

Borrow Pit

4329

A36-11268

CLAIM A36-02140 INIT scu
T. R. S. Q/Q
P/D 75 25E 9 NWSESW
PHOTO
DT.&ID. AA80 1979

R 24 E
R 25 E

We

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

430

BM

ROAD

LANDING STRIP

5

R 25 E

Well
4322

4360

ROAD

EAST
400

T
7
S.

HARMAN

HARMAN

HARMAN

9

10

-2501

HERCOLD

-02220

Well
4270

HARMAN-2142A

SPLIT BUTTE
A36-2141

Rancho
VERDE

-02100

Storage Bldg

16

MCKELSEN

-2521

Well
331

15

S.B. BATE-2142B

S.B. BATE-2143

Well